

## **PRESIDENT'S CABINET MEETING**

### **Agenda**

**Monday, Aug. 7, 2017**

**9 – 10:30 a.m., SSB 400**

- |      |                           |              |
|------|---------------------------|--------------|
| I.   | Welcome and introductions | ALL          |
| II.  | Cabinet expectations      | Dr. Davidson |
| III. | Organizational style      | Dr. Davidson |
| IV.  | Your input                | ALL          |
| V.   | Adjourn                   |              |