Applicant Guide to Supervised Practice

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The Applicant Guide to Supervised Practice is the most up-to-date reference available detailing Dietetic Internships, Coordinated Programs in Dietetics, Individualized Supervised Practice Pathways (ISPP), and Future Education Model Graduate Programs (FEMGP). The majority of accredited programs participate in the Applicant Guide; however, additional programs can be found at the end of the Table of Contents and the links below.

**Dietetic Internships (DI)**
https://www.eatrightpro.org/acend/accredited-programs/dietetic-internships

To apply to a DI, individuals must complete at least a bachelor’s degree and ACEND-accredited coursework requirements (Didactic Program in Dietetics). Currently all DIs must provide at least 1200 hours of supervised practice. This is usually completed in 8-24 months depending on the availability of a part-time schedule or requirement of graduate credit. Individuals completing the program, who are verified by the program director, are eligible to take the CDR Registered Dietitian Nutritionist credentialing examination.

Appointments to DIs are awarded on a competitive basis and most use a national computer matching process. Some programs not participating in computer matching accept applications only from individuals employed by the sponsoring organization. Prospective applicants should review program websites for the most up-to-date information, including application deadline dates. Program websites provide detailed information on program requirements, tuition, and financial aid.

**Coordinated Programs in Dietetics (CP)**
https://www.eatrightpro.org/acend/accredited-programs/coordinated-programs-in-dietetics

Currently, CPs must provide the required dietetics coursework and at least 1200 hours of supervised practice within an academic program leading to a bachelor’s or graduate degree. Graduates of Coordinated Programs, who are verified by the program director, are eligible to take the CDR Registered Dietitian Nutritionist credentialing examination. Prospective applicants should review program websites for the most up-to-date information, including application deadline dates. Program websites provide detailed information on program requirements, tuition, and financial aid.

**Individualized Supervised Practice Pathways (ISPP)**
https://www.eatrightpro.org/acend/students-and-advancing-education/ispp-for-students

ISPPs were developed, along with preceptor recruiting efforts, to give applicants more options for educational experiences that will make them eligible to take the CDR Registered Dietitian Nutritionist credentialing examination. The Accreditation Council for Education in Nutrition and Dietetics’ (ACEND) policies for ISPPs allow 1) graduates who did not match to a dietetic internship, but who possess a DPD verification statement, 2) individuals holding a doctoral degree without a DPD verification statement to apply for an ISPP; however, eligibility requirements and options may vary by program. One can see which Dietetic Internships, Coordinated, or Didactic programs currently offer ISPPs by visiting the link above. Doctoral degree holders without a DPD verification statement must attend an ISPP that is approved to offer a track for individuals with a doctoral degree. Applicants interested in applying to an ISPP should research the eligibility requirements of the programs to which they intend to apply, including whether one is required to locate one’s own preceptors. Individuals with work experience should also inquire whether the program grants credit for specific competency requirements through an assessment of prior learning.
Future Education Model Graduate Programs (FEMGP)
https://www.eatrightpro.org/acend/accredited-programs/future-education-model-graduate-program

All FEMGPs are offered at the graduate level and provide the required nutrition and dietetics coursework and supervised experiential learning to meet ACEND’s competency requirements to be eligible to become a Registered Dietitian Nutritionist (RDN). A verification statement is issued to individuals who successfully complete the program in order to be eligible to take the CDR Registered Dietitian Nutritionist credentialing examination.

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## Department of Veterans Affairs Dietetic Internships

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<td>Anne Brezina Dietetic Internship</td>
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<td>Edward Hines, Jr. VA Dietetic Internship</td>
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## Coordinated Programs

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<td>WI</td>
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## Applicant Guide to Supervised Practice 2019-2020

### Programs Not Included in the Guide

#### Dietetic Internships

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#### ISPPs

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Auburn University Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Donna Burnett, PhD, RD
**Phone:** 334-844-3429  
**Ext:**  
**Fax:** 334-844-3268
**Institution:** Auburn University  
**Email:** dob0002@auburn.edu
**Website:** auburn.edu

**MAILING ADDRESS:**
- College/School: College of Human Sciences
- Department: Nutrition, Dietetics & Hospitality Management
- Street: 260 Lem Morrison Dr
- City: Auburn  
- State: AL  
- Zip: 36849

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Program Length (weeks):** 90  
- **Number of openings:** 16
- **Number of applicants 2 years ago:** 0
- **Number of applicants Last year:** 0
- **Number of Interns/Students 2 Years Ago:** 0
- **Number of Interns/Students Last Year:** 0
- **Concentration:** Public Health and Community Nutrition

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 10  
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 12  
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 8  
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 0  
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 0  
- **Specialty Practice (weeks):** 0  
- **Elective (weeks):** 2  
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Important: Distance program tuition is calculated the same for both instate and out-of-state students and falls below the tuition for all on-campus tuition. Tuition for 9 hours of NTRI 7016 (Advanced Practicum in Dietetics) is the same cost for all students: $1000/credit hour. Graduate tuition for additional 24 hours required for the MS Nutrition Non-Thesis with Dietetic Internship as stated, above. Distance students MUST identify all of their individual preceptors (in accordance with program guidelines) and must accept admission to the program under these terms.
Auburn University Dietetic Internship

ESTIMATED COST OF LIVING:

**Stipends**
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ Year two: $

**Living Expenses**

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<td>If not provided, cost of liability insurance per year:</td>
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<tr>
<td>Health Insurance provided?</td>
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<tr>
<td>If not provided, cost of health insurance per year:</td>
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<td>If not provided, estimated rent per month:</td>
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<td>Is a car required?</td>
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<td>Estimated transportation cost per year:</td>
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**Dues and Fees**

**Required Dues During Internship**
- Academy Student Membership? Yes
- Local District Membership? Yes

**Application Fees**
- Program Application Fee: $0
- Grad School Application Fee: $50

**Program Fees**
- Year One: All Students/Interns: $
- Resident: $
- Non-resident: $
- Year Two: All Students/Interns: $
- Resident: $
- Non-resident: $

**Tuition and Course Work**

**Tuition**
- Year One: All Students/Interns: $
- Resident: $16000
- Non-resident: $37000
- Year Two: All Students/Interns: $
- Resident: $11331
- Non-resident: $17081

**Course Work (cost if not included in tuition)**
- Graduate credits required? Yes
- Number of graduate credits required: 33
- Cost per Credit: All Students/Interns: $
- Resident: $
- Non-resident: $

**Finances**

**Employment Opportunities during Program**
- Job opportunities: No
- Program recommendations: 

**Financial Aid**
- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No


**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
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<tbody>
<tr>
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<tr>
<th>GRE required?</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
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<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>Online</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
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</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>GRE</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Interview</td>
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<tr>
<td>Rank 5</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 6</td>
<td>References</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 8</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

Spring Match: Yes
Fall Match: No
DICAS Participation: Yes
Assessment of Prior Learning Avail.: No

Applicant Requirements:
# Samford University Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinator Program-Grad.
- Coordinator Program-Undergrad.
- ISPP
- Distance Internship
- Coordinated Program-Undergrad.

**Institution:**
- Samford University

**Phone:**
- 205-726-4870

**Fax:**
- 205-726-2666

**Email:**
- acameron1@samford.edu

**Website:**
- [https://www.samford.edu/publichealth/dietetic-internship](https://www.samford.edu/publichealth/dietetic-internship)

**College/School:**
- School of Public Health

**Mailing Address:**
- CHS #1611
- P.O. Box: 800 Lakeshore Drive
- City: Birmingham, State: AL, Zip: 35229

## Program Information:

**Start Date 1:**
- August

**Program Length (weeks):**
- 62

**Full-time Hr/Wk:**
- 40

**Part-time Hr/Wk:**
- 20

**Number of Openings:**
- 20

**Number of Applicants 2 Years Ago:**
- [Number in 2nd Round/ISPP Last Year:]

**Number of Applicants Last Year:**
- [Number of Interns/Students Last Year:]

**Number of Interns/Students 2 Years Ago:**
- [Number in 2nd Round/ISPP Last Year:]

**Concentration:**
- Public Health and Community Nutrition
- Leadership

## Focus of Program:

**FOCUS OF PROGRAM:**

**CLINICAL PRACTICE EXPERIENCES:**

- Length (weeks):
  - 13:
    - Academic Medical Center
    - Regional Medical Center
    - Medical Center
    - Small Medical Center
    - Pediatric Hospital
    - Rehabilitation Center
    - VA Medical Center
    - Community Hospital
    - State Hospital
    - Long-term Care Facility
    - Out Patient Clinic

**Other:**
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**Community Practice Experiences:**

- Length (weeks):
  - 7:
    - Community Clinics/Programs
    - PublicHealth/Health Departments
    - WIC
    - Child Services
    - Schools
    - Food Banks
    - Cooperative Extension
    - Meals on Wheels
    - Senior Services
    - Community Meals
    - Fitness/Wellness

**Other:**
- Community garden, Advocacy, Mother's Milk Bank, church related community programs

**Management Practice Experiences:**

- Length (weeks):
  - 6:
    - Healthcare
    - Public Schools
    - College/University
    - Commercial/Retail
    - Community Facilities

**Other:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

## Staff Relief Practice Experiences:

**Non-Traditional and Specialty Practice Experiences:**

- Length (weeks):
  - 4:
    - Non-Traditional Practice (weeks):
      - 7:
        - Specialty Practice (weeks):
          - 5:
            - Elective (weeks):
              - 10:
                - International
                - Hospitality
                - Dental
                - Corporate Wellness
                - Rural Health
                - Community Agriculture/Urban Gardening
                - Information Systems
                - Independent Study
                - Sales and Marketing
                - Renal
                - Culinary
                - Sports Nutrition
                - Research
                - Advanced Practice
                - Program Planning
                - Public Health
                - Pediatrics
                - Eating Disorders
                - Underserved
                - Diabetes
                - Media/Communication
                - Neonatal
                - Leadership
                - Indian Health
                - Military Skills
                - Surgery
                - Private Practice/Entrepreneur
                - Retail
                - Non-Profits

**Other:**
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
### ESTIMATED COST OF LIVING:

- **Stipends**
  - Available to all
  - Monetary
  - Tuition Waiver
  - Assistantship
  - Fee Waiver
  - Parking
  - Other Stipend

  *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

  - Stipend Restrictions:
    - Percentage of students/interns awarded stipend (5 year average):

- **Living Expenses**
  - Meals: No
  - % of Meals Provided: 
  - Estimated Meal Cost: $ varies

- **Insurance**
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $ varies
  - Is a car required? Yes
  - Estimated transportation cost per year: $

### Tuition and Course Work

- **Tuition**
  - Year One: All Students/Interns: $ 
    - Resident: $
    - Non-resident: $
  
  - Year Two: All Students/Interns: $ 
    - Resident: $
    - Non-resident: $

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? Yes
  - Cost per Credit: 
  - Number of graduate credits required: 

### Finances

- **Employment Opportunities during Program**
  - Job opportunities: not advised
  - Program recommendations: Internship is full-time. Outside employment is not recommended.

- **Financial Aid**
  - Any financial aid: yes
  - Government loans: 
  - Scholarships: Yes
  - Assistantships: No
  - Other:

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3
- Min. DPD GPA: 3.2
- Min. Science GPA: 2.75
- Min. DPD Prof GPA: 

<table>
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<th>GRE required?</th>
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<th>Min. Quant.:</th>
<th>144</th>
<th>Min. Writing:</th>
<th>4.0</th>
<th>Avg Overall Cum. GPA Interns:</th>
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<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Not Required</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
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</thead>
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<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>No</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
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<th>References</th>
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<tr>
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<td>Cum. GPA</td>
<td>Rank 4</td>
<td>Volunteer Experience</td>
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<tr>
<td>Rank 5</td>
<td>Personal Statement</td>
<td>Rank 6</td>
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</tr>
<tr>
<td>Rank 7</td>
<td></td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

- Other: History of active involvement in student dietetic assn, if applicable; professionalism; strong public health tendencies & service to others; clear professional goals; strong leadership skills; desire for political advocacy work.

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: Yes

### Applicant Requirements:
University of Alabama at Birmingham MS in Nutrition Sciences, Clinical Track/ Dietetic Internship

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- Internship w/ Adv. Degree

Director: Carleton Rivers, MS, RDN
Phone: 205-934-3223
Fax: 205-934-3223
Email: meadows4@uab.edu
Website: www.uab.edu/msdi

Institution: University of Alabama at Birmingham

MAILING ADDRESS:
College/School: University of Alabama at Birmingham
Department: Department of Nutrition Sciences
Street: 1720 2nd Ave. South
City: Birmingham
State: AL
Zip: 35294-3360
Website: www.uab.edu/msdi

Start Date 1: August
Start Date 2: 
Number of openings: 25

Program Length (weeks):
- Full-time Hr/Wk: 32
- Part-time Hr/Wk: 

Number of applicants 2 years ago: 
Number of Interns/Students 2 Years Ago: 
Number of applicants Last year: 52
Number of Interns/Students Last Year: 25

Number in 2nd Round/ISPP Last Year: 1

FOCUS OF PROGRAM:
Concentration: Medical Nutrition Therapy
Additional Concentration: 

CLINICAL PRACTICE EXPERIENCES:
Length (weeks):
- Academic Medical Center
- Regional Medical Center
- Medical Center
- VA Medical Center
- Community Hospital
- Out Patient Clinic
- Other:

CLINICAL PRACTICE EXPERIENCES:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks):
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks):
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks):
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

OTHER IMPORTANT PROGRAM INFORMATION:
Please visit www.uab.edu/msdi for more program information.
### University of Alabama at Birmingham MS in Nutrition Sciences, Clinical Track/ Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average): 
- Estimated Stipend Value: Year one: $ Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
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<td>No</td>
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<td></td>
</tr>
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<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
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<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
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</table>

| Housing and Transportation | Housing assistance provided? | No | If not provided, estimated rent per month: $ |
|                           | Is a car required? | Yes | Estimated transportation cost per year: $ |

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
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<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
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<th>Grad School Application Fee: $</th>
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</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
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</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: yes</th>
<th>Government loans: yes</th>
<th>Scholarships: yes</th>
<th>Assistantships:</th>
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</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.uab.edu/students/paying-for-college/">http://www.uab.edu/students/paying-for-college/</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Other Expenses - please visit program's website for detailed additional expenses |

### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:** 3.00
- **Min. DPD GPA:** 
- **Min. Science GPA:** 
- **Min. DPD Prof GPA:** 
- **GRE required:** Yes
- **Min. Verbal:** 
- **Min. Quant:** 
- **Min. Writing:** 
- **Avg Overall Cum. GPA Interns:** 3.5

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
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<th>Interview Required</th>
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<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 8</td>
<td>Interview</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** No

**Applicant Requirements:** Submit a Supplemental Application Form located on program website.
**University of Montevallo Coordinated Undergraduate Program**

**Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Patricia Petit, MS, RD  
**Phone:** 205-665-6385  
**Fax:** 205-665-6387  
**Email:** petittp@montevallo.edu

**Institution:** University of Montevallo  
**Website:** https://www.montevallo.edu/academics/colleges/college-of-education/undergraduate/exercise-and-nutrition-science-exns/coo

### Mailing Address:

**College/School:** College of Education and Human Development  
**Department:** Exercise and Nutrition Science  
**Street:**  
**City:** Montevallo  
**State:** AL  
**Zip:** 35115

**Phone:** 205-665-6385  
**Fax:** 205-665-6387

**Email:** petittp@montevallo.edu

**Website:** https://www.montevallo.edu/academics/colleges/college-of-education/undergraduate/exercise-and-nutrition-science-exns/coo

### Program Information:

**Start Date 1:** June 1, 2020  
**Start Date 2:** August 24, 2020  
**Number of openings:** 5

**Program Length (weeks):** 40  
**Full-time Hr/Wk:** 40  
**Part-time Hr/Wk:**

**Number of applicants 2 years ago:** 6  
**Number of applicants Last year:** 6

**Number of interns/students 2 years ago:** 5  
**Number of interns/students last year:** 5

### Focus of Program:

**Concentration:** Clinical focus  
**Additional Concentration:**

### Clinical Practice Experiences:

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Dialysis center and Diabetes center
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

### Community Practice Experiences:

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

### Management Practice Experiences:

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

### Staff Relief Practice Experiences:

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

### Non-Traditional and Specialty Practice Experiences:

- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Retail
- Non-Profits

### Other Important Program Information:
### University of Montevallo Coordinated Undergraduate Program

#### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

**Living Expenses**

- Meals: No
- % of Meals Provided:
- Estimated Meal Cost: $
- Cost varies

**Insurance**

- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $
- Cost varies

**Housing and Transportation**

- Housing assistance provided? No
- If not provided, estimated rent per month: $
- 300-400
- Is a car required? Yes
- Estimated transportation cost per year: $
- 1000

**Dues and Fees**

**Application Fees**

- Program Application Fee: $
- None
- Grad School Application Fee: $

**Program Fees**

| Year One: All Students/Interns: | $ |
| Year Two: All Students/Interns: | $ |

**Tuition and Course Work**

- Graduate credits required? Optional
- Number of graduate credits required:

**Course Work (cost if not included in tuition)**

- Cost per Credit: All Students/Interns: $
- Resident: $
- 425
- Non-resident: $
- 908

**Finances**

**Employment Opportunities during Program**

- Job opportunities:
- There are many job opportunities for students in the surrounding areas
- Program recommendations:

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

Financial aid website: https://www.montevallo.edu/academics/colleges/college-of-arts-sciences/department-of-english-foreign

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 
- Min. Science GPA: 
- Min. DPD Prof GPA: 

GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.69

Work Experience Recommended
- Volunteer Experience Recommended
- Interview Required No

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Cum. GPA | Rank 3 | References | Rank 5 | Volunteer Experience | Rank 7 |
| Rank 2 | Personal Statement | Rank 4 | Work Experience | Rank 6 | |

**Other:**

- Admittance based on GPA & academic coursework, community & work experience, letters of reference, demonstration of professional attributes & behavior, excellent communication skills & ability to work with diverse groups, & sincere passion for nutrition &

### APPLICATION INFORMATION:

- Spring Match: No
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Avail.: No

**Applicant Requirements:**
University of Central Arkansas Master of Science Dietetic Internship

**PROGRAM TYPE:**

- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Alicia Landry, PhD, RDN, LDN, SNS  
**Phone:** 501-852-0230  
**Ext.:**  
**Fax:** 501-450-5958

**Institution:** University of Central Arkansas  
**Email:** alandry@uca.edu

**Website:** [http://uca.edu/facs/programs/dietetic-internship/prospective-interns/](http://uca.edu/facs/programs/dietetic-internship/prospective-interns/)

**MAILING ADDRESS:**

- **College/School:** College of Health & Behavioral Sciences
- **Department:** Department of Family and Consumer Sciences
- **Street:** 201 Donaghey Avenue
- **City:** Conway
- **State:** AR
- **Zip:** 72035

**PHONE:** 501-852-0230  
**FAX:** 501-450-5958

**EMAIL:** alandry@uca.edu

**Website:** [http://uca.edu/facs/programs/dietetic-internship/prospective-interns/](http://uca.edu/facs/programs/dietetic-internship/prospective-interns/)

**College/School:** College of Health & Behavioral Sciences

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**Website:** [http://uca.edu/facs/programs/dietetic-internship/prospective-interns/](http://uca.edu/facs/programs/dietetic-internship/prospective-interns/)

**Program Length (weeks):** 12  
**Number of Interns/Students 2 Years Ago:** 12  
**Number of Interns/Students Last Year:** 8

**FOCUS OF PROGRAM:**

- **Concentration:** Community Nutrition
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**

- **Length (weeks):** 10  
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Other:
- **Other:**
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Other:

**COMMUNITY PRACTICE EXPERIENCES:**

- **Length (weeks):** 15  
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
  - Other:

**MANAGEMENT PRACTICE EXPERIENCES:**

- **Length (weeks):** 10  
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  - Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**

- **Length (weeks):** 2  
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
  - Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- **Non-Traditional Practice (weeks):** 2  
  - Specialty Practice (weeks):  
  - Elective (weeks): 2  
  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
  - Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
**Estimated Cost of Living:**

- **Stipends:**
  - [ ] Monetary
  - [ ] Tuition Waiver
  - [x] Assistantship
  - [ ] Fee Waiver
  - [ ] Parking
  - [ ] Other Stipend

  *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

  Stipend Restrictions:

  - Percentage of students/interns awarded stipend (5 year average):
  - Estimated Stipend Value:

**Living Expenses**

- **Meals:**
  - Meals: No
  - % of Meals Provided: 
  - Estimated Meal Cost:

- **Insurance:**
  - Liability Insurance provided?: Yes
  - If not provided, cost of liability insurance per year: 
  - Health Insurance provided?: No
  - If not provided, cost of health insurance per year: 

- **Housing and Transportation:**
  - Housing assistance provided?: No
  - If not provided, estimated rent per month: 
  - Is a car required?: Yes
  - Estimated transportation cost per year: 

**Dues and Fees**

- **Required Dues During Internship**
  - Academy Student Membership?: Yes
  - Local District Membership?: Recommend

- **Application Fees**
  - Program Application Fee: $0
  - Grad School Application Fee: $25

- **Program Fees**
  - Year One:
    - All Students/Interns: 
    - Resident: 
    - Non-resident: 
  - Year Two:
    - All Students/Interns: 
    - Resident: 
    - Non-resident: 

- **Tuition and Course Work**
  - Year One:
    - All Students/Interns: 
    - Resident: 
    - Non-resident: 
  - Year Two:
    - All Students/Interns: 
    - Resident: 
    - Non-resident: 

- **Course Work (cost if not included in tuition)**
  - Graduate credits required?: Yes
  - Number of graduate credits required: 24
  - Cost per Credit:
    - All Students/Interns: 
    - Resident: 
    - Non-resident: 

**Finances**

- **Employment Opportunities during Program**
  - Job opportunities:
    - Program recommendations: Outside employment not recommended

- **Financial Aid**
  - Any financial aid: Yes
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: Yes
  - Financial aid website: [http://uca.edu/financialaid/](http://uca.edu/financialaid/)

  Other: Students may apply for financial aid/loans/scholarships through FAFSA; tuition/fees: [http://uca.edu/studentaccounts/](http://uca.edu/studentaccounts/)

Other Expenses - please visit program's website for detailed additional expenses

**Admission Requirements:**

- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 3
- Min. DPD Prof GPA: 3
- GRE required: Yes
- Min. Verbal: 150
- Min. Quant.: 150
- Min. Writing: 3
- Avg Overall Cum. GPA Interns: 3.6
- Work Experience Required
- Volunteer Experience Required
- Interview Required No

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>2</td>
<td>Rank 3</td>
</tr>
<tr>
<td>3</td>
<td>Rank 4</td>
</tr>
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<td>4</td>
<td>Rank 5</td>
</tr>
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<td>5</td>
<td>Rank 6</td>
</tr>
<tr>
<td>6</td>
<td>Rank 7</td>
</tr>
<tr>
<td>7</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

**Application Information:**

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

**Applicant Requirements:**
**UAMS/CAVHS Dietetic Internship, Little Rock, AR**

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Courtney Fose, MS, RD, LD, CNSC  
**Phone:** 501-686-5714  
**Ext:**  
**Fax:** 501-686-5716  
**Email:** ctfose@uams.edu

**Institution:** University of Arkansas for Medical Sciences and Central Arkansas  
**Website:** [http://healthprofessions.uams.edu/programs/dieteticsandnutrition/dietetic-internship/](http://healthprofessions.uams.edu/programs/dieteticsandnutrition/dietetic-internship/)

**Mailing Address:**
- College/School: College of Health Professions
- Department: Dietetics and Nutrition
- Street: 4301 West Markham
- City: Little Rock
- State: AR
- Zip: 72205
- Mail Drop: 627

**Program Information:**
- **Start Date 1:** August
- **Start Date 2:**
- **Number of Openings:** 14
- **Program Length (weeks):** 40  
  - **Full-time Hr/Wk:** 40
  - **Part-time Hr/Wk:**
- **Number of Applicants 2 Years Ago:** 58
- **Number of Interns/Students 2 Years Ago:** 14
- **Number of Applicants Last Year:** 53
- **Number of Interns/Students Last Year:** 14
- **Concentration:** Clinical or MNT
- **Additional Concentration:** Food Service Management

**Focus of Program:**
- **Concentration:** Clinical or MNT
- **Additional Concentration:** Food Service Management

**Clinical Practice Experiences:**
- **Length (weeks):** 15 wks
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
- **Other:**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:**

**Community Practice Experiences:**
- **Length (weeks):** 2 wks
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
- **Other:**

**Management Practice Experiences:**
- **Length (weeks):** 19 wks
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
- **Other:**

