



## 2025 Summer Science Scholars Program Application

**The Center for Advanced STEM Education** at Metropolitan State University of Denver (MSU Denver) summer program for rising and current high school seniors, and community college students who are interested in STEM. This two-week full day program of learning STEM through a research project, exploring university resources, and STEM Careers is funded in part by **Xcel Energy Foundation**, **Virginia Hill Foundation** and by the **Building Identity Leading to Diversity (BUILD) Project**.

# Theme: Water and the Environment Dates: June 9 to June 20, 2025 (no class on June 19) Times: 9:00 a.m. to 3:00 p.m., M – F (lunch will be provided daily) Location: Auraria Campus - Science Building Metropolitan State University of Denver Cost: Free

\*\*\$500 Stipend will be provided to participants who attend the full two-weeks of programming

Please note application deadline April 30, 2025 by 5pm.

**Brief Description of the Program:** The Program's goal is to promote STEM interests and build STEM identity through competence, performance, recognition, and co-curriculum engagement. The Summer Science Scholars (SSS) Program will run from 9:00 a.m. to 3:00 p.m. Monday through Friday for a two-week period. No program on June 19<sup>th</sup>. Students will be learning various STEM skills and applying the skills learned to a research project of their choosing. Information on navigating the university processes and STEM career exploration will be components of the program. On the last day of the program, students will present their research project to their friends, family and teachers through an in-person presentation on the Auraria campus.

If you have questions regarding our program, send us an email to <u>case@msudenver.edu</u> or call us at 303-615-0294.

# **BEHAVIORAL GUIDELINES**

In order to create a rewarding and successful Summer Science Scholar Program, participant behavioral guidelines must be followed. This contract explains what is expected of participants during the two-week program.

- a. Participants are expected to follow instructions and safety guidelines from instructors and program mentors.
- b. Participants are always to remain in the classroom or designated area with other students, mentors and instructors.
- c. Participants will be responsible for working carefully, safely, and cooperatively with others. In addition, participants will immediately inform the Director/staff/mentors of any concerns.
- d. Lunch and snacks will be provided. Participants who bring valuables do so at their own risk (such as jewelry, cell phones). If student does bring a cell phone, they are expected to keep their cell phone on vibrate while at the program. Bringing money or other valuables is strongly discouraged.
- e. Participants will be considerate of speakers, faculty/instructors, facilities, and other students. **Disruptive, inconsiderate, and bullying behavior (including actions and/or language) will not be permitted and the participant will be asked to leave the program and forfeit the stipend.**
- f. Follow all required health and safety protocols. Not following protocols will result in the participant being asked to leave the program.

# **Disciplinary Procedures**

If the participant is not behaving according to the guidelines, they will be removed from the class and made aware of their behavior. Furthermore, if a minor the parent/guardian will be made aware of the situation. If the behavior does not improve, the student will be asked to leave the program and will forfeit the stipend.

# Your signature is your acknowledgement that you understand the rules and are willing to adhere to all the behavioral guidelines.

Participant Name (	(PRINT):	
1		

Participant Signature:

Parent/Guardian Name - if participant is a **minor**:

Parent/Guardian Signature - if participant is a **minor**:

## <u>Please write or print legibly or complete forms as a fillable PDF</u> Illegible forms will not be considered

# **PARTICIPANT INFORMATION**

Name of Participant:	
Gender: Female Male	Prefer not to answer
Birthdate:	
Grade completed as of Spring 2025:	
Number of college credits (if any) comp	pleted by Spring 2025:
Please <u>check</u> one of the following:	
African American 📃 Nati	ive American Alaskan Native
Asian White	Hispanic Multi-Racial
Other:	
Prefer not to answer	
High School/College:	
District:	
Student's GPA:	
Students Cell Phone (if any):	
Student E-Mail Address:	
Home Mailing Address with zip code:	
MINORS provide the following:	
Parent/Guardian:	
Parent's Email Address:	
Primary Number: (c) (h)	(w)
Secondary Number: (c) (h)	(w)

## EMERERGENCY CONTACT (REQUIRED)

Name:	_Relationship:
Primary Number: (c) (w) (h)	]
Complete the attached Consent for Treatmen	t of a Minor – Required for all minors
Permission for MINOR to be released on their Y N Person(s) to whom a MINOR student may be relisted parent/Guardian:	
Name:	

SCHOLAR STATEMENT

Please include a short paragraph on why you would like to participate in the SSS program:

## Health Protocols and Self-Assessment Agreement

#### You Agree to Follow the Health Protocols:

These protocols are to protect the health and safety of all persons on the Metropolitan State University of Denver campus and fellow program participants.

#### You Agree to the Following Health Assessment:

If you are not feeling well or have any of the following symptoms, please do not come to campus. *Contact Summer Science Scholars staff/mentor if not able to be in attendance due to illness.* 

- Fever or elevated body temperature (100.4 or higher)
- New cough
- Shortness of breath or difficulty breathing
- Runny nose
- Headache
- Sore throat
- Muscle pain/body aches
- Nausea/vomiting/diarrhea
- Loss of taste or smell
- Chills and/or repeated shaking with chills
- Did you test positive for Covid-19?

By your signature, you agree to following the health protocols above and release Metropolitan State University of Denver from any and all liability for unintentional exposure or harm due to COVID-19 or other illness.

