| **Acronym** | **Definition** |
| --- | --- |
| AFF | **A**dministration, **F**inance, & **F**acilities Unit  |
| AA | **A**cademic **A**ffairs |
| AGB | **A**ssociationof **G**overning **B**oards of Universities and Colleges |
| ABOD | **A**uraria **B**oard of **D**irectors |
| ACH | **A**utomated **C**learing **H**ouse  |
| AD | **A**dministration **B**uilding. 1201 Fifth Street |
| ADA | **A**mericans with **D**isabilities **A**ct. |
| AER  | **A**dvancement & **E**xternal **R**elations (now known as University Advancement) |
| AES | **A**erospace & **E**ngineering **S**ciences Building  |
| AHEC | **A**uraria **H**igher **E**ducation **C**enter. |
| ALP | **A**lternative **L**icensure **P**rogram |
| AMSI | **A**dvanced **M**anagement **S**cience **I**nstitute |
| AR | **Ar**ts Building. 1150 Tenth Street Mall. |
| ASSET | **A**dvancing **S**tudents for a **S**tronger **E**conomy **T**omorrow |
| AVP | **A**ssociate **V**ice **P**resident |
| BANNER | **S**tudent **I**nformation **S**ystem |
| BASE | **B**oard of **A**cademic **S**tandard **E**xceptions |
| BLD | **B**ou**ld**er **C**reek **B**uilding (CCD) Formerly Technology Building 950 Tenth St. Mall |
| BOT | **B**oard **o**f **T**rustees: The governing board for MSU Denver. |
| C2C | **C**lass 2 **C**areer |
| CAMP | **C**ollege **A**ssistance **M**igrant **P**rogram |
| CAPP Report | **C**urriculum, **A**dvising, and **P**rogram **P**lanning Compliance **R**eport. |
| CARE | **C**onsultation, **A**ssessment, **R**eferrals, and **E**ducation |
| CASE | **C**enter for **A**dvanced **S**tem **E**ducation |
| CASE | **C**ouncil for **A**dvancement and **S**upport of **E**ducation (Advancement/Fundraising org.) |
| CAVEA | **C**enter for **A**dvanced **V**isualization and **E**xperiential **A**nalysis |
| CBUS/CoB | **C**ollege **o**f **B**usiness |
| CCD | **C**ommunity **C**ollege of **D**enver.  |
| CESA | **C**enter for **E**quity and **S**tudent **A**chievement |
| CHAS | **C**ollege of **H**ealth and **A**pplied **S**ciences |
| CHR | **C**herry **C**reek **B**uilding (CCD) Formerly South Classroom 1111 W. Colfax Ave. |
| CIO | **C**hief **I**nformation **O**fficer. An Associate Vice President in the ASA Unit. |
| CLAS | **C**ollege of **L**etters, **A**rts & **S**ciences |
| CLR | **C**lear **C**reek **B**uilding. Formerly St. Francis Center 1030 St. Francis Way |
| CN | **C**entral **C**lassroom **B**uilding |
| CNF | **C**onfluence **B**uilding (CCD) 800 Curtis Street |
| COA | **C**ouncil **o**f **A**dministrators |
| CoC | **C**ouncil **o**f **C**hairs |
| COF | **C**ollege **O**pportunity **F**und: provides a stipend to each student who applies. Replaced the legislative general fund allocation in 2004. |
| COSI | **C**olorado **O**pportunity **S**cholarship **I**nitiative |
| CPS | **C**ollege of **P**rofessional **S**tudies now College of Health and Applied Sciences |
| CTLD | **C**enter for **T**eaching, **L**earning and **D**esign |
| CUE | **C**enter for **U**rban **E**ducation |
| CUPA | **C**ollege and **U**niversity **P**rofessional **A**ssociation |
| CVA | **C**enter for **V**isual **A**rt 965 Santa Fe Dr. |
| D-Phi | **D**enver **P**roject for **H**umanistic **I**nquiry |
| DIME | **D**etroit **I**nstitute for **M**usic **E**ducation |
| EA | **E**xecutive **A**ssistant |
| EEO | **E**qual **E**mployment **O**pportunity |
| ELC | **A**uraria **E**arly **L**earning **C**enter |
| EOO | **E**qual **O**pportunity **O**ffice |
| EPAF | **E**lectronic **P**ersonnel **A**ction **F**orm |
| ETC  | **E**ducational **T**echnology **C**enter. Reports to Information Technology Services. |
| Event Center | **E**vent **C**enter/PE Building. 1255 Tenth Street Mall. |
| FA | **F**acilities **A**nnex Building. 1200 Seventh Street. |
| FERPA | **F**amily **E**ducational **R**ights and **P**rivacy **A**ct |
| FLP | **F**amily **L**iteracy **P**rogram |
| FM | **F**acilities **M**anagement Building. 1156 Seventh Street. |