**Staff Relief Practice Experiences:**
- **Length (weeks):** 2 wks
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
- **Other:**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 2 wks
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**Other Important Program Information:**

---

**UAMS/CAVHS Dietetic Internship, Little Rock, AR**

11
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Must be US citizen to receive VA stipend.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td>100</td>
</tr>
<tr>
<td>Estimated Stipend Value:</td>
<td><strong>Year one:</strong> $8247</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>Yes</td>
<td>13</td>
<td></td>
</tr>
</tbody>
</table>

| Insurance | Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: | $13 |
| Health Insurance provided? | No | If not provided, cost of health insurance per year: | $ |

| Housing and Transportation | Housing assistance provided? | No | If not provided, estimated rent per month: | $500-1000 |
| Is a car required? | Yes | Estimated transportation cost per year: | $ |

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Recommend</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

| Application Fees | Program Application Fee: | $40 |
| Grad School Application Fee: | $0 |

| Program Fees | Year One: | All Students/Interns: | $1984 | Resident: | $ | Non-resident: | $ |
| Year Two: | All Students/Interns: | $ | Resident: | $ | Non-resident: | $ |

| Tuition and Course Work | Tuition | Year One: | All Students/Interns: | $ | Resident: | $ | Non-resident: | $ |
| Year Two: | All Students/Interns: | $ | Resident: | $ | Non-resident: | $ |

| Course Work (cost if not included in tuition) | Graduate credits required? | Yes | Number of graduate credits required: | 12 |
| Cost per Credit: | All Students/Interns: | $ | Resident: | $ | Non-resident: | $ |

| Finances | Employment Opportunities during Program | Job opportunities: |
| Financial Aid | Any financial aid: | yes |
| Government loans: | Yes |
| Scholarships: | Yes |
| Assistantships: | No |
| Financial aid website: | http://studentfinancialservices.uams.edu/ |

**ADMISSION REQUIREMENTS:**

| Overall Cum. GPA: | 2.7 |
| Min. DPD GPA: | 3.0 |
| Min. Science GPA: | 2 |
| Min. DPD Prof GPA: | |
| GRE required? | Yes |
| Min. Verbal: | |
| Min. Quant.: | |
| Min. Writing: | |
| Avg Overall Cum. GPA Interns: | 3.45 |

| Work Experience | Recommended |
| Volunteer Experience | Recommended |
| Interview Required | No |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
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<tbody>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
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<td></td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: | No |

| Applicant Requirements: | |

UAMS/CAVHS Dietetic Internship, Little Rock, AR
Arkansas State University - Jonesboro Coordinated Program (CP) in Dietetics

**PROGRAM INFORMATION:**

- **Start Date 1:** August
- **Number of openings:** 20
- **Program Length (weeks):** 84
- **Number of applicants 2 years ago:** 17
- **Number of applicants Last year:** 12
- **Number of Interns/Students 2 Years Ago:** 10
- **Number of Interns/Students Last Year:** 10

**FOCUS OF PROGRAM:**

- **Concentration:** Clinical
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**

- **Length (weeks):** 24
- **Other:**

  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Other:

- **Other:**

  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**

- **Length (weeks):** 20
- **Other:**

  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**

- **Length (weeks):** 20
- **Other:**

  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**

- **Length (weeks):** 2
- **Other:**

  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 2
- **Elective (weeks):**
- **Other:**

  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
### Arkansas State University - Jonesboro Coordinated Program (CP) in Dietetics

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: Year one: $ Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
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<tr>
<td></td>
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<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Required Dues During Internship</td>
</tr>
<tr>
<td>Academy Student Membership? Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $ 0</td>
</tr>
</tbody>
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<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $ 0</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $ 0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition</td>
</tr>
<tr>
<td>Year One: All Students/Interns: $ 23330</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $ 39900</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? No</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns:</td>
</tr>
</tbody>
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<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Job opportunities: 0</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: Yes</td>
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<tr>
<td>Financial aid website: <a href="http://www.astate.edu/a/finaid/">http://www.astate.edu/a/finaid/</a></td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program’s website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>2.8</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>No</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Other: Mean of prerequisite course GPA</th>
</tr>
</thead>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>No</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
<tbody>
<tr>
<td>-------------------------</td>
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</tbody>
</table>


Northern Arizona University MPH Nutrition

<table>
<thead>
<tr>
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<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Dawn Clifford, PhD, RD</td>
<td>Phone: (928) 523-2566</td>
<td>Ext:</td>
<td>Fax:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Northern Arizona University</td>
<td>Email: <a href="mailto:dawn.clifford@nau.edu">dawn.clifford@nau.edu</a></td>
<td></td>
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</tr>
<tr>
<td>Website:</td>
<td><a href="https://nau.edu/health-sciences/mph-nutrition/">https://nau.edu/health-sciences/mph-nutrition/</a></td>
<td></td>
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</tr>
</tbody>
</table>

**MAILING ADDRESS:**
College/School: College of Health and Human Services
Department: Health Sciences
Hall/Bldg: Student Academic Services Building
Street: 1100 S. Beaver Street
City: Flagstaff
State: AZ
Zip: 86011

**PROGRAM INFORMATION:**
Start Date 1: 08/15/2020
Start Date 2: 
Number of openings: 12
Program Length (weeks): 100
Full-time Hr/Wk: 
Part-time Hr/Wk: 
Number of applicants 2 years ago: 
Number of Interns/Students 2 Years Ago: 
Number of applicants Last year: 35
Number of Interns/Students Last Year: 
Concentration: Public Health
Additional Concentration: 

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 
- Specialty Practice (weeks): 
- Elective (weeks): 
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
The Future Education Model program includes graduate coursework in public health, and didactic coursework in dietetics at the graduate level, along with supervised experiential learning. Students are not required to have a verification statement or a degree in nutrition to be considered for the program. Students are eligible to sit for the RD exam at program completion. We do not participate in the match or use DICAS. Applications are completed through the NAU Graduate College website and the priority deadline is January 15th.
## ESTIMATED COST OF LIVING:

### Stipends

<table>
<thead>
<tr>
<th>Type</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
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<td>Monetary</td>
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<tr>
<td>Tuition Waiver</td>
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<td>Assistance</td>
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<tr>
<td>Parking</td>
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<td></td>
<td></td>
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<tr>
<td>Other Stipend</td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

### Stipend Restrictions

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>25%</th>
</tr>
</thead>
</table>

### Estimated Stipend Value:

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

### Living Expenses

| Meals | % of Meals Provided: | Estimated Meal Cost: $
|-------|----------------------|---------------------|

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Estimated transportation cost per year:</td>
<td>$</td>
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</table>

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
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### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
<th>65</th>
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### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>Year Two:</th>
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</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
<td>870</td>
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<tr>
<td>Non-resident: $</td>
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</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
<td>870</td>
</tr>
<tr>
<td>Non-resident: $</td>
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</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
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### Cost per Credit

| Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
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</thead>
<tbody>
<tr>
<td>Yes</td>
<td></td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>


### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
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</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
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</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>GRE required?</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td></td>
</tr>
</tbody>
</table>

### Work Experience

<table>
<thead>
<tr>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>Video</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1 | Rank 2 | Rank 3 | Rank 4 | Rank 5 | Rank 6 | Rank 7 | Rank 8

Other: Most important numbers are cumulative GPA and pre-requisite GPA, along with demonstration of being able to manage multiple commitments at once. Other factors include preparation to work with diverse/underrepresented groups, writing ability, letters of rec

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>No</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td></td>
</tr>
</tbody>
</table>

### Applicant Requirements:

Pre-req courses: 1 semester: gen chem, org chem, micro, anatomy/phys, intro nutrition, intro stats, & food safety course/ServSafe Cert
Arizona State University Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Christina Shepard  
**Phone:** 602-496-1855  
**Ext:**  
**Fax:** 602-496-0873  
**Email:** tina.shepard@asu.edu

**Institution:** Arizona State University  
**Website:** [https://chs.asu.edu/students/internships/dietetic-internship](https://chs.asu.edu/students/internships/dietetic-internship)

**MAILING ADDRESS:**
- College: College of Health Solutions
- Department: Nutrition Program
- Street: 500 N. 3rd Street
- Mail Drop: 9020
- City: Phoenix  
- State: AZ  
- Zip: 85004

**Start Date 1:** August  
**Start Date 2:** January  
**Number of openings:** 22

**Program Length (weeks):** 8-24 Months  
**Full-time Hr/Wk:** 40  
**Part-time Hr/Wk:** 24

**Number of applicants 2 years ago:** 150  
**Number of Interns/Students 2 Years Ago:** 22

**Number of applicants Last year:** 150  
**Number of Interns/Students Last Year:** 22

**Number in 2nd Round:** 0  
**ISPP Last Year:** 0

**FOCUS OF PROGRAM:**
- Concentration: Research (for MS tracks)  
- Additional Concentration: Wellness (for non-degree track)

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 12-15  
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic

**Other:**
- Medicine  
- Nutrition Support  
- Women’s Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant

**Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 3-6  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness

**Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 7-9  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities

**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 4-5  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 4-6  
- Specialty Practice (weeks): 2  
- Elective (weeks): 2  
- International  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits

**Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**

Arizona State University has 3 program tracks: 1) 2 year MS-degree DI (spring match); 2) 1.5 year MS-degree with DI at VA Med Center (fall match); and 3) 8 month non-degree DI for ASU DPD graduates only (spring match).
**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

**ADMISSION REQUIREMENTS:**

- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 
- Min. DPD Prof GPA: 
- GRE required? Yes
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 3.5
- Avg Overall Cum. GPA Interns: 3.5
- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: Yes

**APPLICATION INFORMATION:**

- Spring Match: Yes
- Fall Match: Yes
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

**LIVING EXPENSES**

- Meals: No
  - % of Meals Provided: 
  - Estimated Meal Cost: $

**STIPENDS**

- Monetary: Yes
- Tuition Waiver: No
- Assistance: No
- Fee Waiver: No
- Parking: No
- Other Stipend: No

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**required during internship**

- Academy Student Membership? Yes
- Local District Membership? Recommend
- Application Fees
  - Program Application Fee: $
  - Grad School Application Fee: $ 70

**FINANCIAL AID**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: Yes
- Financial aid website: https://students.asu.edu/financialaid/start

**APPLICATION FEES**

- Program Application Fee: $
  - Grad School Application Fee: $ 70

**Tuition and Course Work**

- Year One: All Students/Interns: $
  - Resident: $
  - Non-resident: $
  - 1,000

- Year Two: All Students/Interns: $
  - Resident: $
  - Non-resident: $
  - 1,000

**Course Work (cost if not included in tuition)**

- Graduate credits required? Yes
- Number of graduate credits required: 31-33
- Cost per Credit: All Students/Interns: $
  - Resident: $
  - Non-resident: $
  - 837

**ADMISSION REQUIREMENTS:**

- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 
- Min. DPD Prof GPA: 
- GRE required? Yes
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 3.5
- Avg Overall Cum. GPA Interns: 3.5
- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: Yes

**APPLICATION INFORMATION:**

- Spring Match: Yes
- Fall Match: Yes
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

**ADMISSION REQUIREMENTS:**

- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 
- Min. DPD Prof GPA: 
- GRE required? Yes
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 3.5
- Avg Overall Cum. GPA Interns: 3.5
- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: Yes

**APPLICATION INFORMATION:**

- Spring Match: Yes
- Fall Match: Yes
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No
**Maricopa County Department of Public Health Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Courtney Baker  
**Phone:** 602 506 9319  
**Ext.:**  
**Fax:** 602 506 9330

**Institution:** Maricopa County Department of Public Health Internship  
**Email:** courtney.baker@maricopa.gov

**Website:** [www.RDN2BE.com](http://www.RDN2BE.com)

**MAILING ADDRESS:**
- College/School:
- Department: Maricopa County Dept of Public Health/Community T
- Street: 4041 N. Central
- P.O. Box:  
- City: Phoenix
- State: AZ
- Zip: 85012

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Start Date 2:**
- **Number of openings:** 5

<table>
<thead>
<tr>
<th>Program Length (weeks):</th>
<th>38 Weeks</th>
<th>38 Weeks</th>
<th>Full-time</th>
<th>40</th>
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</thead>
<tbody>
<tr>
<td>Hr/Wk:</td>
<td></td>
<td></td>
<td>Part-time</td>
<td></td>
</tr>
<tr>
<td>Hr/Wk:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Number of applicants 2 years ago: | 90 |
| Number Interns/Students 2 Years Ago: | 5 |
| Number of applicants Last year: | 90 |
| Number of Interns/Students Last Year: | 5 |

**FOCUS OF PROGRAM:**
- Concentration: Public Health
- Additional Concentration: 

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 14 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other: Behavioral Health
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other: 

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 9 wks
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: 

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 8 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other: Public Health

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 2 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other: 

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 7 wks
- Specialty Practice (weeks): 2 wks
- Elective (weeks): 
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other: 

**OTHER IMPORTANT PROGRAM INFORMATION:**
Top 25% of applicants will be invited for an interview. Top 10 candidates are orally presented to preceptors to determine ranking order.
## Maricopa County Department of Public Health Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average): [ ]

Estimated Stipend Value: Year one: $ [ ] Year two: $ [ ]

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: Some</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $ [ ] 55 Grad School Application Fee: $ [ ]</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $ [ ] Resident: $ [ ] Non-resident: $ [ ]</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $ [ ]</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $ [ ] 4500 Resident: $ [ ] Non-resident: $ [ ]</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $ [ ]</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $ [ ] Resident: $ [ ] Non-resident: $ [ ]</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>2.8</th>
<th>Min. DPD GPA:</th>
<th>2.8</th>
<th>Min. Science GPA:</th>
<th>2.8</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

GRE required? | No |
Min. Verbal: | |
Min. Quant.: | |
Min. Writing: | |
Avg Overall Cum. GPA Interns: 3.5

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Interview Required</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Prof. GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 4</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank 5</td>
<td>References</td>
</tr>
<tr>
<td>Rank 6</td>
<td></td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

| Spring Match: | Yes | Fall Match: | No | DICAS Participation: | Yes | Assessment of Prior Learning Avail.: |

### Other:

Second language proficiency, non-dietetics related work experience, volunteer experience, and public health interest all have equal weight in evaluating applications for interviews.
**Southwestern Dietetic Internship - US Public Health Service/Indian Health Service**

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Robert Collison, MS, RD, CDE
**Phone:** 602-263-1200  **Ext.:** 4189  **Fax:**
**Institution:** United States Public Health Service/Indian Health Service  **Email:** robert.collison@ihs.gov
**Website:** [https://www.ihs.gov/phoenix/healthcarefacilities/phoenix/southwestern-dietetic-internship-swdi/](https://www.ihs.gov/phoenix/healthcarefacilities/phoenix/southwestern-dietetic-internship-swdi/)

**Mailing Address:**
- **Department:** Nutrition Services
- **Street:** 4212 N 16th Street
- **City:** Phoenix  **State:** AZ  **Zip:** 85016
- **P.O. Box:**

**Program Information:**
- **Start Date 1:** August
- **Start Date 2:**
- **Program Length (weeks):** 32 Weeks  **Number of openings:** 2
- **Hr/Wk:** 40
- **Number of applicants 2 years ago:** 11  **Number of Interns/Students 2 Years Ago:** 2
- **Number of applicants Last year:** 16  **Number of Interns/Students Last Year:** 1
- **Concentration:** American Indian/Alaska Native Nutrition
- **Additional Concentration:** Clinical Nutrition & Public Health Nutrit

**Clinical Practice Experiences:**
- **Length (weeks):** 13
- **Other:** wound care emphasis

**Community Practice Experiences:**
- **Length (weeks):** 10
- **Other:** Rural clinics on Native American reservation. Sanitation inspections.

**Management Practice Experiences:**
- **Length (weeks):** 2
- **Other:**

**Staff Relief Practice Experiences:**
- **Length (weeks):** 2
- **Other:**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**
- **Elective (weeks):**
- **Other:**

**Other Important Program Information:**
- Preference is given to qualified applicants registered with a federally-recognized Indian tribe. Proof must be provided with the application materials.
- The community rotation (4 weeks) is spent on the Navajo Reservation in Pinon, Arizona and Shiprock, New Mexico. Student housing is provided, which may be shared with other students. Housing in Phoenix is the responsibility of the intern. Two meals per day and free parking are provided in Phoenix. Background checks, including fingerprints are required.
- Health benefits are only provided for interns eligible for Indian Health Service benefits.
## Southwestern Dietetic Internship - US Public Health Service/Indian Health Service

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
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<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): 
- Estimated Stipend Value: Year one: 
- Year two: 

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals: Yes</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
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<tr>
<td>Health Insurance provided?</td>
</tr>
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<td>If not provided, cost of health insurance per year:</td>
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</table>

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<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
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<tr>
<td>If not provided, estimated rent per month:</td>
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<tr>
<td>Is a car required?</td>
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<tr>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
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<tbody>
<tr>
<td>Required Dues During Internship</td>
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<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Local District Membership?</td>
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</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
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<tr>
<td>Grad School Application Fee:</td>
</tr>
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<table>
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<tr>
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<tbody>
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<td>Non-resident:</td>
</tr>
<tr>
<td>Year Two: All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
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</tbody>
</table>

<table>
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</thead>
<tbody>
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<tr>
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<tbody>
<tr>
<td>Graduate credits required?</td>
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</tr>
<tr>
<td>Cost per Credit: All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
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<tr>
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</tbody>
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<tbody>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
</tr>
<tr>
<td>Government loans: No</td>
</tr>
<tr>
<td>Scholarships: No</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

| Other Expenses - please visit program's website for detailed additional expenses |

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA: 3.0
- Min. DPD Prof GPA: 3.0
- GRE required? No
- Min. Verbal: |
- Min. Quant.: |
- Min. Writing: |
- Avg Overall Cum. GPA Interns: 3.3
- Work Experience Required
- Volunteer Experience Recommended
- Interview Required No

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: Personal Statement
- Rank 2: Work Experience
- Rank 3: DPD GPA
- Rank 4: Cum. GPA
- Rank 5: References
- Rank 6: Rank 7
- Rank 8: Rank 9
- Other: |

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No
- Applicant Requirements: US citizenship
Carondelet Health Network Dietetic Internship

PROGRAM TYPE: [✓ Internship] [ ] Internship w/ Adv. Degree [ ] Internship w/ Adv. Degree Avail. [ ] FEMGP [ ] Distance Internship [ ] Coord. Program-Grad. [ ] Coordinated Program-Undergrad. [ ] ISPP

Director: Jennifer Doley Phone: 520-872-6109 Ext: [ ] Fax: 520-872-6108

Institution: Carondelet Health Network & Morrison Healthcare Email: jdoley@carondelet.org Website: https://jdoley.wixsite.com/mysite

MAILING ADDRESS:
College/School: Carondelet St. Mary’s Hospital Department: Food and Nutrition Services Street: 1601 W. St. Mary’s Rd Mail Drop: [ ]

City: Tucson State: AZ Zip: 85745

PROGRAM INFORMATION:
Start Date 1: July Start Date 2: [ ] Number of openings: 3

Program Length (weeks): 45 Weeks [✓ Full-time Hr/Wk: 30 [ ] Part-time Hr/Wk: ]

Number of applicants 2 years ago: 24 Number of Interns/Students 2 Years Ago: 3 Number in 2nd Round/ISPP Last Year:

Number of applicants Last year: 41 Number of Interns/Students Last Year: 3

Focus of Program:
Concentration: Clinical or MNT Additional Concentration: 

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 29 [ ] Academic Medical Center [ ] Regional Medical Center [✓ Medical Center]

[ ] Small Medical Center [ ] Pediatric Hospital [ ] Rehabilitation Center [✓ VA Medical Center [✓ Community Hospital]

[ ] State Hospital [✓ Long-term Care Facility [✓ Out Patient Clinic]

Other: dialysis center, eating disorders clinic, home health

[✓ Medicine [✓ Nutrition Support [ ] Women’s Health [✓ Pediatrics [ ] Bariatrics [ ] Psychiatric Care [ ] Trauma

[✓ Pulmonary [✓ GI [✓ Surgery [✓ Renal/Dialysis [✓ Critical Care [ ] Burn Care [✓ Eating Disorders [✓ LTC


Other: Diabetes

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks) 2 [ ] Community Clinics/Programs [ ] Public Health/Health Departments [✓ WIC [ ] Child Services

[✓ Schools [ ] Food Banks [ ] Cooperative Extension [ ] Meals on Wheels [ ] Senior Services [ ] Community Meals [✓ Fitness/Wellness

Other: 1

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 2 [✓ Healthcare [ ] Public Schools [ ] College/University [ ] Commercial/Retail [ ] Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 4 [ ] All Rotations [✓ Clinical [ ] Clinical Administration [✓ Nutrition Education/Counseling

[✓ Intern Choice [ ] Eating Disorders [ ] Health Dept [ ] State/Federal Agency [ ] Community [ ] Food Service [ ] Public Health

Other: Interns may choose which clinical areas they would like to cover for 1 week of staff relief

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): [ ] Specialty Practice (weeks): [ ] Elective (weeks): [ ] International

[ ] Hospitality [ ] Dental [ ] Corporate Wellness [ ] Rural Health [ ] Community Agriculture/Urban Gardening [ ] Information Systems

[ ] Independent Study [ ] Sales and Marketing [ ] Renal [ ] Culinary [ ] Sports Nutrition [✓ Research [ ] Advanced Practice

[ ] Program Planning [ ] Public Health [✓ Pediatrics [✓ Eating Disorders [ ] Underserved [ ] Diabetes [ ] Media/Communication

[ ] Neonatal [ ] Leadership [ ] Indian Health [ ] Military Skills [ ] Surgery [ ] Private Practice/Entrepreneur [ ] Retail [ ] Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:
### Carondelet Health Network Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
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<tr>
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</tr>
</tbody>
</table>

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Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average): [ ]
- Estimated Stipend Value: Year one: $[ ] Year two: $[ ]

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: Some</td>
<td>60%</td>
<td>$[ ]</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>If not provided, cost of liability insurance per year: $[ ]</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>No</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>If not provided, estimated rent per month: $[ ]</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
<td>No</td>
</tr>
<tr>
<td>Is a car required?</td>
<td>Yes Estimated transportation cost per year: $[ ]</td>
</tr>
</tbody>
</table>

#### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>75</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $</td>
<td></td>
</tr>
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</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $ 10000</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident:</td>
<td>Non-resident:</td>
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</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Cost per Credit:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>All Students/Interns: $</td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th>Other:</th>
</tr>
</thead>
</table>

#### Other Expenses - please visit program's website for detailed additional expenses

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
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<tbody>
<tr>
<td>3</td>
<td>3</td>
<td>3</td>
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</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
<td></td>
<td>3.4</td>
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</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended Volunteer Experience</th>
<th>Interview Required</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Interview Required</td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>References</th>
<th>Rank 3</th>
<th>Work Experience</th>
<th>Rank 5</th>
<th>Interview</th>
<th>Rank 7</th>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Personal Statement</td>
<td>Rank 4</td>
<td>DPD GPA</td>
<td>Rank 6</td>
<td>Cum. GPA</td>
<td>Rank 8</td>
<td>DPD Prof. GPA</td>
</tr>
</tbody>
</table>

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<th>Work Experience</th>
<th>Rank 5</th>
<th>Interview</th>
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<td>Cum. GPA</td>
<td>Rank 8</td>
<td>DPD Prof. GPA</td>
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**APPLICATION INFORMATION:**

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<th>Yes</th>
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<th>DICAS Participation:</th>
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<th>Assessment of Prior Learning Avail.:</th>
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<tbody>
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<td>Applicant Requirements:</td>
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<td>------</td>
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</tr>
<tr>
<td>Director:</td>
<td>Lina Beth Dorsey, MA, RD, FAND</td>
<td>Phone: 5203241410</td>
<td>Ext:</td>
<td>Fax:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Tucson Medical Center</td>
<td>Email: <a href="mailto:beth.dorsey@tmcaz.com">beth.dorsey@tmcaz.com</a></td>
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**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School:</th>
<th>Street: 5301 E. Grant Rd.</th>
<th>Mail Drop:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hall/Bldg:</td>
<td>P.O. Box:</td>
<td>City: Tucson</td>
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**PROGRAM INFORMATION:**

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<th>August</th>
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<td>Hr/Wk: 40</td>
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<td>Number of applicants 2 years ago:</td>
<td>29</td>
<td>Number of Interns/Students 2 Years Ago:</td>
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<td>Number of applicants Last year:</td>
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<td>Number of Interns/Students Last Year: 2</td>
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**FOCUS OF PROGRAM:**

