

## **Photo/Image/Statement Release** 2022-2023

| PROJECT #  | EVENT   | DATE   |
|--|---|--|
| PHOTOGRAPHER   | LOCATION  |  |
| publication or presentation of the University, in advertising campaign including large format as | versity of Denver to use my photograph/image, verbal/veluding, but not limited to: multimedia productions, sucl sets (such as outdoor boards, light rail wraps, etc.), sociendorsement, quote or statement. I also understand that atement. | n as television, video, the MSU Denver web site,<br>al media sites, etc. I release all rights to the afore |
| — If you're under 18 year<br>1   | rs of age, the signature of a parent or I   | egal guardian is required. —   |
| PRINT NAME   | SIGNATURE/DATE  | PHONE/EMAIL  |
| For Photographer's use only: Indentifying factors  |   |  |
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