| FRIP | **F**aculty **R**ecruitment **I**ncentive **P**rogram.  |
| FTE | **F**ull **T**ime **E**quivalent. |
| GITA | **G**ender **I**nstitute for **T**eaching and **A**dvocacy |
| GM | **G**olda **M**eir House. 1146 Ninth Street. |
| HLC | **H**ospitality **L**earning **C**enter.  |
| HLC | **H**igher **L**earning **C**ommission |
| HR | **H**uman **R**esources **O**ffice |
| HSI | **H**ispanic **S**erving **I**nstitution |
| HSPP | **H**uman **S**ubjects **P**rotection **P**rogram |
| IDP | **I**ndividualized **D**egree **P**rogram |
| ILL | Innovative and **L**ifelong **L**earning |
| IRB | **I**nstitutional **R**eview **B**oard |
| ITS | **I**nformation **T**echnology **S**ervices.  |
| ITSOC | **I**nformation **T**echnology **S**trategic **O**versight **C**ommittee |
| JBC | **J**oint **B**udget **C**ommittee of the State Legislature. |
| JSSB | **J**ordan **S**tudent **S**uccess **B**uilding, 890 Auraria Parkway |
| JTOH | **J**ourney **T**hrough **O**ur **H**eritage |
| KC | **K**ing **A**cademic & **P**erforming **A**rts Center 855 Lawrence Way |
| LGBTQ SRC | **L**esbian, **G**ay, **B**isexual, **T**ransgender, **Q**ueer **S**tudent **R**esource **C**enter |
| LM | **L**ibrary & **M**edia Center. 1155 Tenth Street Mall. |
| MC | **M**odular **C**lassrooms. West of 7th and Curtis. |
| MO | **M**odular **O**ffices. West of 7th and Curtis. |
| MSUDF | **M**SU **D**enver **F**oundation |
| NAPAHE | **N**ational **A**ssociation of **P**residential **A**ssistants in **H**igher **E**ducation |
| NC | **N**orth **C**lassroom Building. 1200 Larimer Street. |
| NP | **N**inth Street **P**arkway. |
| NSO | **N**ew **S**tudent **O**rientation |
| OER | **O**pen **E**ducational **R**esources |
| OGS | **O**ffice of **G**raduate **S**tudies |
| OIR | **O**ffice of **I**nstitutional **R**esearch. Department in A&F Unit. |
| OSRP | **O**ffice of **S**ponsored **R**esearch & **P**rograms. Department in AA Unit. |
| OWOW | **O**ne **W**orld, **O**ne **W**ater Center |
| PAF | **P**ersonnel **A**ction **F**orm |
| PE | **E**vent Center/**P**hysical **E**ducation Building. 1255 Tenth Street Mall. |
| PL | **P**laza **B**uilding. 955 Lawrence Street. |
| PLA | **P**rior **L**earning **A**ssessment |
| PO | **P**urchase **O**rder-AHEC turns our PRs into POs and returns them to MSUD Accounting Services. |
| PODSOC | **P**olicy **D**evelopment and **S**hared **O**perations **C**ommittee |
| Pooled Courses | **C**ourses offered by **M**etro **S**tate and **U**CD for students at both colleges. |
| PR | **P**urchase **R**equest Form- Form MSUD submits to AHEC |
| Provost | **S**enior **a**cademic **a**dministrator of a college or university |
| Provost/EVPAA | **P**rovost and **E**xecutive **V**ice **P**resident for **A**cademic **A**ffairs. **Dr. Alfred Tatum** |
| PTR | **P**ost-**T**enure **R**eview.  |
| RE or RE/NXT | **R**aiser’s **E**dge (Advancement donor database hosted by Blackbaud)  |
| RO | **R**ectory **O**ffice Building. 1156 Ninth Street. |
| RTP | **R**eappointment, **T**enure, and **P**romotion |
| SA | **S**tudent **A**ffairs |
| SA | **S**aint Cajetan’s Center. 1190 Ninth Street. |
| SAB | **S**tudent **A**dvisory **B**oard |
| SACAB | **S**tudent **A**dvisory **C**ommittee to the **A**uraria **B**oard   |
| SAP | **S**atisfactory **A**cademic **P**rogress |
| SE | **S**t. **E**lizabeth’s Church. 1060 St. Francis Way. |
| SEW | **S**tudent **E**ngagement and **W**ellness |
| SGA | **S**tudent **G**overnment **A**ssembly |
| SI | **S**cience **B**uilding. 1150 – 12th Street. Completed Spring 2011 |
| SI | **S**upplemental **I**nstruction |
| SNAP | **S**ecurity, **N**etworking, **A**sset **P**rotection. Reports to Informational Technology Services. |
| SNAP | **S**upplemental **N**utrition **As**sistance **P**rogram, formerly Food Stamps |
| SOE | **S**chool **o**f **E**ducation |
| SOH | **S**chool **o**f **H**ospitality |
| SPO | **S**pecial **P**urchase **O**rder – AHEC form for ordering goods and services |