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<td>Additional Concentration:</td>
<td>Community Service</td>
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**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>16</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
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<tbody>
<tr>
<td>All Medical Centers</td>
<td></td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
</tr>
<tr>
<td>Small Medical Center</td>
<td></td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td></td>
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<tr>
<td>State Hospital</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Medicine</td>
<td>Nutrition Support</td>
<td>Women’s Health</td>
<td>Pediatrics</td>
<td>Bariatrics</td>
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<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
<td>Critical Care</td>
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<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
<td>HIV/AIDS</td>
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**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>8</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
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<tbody>
<tr>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
<td>Senior Services</td>
<td>Community Meals</td>
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<td>Other:</td>
<td>Dialysis, University Sports Nutrition, Pediatric Endocrinology</td>
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**MANAGEMENT PRACTICE EXPERIENCES:**

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<th>Length (weeks):</th>
<th>2</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
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<tbody>
<tr>
<td>Other:</td>
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**STAFF RELIEF PRACTICE EXPERIENCES:**

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<th>Length (weeks):</th>
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<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
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<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
<td>Community</td>
<td>Food Service</td>
</tr>
<tr>
<td>Other:</td>
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**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

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<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>Specialty Practice (weeks):</th>
<th>Elective (weeks):</th>
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<tbody>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
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<tr>
<td>Other:</td>
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</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

Tucson Medical Center Dietetic Internship
**ESTIMATED COST OF LIVING:**

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Living Expenses**
- [ ] Meals: Some
- [ ] % of Meals Provided: ___
- [ ] Estimated Meal Cost: $

**Insurance**
- [ ] Liability Insurance provided? No
- [ ] If not provided, cost of liability insurance per year: $ 30

- [ ] Health Insurance provided? No
- [ ] If not provided, cost of health insurance per year: $ varied

**Housing and Transportation**
- [ ] Housing assistance provided? No
- [ ] If not provided, estimated rent per month: $ 750

- [ ] Is a car required? Yes
- [ ] Estimated transportation cost per year: $ 500

**Dues and Fees**
- [ ] Required Dues During Internship
  - [ ] Academy Student Membership? Recommend
  - [ ] Local District Membership? Recommend

**Application Fees**
- [ ] Program Application Fee: $ 60
- [ ] Grad School Application Fee: $

**Program Fees**
- [ ] Year One: All Students/Interns: $ 9950
- [ ] Resident: $
- [ ] Non-resident: $

- [ ] Year Two: All Students/Interns: $
- [ ] Resident: $
- [ ] Non-resident: $

**Tuition and Course Work**
- [ ] Tuition
  - [ ] Year One: All Students/Interns: $
  - [ ] Resident: $
  - [ ] Non-resident: $

  - [ ] Year Two: All Students/Interns: $
  - [ ] Resident: $
  - [ ] Non-resident: $

**Course Work (cost if not included in tuition)**
- [ ] Graduate credits required? No
- [ ] Number of graduate credits required: ___

**Cost per Credit**
- [ ] All Students/Interns: $
- [ ] Resident: $
- [ ] Non-resident: $

**Finances**
- [ ] Employment Opportunities during Program
- [ ] Job opportunities: ___

**Financial Aid**
- [ ] Any financial aid: No
- [ ] Government loans: No
- [ ] Scholarships: Yes
- [ ] Assistantships: No

**Other Expenses**
- [ ] Other Expenses - please visit program's website for detailed additional expenses

**ADMISSION REQUIREMENTS:**
- [ ] Overall Cum. GPA: 3.0
- [ ] Min. DPD GPA: 3.0
- [ ] Min. Science GPA: 3.0
- [ ] Min. DPD Prof GPA: 3.0
- [ ] GRE required? No
- [ ] Min. Verbal: ___
- [ ] Min. Quant.: ___
- [ ] Min. Writing: ___
- [ ] Avg Overall Cum. GPA Interns: 3.5

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
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<tbody>
<tr>
<td>1</td>
<td>Interview</td>
<td>5</td>
<td>DPD Prof. GPA</td>
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<tr>
<td>2</td>
<td>Work Experience</td>
<td>6</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>3</td>
<td>Volunteer Experience</td>
<td>7</td>
<td>References</td>
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<td>4</td>
<td>Personal Statement</td>
<td>8</td>
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<tr>
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</table>

**APPLICATION INFORMATION:**
- [ ] Spring Match: Yes
- [ ] Fall Match: No
- [ ] DICAS Participation: Yes
- [ ] Assessment of Prior Learning Avail.: No

**Applicant Requirements:**
**Department of State Hospitals, Atascadero Dietetic Internship Program**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Rachael M. Drake, MS, RD  
**Phone:** 805-468-2502  
**Fax:**  
**Email:** rachael.drake@dsh.ca.gov

**Institution:** Department of State Hospitals, Atascadero  
**Website:** [https://www.dsh.ca.gov/Atascadero/Internships/Dietetic_Internship.html](https://www.dsh.ca.gov/Atascadero/Internships/Dietetic_Internship.html)

**MAILING ADDRESS:**  
**College/School:**
**Department:**
**Street:**
**City:** Atascadero  
**State:** CA  
**Zip:** 93423-7001

**Start Date 1:** January  
**Start Date 2:**

**Number of openings:** 4  
**Number of applicants 2 years ago:** 12  
**Number of applicants Last year:** 25  
**Number in 2nd Round ISPP Last Year:**

**FOCUS OF PROGRAM:**
**Concentration:** Mental Health Nutrition
**Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 17
- Length (weeks): 17
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Other:** Research projects and case studies

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 10
- Length (weeks): 10
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Other:** Private Practice RD/Entrepreneur specializing in pediatrics

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 8
- Length (weeks): 8
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 3
- Length (weeks): 3
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):

**Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**

*The program will only admit individuals who have completed Didactic Program in Dietetics requirements within the past 5 years. If the date on the DPD Verification Statement is more than 5 years prior to the start date of the internship, the applicant must take or have taken at least 9 semester or 12 quarter credits in upper-division dietetics-related coursework within the last 5 years at a university with an approved DPD or coordinated program. At least one course in medical nutrition therapy is required.*
### Department of State Hospitals, Atascadero Dietetic Internship Program

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Item</th>
<th>Year One:</th>
<th>Year Two:</th>
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<td>Assistance</td>
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<tr>
<td>Fee Waiver</td>
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<tr>
<td>Parking</td>
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<tr>
<td>Other Stipend</td>
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<tr>
<td>Available to all</td>
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</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Stipend Restrictions:
- Stipend only provided during the didactic, supervised practice & staff experience at DSH-A.
- Percentage of students/interns awarded stipend (5 year average): 100%

#### Living Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Description</th>
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<tbody>
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<td>Meals</td>
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<tr>
<td>% of Meals Provided</td>
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<tr>
<td>Estimated Meal Cost</td>
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</tr>
<tr>
<td>Liability Insurance provided?</td>
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</tr>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
<td>$</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
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</tr>
<tr>
<td>If not provided, cost of health insurance per year:</td>
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<tr>
<td>Housing Assistance provided?</td>
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<tr>
<td>If not provided, estimated rent per month:</td>
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</tr>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
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<tr>
<td>Estimated transportation cost per year:</td>
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#### Dues and Fees

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<td>Grad School Application Fee: $</td>
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<tr>
<td>Program Fees</td>
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<tr>
<td>Year One: All Students/Interns: $</td>
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<td>Resident: $</td>
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<tr>
<td>Non-resident: $</td>
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<tr>
<td>Year Two: All Students/Interns: $</td>
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<td>Resident: $</td>
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<td>Non-resident: $</td>
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#### Tuition and Course Work

<table>
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<tbody>
<tr>
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<td>Non-resident: $</td>
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<tr>
<td>Year Two: All Students/Interns: $</td>
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<td>Resident: $</td>
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<tr>
<td>Non-resident: $</td>
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<table>
<thead>
<tr>
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<th>Description</th>
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<tbody>
<tr>
<td>Course Work (cost if not included in tuition)</td>
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<tr>
<td>Graduate credits required?</td>
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<td>Number of graduate credits required:</td>
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<td>Cost per Credit: All Students/Interns: $</td>
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<tr>
<td>Resident: $</td>
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<td>Non-resident: $</td>
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#### Finances

<table>
<thead>
<tr>
<th>Item</th>
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</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
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<td>Job opportunities:</td>
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<td>Program recommendations:</td>
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#### Financial Aid

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<thead>
<tr>
<th>Item</th>
<th>Description</th>
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<tbody>
<tr>
<td>Any financial aid: No</td>
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<td>Government loans: No</td>
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<td>Scholarships: No</td>
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<td>Assistantships: No</td>
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<td>Financial aid website:</td>
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#### Other Expenses - please visit program’s website for detailed additional expenses

#### ADMISSION REQUIREMENTS:

<table>
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<th>Item</th>
<th>Description</th>
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<td>Overall Cum. GPA</td>
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<td>Min. Verbal</td>
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<td>Min. Quant.</td>
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<tr>
<td>Min. Writing</td>
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<tr>
<td>Avg Overall Cum. GPA Interns: 3.5</td>
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#### Work Experience

<table>
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<tr>
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<th>Description</th>
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<tbody>
<tr>
<td>Recommended</td>
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<td>Volunteer Experience</td>
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<td>Interview Required</td>
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<tr>
<td>In-person</td>
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#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
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<th>Description</th>
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<tbody>
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<tr>
<td>Rank 2</td>
<td></td>
</tr>
<tr>
<td>Rank 3</td>
<td></td>
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<tr>
<td>Rank 4</td>
<td></td>
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<td>Rank 5</td>
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<tr>
<td>Rank 6</td>
<td></td>
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<tr>
<td>Rank 7</td>
<td></td>
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<tr>
<td>Rank 8</td>
<td></td>
</tr>
<tr>
<td>Other</td>
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</table>

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Item</th>
<th>Description</th>
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<tbody>
<tr>
<td>Spring Match: No</td>
<td></td>
</tr>
<tr>
<td>Fall Match: Yes</td>
<td></td>
</tr>
<tr>
<td>DICAS Participation: Yes</td>
<td></td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.: No</td>
<td></td>
</tr>
</tbody>
</table>

#### Applicant Requirements:
Nutrition Ink Dietetic Internship Program

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Internship Avail.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship
- Coordinated Program-Undergrad.

**Institution:** Nutrition Ink
**Phone:** 951-849-5150  **Fax:** 951-849-4799
**Email:** nidip@nutritionink.com
**Website:** https://www.nutritionink.com/nidip-internships

**Mailing Address:**
**Department:** Nutrition Ink Dietetic Internship Program
**Street:** 3164 W. Ramsey St, Banning, CA 92220-3724

**Start Date 1:** September
**Program Length (weeks):** 40
**Number of Openings:** 30
**Number of Applicants 2 Years Ago:** 30
**Number of Interns/Students 2 Years Ago:** 30
**Number of Applicants Last Year:** 80
**Number of Interns/Students Last Year:** 30
**Concentration:** MNT for Nutrition Support

**Clinical Practice Experiences:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Community Practice Experiences:**
- PublicHealth/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Management Practice Experiences:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Staff Relief Practice Experiences:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Non-Traditional and Specialty Practice Experiences:**
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**Focus of Program:**
- 40 hours research project or literature review

**Other Important Program Information:**
### Nutrition Ink Dietetic Internship Program

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
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<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
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</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year: $</th>
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</thead>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year: $</th>
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#### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
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</table>

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $ 10,750</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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<table>
<thead>
<tr>
<th>Year Two: All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One: All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two: All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Cost per Credit:</td>
</tr>
<tr>
<td>---------------------</td>
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#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
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</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
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</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
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</table>

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.0</th>
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<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
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<tr>
<td>Min. DPD Prof GPA:</td>
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</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
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<tbody>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td>Avg Overall Cum. GPA Interns:</td>
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</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

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<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
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<tbody>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
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<tr>
<td>Rank 3</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Volunteer Experience</td>
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<tr>
<td>Rank 5</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 6</td>
<td>References</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Personal Statement</td>
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<td>Rank 8</td>
<td>GRE</td>
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#### APPLICATION INFORMATION:

<table>
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<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
<td>Assessment of Prior Learning Avail.:</td>
<td>Yes</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>

---

Nutrition Ink Dietetic Internship Program

30
University of California, Berkeley DPD with Individualized Supervised Practice Pathway

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Mikelle McCoin, MPH, RD  
**Phone:** 510-642-2790  
**Ext:** 510-642  
**Fax:**
**Email:** mikellem@berkeley.edu

**Institution:** University of California, Berkeley

**Website:** [https://nature.berkeley.edu/sites/default/files/Handbook_Dietetics%20Supervised%20Practice%20Pathway%202019-2021_0.pdf](https://nature.berkeley.edu/sites/default/files/Handbook_Dietetics%20Supervised%20Practice%20Pathway%202019-2021_0.pdf)

**MAILING ADDRESS:**
- **College/School:** University of California, Berkeley
- **Department:** Nutritional Sciences and Toxicology
- **Street:** 119 Morgan Hall
- **City:** Berkeley
- **State:** CA
- **Zip:** 94720

**Start Date 1:** August

**PROGRAM INFORMATION:**
- **Number of openings:**
- **Program Length (weeks):** 35
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:**
- **Number of applicants 2 years ago:** 10
- **Number of applicants Last year:** 10
- **Number of Interns/Students 2 Years Ago:** 2
- **Number of Interns/Students Last Year:** 4
- **Concentration:** Clinical
- **Additional Concentration:** Community

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:** 3

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 19
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**
- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 2
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 8
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 3
- **Elective (weeks):** 3
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
**University of California, Berkeley DPD with Individualized Supervised Practice Pathway**

**APPLICATION INFORMATION:**

- **Application Fees:**
  - Program Application Fee: $75
  - Grad School Application Fee: $75

- **Program Fees:**
  - Year One: All Students/Interns: $17,000
  - Year Two: All Students/Interns: $17,000

- **Tuition and Course Work:**
  - Year One: All Students/Interns: $17,000
  - Year Two: All Students/Interns: $17,000

- **Course Work (cost if not included in tuition):**
  - Graduate credits required? No
  - Number of graduate credits required: 0
  - Cost per Credit: All Students/Interns: $17,000

- **Finances:**
  - **Employment Opportunities during Program:**
    - Job opportunities: 
    - Program recommendations: 
  - **Financial Aid:**
    - Any financial aid: No
    - Government loans: No
    - Scholarships: No
    - Assistantships: No
  - **Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

- **Overall Cum. GPA:** 3.0
- **Min. DPD GPA:**
- **Min. Science GPA:**
- **Min. DPD Prof GPA:**
- **GRE required:** No
- **Work Experience:** Recommended
- **Volunteer Experience:** Recommended
- **Interview Required:** Yes

**EVALUATION OF APPLICANTS:**

Please rank the following selection criteria, 1 represents the most important on the scale:

<table>
<thead>
<tr>
<th>Rank</th>
<th>Other:</th>
<th>Aim is to prioritize UCB grads, however, other qualified applicants will be considered. Hospital placement &amp; experiences vary for each intern. Additional expenses such as insurance, campus fees, background checks are expected, which increases the total ex</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rank 2</td>
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<td>Rank 3</td>
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<td>Rank 4</td>
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<td>Rank 5</td>
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<tr>
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<tr>
<td>Rank 7</td>
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</tr>
<tr>
<td>Rank 8</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
California State University, Chico Internship w/Adv Degree

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Lauren McNamara, MS, RDN  
**Phone:** 530-898-6264  
**Fax:** 530-898-5586  
**Email:** lmmcnamara@csuchico.edu

**Institution:** California State University, Chico Internship w/Adv Degree  
**Website:** [http://www.csuchico.edu/nfsc/internship/index.shtml](http://www.csuchico.edu/nfsc/internship/index.shtml)

**Mailing Address:**
- **Department:** College of Natural Sciences
- **College/School:** College of Nutrition & Food Sciences
- **Hall/Blgd:** Holt Hall
- **Street:** 400 W. First Street
- **City:** Chico  
**State:** CA  
**Zip:** 95929-0002

<table>
<thead>
<tr>
<th>Program Information</th>
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<tbody>
<tr>
<td><strong>Start Date 1:</strong></td>
<td>August</td>
</tr>
<tr>
<td><strong>Start Date 2:</strong></td>
<td></td>
</tr>
</tbody>
</table>
| **Program Length (weeks):** | 32 weeks  
| **Full-time Hr/Wk:** | 40-50               |
| **Number of Openings:** | 6                   |
| **Number of Applicants 2 years ago:** | 7                   |
| **Number of Interns/Students 2 Years Ago:** | 6                   |
| **Number of Applicants Last Year:** | 6                   |
| **Number of Interns/Students Last Year:** | 6                   |
| **Concentration:** | Nutrition Education  |
| **Additional Concentration:** |                     |

**Clinical Practice Experiences:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Community Practice Experiences:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Management Practice Experiences:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Staff Relief Practice Experiences:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Non-Traditional and Specialty Practice Experiences:**
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**Other Important Program Information:**
The California State University, Chico DI participates in the pre-select process whereby applicants are chosen from students completing the MS in Nutritional Science at CSU, Chico. If any remaining positions remain, they will be filled by eligible undergraduate students in the DPD Program at CSU, Chico and/or through the computer match with outside applicants and only MS degreed applicants are eligible to apply.
California State University, Chico Internship w/Adv Degree

## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $____ Year two: $____

## Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
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</thead>
<tbody>
<tr>
<td>% of Meals Provided:</td>
<td>Estimated Meal Cost: $____</td>
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Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
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</thead>
<tbody>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
<td>$73</td>
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<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>$700</td>
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</tbody>
</table>

Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
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</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month:</td>
<td>$800</td>
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<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
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</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year:</td>
<td>$____</td>
</tr>
</tbody>
</table>

## Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Local District Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
</tr>
<tr>
<td>Grad School Application Fee:</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

## Tuition and Course Work

Tuition

| Year One: |
| All Students/Interns: | $____ |
| Resident: | $____ |
| Non-resident: | $____ |

| Year Two: |
| All Students/Interns: | $____ |
| Resident: | $____ |
| Non-resident: | $____ |

Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
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<tbody>
<tr>
<td>Number of graduate credits required:</td>
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<thead>
<tr>
<th>Cost per Credit:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

## Finances

### Employment Opportunities during Program

Job opportunities: 

### Financial Aid

Any financial aid: | No |
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>No</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
<tr>
<td>Financial aid website:</td>
<td>AND Scholarships</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

### Other Expenses - please visit program's website for detailed additional expenses

## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>GRE required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.5</td>
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### Work Experience

<table>
<thead>
<tr>
<th>Required</th>
</tr>
</thead>
</table>

### Volunteer Experience

<table>
<thead>
<tr>
<th>Recommended</th>
</tr>
</thead>
</table>

### Interview Required

<table>
<thead>
<tr>
<th>In-person</th>
</tr>
</thead>
</table>

## EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Work Experience</td>
<td>Personal Statement</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Application Information:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>No</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### Applicant Requirements:

---

**California State University, Chico Internship w/Adv Degree**

34
**California State University, Fresno Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Erika Ireland
**Phone:** 559-278-8099
**Fax:**

**Institution:** California State University, Fresno Internship
**Email:** eireland@csufresno.edu
**Website:** [http://www.fresnostate.edu/jcast/fsn/degrees-programs/dieteticinternship/index.html](http://www.fresnostate.edu/jcast/fsn/degrees-programs/dieteticinternship/index.html)

**MAILING ADDRESS:**
- College/School: Jordan College of Ag
- Department: Food Science and Nutrition
- Street: 5300 N Campus Drive
- City: Fresno
- State: CA
- Zip: 93740-8019

**Start Date 1:** Mid-August

**PROGRAM INFORMATION:**
- **Number of openings:** 11
- **Number of applicants 2 years ago:** 65
- **Number of applicants Last year:** 50
- **Number of Interns/Students 2 Years Ago:** 10
- **Number of Interns/Students Last Year:** 10
- **Concentration:** Health Promo & Disease Prev w Cultr

**COMPANY PRACTICE EXPERIENCES:**
- **Length (weeks):** 13 wks
- **Other:**
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 9 wks
- **Other:**
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 10 wks
- **Other:**
  - Corcoran State Prison

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 0
- **Other:**
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 3 wks
- **Specialty Practice (weeks):**
- **Elective (weeks):** 3 wks
- **Other:**
  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
Estimated tuition and fees: $4,000/semester. Non-resident, out-of-state, and foreign students will be charged non-resident tuition fee at $396.00 per unit in addition to tuition and other fees listed. Stipend available but criteria does not apply - ask internship director if you have questions. Stipend is available through the VA affiliate and is subject to availability of their funds, and is not associated with the university. Must hold US citizenship to be eligible and is subject to VA discretion if funds are available.
**California State University, Fresno Dietetic Internship**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: Not available to non-US citizens due to VA contracts; offered based on VA availability; NOT part of the u

Percentage of students/interns awarded stipend (5 year average): 1

Estimated Stipend Value: Year one: $1,200 Year two: $1,200

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided: 5%</th>
<th>Estimated Meal Cost: varies</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>$400</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month:</td>
<td>$450-800</td>
<td></td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

### Dues and Fees

#### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td>Yes</td>
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</tbody>
</table>

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee:</td>
<td>$55</td>
</tr>
</tbody>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td>$8023</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$13,567</td>
<td></td>
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</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
<td>8</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$396</td>
<td></td>
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</table>

### Finances

#### Employment Opportunities during Program

Job opportunities: 
Program recommendations: Outside employment not recommended

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
</tbody>
</table>

Financial aid website: 
Other: 

### Other Expenses - please visit program’s website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td>138</td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td>136</td>
</tr>
<tr>
<td>Min. Writing:</td>
<td>0</td>
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<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.4</td>
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#### Work Experience

<table>
<thead>
<tr>
<th>Recommended</th>
<th>Volunteer Experience</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Interview Required</th>
<th>Phone</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

- Application: DPD GPA
- Personal Statement
- References
- Work Experience
- Volunteer Experience
- Other: How applicants best match our program concentration and mission

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>No</td>
</tr>
</tbody>
</table>

Applicant Requirements:
Central Valley WIC Dietetic Internship

PROGRAM TYPE:  
- Internship  
- Internship w/ Adv. Degree  
- Internship w/ Adv. Degree Avail.  
- Distance Internship  
- Coord. Program-Grad.  
- Coordinated Program-Undergrad.  
- ISPP  

Director: Gloria Pecina/Coordinator Beth Arrindell  
Phone: 559-392-2742  
Ext.:  
Fax: 559-435-1341  

Institution: United Health Centers of the San Joaquin Valley  
Email: pecinag@unitedhealthcenters.org  
Website: https://www.cvwdi.org/

MAILING ADDRESS:  
College/School: Central Valley WIC Dietetic Internship  
Department:  
Street: 52 East Herndon Avenue  
P.O. Box:  
City: Fresno  
State: CA  
Zip: 93720  

PROGRAM INFORMATION:  
Start Date 1: January  
Start Date 2: May  
Number of openings: 6  
Program Length (weeks): 128  
Number of applicants 2 years ago: 30  
Number of applicants Last year: 25  
Number of Interns/Students 2 Years Ago: 6  
Number of Interns/Students Last Year: 6  

FOCUS OF PROGRAM:  
Concentration: Community Nutrition  
Additional Concentration:  
Program Length (weeks): 18  
Number in 2nd Round/ISPP Last Year:  

CLINICAL PRACTICE EXPERIENCES:  
Length (weeks): 18  
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic  

Other:  
- Medicine  
- Nutrition Support  
- Women’s Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant  

Other:  

COMMUNITY PRACTICE EXPERIENCES:  
Length (weeks): 15  
- Community Clinics/Programs  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness  

Other:  

MANAGEMENT PRACTICE EXPERIENCES:  
Length (weeks): 8  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  

Other:  
WIC Program Administration  

STAFF RELIEF PRACTICE EXPERIENCES:  
Length (weeks):  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health  

Other:  

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:  
Non-Traditional Practice (weeks):  
Specialty Practice (weeks):  
Elective (weeks): 1  
- International  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Retail  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits  

Other:  

OTHER IMPORTANT PROGRAM INFORMATION:  
The Central Valley WIC Dietetic Internship is partnering with The Sage Colleges to provide a 100% online MS in Applied Nutrition + Dietetic Internship. We will participate in the Spring 2020 Match through D&D Digital, and interns start their graduate courses in May 2020. The first year and a half of the online MS degree can be completed while working full-time or part-time. During the second year of the program, interns complete their rotations and their final MS coursework.
### Central Valley WIC Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:
  - Year one:
  - Year two:

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals: % of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $26</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $650</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $500-1000</td>
<td></td>
</tr>
</tbody>
</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $25</th>
<th>Grad School Application Fee: $50</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $2900</th>
<th>Resident: $0</th>
<th>Non-resident: $3900</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $0</td>
<td>Resident: $15000</td>
<td>Non-resident: $15000</td>
<td></td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit: All Students/Interns: $705</td>
<td>Resident: $705</td>
<td>Non-resident: $705</td>
<td></td>
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#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: yes</th>
<th>Government loans: Yes</th>
<th>Scholarships: Yes</th>
<th>Assistantships: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="https://www.sage.edu/admission/financial-aid/">https://www.sage.edu/admission/financial-aid/</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.0</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
<th>Phone</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: Work Experience
- Rank 2: Volunteer Experience
- Rank 3: Interview Required
- Rank 4: Phone
- Rank 5: GRE
- Rank 6: Min. Verbal
- Rank 7: Min. Quant.
- Rank 8: Min. Writing
- Rank 9: Avg Overall Cum. GPA Interns

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: Yes</th>
<th>DICAS Participation: Yes</th>
<th>Assessment of Prior Learning Avail.: No</th>
</tr>
</thead>
</table>

| Applicant Requirements: | |
|-------------------------||
# Golden Gate Dietetic Internship

**PROGRAM TYPE:**

- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship

**Director:** Joanne Taylor, MS, MSPH, RD  
**Phone:** 8554295900  
**Fax:** 415-598-1500

**Institution:** COBALT Training & Communications, Inc.  
**Email:** jtaylor@goldengatedi.com

**Website:** [www.GoldenGateDI.com](http://www.GoldenGateDI.com)

**MAILING ADDRESS:**

- **College/School:**
- **Department:**
- **Hall/Bldg:**
- **Street:** 336 Bon Air Center, #125
- **City:** Greenbrae  
- **State:** CA  
- **Zip:** 94904

**Website:** [www.GoldenGateDI.com](http://www.GoldenGateDI.com)

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1: September</th>
<th>Start Date 2:</th>
<th>Number of openings: 18</th>
</tr>
</thead>
</table>

**Program Length (weeks):** 8 months  
**Full-time Hr/Wk:** 40

**Number of applicants 2 years ago:** 91  
**Number of applicants Last year:** 79

**Number of Interns/Students 2 Years Ago:** 14  
**Number of Interns/Students Last Year:** 16

**Concentration:** Nutrition Project Leadership & Mngmt

**FOCUS OF PROGRAM:**

- Interns select own rotation or site to learn to lead/manage real-world nutrition projects

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks): 12</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
</tr>
<tr>
<td></td>
<td>VA Medical Center</td>
<td>Community Hospital</td>
<td>State Hospital</td>
</tr>
<tr>
<td></td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Each Intern receives 1-3 above clinical sites—but not all.