Signature of Participant

Parent or Guardian Signature for MINOR participants

Date

Date

## **Statement of Participant's Health**

- A. Are there any known allergies of which we should be advised? If yes, please explain:
- B. Is the participant currently taking any medication or under medical supervision? If yes, please explain:
- C. Is the participant on a special diet? If yes, please explain:
- D. Are there any special needs of which we should be advised that are not covered on this form? If yes, please explain in detail:

#### Photography Release METROPOLITAN STATE UNIVERSITY OF DENVER College Communications, Center for Advanced STEM Education

I give my permission for Metropolitan State University of Denver, Center for Advanced STEM Education to use my photograph/image in any official publication of the University, including, but not limited to, multimedia productions such as television, video, the MSU Denver website, etc. and I release all rights to the aforementioned photograph/image. I also understand that I will not be compensated monetarily for my time or for the use of my image.

Summer Science Scholars 2025	Summer 2025	
Project/Event	Date	
Program Mentors/Instructors/Staff	MSU Denver	
Photographer	Location	
Name of Participant	Date	
Signature of Participant or MINOR's Parent/Guardian	Date	

#### **Email and Survey Contact Release**

#### METROPOLITAN STATE UNIVERSITY OF DENVER Center for Advanced STEM Education

I give my permission for Metropolitan State University of Denver, Center for Advanced STEM Education to contact me with a short *survey* on participants interest in STEM during and/or after attending Summer Science Scholars Program, or possibly participate in a *focus group* with other students to gather feedback on the program.

I give my permission for Metropolitan State University of Denver, Center for Advanced STEM Education to engage me in participant surveys and/or focus groups during or after attending Summer Science Scholars Program to gather feedback on the program.

Summer Science Scholars Program 2025

Name of Participant

Signature of Participant or MINOR's Parent/Guardian

Date

### **Hold Harmless Accident**

I understand, as an individual voluntary participant, hereinafter referred to as "Participant", in the Center for Advanced STEM Education (CASE) **Summer Science Scholars** Program, hereinafter referred to as the "Program" does hereby agree to assume all risk of personal injury or loss, bodily injury including death, damage or loss or destruction of any personal property occurring in connection with or arising out of participation of the Program.

By my signature, I hereby recognize and acknowledge that there are certain risks inherent in participation in the Program, which I voluntarily accept and assume. I hereby also agree to hold harmless, release and forever discharge, CASE and the Regents of Metropolitan State University of Denver, its officers, agents, administrators, employees and students from and against any and all claims, demands, costs and expenses including attorney's fees, arising out of or in any way connected with any bodily injury sustained by me or any liabilities related to any such injury or loss.

I hereby agree to acquire, read and abide by all the regulations for conduct as provided for participation in the program.

**Notice: This is an important document:** Please read carefully before signing and consult a legal advisor should you have any questions regarding the meaning/ implications of this document.

#### Please Initial all that Apply and Sign

	I/We	1 1	. 1 . 1 1	4 0 4 1	have	read	the	Contract
	Agreement Ru Scholars Prog	0	to abide b	y them for the d	luration o	f the Si	ımme	r Science
	I/We "Hold Harmle	ss Accident/M	Iedical Ins	surance" portion	<u>have</u> hof this c	read ar ontract	ıd agı	ree to the
	This documen	t has been sign	ned volunt	arily and with	full under	rstandin	ıg by	
	Name:							
	Signature: Parent/Guardia							
Please	complete for	<u>:ms as a fill</u>	able PD	F or scan leg	gibly wi	<u>itten</u>	<u>docu</u>	<u>iments</u>
				ronically to:				
		case@msud						
	Questions:			<u>lenver.edu</u> or	ſ			
		Phone	e: 303-6	15-0294				

Please keep page 1 for your records. Submit all other application pages to case@msudenver.edu



**Consent for Treatment of a Minor** 

1. PATIENT INFORMATION							
Patient Name (First name, middle initial and last name)			Today's Date				
				MONTH	DAY	YEAR	
Social Security Number		Student ID#		Date of Birth	DAT	LAN	
				MONTH	DAY	YEAR	
2. PARENT/GUARDIAN INFORMATION				MUNTH	DAT	TEAN	
Parent/Guardian Name				Relationship to Patient			
Current Address (Number, street & apt or suite	e number)						
City, State and ZIP Code							
Home Phone (Required)		Secondary Phone (Required)					
Secondary Emergency Contact Name	Relationship to P	Patient	Phone Number				

By signing below, I agree that being the parent or legal guardian of the patient listed above, give my consent for both emergency and routine medical and surgical treatment of this minor at the Health Center at Auraria should their condition so require it as deemed necessary by a Health Center at Auraria health care provider. I understand that in the case of an emergency, reasonable attempts would first be made to contact me, time and conditions permitting. As long as the medical or surgical treatment considered necessary in the situation, is in accordance with generally accepted standards of medical practice for the particular type of injury or illness involved, I impose no specific limitations or prohibitions regarding treatment other than those that follow: (if none, so state)

I understand that this authorization is good until the time in which the minor mentioned above reaches his/her 18th birthday.

Parent/Guardian Signature	Date		
	MONTH	DAY	YEAR
Witness	Date		
	MONTH	DAY	YEAR