| SRI | **S**tudent **R**atings of **I**nstruction |
| SS | **S**eventh **S**treet Classroom Building. 1250 Seventh Street. |
| SSB | Jordan **S**tudent **S**uccess **B**uilding 890 Auraria Parkway. |
| SSC | **S**tudent **S**uccess **C**ollaborative being renamed Navigate |
| STEM | **S**cience, **T**echnology, **E**ngineering, **M**athematics |
| STEPS | **S**trides **T**oward **E**ncouraging **P**rofessions in **S**cience |
| TA | **T**ravel **A**uthorization |
| TAPS | **T**he **A**uraria **P**arking **S**tructure 950 Walnut St. |
| TOP | **T**arget of **O**pportunity **P**rogram. See guidelines at (http://www.msudenver.edu/media/content/equalopportunityoffice/documents/top.pdf) |
| TQE | **T**eacher **Q**uality **E**nhancement grant – see UTP |
| TIV | **T**ivoli **S**tudent **U**nion. 900 Auraria Parkway. |
| TPG | **T**ivoli **P**arking **G**arage 950 Walnut Street. |
| UA | **U**niversity **A**dvancement (formerly Advancement & External Relations) |
| UCD | **U**niversity of **C**olorado at **D**enver |
| UTP | **U**rban **T**eaching **P**artnership. Grant from Dept. of Education |
| VPAA | **V**ice **P**resident for **A**cademic **A**ffairs. See Provost/ EVPAA |
| VPDI | **V**ice **P**resident for **D**iversity and **I**nclusion – **Dr. Michael Benitez** |
| VPSA | **V**ice **P**resident for **S**tudent **A**ffairs – **Dr. Will Simpkins** |
| VPUA | **V**ice **P**resident of **U**niversity **A**dvancement & Executive Director of the Foundation - **Christine Marquez-Hudson**  |
| WC | **W**est **C**lassroom Building. 1050 Tenth Street Mall. |
| Winterim | **I**ntensive classes before Spring term, but part of it for teaching loads. |

**Outside Organizations**

| **Acronym** | **Definition** |
| --- | --- |
| AACRAO | **A**merican **A**ssociation of **C**ollegiate **R**egistrars and **A**dmissions **O**fficers |
| AACSB | **A**ssociation to **A**dvance **C**ollegiate **S**chools of **B**usiness |
| AACTE | **A**merican **A**ssociation of **C**olleges for **T**eacher **E**ducation |
| AAC&U | **A**ssociation of **A**merican **C**olleges & **U**niversities |
| AAHHE | **A**merican **A**ssociation of **H**ispanics in **E**ducation |
| AASCU | **A**merican **A**ssociation of **S**tate **C**olleges and **U**niversities  |
| ACE | **A**merican **C**ouncil on **E**ducation |
| ACUPCC | **A**merican **C**ollege and **U**niversity **P**resident’s **C**limate **C**ommitment |
| APS | **A**cademic **P**erformance **S**olutions (part of EAB) |
| AGB | **A**ssociation of **G**overning **B**oards |
| AHA | **A**merican **H**eart **A**ssociation – Megan Calvert |
| APLU | **A**ssociation of **P**ublic and **L**and-grant **U**niversities |
| CAEL | **C**ouncil for **A**dult and **E**xperiential **L**earning |
| CCHE | **C**olorado **C**ommission on **H**igher **E**ducation |
| CDHE | **C**olorado **D**epartment of **H**igher **E**ducation (state regulatory agency).  |
| CIHADF | **C**olorado **I** **H**ave **A** **D**ream **F**oundation |
| CUMU | **C**oalition of **U**rban and **M**etropolitan **U**niversities |
| DPA | **D**epartment of **P**ersonnel and **A**dministration (Colorado) |
| DPS | **D**enver **P**ublic **S**chools |
| DIME | **D**etroit **I**nstitute of **M**usic **E**ducation |
| EAB | **E**ducational **A**dvisory **B**oard |
| HEAA | **H**igher **E**ducation **A**ccess **A**lliance |
| HLC  | **H**igher **L**earning **C**ommission  |
| ISA | **I**nternational **S**tudies **A**ssociation |
| NACADA | **N**ational **A**cademic **A**dvising **A**ssociation  |
| NAFSA | **N**ational **A**ssociation of **F**oreign **S**tudent **A**dvisors |
| SSC | **S**tudent **S**uccess **C**ollaborative (Part of EAB) |
| UAEU | **U**nited **A**rab **E**mirates **U**niversity  |
| WALF | **W**estern **A**cademic **L**eadership **F**orum ( |
| WICHE | **W**estern **I**nterstate **C**ommission for **H**igher **E**ducation |
| WRGP | **W**estern **R**egional **G**raduate **P**rogram |