<table>
<thead>
<tr>
<th>Medicine</th>
<th>Nutrition Support</th>
<th>Women's Health</th>
<th>Pediatrics</th>
<th>Bariatrics</th>
<th>Psychiatric Care</th>
<th>Trauma</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
<td>Critical Care</td>
<td>Burn Care</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
<td>HIV/AIDS</td>
<td>Cardiology</td>
<td>Organ Transplant</td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks): 4</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
</tr>
</tbody>
</table>

**Other:** WIC/Head Start, school, (varies) while intern may also choose a community agency for project

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks): 7</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
</table>

**Other:** May take place in any of above - health facility/school/both; varies.

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks): 1</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
</tr>
</tbody>
</table>

**Other:** Staff relief occurs at both Clinical and FSM rotations

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>Specialty Practice (weeks):</th>
<th>Elective (weeks): 6</th>
<th>International</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
</tr>
</tbody>
</table>

**Other:** Interns select own rotation or site to learn to lead/manage real-world nutrition projects

**OTHER IMPORTANT PROGRAM INFORMATION:**

GGDI provides teaching and learning opportunities equitably to interns. It’s an ethical, caring and reflective program that encourages discussions, feedback, and solutions from its interns. It is the only DI program certified as a green business.

The competition and stress lies in the acceptance process into a program. GGDI would like to accept everyone. Whether accepted or not into any program, it’s best to stop worrying after this process.

Everyone at GGDI works towards our program mission to, "Develop culturally sensitive entry-level dietitians who identify needs and opportunities to successfully promote..."
Golden Gate Dietetic Internship

ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

Year one: $ ______ Year two: $ ______

Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $ 500</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month: $ 5000-10000</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td>Estimated transportation cost per year: $ 2700</td>
</tr>
</tbody>
</table>

Dues and Fees

Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td></td>
</tr>
</tbody>
</table>

Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>50</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $</td>
<td></td>
</tr>
</tbody>
</table>

Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $ 13600</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

Course Work (cost if not included in tuition)

Graduate credits required:

Number of graduate credits required:

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

Finances

Employment Opportunities during Program

Job opportunities: No outside jobs

Program recommendations:

Financial Aid

Any financial aid: No

Government loans: No

Scholarships: No

Assistantships: No


Other: Interns have been awarded Academy scholarships, Program merit awards

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:

Overall Cum. GPA: 2.85

Min. DPD GPA: 3.00

Min. Science GPA: 2.90

Min. DPD Prof GPA: 3.00

GRE required? No

Min. Verbal: __________

Min. Quant.: __________

Min. Writing: __________

Avg Overall Cum. GPA Interns: 3.03

Work Experience: Recommended

Volunteer Experience: Recommended

Interview Required: Phone

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1

Cum. GPA

Work Experience

DPD Sci. GPA

Rank 2

Interview

Volunteer Experience

References

Other: Much time is spent on this screening process, sometimes inclusive of a 30+ min interview to hear applicant's inner voice. Please be yourself; write your own application & speak from your heart. Represent yourself & not what's anticipated as expectations.

APPLICATION INFORMATION:

Spring Match: Yes

Fall Match: No

DICAS Participation: Yes

Assessment of Prior Learning Avail.: ______

Applicant Requirements:
Public Health Foundation Enterprises Dietetic Internship

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- Coordinated Program-Grad.
- Internship w/ Adv. Degree
- Distance Internship

Director: Robin Evans  Phone: 626-856-6618  Ext: 292  Fax: 626-813-9390
Institution: Public Health Foundation Enterprises Internship  Email: robin@phfewic.org
Website: http://www.phfewic.org

College/School: PHFE-WIC Program
Department: PHFE-WIC Program
P.O. Box: 12781 Schabarum Ave.
City: Irwindale  State: CA  Zip: 91706

Start Date 1:  Start Date 2:  Number of openings: 8

Program Length (weeks): 12 Months  Full-time  Hr/Wk: 25-30  Part-time  Hr/Wk: 15
Number of applicants 2 years ago: 12  Number of Interns/Students 2 Years Ago: 6  Number in 2nd Round/ISPP Last Year:
Number of applicants Last year: 19  Number of Interns/Students Last Year: 7

Concentration: Community Nutrition Management  Additional Concentration:

FOCUS OF PROGRAM:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 15
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 20
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:
- Farmer’s Market

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 14
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks):
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:
Half-time employment with PHFE-WIC is required during the internship.
Public Health Foundation Enterprises Dietetic Internship

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
</thead>
</table>

Application Fees

| Program Application Fee: $ | 0 | Grad School Application Fee: $ | 0 |

Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>0</th>
<th>Resident: $</th>
<th>0</th>
<th>Non-resident: $</th>
<th>0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>0</td>
<td>Resident: $</td>
<td>0</td>
<td>Non-resident: $</td>
<td>0</td>
</tr>
</tbody>
</table>

Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>0</th>
<th>Resident: $</th>
<th>0</th>
<th>Non-resident: $</th>
<th>0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>0</td>
<td>Resident: $</td>
<td>0</td>
<td>Non-resident: $</td>
<td>0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities: Interns work as a Degreed Nutritionist</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial Aid</td>
<td>Any financial aid: No</td>
<td>Government loans: No</td>
</tr>
<tr>
<td>Other Expenses - please visit program's website for detailed additional expenses</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>2.5</th>
<th>Min. DPD GPA:</th>
<th>2.5</th>
<th>Min. Science GPA:</th>
<th>2.5</th>
<th>Min. DPD Prof GPA:</th>
<th>2.5</th>
</tr>
</thead>
</table>

GRE required? No Min. Verbal: Min. Quant.: Min. Writing: Avg Overall Cum. GPA Interns: 2.8

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
</tbody>
</table>

Other: Applicant must work at PHFE-WIC as a degreed nutritionist for at least one year to be eligible for internship.

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match: No</th>
<th>Fall Match: No</th>
<th>DICAS Participation: No</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>
**Loma Linda University Coordinated Program in Nutrition & Dietetics**

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad.
- ISPP

**Director:** Edward Bitok, DrPH, RD  
**Phone:** 909.558.4593  
**Email:** ebitok@llu.edu

**Institution:** Loma Linda University  
**Website:** http://alliedhealth.llu.edu/academics/nutrition-and-dietetics

**Mailing Address:**
- **College/School:** Loma Linda University
- **Department:** Nutrition and Dietetics
- **Address:** Nichol Hall Rm 1103  
  **Street:** 24951 North Circle Drive  
  **City:** Loma Linda  
  **State:** CA  
  **Zip:** 92350-001

**Program Information:**
- **Start Date 1:** September  
- **Start Date 2:** January  
- **Number of openings:** 51

**Program Length (weeks):** 79 - 125  
- Full-time Hr/Wk: 40  
- Part-time Hr/Wk:  

**Number of applicants 2 years ago:** 135  
**Number of Interns/Students 2 Years Ago:** 51  
**Number of applicants Last year:** 115  
**Number of Interns/Students Last Year:** 45

**Concentration:** Medical Nutrition Therapy

**Clinical Practice Experiences:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**Community Practice Experiences:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**Management Practice Experiences:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**Staff Relief Practice Experiences:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks): 5-10
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**Other Important Program Information:**
Loma Linda University has several academic programs within the ACEND-accredited Coordinated Program:
- BS
- BS+MS
- MPH
- MS (for those with non-nutrition BS/BA)
- MS (post DPD)
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:
  - Year one: $
  - Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
</table>
| Meals: No | % of Meals Provided: | Estimated Meal Cost: $

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
</table>
| Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: $
| Health Insurance provided? | Yes | If not provided, cost of health insurance per year: $

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
</table>
| Housing assistance provided? | No | If not provided, estimated rent per month: $
| Is a car required? | Yes | Estimated transportation cost per year: $

### Dues and Fees

### Application Fees

| Program Application Fee: $ | 60 | Grad School Application Fee: $ | 60 |

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Cost per Credit:</td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

Job opportunities: 

Program recommendations: Outside employment not recommended

### Financial Aid

Any financial aid: yes

Government loans: Yes

Scholarships: Yes

Assistantships: No

Financial aid website: http://llu.llu.edu

Other:

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>3.0</th>
<th>Min. Science GPA:</th>
<th>3.0</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>Yes</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
</tr>
</tbody>
</table>

Work Experience

Volunteer Experience

Interview Required | Yes

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

Other:

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>No</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
</table>

Applicant Requirements:
**California State University, Long Beach - Dietetic Internship with MS in Nutritional Science**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Gail C Frank  
**Phone:** 562-985-4494  
**Fax:** 562-985-4414  
**Email:** gail.frank@csulb.edu

**Institution:** California State University, Long Beach  
**Website:** [www.csulb.edu/dieteticinternship](http://www.csulb.edu/dieteticinternship)

**MAILING ADDRESS:**
- **College/School:** Health and Human Services
- **Department:** Food and Consumer Sciences
- **Street:** 1250 Bellflower Boulevard
- **City:** Long Beach
- **State:** CA
- **Zip:** 90840

**Start Date 1:** August  
**Program Length (weeks):** 11.5 months  
**Number of openings:** 12  
**Number of applicants 2 years ago:** 48  
**Number of interns/students 2 years ago:** 12  
**Number of applicants Last year:** 42  
**Number of interns/students last year:** 12  
**Concentration:** Nutr Across Life Cycle Communication  
**Additional Concentration:**

### CLINICAL PRACTICE EXPERIENCES:
- **Length (weeks):** 14  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  
- **Medicine**  
- **Nutrition Support**  
- **Women’s Health**  
- **Pediatrics**  
- **Bariatrics**  
- **Psychiatric Care**  
- **Trauma**  
- **Pulmonary**  
- **GI**  
- **Surgery**  
- **Renal/Dialysis**  
- **Critical Care**  
- **Burn Care**  
- **Eating Disorders**  
- **LTC**  
- **Geriatrics**  
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Oncology**  
- **HIV/AIDS**  
- **Cardiology**  
- **Organ Transplant**  
- **Other:** Eating Disorders Residential
- **Other:** Eating Disorders Residential

### COMMUNITY PRACTICE EXPERIENCES:
- **Length (weeks):** 10 wks  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meals**  
- **Fitness/Wellness**  
- **Other:** Head Start Centers, Nutrition Education grants

### MANAGEMENT PRACTICE EXPERIENCES:
- **Length (weeks):** 9 wks  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other:** Hospital Cafeteria

### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length (weeks):** 5 wks  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**  
- **Other:**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice (weeks):** 2 wks  
- **Specialty Practice (weeks):** 2 wks  
- **Elective (weeks):** 2 wks  
- **International**  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information Systems**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**  
- **Other:**

### OTHER IMPORTANT PROGRAM INFORMATION:
- Minimum: 4-6 academic semesters and 2-3 summer sessions until both M.S. and Dietetic Internship are completed.
## California State University, Long Beach - Dietetic Internship with MS in Nutritional Science

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: Work Study eligible

Percentage of students/interns awarded stipend (5 year average): 2

Estimated Stipend Value:
- Year one: $2500
- Year two: $2500

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided: 25%</th>
<th>Estimated Meal Cost: $2000-3000</th>
</tr>
</thead>
</table>

| Insurance | Liability Insurance provided? | No | If not provided, cost of liability insurance per year: $60 |
| Health Insurance provided? | No | If not provided, cost of health insurance per year: $800-2000 |

### Housing and Transportation

| Housing assistance provided? | No | If not provided, estimated rent per month: $600-1200 |
| Is a car required? | Yes | Estimated transportation cost per year: $1200 |

### Dues and Fees

#### Required Dues During Internship

- Academy Student Membership? Yes
- Local District Membership? Recommend

#### Application Fees

| Program Application Fee: $45 | Grad School Application Fee: $60 |

#### Program Fees

| Year One: | All Students/Interns: $10000-22000 | Resident: $10000-12000 | Non-resident: $20000-22000 |
| Year Two: | All Students/Interns: $10000-22000 | Resident: $10000-12000 | Non-resident: $20000-22000 |

#### Tuition and Course Work

| Cost per Credit: | All Students/Interns: ~$250/unit | Resident: website | Non-resident: website |

#### Course Work (cost if not included in tuition)

Graduate credits required? Yes
Number of graduate credits required: 36

### Finances

#### Employment Opportunities during Program

Job opportunities: Per diem/prn Job opportunities available
Program recommendations: Outside employment not recommended during practicum year

#### Financial Aid

- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: yes
- Financial aid website: [https://www.csulb.edu/student-affairs/center-scholarship-information](https://www.csulb.edu/student-affairs/center-scholarship-information) [https://www.csulb.edu/student-affairs/center-scholarship-information]

#### Other Expenses - please visit program’s website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA: 3.0
- Min. DPD Prof GPA: 3.0
- GRE required? Yes
- Min. Verbal: 4+
- Min. Quant.: 4+
- Min. Writing: 4+
- Avg Overall Cum. GPA Interns: 3.4

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
<th>Rank 9</th>
<th>Rank 10</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>GRE</td>
<td>Interview</td>
<td>References</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

### Applicant Requirements:

California State University, Long Beach - Dietetic Internship with MS in Nutritional Science
California State University, Long Beach ISPP (CSULB-ISPP)

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Rachel Blaine
Phone: 562-985-4626
Fax: 562-985
Email: rachel.blaine@csulb.edu
Website: https://www.cpie.csulb.edu/continuinged/course_listing/programdescription.aspx?OfferingID=1752&content=2

MAILING ADDRESS:
California State University, Long Beach
P.O. Box: 0501
Street: 1250 Bellflower Blvd
City: Long Beach
State: CA
Zip: 90815

Start Date 1: August
Start Date 2:
Number of openings: 16
Program Length (weeks): 12-18 mo
Full-time Hr/Wk: 32-40
Part-time Hr/Wk: 24-32
Number of applicants 2 years ago: 20
Number of Interns/Students 2 Years Ago: 12
Number of applicants Last year: 26
Number of Interns/Students Last Year: 20
Number in 2nd Round/ISPP Last Year:

FOCUS OF PROGRAM:
- Clinical
- Additional Concentration:
- 4-6 wks

CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): 16
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

COMMUNITY PRACTICE EXPERIENCES:
- Length (weeks): 6
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:
- International / Abroad

MANAGEMENT PRACTICE EXPERIENCES:
- Length (weeks): 9
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

STAFF RELIEF PRACTICE EXPERIENCES:
- Length (weeks): Varies
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- Varies
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

OTHER IMPORTANT PROGRAM INFORMATION:
CSULB-ISPP will only accept applicants who applied for internships through DICAS and were unsuccessfully matched, at least once.
The CSULB-ISPP application portal opens the day after "match day".
**California State University, Long Beach ISPP (CSULB-ISPP)**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary:</th>
<th>Tuition Waiver:</th>
<th>Assistance:</th>
<th>Fee Waiver:</th>
<th>Parking:</th>
<th>Other Stipend:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ __________ Year two: $ __________

<table>
<thead>
<tr>
<th>Living Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
</tr>
<tr>
<td>Meals: Some % of Meals Provided: Estimated Meal Cost: $</td>
</tr>
</tbody>
</table>

**Insurance**

- Liability Insurance provided? Yes / No
- If not provided, cost of liability insurance per year: $ __________
- Health Insurance provided? Yes / No
- If not provided, cost of health insurance per year: $ __________

**Housing and Transportation**

- Housing assistance provided? Yes / No
- If not provided, estimated rent per month: $ __________
- Is a car required? Yes / No
- Estimated transportation cost per year: $ __________

#### Required Dues During Internship

- Academy Student Membership? Yes / No
- Local District Membership? Yes / No

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>100</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $</td>
<td></td>
</tr>
</tbody>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
<td>12,000</td>
</tr>
<tr>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td>All Students/Interns: $</td>
<td></td>
</tr>
<tr>
<td>Resident: $</td>
<td></td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

**Tuition**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
<td>12,000</td>
</tr>
<tr>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td>All Students/Interns: $</td>
<td></td>
</tr>
<tr>
<td>Resident: $</td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required? Yes / No
- Number of graduate credits required: __________
- Cost per Credit: All Students/Interns: $ | Resident: $ | Non-resident: $ |

### Finances

**Employment Opportunities during Program**

- Job opportunities: __________
- Program recommendations: __________

**Financial Aid**

- Any financial aid: Yes / No
- Government loans: Yes / No
- Scholarships: Yes / No
- Assistantships: Yes / No
- Financial aid website: __________
- Other: Payment plan method offered

**Other Expenses - please visit program’s website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.0</th>
<th>Min. DPD GPA: 3.2</th>
<th>Min. Science GPA: 2.7</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required? No</td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Required</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview</td>
<td></td>
<td>DPD GPA</td>
<td>References</td>
</tr>
<tr>
<td>Rank 1</td>
<td></td>
<td>Rank 3</td>
<td>Rank 5</td>
</tr>
<tr>
<td>Rank 2</td>
<td></td>
<td>Rank 4</td>
<td>Rank 6</td>
</tr>
<tr>
<td>Other: Applicants will have a stronger consideration if they are able to demonstrate the ability to work with autonomy, act independently, and keep themselves accountable to expected standards.</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: Interview
- Rank 2: Work Experience
- Rank 3: DPD GPA
- Rank 4: Personal Statement
- Rank 5: References
- Rank 6: Volunteer Experience
- Rank 7
- Rank 8

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: Yes
- Applicant Requirements: Completion of a Preceptor Assessment Report (PAR). Instructions for completing can be found on the home page.
The CHLA dietetic internship began as a 6 month post graduate experience. Over the years it was converted to an AP 4 program until it gained accreditation as an internship in 1999. We have been training interns to become leaders in the area of pediatric nutrition and developmental disabilities. Interns have an opportunity to actively participate in research and policy.
**Children's Hospital Los Angeles Dietetic Internship**

**APPLICATION INFORMATION:**

**Overview:**

- **Children's Hospital Los Angeles Dietetic Internship**

**Estimated Cost of Living:**

- **Stipends**
  - Available to all: $45
  - Not provided: $0
  - Available to all: $15,000

- **Living Expenses**
  - Meals: No
  - % of Meals Provided: 0
  - Estimated Meal Cost: $0

- **Insurance**
  - Liability Insurance provided: No
  - Health Insurance provided: No

- **Housing and Transportation**
  - Housing assistance provided: No
  - If not provided, estimated rent per month: $800-1000
  - Estimated transportation cost per year: $600

**Dues and Fees**

- **Required Dues During Internship**
  - Academy Student Membership: Recommend
  - Local District Membership: Recommend

- **Application Fees**
  - Program Application Fee: $0
  - Grad School Application Fee: $0

- **Program Fees**
  - Year One:
    - All Students/Interns: $15,000
    - Resident: $0
    - Non-resident: $0
  - Year Two:
    - All Students/Interns: $0
    - Resident: $0
    - Non-resident: $0

**Tuition and Course Work**

- **Course Work (cost if not included in tuition)**
  - Graduate credits required: No
  - Number of graduate credits required: 

**Finances**

- **Employment Opportunities during Program**
  - Job opportunities: Yes, varies
  - Program recommendations:

- **Financial Aid**
  - Any financial aid: No
  - Government loans: No
  - Scholarships: No
  - Assistantships: No

**Other Expenses**

- **Other Expenses - please visit program's website for detailed additional expenses**

**Admission Requirements:**

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA: 3.0
- Min. DPD Prof GPA: 

**GRE required?** No

**Work Experience**

- Recommended: Yes
- Volunteer Experience: Recommended
- Interview Required: Yes

**Evaluation of Applicants:**

- Please rank the following selection criteria, 1 represents the most important on the scale.

- **Rank 1:** Personal Statement
- **Rank 2:** Interview
- **Rank 3:** References
- **Rank 4:** Work Experience
- **Rank 5:** Volunteer Experience
- **Rank 6:** DPD Sci. GPA
- **Rank 7:** DPD GPA
- **Rank 8:** Cum. GPA

**Other: Experience w/ children a MUST; volunteer or paid. We screen applicants based on letter of application, experience, references & DPD GPA.**

**Application Information:**

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** No

**Applicant Requirements:**

- **Other Expenses - please visit program's website for detailed additional expenses**

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50
**USC Leonard Davis School of Gerontology Coordinated Graduate Program**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Cary Kreutzer, EdD, MPH, RDN, FAND  
**Phone:** (213) 740-9205  
**Fax:**

**Institution:** USC Leonard Davis School of Gerontology  
**Email:** kreutzer@usc.edu

**MAILING ADDRESS:**
- **College/School:** University of Southern California  
- **Department:** Leonard Davis School of Gerontology  
- **Address:** 3715 McClintock Ave  
- **City:** Los Angeles  
- **State:** CA  
- **Zip:** 90089-0191

**Start Date 1:** August

**PROGRAM INFORMATION:**
- **Program Length (weeks):** 104 weeks  
- **Number of openings:** 21

**Number of applicants 2 years ago:** 55  
**Number of applicants Last year:** 50  
**Number of Interns/Students 2 Years Ago:** 18  
**Number of Interns/Students Last Year:** 20

**FOCUS OF PROGRAM:**
- **Concentration:** Nutrition, Healthspan & Longevity  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 8  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**

**Other:**
- **Medicine**  
- **Nutrition Support**  
- **Women’s Health**  
- **Pediatrics**  
- **Bariatrics**  
- **Psychiatric Care**  
- **Trauma**  
- **Pulmonary**  
- **GI**  
- **Surgery**  
- **Renal/Dialysis**  
- **Critical Care**  
- **Burn Care**  
- **Eating Disorders**  
- **LTC**  
- **Geriatrics**  
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Oncology**  
- **HIV/AIDS**  
- **Cardiology**  
- **Organ Transplant**

**OTHER IMPORTANT PROGRAM INFORMATION:**
- **Non-Traditional Practice (weeks):** 4
- **Specialty Practice (weeks):** 4
- **Elective (weeks):**

**OTHER IMPORTANT PROGRAM INFORMATION:**
- **ISPP**
- **FEMGP**
- **Coord. Program-Grad**
- **Ext:**
# USC Leonard Davis School of Gerontology Coordinated Graduate Program

- **APPLICATION INFORMATION:**
  - Spring Match: No
  - Fall Match: No
  - DICAS Participation: No
  - Assessment of Prior Learning Avail.: No

- **ADMISSION REQUIREMENTS:**
  - Overall Cum. GPA: 3.0
  - Min. DPD GPA: Min. Science GPA: Min. DPD Prof GPA: 3.4
  - GRE required? No
  - Work Experience: Recommended

- **EVALUATION OF APPLICANTS:**
  - Please rank the following selection criteria, 1 represents the most important on the scale.

- **APPLICATION INFORMATION:**
  - Applicant Requirements:

---

## ESTIMATED COST OF LIVING:

### Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Percentage of students/interns awarded stipend (5 year average): [ ]
- Estimated Stipend Value:
  - Year one: $ [ ]
  - Year two: $ [ ]

### Living Expenses
- Meals
- % of Meals Provided: 20%
- Estimated Meal Cost: $ [ ]

### Insurance
- Liability Insurance provided? No
- Health Insurance provided? Yes

### Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $ 800
- Estimated transportation cost per year: $ 600

### Dues and Fees
- Required Dues During Internship
  - Academy Student Membership: Yes
  - Local District Membership: Recommend

### Application Fees
- Program Application Fee: $ [ ]
- Grad School Application Fee: $ 85

### Program Fees
- Year One:
  - All Students/Interns: $ [ ]
  - Resident: $ [ ]
  - Non-resident: $ [ ]
- Year Two:
  - All Students/Interns: $ [ ]
  - Resident: $ [ ]
  - Non-resident: $ [ ]

### Tuition and Course Work
- Year One:
  - All Students/Interns: $ 43000
  - Resident: $ 43000
  - Non-resident: $ 43000
- Year Two:
  - All Students/Interns: $ 43000
  - Resident: $ 43000
  - Non-resident: $ 43000

### Course Work (cost if not included in tuition)
- Graduate credits required? Yes
  - Number of graduate credits required: 46
- Cost per Credit:
  - All Students/Interns: $ 1900
  - Resident: $ 1900
  - Non-resident: $ 1900

### Finances
- Employment Opportunities during Program
  - Job opportunities: Work Study
  - Program recommendations: [ ]

### Financial Aid
- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: yes
  - Financial aid website: gero.usc.edu

### Other Expenses - please visit program's website for detailed additional expenses

---

- **Percentage of students/interns awarded stipend (5 year average): [ ]**
- **Estimated Stipend Value:**
  - Year one: $ [ ]
  - Year two: $ [ ]

- **Yearly Stipend Value:**
  - Estimated Stipend Value: $ [ ]

- **Estimated Stipend:**
  - Year one: $ [ ]
  - Year two: $ [ ]

- **Monetary Stipend:**
  - Available to all

- **Tuition Waiver:**
  - Available to all

- **Assistantship:**
  - Available to all

- **Fee Waiver:**
  - Available to all

- **Parking:**
  - Available to all

- **Other Stipend:**
  - Available to all

---

- **Number of graduate credits required:**
  - Available to all

- **Avg Overall Cum. GPA Interns:**
  - Available to all

- **Min. Writing:**
  - Available to all

- **Min. Quant.:**
  - Available to all

- **Min. Verbal:**
  - Available to all

- **Min. DPD Prof GPA:**
  - Available to all

- **Min. Science GPA:**
  - Available to all

- **Min. DPD GPA:**
  - Available to all

- **Overall Cum. GPA:**
  - Available to all

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- **Other Expenses - please visit program's website for detailed additional expenses**

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- **Financial aid website:**
  - Available to all

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- **Assessment of Prior Learning Avail.:**
  - Available to all

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- **USC Leonard Davis School of Gerontology Coordinated Graduate Program**
VA Greater Los Angeles Healthcare System Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship
- Coordinated Program-Grad.

**Director:** Colleen Ross  
**Phone:** 310-268-3120  
**Fax:** 310-268-4787

**Institution:** VA Greater Los Angeles Healthcare System  
**Website:** [https://www.dieteticinternship.va.gov/LosAngeles/index.asp](https://www.dieteticinternship.va.gov/LosAngeles/index.asp)

**MAILING ADDRESS:**
- **College/School:** VA Greater Los Angeles Healthcare System
- **Department:** Nutrition and Food Services (120)
- **Street:** 11301 Wilshire Blvd.
- **City:** Los Angeles
- **State:** CA
- **Zip:** 90073

**Phone:** 310-268-3120  
**Fax:** 310-268-4787

**Email:** colleen.ross@va.gov

**Start Date 1:** June  
**Number of openings:** 7

**Start Date 2:** Aug./Sept.  
**Number of Interns/Students Last Year:** 11

**Program Length (weeks):** 45 Full-time Hr/Wk: 40  
**Number of Interns/Students 2 Years Ago:** 11

**Number of applicants 2 years ago:** 102  
**Number of applicants Last year:** 74

**FOCUS OF PROGRAM:**
- Concentration: Clinical or MNT
- Additional Concentration:  

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 14-18 wks  
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 10-14 wks
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 8 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 4 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
## VA Greater Los Angeles Healthcare System Dietetic Internship

### Estimated Cost of Living:

#### Stipends
- [x] Monetary
- [ ] Tuition Waiver
- [ ] Assistance
- [ ] Fee Waiver
- [x] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

#### If not provided, cost of liability insurance per year: $ _____

#### Program Application Fee: $ _____

#### Grad School Application Fee: $ _____

#### All Students/Interns: $ _____

#### Resident: $ _____

#### Non-resident: $ _____

#### Estimated Stipend Value:
- Year one: $ 12800
- Year two: $ _____

### Living Expenses

#### Meals
- Meals: No
- % of Meals Provided: _____
- Estimated Meal Cost: $ _____

#### Insurance
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $ _____

- Health Insurance provided? No
- If not provided, cost of health insurance per year: $ 2500

#### Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $ 2400

- Is a car required? Yes
- Estimated transportation cost per year: $ 3600

### Required Dues During Internship

#### Academy Student Membership? Recommend

#### Local District Membership? Recommend

### Application Fees

#### Program Application Fee: $ _____

#### Grad School Application Fee: $ _____

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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</table>

### Tuition and Course Work

#### Tuition

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<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

- Graduate credits required? No
- Number of graduate credits required: _____

- Cost per Credit: All Students/Interns: $ _____
- Resident: $ _____
- Non-resident: $ _____

### Finances

#### Employment Opportunities during Program

- Job opportunities: [ ]
- Program recommendations: [ ]
- Outside employment not recommended

#### Financial Aid

- Any financial aid: [ ]
- Government loans: [ ]
- Scholarships: [ ]
- Assistantships: [ ]


### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.3</th>
<th>Min. DPD GPA: 3.3</th>
<th>Min. Science GPA: 3.3</th>
<th>Min. DPD Prof GPA: 3.3</th>
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</table>

GRE required? [ ]

<table>
<thead>
<tr>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns: 3.6</th>
</tr>
</thead>
</table>

#### Work Experience

- Recommended

#### Volunteer Experience

- Recommended

#### Interview Required

- Yes

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Interview</th>
<th>Rank 3</th>
<th>Work Experience</th>
<th>Rank 5</th>
<th>References</th>
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<tbody>
<tr>
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<td>DPD GPA</td>
<td>Rank 4</td>
<td>Personal Statement</td>
<td>Rank 6</td>
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<thead>
<tr>
<th>Rank 7</th>
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<table>
<thead>
<tr>
<th>Rank 8</th>
<th></th>
</tr>
</thead>
</table>

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: [ ]

#### Applicant Requirements: [ ]
<table>
<thead>
<tr>
<th>PROGRAM INFORMATION:</th>
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<tbody>
<tr>
<td>Start Date 1:</td>
<td>August</td>
</tr>
<tr>
<td>Start Date 2:</td>
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</tr>
<tr>
<td>Number of openings:</td>
<td>6</td>
</tr>
<tr>
<td>Program Length (weeks):</td>
<td>48</td>
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<tr>
<td>Full-time Hr/Wk:</td>
<td>40</td>
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<tr>
<td>Part-time Hr/Wk:</td>
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<tr>
<td>Number of applicants 2 years ago:</td>
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<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
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<tr>
<td>Number of applicants Last year:</td>
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<td>Number of Interns/Students Last Year:</td>
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<td>Concentration:</td>
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<td>Additional Concentration:</td>
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<th>CLINICAL PRACTICE EXPERIENCES:</th>
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<td>Length (weeks):</td>
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<td>Academic Medical Center</td>
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<tr>
<td>Regional Medical Center</td>
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<tr>
<td>Medical Center</td>
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<tr>
<td>Small Medical Center</td>
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<tr>
<td>Pediatric Hospital</td>
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<tr>
<td>Rehabilitation Center</td>
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<tr>
<td>VA Medical Center</td>
<td></td>
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<tr>
<td>Community Hospital</td>
<td></td>
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<tr>
<td>State Hospital</td>
<td></td>
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<tr>
<td>Long-term Care Facility</td>
<td></td>
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<tr>
<td>Out Patient Clinic</td>
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<tr>
<td>Acute psychiatric hospital</td>
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<tr>
<td>Medicine</td>
<td></td>
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<tr>
<td>Nutrition Support</td>
<td></td>
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<tr>
<td>Women’s Health</td>
<td></td>
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<tr>
<td>Pediatrics</td>
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<tr>
<td>Bariatrics</td>
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<tr>
<td>Psychiatric Care</td>
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<td>Trauma</td>
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<td>Pulmonary</td>
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<td>GI</td>
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<td>Surgery</td>
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<td>Renal/Dialysis</td>
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<td>Critical Care</td>
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<td>Burn Care</td>
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<td>LTC</td>
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<tr>
<td>Geriatrics</td>
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<tr>
<td>Neurology/Spinal Cord Injury</td>
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<td>NICU</td>
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<tr>
<td>Oncology</td>
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<tr>
<td>HIV/AIDS</td>
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<tr>
<td>Cardiology</td>
<td></td>
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<tr>
<td>Organ Transplant</td>
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<td>Other:</td>
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<th>COMMUNITY PRACTICE EXPERIENCES:</th>
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<tr>
<td>Community Clinics/Programs</td>
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<tr>
<td>PublicHealth/Health Departments</td>
<td></td>
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<tr>
<td>WIC</td>
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<tr>
<td>Child Services</td>
<td></td>
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<tr>
<td>Schools</td>
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<td>Food Banks</td>
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<td>Cooperative Extension</td>
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<td>Meals on Wheels</td>
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<td>Senior Services</td>
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<td>Community Meals</td>
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<tr>
<td>Fitness/Wellness</td>
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<tr>
<td>Nutrition blog</td>
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<td>Healthcare</td>
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<td>Public Schools</td>
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<td>College/University</td>
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<tr>
<td>Commercial/Retail</td>
<td></td>
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<tr>
<td>Community Facilities</td>
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<tr>
<th>STAFF RELIEF PRACTICE EXPERIENCES:</th>
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<td>Length (weeks):</td>
<td>3</td>
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<tr>
<td>All Rotations</td>
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<tr>
<td>Clinical</td>
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<td>Clinical Administration</td>
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<td>Nutrition Education/Counseling</td>
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<td>Intern Choice</td>
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<td>Eating Disorders</td>
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<tr>
<th>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</th>
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<td>Non-Traditional Practice (weeks):</td>
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<td>Specialty Practice (weeks):</td>
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<td>Elective (weeks):</td>
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<td>Advanced Practice</td>
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<td>Indian Health</td>
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<td>Military Skills</td>
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<td>Surgery</td>
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<td>Private Practice/Entrepreneur</td>
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<td>Retail</td>
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<td>Non-Profits</td>
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</table>

Other: Elective is developed by intern
Department of State Hospitals - Napa Dietetic Internship Program

ESTIMATED COST OF LIVING:

**Stipends**
- Monetary
- Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>100</th>
</tr>
</thead>
</table>

**Living Expenses**

- Meals
  - Yes
  - % of Meals Provided: 100
  - Estimated Meal Cost: $8

**Insurance**

- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $20-40

- Health Insurance provided? No
- If not provided, cost of health insurance per year: $6000

**Housing and Transportation**

- Housing assistance provided? Yes
- If not provided, estimated rent per month: $1800
- Is a car required? Yes
- Estimated transportation cost per year: $1800

**Required Dues During Internship**

- Academy Student Membership? Yes
- Local District Membership? Recommend

**Application Fees**

- Program Application Fee: $65
- Grad School Application Fee: $

**Program Fees**

<table>
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<tr>
<th>Year One</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
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<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns</td>
<td>Resident</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns</td>
<td>Resident</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required? No
- Number of graduate credits required:
- Cost per Credit: All Students/Interns
- Resident
- Non-resident

**Finances**

**Employment Opportunities during Program**

- Job opportunities:
- Financial aid website:

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

**Other Expenses - please visit program’s website for detailed additional expenses**

ADMSSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.0</td>
<td>3.0</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**GRE required?** No

**Work Experience** Required

**Volunteer Experience** Required

**Interview Required** Phone

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Interview</td>
<td>DPD GPA</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>Personal Statement</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:** We do not actually rank those items in the previous question in importance, but those are the criteria we are primarily considering in our decision.

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

**Applicant Requirements:**
California State University, Northridge Internship w/Adv Degree Opt

**PROGRAM TYPE:**
- ☐ Internship
- ☑ Internship w/ Adv. Degree
- ☐ Internship w/ Adv. Degree Avail.
- ☐ Coord. Program-Grad.
- ☐ Coordinated Program-Undergrad.
- ☐ ISPP

**Director:** Annette Besnilian, EDD MPH RDN CLE FAND  
**Phone:** 818-677-2841  
**Ext:**  
**Fax:**

**Institution:** California State University, Northridge Internship w/Adv Degree  
**Email:** annetteb@csun.edu

**Website:** [http://www.csun.edu/health-human-development/family-consumer-sciences/dietetic-internship-program](http://www.csun.edu/health-human-development/family-consumer-sciences/dietetic-internship-program)

**MAILING ADDRESS:**
- **College/School:** College of Health & Human Development/FCS Dept
- **Department:** Family and Consumer Sciences
- **Street:** 18111 Nordhoff street
- **City:** Northridge
- **State:** CA
- **Zip:** 91330-8308
- **Mail Drop:** 8308
- **P.O. Box:**
- **Mail Ext:**

**PROGRAM INFORMATION:**
- **Start Date 1:** July
- **Program Length (weeks):** 10 Months
- **Hr/Wk:** Full-time 40  
- **Number of openings:** 14
- **Number of applicants 2 years ago:** 50
- **Number of interns/students 2 years ago:** 13
- **Number of applicants Last year:** 50
- **Number of interns/students last year:** 13

**FOCUS OF PROGRAM:**
- **Concentration:** MNT (10 spots)
- **Additional Concentration:** Community (4 spots)

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 14 wks
- **Other:**
- ☐ Academic Medical Center
- ☑ Regional Medical Center
- ☑ Medical Center
- ☑ Small Medical Center
- ☐ Pediatric Hospital
- ☑ Rehabilitation Center
- ☑ VA Medical Center
- ☑ Community Hospital
- ☑ State Hospital
- ☑ Long-term Care Facility
- ☑ Out Patient Clinic
- ☑ Medicine
- ☑ Nutrition Support
- ☑ Women’s Health
- ☐ Pediatrics
- ☑ Bariatrics
- ☐ Psychiatric Care
- ☑ Trauma
- ☑ Pulmonary
- ☑ GI
- ☑ Surgery
- ☑ Renal/Dialysis
- ☑ Critical Care
- ☑ Burn Care
- ☐ Eating Disorders
- ☐ LTC
- ☑ Geriatrics
- ☑ Neurology/Spinal Cord Injury
- ☑ NICU
- ☐ Oncology
- ☑ HIV/AIDS
- ☑ Cardiology
- ☐ Organ Transplant
- ☐ Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 14 wks
- **Other:**
- ☑ Community Clinics/Programs
- ☑ Public Health/Health Departments
- ☑ WIC
- ☑ Child Services
- ☑ Schools
- ☑ Food Banks
- ☑ Cooperative Extension
- ☑ Meals on Wheels
- ☑ Senior Services
- ☐ Community Meals
- ☑ Fitness/Wellness
- ☐ Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 10 wks
- **Other:**
- ☑ Healthcare
- ☑ Public Schools
- ☑ College/University
- ☑ Commercial/Retail
- ☐ Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 4 wks
- **Other:**
- ☐ All Rotations
- ☑ Clinical
- ☐ Clinical Administration
- ☑ Nutrition Education/Counseling
- ☐ Intern Choice
- ☐ Eating Disorders
- ☑ Health Dept
- ☑ State/Federal Agency
- ☑ Community
- ☐ Food Service
- ☐ Public Health
- ☐ Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 2 wks
- **Specialty Practice (weeks):** 2 wks
- **Elective (weeks):**
- **Other:**
- ☑ Hospitality
- ☐ Dental
- ☑ Corporate Wellness
- ☑ Rural Health
- ☑ Community Agriculture/Urban Gardening
- ☑ Information Systems
- ☑ Independent Study
- ☐ Sales and Marketing
- ☑ Renal
- ☑ Culinary
- ☑ Sports Nutrition
- ☑ Research
- ☑ Advanced Practice
- ☑ Program Planning
- ☑ Public Health
- ☑ Pediatrics
- ☑ Eating Disorders
- ☑ Underserved
- ☑ Diabetes
- ☑ Media/Communication
- ☑ Neonatal
- ☑ Leadership
- ☐ Indian Health
- ☑ Military Skills
- ☑ Surgery
- ☑ Private Practice/Entrepreneur
- ☐ Retail
- ☐ Non-Profits
- ☑ Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
**California State University, Northridge Internship w/Adv Degree Opt**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: Year one: $  

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td></td>
</tr>
</tbody>
</table>

**Dues and Fees**

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

| Application Fees | Program Application Fee: $ | Grad School Application Fee: $ | 55 |

| Program Fees | Year One: | All Students/Interns: | $ | Resident: | $ | Non-resident: | $ |
|---|---|---|---|---|---|---|
| Year Two: | All Students/Interns: | $ | Resident: | $ | Non-resident: | $ |

**Tuition and Course Work**

| Tuition | Year One: | All Students/Interns: | $ | Resident: | $ | Non-resident: | $ |
|---|---|---|---|---|---|---|
| Year Two: | All Students/Interns: | $ | Resident: | $ | Non-resident: | $ |

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

| Cost per Credit: | All Students/Interns: | $ | Resident: | $ | Non-resident: | $ |

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>yes</th>
<th>Government loans:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Scholarships:</td>
<td>Yes</td>
<td>Assistantships:</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td>Financial aid website:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other Expenses - please visit program's website for detailed additional expenses

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3</th>
<th>Min. Science GPA:</th>
<th>3</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Yes</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
</table>

Work Experience | Recommended | Volunteer Experience | Recommended | Interview Required | Yes |

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

| Other: | |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Applicant Requirements: |
Cal Poly Pomona Dietetic Internship

**PROGRAM**
- **TYPE:** Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Rachel Flores, MS, RD
**Phone:** 909-869-3861
**Ext:**  
**Fax:** 909-869-5078
**Email:** rssutton@cpp.edu
**Website:** [https://www.cpp.edu/~agri/dietetic-internship-program/index.shtml](https://www.cpp.edu/~agri/dietetic-internship-program/index.shtml)
**Institution:** California State Polytechnic University, Pomona

**Mailing Address:**
- **College/School:** California State Polytechnic University, Pomona
- **Department:** Nutrition and Food Science
- **Street:** 3801 West Temple Avenue
- **City:** Pomona
- **State:** CA
- **Zip:** 91768
- **Hall/Blgd:** 7-110
- **P.O. Box:**
- **Mail Drop:**
- **Mail Ext:**

**Program Information:**
- **Start Date 1:** August
- **Start Date 2:**
- **Number of openings:** 15
- **Number of applicants 2 years ago:** 167
- **Number of applicants Last year:** 128
- **Number of Interns/Students 2 Years Ago:** 15
- **Number of Interns/Students Last Year:** 15
- **Concentration:** Medical Nutrition Therapy
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length (weeks):** 14
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

**Community Practice Experiences:**
- **Length (weeks):** 7
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

**Management Practice Experiences:**
- **Length (weeks):** 9
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**Staff Relief Practice Experiences:**
- **Length (weeks):** 2 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 8
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:** Intern selects site

**Other Important Program Information:**
### Estimated Cost of Living:

- **Stipends**: If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

  - Percentage of students/interns awarded stipend (5 year average):
  - Estimated Stipend Value: Year one: $  
  - Year two: $

- **Living Expenses**
  - Meals: Some  
  - % of Meals Provided: Varies  
  - Estimated Meal Cost: Varies

- **Insurance**
  - Liability Insurance provided?: No  
  - If not provided, cost of liability insurance per year: $50
  - Health Insurance provided?: No  
  - If not provided, cost of health insurance per year: Varies

- **Housing and Transportation**
  - Housing assistance provided?: No  
  - If not provided, estimated rent per month: $800-2000
  - Is a car required?: Yes  
  - Estimated transportation cost per year: $3000

### Required Dues During Internship

- Academy Student Membership?: Yes  
- Local District Membership?: Yes

### Application Fees

- Program Application Fee: $75  
- Grad School Application Fee: $55

### Program Fees

- Year One:
  - All Students/Interns: $  
  - Resident: $  
  - Non-resident: $
- Year Two:
  - All Students/Interns: $  
  - Resident: $  
  - Non-resident: $

### Tuition and Course Work

- **Tuition**
  - Year One:
    - All Students/Interns: $  
    - Resident: $  
    - Non-resident: $7000  
  - Year Two:
    - All Students/Interns: $  
    - Resident: $  
    - Non-resident: $13000

- **Course Work (cost if not included in tuition)**
  - Graduate credits required?: No  
  - Number of graduate credits required: 
  - Cost per Credit: All Students/Interns: $  
  - Resident: $  
  - Non-resident: $

### Finances

- **Employment Opportunities during Program**
  - Job opportunities: None
  - Program recommendations: Outside employment not recommended

- **Financial Aid**
  - Any financial aid?: yes  
  - Government loans?: Yes
  - Scholarships?: No  
  - Assistantships?: No

### Other Expenses - Please visit program's website for detailed additional expenses

### Admission Requirements

- Overall Cum. GPA: 3.00  
- Min. DPD GPA: 3.00  
- Min. Science GPA: 2.80  
- Min. DPD Prof GPA: 3.00

- GRE required?: No  
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.61

- Work Experience: Recommended  
- Volunteer Experience: Recommended

### Evaluation of Applicants

- Please rank the following selection criteria, 1 represents the most important on the scale.

### Application Information

- Spring Match: Yes  
- Fall Match: No  
- DICAS Participation: Yes  
- Assessment of Prior Learning Avail.: No

### Applicant Requirements:
California State University, Sacramento Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- FEMGP

**Director:** Nadine Braunstein, PhD, RD, FAND  
Phone: 916-278-6414  
Ext: 916-278  
Fax:

**Institution:** California State University, Sacramento  
Email: braunstein@csus.edu

**Website:** [http://www.csus.edu/facs/dietetic-internship](http://www.csus.edu/facs/dietetic-internship)

**MAILING ADDRESS:**
- College/School: Social Sciences and Interdisciplinary Studies
- Department: Family and Consumer Sciences
- Street: 6000 J Street
- City: Sacramento
- State: CA
- Zip: 95819-6053

**PROGRAM INFORMATION:**
- **Start Date 1:** Late August
- **Number of openings:** 10
- **Program Length (weeks):** 42 weeks
- **Number of applicants 2 years ago:** 91
- **Number of applicants Last year:** 73
- **Number of Interns/Students 2 Years Ago:** 10
- **Number of Interns/Students Last Year:** 10
- **Concentration:** Disease Prevention & Health Promotion
- **Additional Concentration:** Advocacy & Public Policy

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 24
- **Other:** Dialysis center

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 7
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 7
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 2-3
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **Other:**

**Tuition Information:**
Tuition information is based on CSUS current tuition information for post-baccalaureate students. Fees are subject to change for the Dietetic Internship year 2020-2021. We look for someone who is self-motivated, professional, has strong communication skills, dependable, independent but works well in groups, and enthusiastic about the field of dietetics and nutrition. We will have an Open House on Monday January 13, 2020. Check the website for details.

California State University, Sacramento Dietetic Internship 61
### California State University, Sacramento Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Available to all</th>
<th>Tuition Waiver</th>
<th>Available to all</th>
<th>Assistancehip</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>0</th>
</tr>
</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals:</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>0</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>$35</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
</tr>
<tr>
<td></td>
<td>Housing and Transportation</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Housing assistance provided?</td>
<td>No</td>
<td>If not provided, estimated rent per month:</td>
<td>$900</td>
</tr>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td>$2200</td>
</tr>
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</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
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<tbody>
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#### Tuition and Course Work

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<table>
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<th>Graduate credits required?</th>
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<table>
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#### Finances

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<th>Employment Opportunities during Program</th>
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<td>Program recommendations:</td>
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<th>Scholarships:</th>
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<table>
<thead>
<tr>
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<table>
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<th>Other Expenses - please visit program's website for detailed additional expenses</th>
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#### ADMISSION REQUIREMENTS:

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<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>GRE required?</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
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<tr>
<td>Avg Overall Cum. GPA Interns:</td>
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</tr>
<tr>
<td>Work Experience</td>
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<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
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#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
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<tr>
<th>Rank 1</th>
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<th>Rank 3</th>
<th>DPD GPA</th>
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<th>Personal Statement</th>
<th>Rank 7</th>
<th>Interview</th>
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<td>Volunteer Experience</td>
<td>Rank 4</td>
<td>DPD Sci. GPA</td>
<td>Rank 6</td>
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<table>
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<th>Other:</th>
<th>Minimum grade(s) of B in MNT. DPD Verification Statement must be within 5 yrs of program start date.</th>
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#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
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<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
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<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
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<td>Assessment of Prior Learning Avail.:</td>
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</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
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</table>
**Program Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Available
- Distance Internship
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Linda White Gray, MPH, RD, CDE
**Phone:** 916-734-5100
**Fax:**
**Email:** lwggray@ucdavis.edu
**Website:** [https://health.ucdavis.edu/dieteticinternship/](https://health.ucdavis.edu/dieteticinternship/)

**Mailing Address:**
- UC Davis Medical Center
- Department of Food and Nutrition Services
- Main Hospital Building
- P.O. Box: 100160 SESP
- Street: 2315 Stockton Blvd
- City: Sacramento
- State: CA
- Zip: 95817

**Program Information:**
- **Program Length (weeks):** 50 Weeks
- **Number of Openings:** 6
- **Number of Applicants 2 Years Ago:** 80
- **Number of Applicants Last Year:** 58
- **Number of Interns/Students 2 Years Ago:** 6
- **Number of Interns/Students Last Year:** 6
- **Concentration:** Clinical Nutrition within Specialized Academic Health System
- **Additional Concentration:**
- **Clinic Practice Experiences:**
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out-patient Clinic
- **Community Practice Experiences:**
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
- **Management Practice Experiences:**
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
- **Staff Relief Practice Experiences:**
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
- **Non-Traditional and Specialty Practice Experiences:**
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits

**Other Important Program Information:**
- Intern's interests are identified & elective experiences may be accommodated within UC Davis Health System or off-site.
### University of California Davis Medical Center Dietetic Internship

#### Application Information:

**Estimated Cost of Living:**
- **Stipends:**
  - Monetary
  - Tuition Waiver
  - Assistantship
  - Fee Waiver
  - Parking
  - Other Stipend
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions:
  - Percentage of students/interns awarded stipend (5 year average):
  - Estimated Stipend Value:
  - Year one: $          Year two: $

**Living Expenses:**
- **Meals:**
  - Meals: Yes
  - % of Meals Provided: 6

**Insurance:**
- Liability Insurance provided? Yes
  - If not provided, cost of liability insurance per year: $
- Health Insurance provided? No
  - If not provided, cost of health insurance per year: $

**Housing and Transportation:**
- Housing assistance provided? No
  - If not provided, estimated rent per month: $500-1300
- Is a car required? Yes
  - Estimated transportation cost per year: $2400-3600

**Dues and Fees:**
- **Required Dues During Internship:**
  - Academy Student Membership? Yes
  - Local District Membership? Yes

**Application Fees:**
- Program Application Fee: $50
- Grad School Application Fee: $

**Program Fees:**
- Year One:
  - All Students/Interns: $5000
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Tuition and Course Work:**
- **Tuition:**
  - Year One:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

**Course Work (cost if not included in tuition):**
- Graduate credits required? No
- Number of graduate credits required:
- Cost per Credit:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Finances:**
- **Employment Opportunities during Program:**
  - Job opportunities:
  - Program recommendations: Outside employment not recommended

**Financial Aid:**
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website:
- Other:
  - Any other expenses - please visit program's website for detailed additional expenses

**Admission Requirements:**
- Overall Cum. GPA: 
- Min. DPD GPA: 3.0
- Min. Science GPA: 
- Min. DPD Prof GPA: 
- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.81

**Evaluation of Applicants:**
- Please rank the following selection criteria, 1 represents the most important on the scale:

**Application Information:**
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

**Other Applicant Requirements:**

---

University of California Davis Medical Center Dietetic Internship
**California State University, San Bernardino ISPP**

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Dorothy Chen-Maynard, PhD, RDN, FAND  
**Phone:** 9095375340  
**Ext:** 909537  
**Fax:** 9095377037

**Institution:** California State University, San Bernardino Center for Extended and Continuing Education  
**Website:** [https://cel.csusb.edu/pace/courses-programs/medical-health-care/individualized-supervised-practice-pathways-ispp-dietetic](https://cel.csusb.edu/pace/courses-programs/medical-health-care/individualized-supervised-practice-pathways-ispp-dietetic)

**Mailing Address:**  
**College/School:** California State University San Bernardino  
**Department:** Health Science and Human Ecology  
**Street:** 5500 University Parkway  
**City:** San Bernardino  
**State:** CA  
**Zip:** 92407

**Program Information:**
- **Start Date 1:** August
- **Number of Openings:** 25
- **Program Length (weeks):** 44  
  - **Full-time Hr/Wk:** 40  
  - **Part-time Hr/Wk:** 20
- **Number of Applicants 2 Years Ago:** 70  
- **Number of Interns/Students 2 Years Ago:** 25
- **Number of Applicants Last Year:** 67  
- **Number of Interns/Students Last Year:** 25

**Focus of Program:**
- **Concentration:** MNT

**Clinical Practice Experiences:**
- **Length (weeks):** 480 hrs  
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatriics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:**

**Community Practice Experiences:**
- **Length (weeks):** 5 weeks  
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

**Management Practice Experiences:**
- **Length (weeks):** 8 weeks  
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**Staff Relief Practice Experiences:**
- **Length (weeks):**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 5 weeks  
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**Other Important Program Information:**
CSUSB graduates are given 20 out of 150 points in evaluation of application. Secondary and DICAS applications accepted after the match date in the month of April until 25 interns accepted or first week of May. Go to the website to review the rubric for review of applications. Applications reviewed and interns accepted on rolling basis.
### California State University, San Bernardino ISPP

#### APPLICATION INFORMATION:

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
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<th>Fee Waiver</th>
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<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
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</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
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<tr>
<th>Estimated Stipend Value:</th>
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<th>Year two:</th>
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**Living Expenses**

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<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
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Insurance:

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<tr>
<th>Liability Insurance provided?</th>
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<th>If not provided, cost of liability insurance per year:</th>
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<table>
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<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year:</th>
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**Housing and Transportation**

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<tr>
<th>Housing assistance provided?</th>
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<th>If not provided, estimated rent per month:</th>
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<th>Is a car required?</th>
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<th>Estimated transportation cost per year:</th>
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**Dues and Fees**

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<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
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**Application Fees**

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<th>Grad School Application Fee:</th>
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**Program Fees**

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<th>Non-resident:</th>
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<th>Year Two</th>
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<th>Non-resident:</th>
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**Tuition and Course Work**

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<th>Non-resident:</th>
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<th>Year Two</th>
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<th>Non-resident:</th>
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**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
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<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
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</table>

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
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</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
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</thead>
</table>

**Financial Aid**

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<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
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<th>Scholarships:</th>
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<th>Assistantships:</th>
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<table>
<thead>
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<th>Financial aid website:</th>
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| Other Expenses - please visit program's website for detailed additional expenses |

**ADMISSION REQUIREMENTS:**

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<th>Overall Cum. GPA:</th>
<th>2.8</th>
<th>Min. DPD GPA:</th>
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<th>Min. DPD Prof GPA:</th>
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<th>GRE required?</th>
<th>No</th>
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<th>Min. Quant.:</th>
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<th>Avg Overall Cum. GPA Interns:</th>
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<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
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</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

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<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
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</table>

<table>
<thead>
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<table>
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<th>Rank 5</th>
<th>Personal Statement</th>
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<table>
<thead>
<tr>
<th>Rank 7</th>
<th>References</th>
</tr>
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</table>

| Rank 8 | |
|--------| |

<table>
<thead>
<tr>
<th>Other:</th>
<th>AND membership</th>
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</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>Yes</th>
</tr>
</thead>
</table>

| Applicant Requirements: | |
|-------------------------| |
San Diego WIC Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship
- Coordinator Program-Undergrad.

**Director:** Brenda Reynosa  
Phone: 619.505.3080  
Fax: 858-569.7906  
Email: breynosa@sdsuwic.com

**Institution:** San Diego WIC Dietetic Internship
**Website:** [https://sdsuwic.org/dietetic-internship/](https://sdsuwic.org/dietetic-internship/)

**Mailing Address:**
- College/School: San Diego State University Research Foundation/WIC
- Department: San Diego WIC Dietetic Internship
- Street: 9245 Sky Park Court
- City: San Diego  
- State: CA  
- Zip: 92123

**Program Information:**
- **Start Date 1:** March 1
- **Number of openings:** 8
- **Program Length (weeks):** 15 months
- **Number of applicants 2 years ago:** 8
- **Number of applicants Last year:** 10
- **Number of Interns/Students 2 Years Ago:** 7
- **Number of Interns/Students Last Year:** 7
- **Concentration:** Community Nutrition Management

**Focus of Program:**
- **Weeks in Concentration:**
- Additional Concentration:

**Clinical Practice Experiences:**
- **Length (weeks):** 14
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:** Diabetes Management

**Community Practice Experiences:**
- **Length (weeks):** 18
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:** Department of Public Health

**Management Practice Experiences:**
- **Length (weeks):** 20
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **WIC, Child Care Feeding, Meals on Wheels**
- **Other:**

**Staff Relief Practice Experiences:**
- **Length (weeks):** 1-2
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 2-4
- **Specialty Practice (weeks):** 4-6
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**Other Important Program Information:**
- Applicant must be an employee of a California WIC Program. Internship does not participate in computer matching. Interns must maintain WIC employment during internship. If WIC employment ends, tuition is at non-WIC rate. Internship duration is 15 months, part-time.
## San Diego WIC Dietetic Internship

**APPLICATION INFORMATION:**

### ESTIMATED COST OF LIVING:

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

Liability Insurance provided? No If not provided, cost of liability insurance per year: $ 40-50

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
</table>

Housing assistance provided? No If not provided, estimated rent per month: $ 

Is a car required? Yes Estimated transportation cost per year: $ 3000-5000

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
</table>

Academy Student Membership? Yes Local District Membership? Recommend

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
</table>

Program Application Fee: $ Grad School Application Fee: $ 

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
</table>

Year One: All Students/Interns: $ Resident: $ Non-resident: $

Year Two: All Students/Interns: $ Resident: $ Non-resident: $

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
</table>

Year One: All Students/Interns: $ 3750 Resident: $ Non-resident: $

Year Two: All Students/Interns: $ Resident: $ Non-resident: $

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
</table>

Graduate credits required? Optional Number of graduate credits required: 

Cost per Credit: All Students/Interns: $ Resident: $ Non-resident: $

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
</table>

Job opportunities: 

Program recommendations: WIC employment required; graduate work considered in selection.

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
</table>

Any financial aid: No Government loans: No Scholarships: Yes Assistantships: No 

Other: CWA scholarships

### Other Expenses - please visit program's website for detailed additional expenses

<table>
<thead>
<tr>
<th>Financial aid website:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
</table>

Overall Cum. GPA: 2.5 Min. DPD GPA: 2.5 Min. Science GPA: Min. DPD Prof GPA: 

GRE required? No Min. Verbal: Min. Quant.: Min. Writing: Avg Overall Cum. GPA Interns: 3.06

Work Experience Required Volunteer Experience Recommended Interview Required Yes

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
</table>

Rank 1 Work Experience Rank 3 Interview Rank 5 DPD GPA Rank 7 References 

Rank 2 Volunteer Experience Rank 4 Personal Statement Rank 6 Cum. GPA Rank 8 

Other: Multicultural experience, extracurricular activities, written essay, foreign language skills, WIC employment required.

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
</table>

Spring Match: No Fall Match: No DICAS Participation: No Assessment of Prior Learning Avail.: 

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>

San Diego WIC Dietetic Internship
University of California San Diego Health Dietetic Internship

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- Internship w/ Adv. Degree

Director: Betty Garrity MPH, RDN
Phone: 619-543-3351  Ext: 619 543  Fax: 619 543-3317
Email: bgarrity@ucsd.edu
Website: http://health.ucsd.edu/specialties/nutrition/internships

MAILING ADDRESS:
College/School: UC San Diego Health Dietetic Internship
Department: Department of Food and Nutrition Services
P.O. Box: 8801
City: San Diego
State: CA
Zip: 92103-8801

Start Date 1: Early August
Start Date 2: 
Number of openings: 10
Program Length (weeks): 43 Weeks
Hr/Wk: Full-time

Number of applicants 2 years ago: 116
Number of interns/students 2 years ago: 10
Number of applicants last year: 130
Number of interns/students last year: 10

FOCUS OF PROGRAM:
Concentration: MNT-Clinical
Additional Concentration: 

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 4 Mo
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other: Seacrest Villang long term care facility, Rady Children’s Hospital

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other: 

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 13 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other: UCSD Housing, Dining and Hospitality & Sports Nutrition

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 7 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other: 

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 3
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other: 

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 0
Specialty Practice (weeks): 0
Elective (weeks): 1
International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other: 

OTHER IMPORTANT PROGRAM INFORMATION:
### University of California San Diego Health Dietetic Internship

#### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
- [ ] Percentage of students/interns awarded stipend (5 year average):
- [ ] Estimated Stipend Value:
  - [ ] Year one: $
  - [ ] Year two: $

**Living Expenses**
- [ ] Meals: Yes
- [ ] % of Meals Provided: 1/day
- [ ] Estimated Meal Cost: $
  - [ ] 7.5

**Insurance**
- [ ] Liability Insurance provided? No
- [ ] If not provided, cost of liability insurance per year: $
  - [ ] 30

- [ ] Health Insurance provided? No
- [ ] If not provided, cost of health insurance per year: $

**Housing and Transportation**
- [ ] Housing assistance provided? No
- [ ] If not provided, estimated rent per month: $
  - [ ] variable

- [ ] Is a car required? Yes
- [ ] Estimated transportation cost per year: $

**Required Dues During Internship**
- [ ] Academy Student Membership? Recommend
- [ ] Local District Membership? Yes

**Application Fees**
- [ ] Program Application Fee: $
  - [ ] 50.00
- [ ] Grad School Application Fee: $

**Program Fees**
- [ ] Year One:
  - [ ] All Students/Interns: $
  - [ ] Resident: $
  - [ ] Non-resident: $

- [ ] Year Two:
  - [ ] All Students/Interns: $
  - [ ] Resident: $
  - [ ] Non-resident: $

**Tuition and Course Work**
- [ ] Tuition
  - [ ] Year One:
    - [ ] All Students/Interns: $
    - [ ] Resident: $
    - [ ] Non-resident: $
  - [ ] Year Two:
    - [ ] All Students/Interns: $
    - [ ] Resident: $
    - [ ] Non-resident: $

**Course Work (cost if not included in tuition)**
- [ ] Graduate credits required? No
- [ ] Number of graduate credits required:

**Cost per Credit**
- [ ] All Students/Interns: $
- [ ] Resident: $
- [ ] Non-resident: $

**Finances**
- [ ] Employment Opportunities during Program
  - [ ] Job opportunities: No
  - [ ] Program recommendations: Outside employment not recommended

**Financial Aid**
- [ ] Any financial aid: No
- [ ] Government loans: No
- [ ] Scholarships: No
- [ ] Assistantships: No

**Financial aid website:**
- [ ] http://health.ucsd.edu/specialties/nutrition/internships/Financial-Information.htm

**Other Expenses**
- [ ] Other Expenses - please visit program's website for detailed additional expenses

#### ADMISSION REQUIREMENTS:
- [ ] Overall Cum. GPA:
- [ ] Min. DPD GPA: 3.0
- [ ] Min. Science GPA:
- [ ] Min. DPD Prof GPA:

**GRE required?** No
**Min. Verbal:**
**Min. Quant.:**
**Min. Writing:**
**Avg Overall Cum. GPA Interns:** 3.7

**Work Experience**
- [ ] Recommended
**Volunteer Experience**
- [ ] Recommended
**Interview Required**
- [ ] Video

**EVALUATION OF APPLICANTS:**
- [ ] Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Cum. GPA</th>
<th>Work Experience</th>
<th>Personal Statement</th>
<th>References</th>
<th>Interview</th>
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<tbody>
<tr>
<td>1</td>
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<tr>
<td>8</td>
<td></td>
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</tr>
</tbody>
</table>

**Other:** Honors/extracurricular activities.

#### APPLICATION INFORMATION:
- [ ] Spring Match: Yes
- [ ] Fall Match: No
- [ ] DICAS Participation: Yes

**Assessment of Prior Learning Avail.:**

**Applicant Requirements:**

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*University of California San Diego Health Dietetic Internship*
VA San Diego Dietetic Internship

PROGRAM


Director: Robyn Osborn, PhD, RD  Phone: 858-552-8585 x 24  Ext.: 2407  Fax: 858-552-4340

Institution: VA San Diego Healthcare System  Email: robyn.osborn@va.gov

Website: https://www.dieteticinternship.va.gov/SanDiego/index.asp

MAILING ADDRESS:

College/School: VA San Diego Healthcare System

Department: Nutrition and Food Service (120)  Street: 3350 La Jolla Village Drive  City: San Diego  State: CA  Zip: 92161-0002

Hall/Bldg:  P.O. Box:  Mail Drop:

Program Start Date 1: August  Number of Interns/Students 2 Years Ago: 6  Number in 2nd Round/ ISPP Last Year:

Number of applicants 2 years ago: 95  Number of applicants Last year: 81  Number of Interns/Students Last Year: 6

Number of openings: 6  Number of applicants Last year: 81  Number of Interns/Students Last Year: 6

CONCENTRATION:

FOCUS OF PROGRAM:

MNT in Inpatient & Outpatient Settings  Additional Concentration:

Start Date 2:  Hr/Wk: 40+

Number of openings: 6  Hr/Wk: 40+

Number of applicants Last year: 81  Number in 2nd Round/ ISPP Last Year:

CLINICAL PRACTICE EXPERIENCES:

Length (weeks): 25  Academic Medical Center  Regional Medical Center  Medical Center

Small Medical Center  Pediatric Hospital  Rehabilitation Center  VA Medical Center  Community Hospital

State Hospital  Long-term Care Facility  Out Patient Clinic

Other:

Medicine  Nutrition Support  Women’s Health  Pediatrics  Bariatrics  Psychiatric Care  Trauma

Pulmonary  GI  Surgery  Renal/Dialysis  Critical Care  Burn Care  Eating Disorders  LTC

Geriatrics  Neurology/Spinal Cord Injury  NICU  Oncology  HIV/AIDS  Cardiology  Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:

Length (weeks): 5 wks  Community Clinics/Programs  Public Health/Health Departments  WIC  Child Services

Schools  Food Banks  Cooperative Extension  Meals on Wheels  Senior Services  Community Meals  Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:

Length (weeks): 8 wks  Healthcare  Public Schools  College/University  Commercial/Retail  Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:

Length (weeks): 3  All Rotations  Clinical  Clinical Administration  Nutrition Education/Counseling

Intern Choice  Eating Disorders  Health Dept  State/Federal Agency  Community  Food Service  Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

Non-Traditional Practice (weeks):  Specialty Practice (weeks):  Elective (weeks):

Hospitality  Dental  Corporate Wellness  Rural Health  Community Agriculture/Urban Gardening  Information Systems

Independent Study  Sales and Marketing  Renal  Culinary  Sports Nutrition  Research  Advanced Practice

Program Planning  Public Health  Pediatrics  Eating Disorders  Underserved  Diabetes  Media/Communication

Neonatal  Leadership  Indian Health  Military Skills  Surgery  Private Practice/Entrepreneur  Retail  Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:

It is a very rigorous, hospital-based internship with an MNT concentration. Because it is a VA internship, the population is very homogeneous, primarily older men. There will be limited experience with women and no experience with children other than the WIC and school nutrition affiliate rotations.

VA San Diego Dietetic Internship
### VA San Diego Dietetic Internship

#### APPLICATION INFORMATION:

- **Overall Cum. GPA:** 3.2
- **Min. DPD GPA:** 3.2
- **Min. Science GPA:** 3.2
- **Min. DPD Prof GPA:** 3.2
- **GRE required:** No
- **Work Experience:** Required
- **Volunteer Experience:** Required
- **Recommendations:** Interview Required
- **Online:** Exam Required

#### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Rank 1</th>
<th>Rank 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD Sci. GPA</td>
<td>DPD GPA</td>
<td>DPD Prof. GPA</td>
</tr>
<tr>
<td>DPD GPA</td>
<td>Cum. GPA</td>
<td>DPG Prof. GPA</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns: 3.75</td>
<td>References</td>
<td>Interview</td>
</tr>
</tbody>
</table>

#### Finances

- **Employment Opportunities during Program**
  - Job opportunities:
- **Financial Aid**
  - Any financial aid: No
  - Government loans: No
  - Scholarships: No
  - Assistantships: No
- **Other Expenses - please visit program's website for detailed additional expenses**

#### ADMISSION REQUIREMENTS:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** No
- ** Applicant Requirements:**
  - US Citizenship

### VA San Diego Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Stipend Restrictions:** Off-site VA parking is free.

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals:</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

- **Liability Insurance provided?** No
- **If not provided, cost of liability insurance per year:** ~25

- **Health Insurance provided?** No
- **If not provided, cost of health insurance per year:** ~100/mo

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>Estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td>~800-1600</td>
</tr>
</tbody>
</table>

- **Est. transportation cost per year:** ~300/mo

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

- **Program Application Fee:** $0
- **Grad School Application Fee:** $0

#### Tuition and Course Work

- **Cost per Credit:**
  - All Students/Interns: $ |
  - Resident: $ |
  - Non-resident: $ |

- **Number of graduate credits required:**
  - No
  - Graduate credits required: $ |

#### Other Expenses

- **Meals:** No
- **% of Meals Provided:**
- **Estimated Meal Cost:**

- **Liability Insurance provided?** No
- **If not provided, cost of liability insurance per year:** ~100/mo

- **Health Insurance provided?** No
- **If not provided, estimated rent per month:** 800-1600

- **If not provided, estimated transportation cost per year:** 300/mo

- **Meals:** No
- **% of Meals Provided:**
- **Estimated Meal Cost:**

- **Housing and Transportation:**
  - Housing assistance provided: No
- **Estimated rent per month:** 800-1600
- **Estimated transportation cost per year:** 300/mo

- **Gre required?** No

### VA San Diego Dietetic Internship

72
**San Francisco State University Dietetic Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>ISPP</th>
<th>FEMGP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Wanda Siu-Chan</td>
<td>Phone: 415-338-3422</td>
<td>Ext:</td>
<td>Fax: 415-338-0947</td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>San Francisco State University Internship</td>
<td>Email: <a href="mailto:siuchan@sfsu.edu">siuchan@sfsu.edu</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://fina.sfsu.edu/Dietetic%20Internship">http://fina.sfsu.edu/Dietetic%20Internship</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School:</th>
<th>San Francisco State University</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
<td>Family Interiors Nutrition &amp; Apparel</td>
</tr>
<tr>
<td>Hall/Bldg:</td>
<td>Burk Hall 329</td>
</tr>
<tr>
<td>Street:</td>
<td>1600 Holloway Ave.</td>
</tr>
<tr>
<td>Mail Drop:</td>
<td></td>
</tr>
<tr>
<td>City:</td>
<td>San Francisco</td>
</tr>
<tr>
<td>State:</td>
<td>CA</td>
</tr>
<tr>
<td>Zip:</td>
<td>94132-4161</td>
</tr>
</tbody>
</table>

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Mid-July</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of openings:</td>
<td>14</td>
</tr>
<tr>
<td>Program Length (weeks):</td>
<td>11 Months</td>
</tr>
<tr>
<td>Hr/Wk:</td>
<td>40-50</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>85</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>71</td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>14</td>
</tr>
<tr>
<td>Number of Interns/Students Last Year:</td>
<td>14</td>
</tr>
<tr>
<td>Concentration:</td>
<td>Clinical/MNT</td>
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</table>

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>20-26 wks</th>
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</thead>
<tbody>
<tr>
<td>Academic Medical Center</td>
<td>✔</td>
</tr>
<tr>
<td>Regional Medical Center</td>
<td>✔</td>
</tr>
<tr>
<td>Medical Center</td>
<td>✔</td>
</tr>
<tr>
<td>Small Medical Center</td>
<td>✔</td>
</tr>
<tr>
<td>Pediatric Hospital</td>
<td>✔</td>
</tr>
<tr>
<td>Rehabilitation Center</td>
<td>✔</td>
</tr>
<tr>
<td>VA Medical Center</td>
<td>✔</td>
</tr>
<tr>
<td>Community Hospital</td>
<td>✔</td>
</tr>
<tr>
<td>State Hospital</td>
<td>❑</td>
</tr>
<tr>
<td>Long-term Care Facility</td>
<td>✔</td>
</tr>
<tr>
<td>Out Patient Clinic</td>
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</table>

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
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<th>Length (weeks):</th>
<th>3-8 wks</th>
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<tr>
<td>Community Clinics/Programs</td>
<td>✔</td>
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<tr>
<td>PublicHealth/Health Departments</td>
<td>✔</td>
</tr>
<tr>
<td>WIC</td>
<td>❑</td>
</tr>
<tr>
<td>Child Services</td>
<td>❑</td>
</tr>
<tr>
<td>Food Banks</td>
<td>✔</td>
</tr>
<tr>
<td>Cooperative Extension</td>
<td>✔</td>
</tr>
<tr>
<td>Meals on Wheels</td>
<td>✔</td>
</tr>
<tr>
<td>Senior Services</td>
<td>✔</td>
</tr>
<tr>
<td>Community Meals</td>
<td>✔</td>
</tr>
<tr>
<td>Fitness/Wellness</td>
<td>✔</td>
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**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
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<th>Length (weeks):</th>
<th>5-6 wks</th>
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<tr>
<td>Healthcare</td>
<td>✔</td>
</tr>
<tr>
<td>Public Schools</td>
<td>✔</td>
</tr>
<tr>
<td>College/University</td>
<td>✔</td>
</tr>
<tr>
<td>Commercial/Retail</td>
<td>✔</td>
</tr>
<tr>
<td>Community Facilities</td>
<td>✔</td>
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</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>2 wks</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Rotations</td>
<td>❑</td>
</tr>
<tr>
<td>Clinical</td>
<td>✔</td>
</tr>
<tr>
<td>Clinical Administration</td>
<td>❑</td>
</tr>
<tr>
<td>Nutrition Education/Counseling</td>
<td>❑</td>
</tr>
<tr>
<td>Intern Choice</td>
<td>❑</td>
</tr>
<tr>
<td>Eating Disorders</td>
<td>❑</td>
</tr>
<tr>
<td>Health Dept</td>
<td>❑</td>
</tr>
<tr>
<td>State/Federal Agency</td>
<td>❑</td>
</tr>
<tr>
<td>Community</td>
<td>❑</td>
</tr>
<tr>
<td>Food Service</td>
<td>❑</td>
</tr>
<tr>
<td>Public Health</td>
<td>❑</td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

| Non-Traditional Practice (weeks): | | Specialty Practice (weeks): | | Elective (weeks): | 3-4 | | International |
|-----------------------------------|---|-----------------------------|---|------------------|------|---|
| Hospitality | ❑ |
| Dental | ✔ |
| Corporate Wellness | ❑ |
| Rural Health | ❑ |
| Community Agriculture/Urban Gardening | ❑ |
| Information Systems | ❑ |
| Independent Study | ❑ |
| Sales and Marketing | ✔ |
| Renal | ❑ |
| Culinary | ❑ |
| Sports Nutrition | ❑ |
| Research | ❑ |
| Advanced Practice | ❑ |
| Program Planning | ✔ |
| Public Health | ✔ |
| Pediatrics | ✔ |
| Eating Disorders | ✔ |
| Underserved | ❑ |
| Diabetes | ❑ |
| Media/Communication | ✔ |
| Neonatal | ✔ |
| Leadership | ❑ |
| Indian Health | ❑ |
| Military Skills | ❑ |
| Surgery | ❑ |
| Private Practice/Entrepreneur | ❑ |
| Retail | ✔ |
| Non-Profits | ❑ |

**OTHER IMPORTANT PROGRAM INFORMATION:**

Typical accepted applicants have a strong DPD GPA, significant work/volunteer experience in dietetics or another area that would provide transferable skills relevant to an internship, and strong interpersonal and communication skills. Interns that are mature, motivated, flexible, interested in learning, and have strong time management, interpersonal, and organizational skills are most successful. A car is required. A one hour commute each way can be expected as the norm in the Bay Area.
## San Francisco State University Dietetic Internship

### Application Information

**Estimated Cost of Living:**

- **Stipends:**
  - Monetary: □
  - Tuition Waiver: □
  - Assistantship: □
  - Fee Waiver: □
  - Parking: □
  - Other Stipend: □
  - Available to all: □
  - Available to all: □
  - Available to all: □
  - Available to all: □
  - Available to all: □
  - Available to all: □

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
  - [ ]

*Estimated Stipend Value:*

- Year one: $[
  - Year two: $[

### Living Expenses

- **Meals:**
  - Meals: Some
  - % of Meals Provided: [ ]
  - Estimated Meal Cost: $1000-3000

- **Insurance:**
  - Liability Insurance provided? Yes
  - If not provided, cost of liability insurance per year: $[
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $1000-2200

- **Housing and Transportation:**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $800-1800
  - Is a car required? Yes
  - Estimated transportation cost per year: $1900

### Required Dues During Internship

- **Academy Student Membership? Yes**
- **Local District Membership? Yes**

### Application Fees

- Program Application Fee: $80
- Grad School Application Fee: $55

### Program Fees

- **Tuition**
  - Year One: All Students/Interns: $13,200
  - Resident: $13,200
  - Non-resident: $13,200
  - Year Two: All Students/Interns: $13,200
  - Resident: $13,200
  - Non-resident: $13,200

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? Yes
  - Number of graduate credits required: 24
  - Cost per Credit: All Students/Interns: $550
  - Resident: $550
  - Non-resident: $550

### Tuition and Course Work

- **Finances**
  - Employment Opportunities during Program: Outside employment strongly discouraged
  - Program recommendations: 
  - Financial Aid:
    - Any financial aid: Yes
    - Government loans: Yes
    - Scholarships: No
    - Assistantships: No
  - Financial aid website: http://www.sfsu.edu/~finaid
  - Other: In the past, financial aid award was only enough to cover tuition (loan, not grant)
  - Other Expenses - please visit program’s website for detailed additional expenses

### Admission Requirements

- **Overall Cum. GPA:** 2.7
- **Min. DPD GPA:** 3
- **Min. Science GPA:** 
- **Min. DPD Prof GPA:**
- **GRE required?** No
- **Min. Verbal:** 
- **Min. Quant.:** 
- **Min. Writing:** 
- **Avg Overall Cum. GPA Interns:** 3.57
- **Work Experience:** Recommended
- **Volunteer Experience:** Recommended
- **Interview Required:** Phone

### Evaluation of Applicants:

**Please rank the following selection criteria, 1 represents the most important on the scale.**

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Work Experience</td>
<td>References</td>
<td>Volunteer Experience</td>
<td>Cum. GPA</td>
<td>Interview</td>
<td>DPD Prof. GPA</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Recommended</td>
<td></td>
<td></td>
<td>Recommended</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Work and volunteer strongly recommended. Phone interview given only for the top ~40 candidates, which is based on the other criteria.

### Application Information

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** No

**Applicant Requirements:** International Students are not eligible for this program.
# University of California San Francisco Medical Center Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Cewin Chao  
**Phone:** 415-353-1355  
**Fax:** 415-353-8703  
**Email:** cewin.chao@ucsf.edu

**Institution:** University of California San Francisco Medical Center Dietetic Internship

**Website:** [http://nutrition.ucsf.edu](http://nutrition.ucsf.edu)

**MAILING ADDRESS:**
- **College/School:** UCSF Medical Center
- **Department:** Department of Nutrition and Food Services
- **Street:** 505 Parnassus Avenue, Room M294
- **City:** San Francisco  
- **State:** CA  
- **Zip:** 94143

**Start Date 1:** July  
**Start Date 2:**  
**Program Length (weeks):** 52 Weeks  
**Full-time Hr/Wk:** 40  
**Number of openings:** 10

**Number of applicants 2 years ago:** 118  
**Number of Interns/Students 2 Years Ago:** 8  
**Number of applicants Last year:** 121  
**Number of Interns/Students Last Year:** 10

**Concentration:** Nutrition Therapy

**Additional Concentration:**

**FOCUS OF PROGRAM:**
- **Hr/Wk:** 40
- **Length (weeks):** 8

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 27-30 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**Other:**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 2
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**

**Other:**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 8
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**Other:**
- **Staff Relief Practice Experiences:**
- **Length (weeks):** 3
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**

**Other:**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 1 Week
- **Specialty Practice (weeks):** 2-6 wks
- **Elective (weeks):**

**Other:**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**

**Other:**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
### ESTIMATED COST OF LIVING:

**Stipends**
- Yes: Monetary
- Yes: Tuition Waiver
- Yes: Assistantship
- Yes: Fee Waiver
- No: Parking
- No: Other Stipend
- Available to all: Monetary
- Available to all: Tuition Waiver
- Available to all: Assistantship
- Available to all: Fee Waiver
- Available to all: Other Stipends

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>100</th>
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<tbody>
<tr>
<td>Estimated Stipend Value:</td>
<td></td>
</tr>
<tr>
<td>Year one: $</td>
<td>16640</td>
</tr>
<tr>
<td>Year two: $</td>
<td></td>
</tr>
</tbody>
</table>

**Living Expenses**
- Meals: Some
- % of Meals Provided: 75
- Estimated Meal Cost: $8

**Insurance**
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $ |
- Health Insurance provided? Yes
- If not provided, cost of health insurance per year: $ |

**Housing and Transportation**
- Housing assistance provided? No
- If not provided, estimated rent per month: $1000
- Is a car required? No
- Estimated transportation cost per year: $100-600

**Required Dues During Internship**
- Academy Student Membership? Yes
- Local District Membership? Recommend

**Application Fees**
- Program Application Fee: $50
- Grad School Application Fee: $ |

**Program Fees**
- Year One:
  - All Students/Interns: $200
  - Resident: $ |
  - Non-resident: $ |
- Year Two:
  - All Students/Interns: $ |
  - Resident: $ |
  - Non-resident: $ |

**Tuition and Course Work**
- Graduate credits required? No
- Number of graduate credits required: |

**Course Work (cost if not included in tuition)**
- Cost per Credit:
  - All Students/Interns: $ |
  - Resident: $ |
  - Non-resident: $ |

**Finances**
- Employment Opportunities during Program
  - Job opportunities: |
  - Program recommendations: |

**Financial Aid**
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website: http://nutrition.ucsf.edu/internship-benefits-financial-information

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
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<tr>
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<td>3</td>
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</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
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<tr>
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<td>130</td>
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<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended</td>
<td>Recommended</td>
<td>Interview Required</td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
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</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>DPD Prof. GPA</td>
<td>DPD Sci. GPA</td>
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<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>References</td>
<td>Cum. GPA</td>
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<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Other: |
| Recency of courses: DPD and/or degree must be completed within three years of the entrance date. |

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Fall Match:</th>
<th>DICAS Participation:</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

Applicant Requirements:
California Polytechnic State University, San Luis Obispo Dietetic Internship

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Kati Fosselius, MS, RDN
Phone: 805-756-6132
Fax: 805-756-1146
Email: kfossel@calpoly.edu

Institution: California Polytechnic State University, San Luis Obispo
Website: http://www.fsn.calpoly.edu/dietetic-internship

College/School: College of Agriculture, Food and Environmental Sciences

MAILING ADDRESS:
Institution: California Polytechnic State University, San Luis Obispo
Street: 1 Grand Avenue
City: San Luis Obispo
State: CA
Zip: 93407

Start Date 1: September
Program Length (weeks): 38
Full-time Hr/Wk: 38
Number of openings: 10

Number of applicants 2 years ago: 140
Number of Interns/Students 2 Years Ago: 10

Number of applicants Last year: 97
Number of Interns/Students Last Year: 10

FOCUS OF PROGRAM:
- Concentration: Wellness Promotion
- Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): 14
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other: Dialysis unit, Hospice, Prison Hospital

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

COMMUNITY PRACTICE EXPERIENCES:
- Length (weeks): 12
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: Diabetes/Cancer/Bariatric Clinics, Homeless, Wellness, Eating Disorder Ctr, Campus Dining, Corp Wellness, Diabetes Research, Air For

MANAGEMENT PRACTICE EXPERIENCES:
- Length (weeks): 8
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

STAFF RELIEF PRACTICE EXPERIENCES:
- Length (weeks): 2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other: Intern selects site of final staff relief experience based on previous rotations

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks): 2
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Retail
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other: Intern can pick own; can be anywhere across nation or international

OTHER IMPORTANT PROGRAM INFORMATION:
An interview is required for final candidates but not all applicants. Cost of graduate credits bundled into tuition costs listed above. Work and volunteer experiences are considered cumulatively (the balance between the two isn’t a factor in evaluation of applicants)
California Polytechnic State University, San Luis Obispo Dietetic Internship

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
</tr>
</thead>
</table>

### Living Expenses

**Meals**

<table>
<thead>
<tr>
<th>Meals:</th>
<th>Some</th>
</tr>
</thead>
</table>

| % of Meals Provided: | 33 |

| Estimated Meal Cost: | $ |

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
</tr>
</thead>
</table>

| If not provided, cost of liability insurance per year: | $ |

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

| If not provided, cost of health insurance per year: | $ | varies |

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

| If not provided, estimated rent per month: | $ |

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
</table>

| Estimated transportation cost per year: | $ |

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

| Local District Membership? | Yes |

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$</th>
</tr>
</thead>
</table>

| Grad School Application Fee: | $ |

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
</tr>
</thead>
</table>

| All Students/Interns: | $ |

| Resident: | $ |

| Non-resident: | $ |

<table>
<thead>
<tr>
<th>Year Two:</th>
</tr>
</thead>
</table>

| All Students/Interns: | $ |

| Resident: | $ |

| Non-resident: | $ |

### Tuition and Course Work

**Tuition**

<table>
<thead>
<tr>
<th>Year One:</th>
</tr>
</thead>
</table>

| All Students/Interns: | $ |

| $15,750 |

| Resident: | $ |

| Non-resident: | $ |

<table>
<thead>
<tr>
<th>Year Two:</th>
</tr>
</thead>
</table>

| All Students/Interns: | $ |

| Resident: | $ |

| Non-resident: | $ |

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
</tr>
</thead>
</table>

| Number of graduate credits required: | |

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
</tr>
</thead>
</table>

| All Students/Interns: | $ |

| Resident: | $ |

| Non-resident: | $ |

### Finances

**Employment Opportunities during Program**

| Job opportunities: | |

| Program recommendations: | |

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
</tr>
</thead>
</table>

| Government loans: | No |

| Scholarships: | No |

| Assistantships: | No |

| Other: | |

| Financial aid website: | |

| Other Expenses - please visit program's website for detailed additional expenses | |

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>2.8</th>
</tr>
</thead>
</table>

| Min. DPD GPA: | 3 |

| Min. Science GPA: | |

| Min. DPD Prof GPA: | |

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
</table>

| Min. Verbal: | |

| Min. Quant.: | |

| Min. Writing: | |

| Avg Overall Cum. GPA Interns: | 3.60 |

**Work Experience**

<table>
<thead>
<tr>
<th>Required</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Volunteer Experience</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Recommended</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Interview Required</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Phone</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Interview</th>
<th>Work Experience</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cum. GPA</th>
<th>References</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
<th>Rank 4</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>DPD GPA</th>
<th>Volunteer Experience</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 6</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

| Personal Statement | References |

**Other:**

| Spanish speaking is a plus, but is not required | |

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
</table>

| Fall Match: | No |

| DICAS Participation: | Yes |

| Assessment of Prior Learning Avail.: | No |

| Applicant Requirements: | |

California Polytechnic State University, San Luis Obispo Dietetic Internship 78
# Aramark Dietetic Internship - California

## PROGRAM
- **TYPE:** Internship
- **Internship w/ Adv. Degree Avail.:**
- **Coord. Program-Undergrad.:**
- **Distance Internship**: Yes
- **Coordinated Program-Undergrad.:**

## Institution
- **Aramark Corporation**
- **Website:** [http://www.aramark.com/dieteticinternship](http://www.aramark.com/dieteticinternship)

## Director
- **Cynthia Banta, MS, RDN**
- **Phone:** 806-252-8884
- **Ext:**
- **Fax:**
- **Email:** banta-cynthia@aramark.com

## Mailing Address
- **College/School:**
- **Department:**
- **Street:**
- **Mail Drop:**
- **City:**
- **State:** CA
- **Zip:**

## Program Information
- **Start Date 1:** 8/31/2020
- **Start Date 2:**
- **Number of openings:** 60
- **Number of applicants 2 years ago:** 229
- **Number of applicants Last year:** 227
- **Number of Interns/Students 2 Years Ago:** 50
- **Number of Interns/Students Last Year:** 43
- **Program Length (weeks):** 37 weeks
- **Full-time Hr/Wk:** 40-50
- **Part-time Hr/Wk:**
- **Number in 2nd Round/ISPP Last Year:**

## Focus of Program
- **Concentration:** Emerging Trends in Dietetics
- **Additional Concentration:**

## Clinical Practice Experiences
- **Length (weeks):** 16 wks
- **Academic Medical Center**: Yes
- **Regional Medical Center**: Yes
- **Medical Center**: Yes
- **Small Medical Center**: Yes
- **Pediatric Hospital**: Yes
- **Rehabilitation Center**: Yes
- **VA Medical Center**: Yes
- **Community Hospital**: Yes
- **State Hospital**: Yes
- **Long-term Care Facility**: Yes
- **Out Patient Clinic**: Yes

## Community Practice Experiences
- **Length (weeks):** 4 wks
- **Community Clinics/Programs**: Yes
- **PublicHealth/Health Departments**: Yes
- **WIC**: Yes
- **Child Services**: Yes
- **Schools**: Yes
- **Food Banks**: Yes
- **Cooperative Extension**: Yes
- **Meals on Wheels**: Yes
- **Senior Services**: Yes
- **Community Meals**: Yes
- **Fitness/Wellness**: Yes

## Management Practice Experiences
- **Length (weeks):** 11 wks
- **Healthcare**: Yes
- **Public Schools**: Yes
- **College/University**: Yes
- **Commercial/Retail**: Yes
- **Community Facilities**: Yes

## Staff Relief Practice Experiences
- **Length (weeks):** 4 wks
- **All Rotations**: Yes
- **Clinical**: Yes
- **Clinical Administration**: Yes
- **Nutrition Education/Counseling**: Yes
- **Intern Choice**: Yes
- **Eating Disorders**: Yes
- **Health Dept**: Yes
- **State/Federal Agency**: Yes
- **Community**: Yes
- **Food Service**: Yes
- **Public Health**: Yes

## Other Important Program Information
- Aramark employees may apply for a preselect position – application due on January 21.
- Students matched to the program have the option of enrolling in a MS in Human Nutrition degree through the University of Alabama (online program) Sites and preceptors are pre-selected.

Selection sheet for sites and interview must be submitted with application.
### Application Information

**Aramark Dietetic Internship - California**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th>varies</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of liability insurance per year:</td>
<td>$ 25</td>
<td></td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>varies</td>
<td></td>
</tr>
</tbody>
</table>

**Housing and Transportation**

- Housing assistance provided? No
- If not provided, estimated rent per month: $ varies
- Is a car required? Yes
- Estimated transportation cost per year: $ varies

**Dues and Fees**

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
</thead>
</table>

**Application Fees**

- Program Application Fee: $ 50
- Grad School Application Fee: $

**Program Fees**

- Year One: All Students/Interns: $ 10,000
- Year Two: All Students/Interns: $

**Tuition and Course Work**

- Year One: All Students/Interns: $ 10,000
- Year Two: All Students/Interns: $

**Course Work (cost if not included in tuition)**

- Graduate credits required? Optional
- Number of graduate credits required: 
- Cost per Credit: All Students/Interns: $ 
  - Resident: $
  - Non-resident: $

**Finances**

**Employment Opportunities during Program**

- Job opportunities: Yes, upon graduation
- Program recommendations: Outside employment not recommended while in the internship

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

- Overall Cum. GPA: 
- Min. DPD GPA: 
- Min. Science GPA: 2.8
- Min. DPD Prof GPA: 3.0

**GRE required?** No

**Work Experience**

- Required

**Volunteer Experience**

- Required

**Interview Required**

- Video

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: DPD GPA
- Rank 2: DPD Sci. GPA
- Rank 3: Volunteer Experience
- Rank 4: Work Experience
- Rank 5: Personal Statement
- Rank 6: References
- Rank 7: Interview
- Rank 8: 

**Other:**

**APPLICATION INFORMATION:**

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

**Applicant Requirements:**
### Children's Hospital Colorado Dietetic Internship Program

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Internship w/ Adv. Degree
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Susan Gills, PhD, RD  
**Phone:** 720-777-0928  
**Fax:** 720-777-7282  
**Email:** susan.gills@childrenscolorado.org  
**Website:** [https://www.childrenscolorado.org/doctors-and-departments/departments/nutrition/dietetic-internship-program/](https://www.childrenscolorado.org/doctors-and-departments/departments/nutrition/dietetic-internship-program/)

**Mailing Address:**
- Department: Department of Clinical Nutrition  
- Street: 13123 E 16th Ave B270  
- City: Aurora  
- State: CO  
- Zip: 80045

**Program Information:**
- **Start Date 1:** Late July  
- **Number of Openings:** 6  
- **Program Length (weeks):** 42  
- **Full-time Hr/Wk:** 45  
- **Number of Applicants 2 years ago:** 139  
- **Number of Interns/Students 2 Years Ago:** 6  
- **Number of Applicants Last Year:** 99  
- **Number of Interns/Students Last Year:** 6  
- **Concentration:** Pediatrics (3 spots)  
- **Additional Concentration:** Adult Acute Care (3 spots)

**Clinical Practice Experiences:**
- **Length (weeks):** 30 wks  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  
- **Other:**
  - Medicine  
  - Nutrition Support  
  - Women’s Health  
  - Pediatrics  
  - Bariatrics  
  - Psychiatric Care  
  - Trauma  
  - Pulmonary  
  - GI  
  - Surgery  
  - Renal/Dialysis  
  - Critical Care  
  - Burn Care  
  - Eating Disorders  
  - LTC  
  - Geriatrics  
  - Neurology/Spinal Cord Injury  
  - NICU  
  - Oncology  
  - HIV/AIDS  
  - Cardiology  
  - Organ Transplant  
- **Other:**

**Community Practice Experiences:**
- **Length (weeks):** 3 wks  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meals**  
- **Fitness/Wellness**  
- **Other:**

**Management Practice Experiences:**
- **Length (weeks):** 1 Week  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other:**

**Staff Relief Practice Experiences:**
- **Length (weeks):** 4 wks  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**  
- **Other:**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 1 Week  
- **Specialty Practice (weeks):** 4  
- **Elective (weeks):** 1  
- **International**  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information Systems**  
- **Independent Study**  
- **Sales and Marketing**  
- **Retail**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**  
- **Other:**

**Other Important Program Information:**
When ready to match to program using D&D Digital, you may choose to rank both of our concentrations or just one. There is no additional fee for ranking both concentrations, nor a lesser fee for ranking only one. Please be sure to indicate in your letter to our program that you are applying to both concentrations if you are in fact doing so. Our Pediatrics concentration will have D&D Digital code 127 and our Adult Acute Care concentration will have D&D Digital code 126.
## Children's Hospital Colorado Dietetic Internship Program

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided: 50 Estimated Meal Cost: $ 5</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided? No If not provided, cost of liability insurance per year: $ 35</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided? No If not provided, cost of health insurance per year: $ 0-500</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided? No If not provided, estimated rent per month: $ 725-1450</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required? Yes Estimated transportation cost per year: $ 650</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership? Recommend Local District Membership? Recommend</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Application Fees</strong></td>
<td>Program Application Fee: $ 65 Grad School Application Fee: $</td>
</tr>
<tr>
<td><strong>Program Fees</strong></td>
<td>Year One: All Students/Interns: $ Resident: $ Non-resident: $ Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One: All Students/Interns: $ 9000 Resident: $ Non-resident: $ Year Two: All Students/Interns: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required? No Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $ Resident: $ Non-resident: $</th>
</tr>
</thead>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td>Financial aid website:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program’s website for detailed additional expenses</th>
</tr>
</thead>
</table>

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.0</th>
<th>Min. DPD GPA: 3.0</th>
<th>Min. Science GPA: 3.0</th>
<th>Min. DPD Prof GPA: 3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required? No</td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended Interview Required</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
</tr>
</thead>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS Participation: Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>
### University of Northern Colorado Dietetic Internship

#### PROGRAM TYPE:
- **✓ Internship**
- **✓ Internship w/ Adv. Degree**
- **✓ Internship w/ Adv. Degree Avail.**
- **✓ Distance Internship**
- **✓ Coord. Program-Grad.**
- **✓ Coordinated Program-Undergrad.**
- **✓ ISPP**

#### Director: Nicole Withrow  
**Phone:** 970-351-1578  
**Ext:**  
**Fax:** 970-351-1489

#### Institution: University of Northern Colorado Dietetic Internship  
**Email:** nicole.withrow@unco.edu

#### Website: [http://www.unco.edu/nhs/dietetic-internship](http://www.unco.edu/nhs/dietetic-internship)

#### MAILING ADDRESS:
- **College/School:** College of Natural & Health Sciences  
- **Department:** Campus Box 93  
- **Street:** 501 20th Street  
- **City:** Greeley  
- **State:** CO  
- **Zip:** 80639

#### PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of openings</th>
</tr>
</thead>
<tbody>
<tr>
<td>June</td>
<td></td>
<td>30</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Length (weeks)</th>
<th>Number of applicants 2 years ago</th>
<th>Number of interns/students 2 years ago</th>
<th>Number of applicants last year</th>
<th>Number of interns/students last year</th>
<th>ISPP Last Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>10-14 months</td>
<td>97</td>
<td>30</td>
<td>90</td>
<td>30</td>
<td>1</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Hr/Wk:</th>
<th>35-40</th>
<th>Part-time</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### CONCENTRATION:
- Nutrition Education & Counseling

#### CLINICAL PRACTICE EXPERIENCES:
- **✓ Academic Medical Center**
- **✓ Regional Medical Center**
- **✓ Medical Center**
- **✓ Small Medical Center**
- **✓ Pediatric Hospital**
- **✓ Rehabilitation Center**
- **✓ VA Medical Center**
- **✓ Community Hospital**
- **✓ State Hospital**
- **✓ Long-term Care Facility**
- **✓ Out Patient Clinic**

#### FOCUS OF PROGRAM:
- **Weeks in Concentration:** 200 hours
- **Hr/Wk:** 35-40
- **Hr/Wk:** 20

#### COMMUNITY PRACTICE EXPERIENCES:
- **✓ Community Clinics/Programs**
- **✓ PublicHealth/Health Departments**
- **✓ WIC**
- **✓ Child Services**
- **✓ Food Banks**
- **✓ Cooperative Extension**
- **✓ Meals on Wheels**
- **✓ Senior Services**
- **✓ Community Meals**
- **✓ Fitness/Wellness**

#### MANAGEMENT PRACTICE EXPERIENCES:
- **✓ Healthcare**
- **✓ Public Schools**
- **✓ College/University**
- **✓ Commercial/Retail**
- **✓ Community Facilities**

#### STAFF RELIEF PRACTICE EXPERIENCES:
- **✓ All Rotations**
- **✓ Clinical**
- **✓ Clinical Administration**
- **✓ Nutrition Education/Counseling**
- **✓ Intern Choice**
- **✓ Eating Disorders**
- **✓ Health Dept**
- **✓ State/Federal Agency**
- **✓ Community**
- **✓ Food Service**
- **✓ Public Health**

#### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **✓ Hospitality**
- **✓ Dental**
- **✓ Corporate Wellness**
- **✓ Rural Health**
- **✓ Community Agriculture/Urban Gardening**
- **✓ Information Systems**
- **✓ Independent Study**
- **✓ Sales and Marketing**
- **✓ Renal**
- **✓ Culinary**
- **✓ Sports Nutrition**
- **✓ Research**
- **✓ Advanced Practice**
- **✓ Program Planning**
- **✓ Public Health**
- **✓ Pediatrics**
- **✓ Eating Disorders**
- **✓ Underserved**
- **✓ Diabetes**
- **✓ Media/Communication**
- **✓ Neonatal**
- **✓ Leadership**
- **✓ Indian Health**
- **✓ Military Skills**
- **✓ Surgery**
- **✓ Private Practice/Entrepreneur**
- **✓ Retail**
- **✓ Non-Profits**

#### OTHER IMPORTANT PROGRAM INFORMATION:

There is a full-time option and a part-time option. There is not a separate application process for each. All applicants are considered equally; no difference in selection by full-time versus part-time or concentration area. GRE is required if GPA is between 2.8 and 3.0. There are three tracks: MS/DI; full-time DI- post baccalaureate and part-time DI-post baccalaureate

---

University of Northern Colorado Dietetic Internship

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### University of Northern Colorado Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Available to all</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**
- Percentage of students/interns awarded stipend (5 year average): [ ]
- Estimated Stipend Value: Year one: $ [ ] Year two: $ [ ]

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Insurance | Liability Insurance provided? | If not provided, cost of liability insurance per year | $ [ ]
|-----------|-------------------------------|-------------------------------------------------|---------|
|           | Health Insurance provided?    | If not provided, cost of health insurance per year | $ [ ]

| Housing and Transportation | Housing assistance provided? | If not provided, estimated rent per month | $ [ ]
|---------------------------|------------------------------|------------------------------------------|---------|
|                           | Is a car required?           | Estimated transportation cost per year    | $ [ ]

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
</thead>
</table>

| Application Fees | Program Application Fee: $ [ ] 50 | Grad School Application Fee: $ [ ] 50 |

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $ [ ]</th>
<th>Resident: $ [ ] Non-resident: $ [ ]</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $ [ ]</td>
<td>Resident: $ [ ] Non-resident: $ [ ]</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One: All Students/Interns: $ 8400</th>
<th>Resident: $ [ ] Non-resident: $ [ ]</th>
</tr>
</thead>
<tbody>
<tr>
<td>Course Work</td>
<td>Number of graduate credits required: 4</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: No</th>
<th>Government loans: No</th>
<th>Scholarships: No</th>
<th>Assistantships: No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other Expenses** - please visit program’s website for detailed additional expenses

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 2.8</th>
<th>Min. DPD GPA: 2.8</th>
<th>Min. Science GPA: 3.0</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience: Recommended</td>
<td>Volunteer Experience: Recommended</td>
<td>Interview Required</td>
<td></td>
</tr>
</tbody>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: Personal Statement
- Rank 2: References
- Rank 3: Work Experience
- Rank 4: Volunteer Experience
- Rank 5: DPD GPA
- Rank 6: DPD GPA
- Rank 7: DPD GPA
- Rank 8: DPD GPA

**Other:** Strength of arranged rotations and preceptors.

#### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: |

**Applicant Requirements:**

---

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**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Undergrad.
- ISPP

**Director:**
Michelle Harris, MPH, RD
Phone: 720-200-1513 Ext: 720-200 Fax: 720-488-0292

**Institution:**
Tri-County Health Department Internship
Email: mharris@tchd.org

**Website:**
http://www.tchd.org/298/Dietetic-Internship

**College/School:**
Nutrition Division

**Mailing Address:**
Tri-County Health Department
P.O. Box: City: Greenwood Village
Street: 6162 S. Willow Drive, Suite 100 State: CO
Mail Drop: Zip: 80111

**Start Date 1:**
Mid-August

**Program Information:**
- Program Length (weeks): 45
- Full-time Hr/Wk: 40
- Number openings: 6
- Number of applicants 2 years ago: 65
- Number of Interns/Students 2 Years Ago: 6
- Number of applicants Last year: 120
- Number of Interns/Students Last Year: 6
- Concentration: Public Health/Community Nutrition

**Clinical Practice Experiences:**
- Length (weeks): 12-14 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**Community Practice Experiences:**
- Length (weeks): 13
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- 9 week rotation interning at Women, Infants and Children (WIC) clinic

**Management Practice Experiences:**
- Length (weeks): 6-7
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Local Public Health Department

**Staff Relief Practice Experiences:**
- Length (weeks): 5 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks): 1-2
- Specialty Practice (weeks): 1-2
- Elective (weeks): 1-2
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Clinical Research

**Other Important Program Information:**
--Unique program at large local public health department --Find us on Facebook at: http://www.facebook.com/TriCountyHealthDepartmentDieteticInternship
### Tri-County Health Department Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):

- Estimated Stipend Value: Year one: $  
  Year two: $

#### Living Expenses

| Meals | Meals: Some | % of Meals Provided: 10% | Estimated Meal Cost: $ 8 |

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $ 35-40</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Recommend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td></td>
<td>Recommend</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $ 70</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One: All Students/Interns: $ 9000</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

| Course Work (cost if not included in tuition) | Graduate credits required? | No | Number of graduate credits required: |

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities available post internship completion</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Government loans:</td>
<td>No</td>
</tr>
<tr>
<td></td>
<td>Scholarships:</td>
<td>No</td>
</tr>
<tr>
<td></td>
<td>Assistantships:</td>
<td>No</td>
</tr>
</tbody>
</table>

| Financial aid website: | http://www.tchd.org/dietetic_internship.htm |
| Other:                 | Most can defer existing student loans during DI; encourage new interns to apply for AND Foundation scholarships. |
| Other Expenses - please visit program's website for detailed additional expenses |

#### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3 |
| Min. DPD GPA:    | 3 |
| Min. Science GPA: | |
| Min. DPD Prof GPA: | |

| GRE required? | No |
| Min. Verbal:  | |
| Min. Quant.:  | |
| Min. Writing: | |
| Avg Overall Cum. GPA Interns: | 3.7 |

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>Yes</td>
</tr>
</tbody>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>1</th>
<th>2</th>
<th>3</th>
<th>4</th>
<th>5</th>
<th>6</th>
<th>7</th>
<th>8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td></td>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rank 2</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Other: | Special skills, spelling/grammar, completeness of application |

#### APPLICATION INFORMATION:

| Spring Match: | Yes |
| Fall Match:   | No  |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: | Yes |

Applicant Requirements: 

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Tri-County Health Department Dietetic Internship 86
**Aramark Dietetic Internship - Colorado**

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Cyndra Banta, MS, RDN</td>
<td>Phone: 806-252-8884</td>
<td>Ext: Fax:</td>
<td>Email: <a href="mailto:banta-cyndra@aramark.com">banta-cyndra@aramark.com</a></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Aramark Corporation</td>
<td>Phone: 806-252-8884</td>
<td>Ext: Fax:</td>
<td>Email: <a href="mailto:banta-cyndra@aramark.com">banta-cyndra@aramark.com</a></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.ARAMark.com/dieteticinternship">http://www.ARAMark.com/dieteticinternship</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School:</th>
<th>Aramark</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
<td>Aramark</td>
</tr>
<tr>
<td>Street:</td>
<td>P.O. Box:</td>
</tr>
<tr>
<td>City:</td>
<td>City:</td>
</tr>
<tr>
<td>State:</td>
<td>State: CO</td>
</tr>
<tr>
<td>Zip:</td>
<td>Zip:</td>
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</tbody>
</table>

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>8/31/2020</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2:</td>
<td></td>
</tr>
<tr>
<td>Number of openings:</td>
<td>60</td>
</tr>
<tr>
<td>Program Length (weeks):</td>
<td>37 weeks</td>
</tr>
<tr>
<td>Full-time Hr/Wk:</td>
<td>40-50</td>
</tr>
<tr>
<td>Part-time Hr/Wk:</td>
<td></td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>229</td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>50</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>227</td>
</tr>
<tr>
<td>Number of Interns/Students Last Year:</td>
<td>43</td>
</tr>
<tr>
<td>Concentration:</td>
<td>Emerging Trends in Dietetics</td>
</tr>
<tr>
<td>Additional Concentration:</td>
<td></td>
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</tbody>
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**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Weeks in Concentration:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>16 wks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academic Medical Center</td>
<td></td>
</tr>
<tr>
<td>Regional Medical Center</td>
<td></td>
</tr>
<tr>
<td>Medical Center</td>
<td></td>
</tr>
<tr>
<td>Small Medical Center</td>
<td></td>
</tr>
<tr>
<td>Pediatric Hospital</td>
<td></td>
</tr>
<tr>
<td>Rehabilitation Center</td>
<td></td>
</tr>
<tr>
<td>VA Medical Center</td>
<td></td>
</tr>
<tr>
<td>Community Hospital</td>
<td></td>
</tr>
<tr>
<td>State Hospital</td>
<td></td>
</tr>
<tr>
<td>Long-term Care Facility</td>
<td></td>
</tr>
<tr>
<td>Out Patient Clinic</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>Practicum experience in all clinical areas. Distance locations may offer differing experiences.</td>
</tr>
<tr>
<td>Other:</td>
<td>Medicine</td>
</tr>
<tr>
<td>Other:</td>
<td>Pulmonary</td>
</tr>
<tr>
<td>Other:</td>
<td>Geriatrics</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>4 wks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Clinics/Programs</td>
<td></td>
</tr>
<tr>
<td>PublicHealth/Health Departments</td>
<td></td>
</tr>
<tr>
<td>WIC</td>
<td></td>
</tr>
<tr>
<td>Child Services</td>
<td></td>
</tr>
<tr>
<td>Schools</td>
<td>Food Banks</td>
</tr>
<tr>
<td>Other:</td>
<td>Each distance location may offer differing experiences.</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>11 wks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Healthcare</td>
<td>Public Schools</td>
</tr>
<tr>
<td>Other:</td>
<td>All Rotations</td>
</tr>
<tr>
<td>Other:</td>
<td>Intern Choice</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>4 wks</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Rotations</td>
<td>Clinical</td>
</tr>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>Specialty Practice (weeks):</th>
<th>Elective (weeks):</th>
<th>International</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Retail</td>
<td>Culinary</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
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<tr>
<td>Other:</td>
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<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

Aramark employees may apply for a preselect position—application due on January 21.

Students matched to the program have the option of enrolling in a MS in Human Nutrition degree through the University of Alabama (online program) Sites and preceptors are pre-selected.

Selection sheet for sites and interview must be submitted with application.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ Year two: $

### Living Expenses

#### Meals
- Meals: Some
- % of Meals Provided: 
- Estimated Meal Cost: $ varies

#### Insurance
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $ 25
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $ varies

#### Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $ varies
- Is a car required? Yes
- Estimated transportation cost per year: $ varies

### Dues and Fees

#### Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership? Recommend

#### Application Fees
- Program Application Fee: $ 50
- Grad School Application Fee: $

#### Program Fees
- Year One: All Students/Interns: $ 10,000
- Year Two: All Students/Interns: $ 
- Resident: $ 
- Non-resident: $

### Tuition and Course Work

#### Tuition
- Year One: All Students/Interns: $ 
- Year Two: All Students/Interns: $ 
- Resident: $ 
- Non-resident: $

#### Course Work (cost if not included in tuition)
- Graduate credits required? Optional
- Number of graduate credits required: 
- Cost per Credit: All Students/Interns: $ 
- Resident: $ 
- Non-resident: $

### Finances

#### Employment Opportunities during Program
- Job opportunities: Yes, upon graduation
- Program recommendations: Outside employment not recommended while in the internship

#### Financial Aid
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website: 

#### Other Expenses - please visit program’s website for detailed additional expenses

### ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 
- Min. DPD GPA: 
- Min. Science GPA: 2.8
- Min. DPD Prof GPA: 3.0

#### GRE required? No

#### Work Experience
- Required
- Volunteer Experience Required
- Interview Required
- Video

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>DPD SCi. GPA</td>
<td>Volunteer Experience</td>
<td>Work Experience</td>
<td>Personal Statement</td>
<td>References</td>
<td></td>
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</tr>
<tr>
<td>DPD GPA</td>
<td>DPD SCi. GPA</td>
<td>Volunteer Experience</td>
<td>Work Experience</td>
<td>Personal Statement</td>
<td>References</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Other:

### APPLICATION INFORMATION:
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No
- Applicant Requirements:
**Western Connecticut Health Network Dietetic Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>☐ Internship</th>
<th>☐ Internship w/ Adv. Degree</th>
<th>☐ Internship w/ Adv. Degree Avail.</th>
<th>☐ ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>☐ Distance Internship</td>
<td>☐ Coord. Program-Grad.</td>
<td>☐ Coordinated Program-Undergrad.</td>
<td></td>
</tr>
</tbody>
</table>

**Director:** Mikelanne Phaneuf, RD, CDN  
**Phone:** 203-739 7119  
**Fax:** Fax:  
**Email:** mikelanne.phaneuf@wchn.org  

**MAILING ADDRESS:**  
**College/School:** Western Connecticut Health Network  
**Department:** Food and Nutrition Department  
**Street:** 24 Hospital Ave  
**City:** Danbury  
**State:** CT  
**Zip:** 6810

**PROGRAM INFORMATION:**  
**Start Date 1:** September  
**Start Date 2:**  
**Number of openings:** 6  
**Program Length (weeks):** 37 Weeks  
**Full-time Hr/Wk:** 40  
**Number of applicants 2 years ago:** 41  
**Number of Interns/Students 2 Years Ago:** 6  
**Number of applicants Last year:** 24  
**Number of Interns/Students Last Year:** 6  
**Concentration:** MNT  
**Number of applicants in 2nd Round/ISPP Last Year:**  
**Focus of Program:**  
**Weeks in Concentration:**  
**Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**  
**Length (weeks):** 19  
**Academic Medical Center**  
**Regional Medical Center**  
**Medical Center**  
**Small Medical Center**  
**Pediatric Hospital**  
**Rehabilitation Center**  
**VA Medical Center**  
**Community Hospital**  
**State Hospital**  
**Long-term Care Facility**  
**Out Patient Clinic**  
**Other:**

**Medicine**  
**Nutrition Support**  
**Women's Health**  
**Pediatrics**  
**Bariatrics**  
**Psychiatric Care**  
**Trauma**  
**Pulmonary**  
**GI**  
**Surgery**  
**Renal/Dialysis**  
**Critical Care**  
**Burn Care**  
**Eating Disorders**  
**LTC**  
**Geriatrics**  
**Neurology/Spinal Cord Injury**  
**NICU**  
**Oncology**  
**HIV/AIDS**  
**Cardiology**  
**Organ Transplant**  
**Other:**

**COMMUNITY PRACTICE EXPERIENCES:**  
**Length (weeks):** 8  
**Community Clinics/Programs**  
**Public Health/Health Departments**  
**WIC**  
**Child Services**  
**Schools**  
**Food Banks**  
**Cooperative Extension**  
**Meals on Wheels**  
**Senior Services**  
**Community Meals**  
**Fitness/Wellness**  
**Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**  
**Length (weeks):** 1  
**Healthcare**  
**Public Schools**  
**College/University**  
**Commercial/Retail**  
**Community Facilities**  
**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**  
**Length (weeks):** 5  
**All Rotations**  
**Clinical**  
**Clinical Administration**  
**Nutrition Education/Counseling**  
**Intern Choice**  
**Eating Disorders**  
**Health Dept**  
**State/Federal Agency**  
**Community**  
**Food Service**  
**Public Health**  
**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**  
**Non-Traditional Practice (weeks):**  
**Specialty Practice (weeks):** 0  
**Elective (weeks):**  
**International**  
**Hospitality**  
**Dental**  
**Corporate Wellness**  
**Rural Health**  
**Community Agriculture/Urban Gardening**  
**Information Systems**  
**Independent Study**  
**Sales and Marketing**  
**Renal**  
**Culinary**  
**Sports Nutrition**  
**Research**  
**Advanced Practice**  
**Program Planning**  
**Public Health**  
**Pediatrics**  
**Eating Disorders**  
**Underserved**  
**Diabetes**  
**Media/Communication**  
**Neonatal**  
**Leadership**  
**Indian Health**  
**Military Skills**  
**Surgery**  
**Private Practice/Entrepreneur**  
**Retail**  
**Non-Profits**  
**Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
### Western Connecticut Health Network Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions:
  - Percentage of students/interns awarded stipend (5 year average): 0
  - Estimated Stipend Value: Year one: $ Year two: $

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided: 25</th>
<th>Estimated Meal Cost: $400</th>
</tr>
</thead>
</table>

#### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

#### Housing and Transportation

| Housing assistance provided? | No  | If not provided, estimated rent per month: $900-1200 |
| Is a car required?           | Yes | Estimated transportation cost per year: $                |

#### Required Dues During Internship

- Academy Student Membership?: Yes
- Local District Membership?: Yes

#### Application Fees

- Program Application Fee: $60
- Grad School Application Fee: $0

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $9000</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

| Graduate credits required? | No |
| Number of graduate credits required: | |

#### Cost per Credit

<table>
<thead>
<tr>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

#### Finances

- Employment Opportunities during Program
  - Job opportunities: 
  - Program recommendations: 

- Financial Aid
  - Any financial aid: No
  - Government loans: No
  - Scholarships: No
  - Assistantships: No
  - Other:
  - Financial aid website: 

- Other Expenses - please visit program's website for detailed additional expenses

#### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA: 3.0
- Min. DPD Prof GPA: 3.0

- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.6

- Work Experience Required
- Volunteer Experience Required
- Interview Required
- Video

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 2</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

- Other:

#### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

- Applicant Requirements:
### Yale New Haven Hospital Dietetic Internship

<table>
<thead>
<tr>
<th></th>
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</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Lisa Mastroianni, MS, RD, CDN</td>
<td>Phone: 203-688-8822  Ext:</td>
<td>Fax: 203-688-2412</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Yale New Haven Hospital  Email: <a href="mailto:lisa.mastroianni@ynhh.org">lisa.mastroianni@ynhh.org</a></td>
<td></td>
<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://www.ynhh.org/medical-professionals/dietetic-internship.aspx">https://www.ynhh.org/medical-professionals/dietetic-internship.aspx</a></td>
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</tr>
</tbody>
</table>

### Mailing Address:
College/School: Yale New Haven Hospital
Department: Food and Nutrition
Street: 20 York St
City: New Haven
State: CT
Zip: 06510

### Program Information:
Start Date 1: September
Start Date 2: 
Number of openings: 12
Program Length (weeks): 50 weeks
Full-time Hr/Wk: 40-50
Part-time Hr/Wk: 
Number of applicants 2 years ago: 83
Number of Interns/Students 2 Years Ago: 12
Number of applicants Last year: 75
Number of Interns/Students Last Year: 12
Number of Interns/Students in 2nd Round/ISPP Last Year: 

### FOCUS OF PROGRAM:
Concentration: Nutrition Support
Additional Concentration: 

### Clinical Practice Experiences:
Length (weeks): 25 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
Other: Cancer Hospital

### Community Practice Experiences:
Length (weeks): 7 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
Other: Outpatient Oncology, Outpatient Transplant (kidney, liver - adult/pediatrics)

### Management Practice Experiences:
Length (weeks): 6 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
Other: Clinical inpatient/outpatient nutrition, research metabolic kitchen, milk room & foodservice management

### Staff Relief Practice Experiences:
Length (weeks): 3-4 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
Other: 

### Non-Traditional and Specialty Practice Experiences:
Non-Traditional Practice (weeks): 2 wks
Specialty Practice (weeks): 
Elective (weeks): 
International
Hospitality
Dental
Corporate Wellness
Rural Health
Community Agriculture/Urban Gardening
Information Systems
Independent Study
Sales and Marketing
Renal
Culinary
Sports Nutrition
Research
Advanced Practice
Program Planning
Public Health
Pediatrics
Eating Disorders
Underserved
Diabetes
Media/Communication
Neonatal
Leadership
Indian Health
Military Skills
Surgery
Private Practice/Entrepreneur
Retail
Non-Profits
Other: Special Interest rotation selected/set up by intern in various practice settings is an option

### Other Important Program Information:
Weekly class days.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
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</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):

  - Estimated Stipend Value: Year one: $75 Year two: $75

<table>
<thead>
<tr>
<th>Living Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
</tr>
<tr>
<td>Insurance</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
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<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Local District Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $75</td>
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<tr>
<td>Grad School Application Fee:</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $2500</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $2500</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $2500</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $2500</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Financial Aid</td>
</tr>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
<tr>
<td>Other: Financial Aid available through University of New Haven Graduate Program if interns enroll/attend.</td>
</tr>
</tbody>
</table>

### Other Expenses - please visit program’s website for detailed additional expenses

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3 |
| Min. DPD GPA: | 3 |
| Min. Science GPA: | 3 |
| Min. DPD Prof GPA: |
| GRE required? | No |
| Min. Verbal: |
| Min. Quant.: |
| Min. Writing: |
| Avg Overall Cum. GPA Interns: | 3.6 |

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>DPD Sci. GPA</th>
<th>Rank 5</th>
<th>Personal Statement</th>
<th>Rank 7</th>
<th>Interview</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
<td>Rank 4</td>
<td>References</td>
<td>Rank 6</td>
<td>Work Experience</td>
<td>Rank 8</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: | No |

### Applicant Requirements:
**University of Connecticut Dietetic Internship**

**PROGRAM TYPE:**
- [x] Internship
- [ ] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] Coordinated Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP

**Director:** Jillian Wanik  
**Phone:** 860 486-1997  
**Fax:** 860 486-5375  
**Email:** jillian.wanik@uconn.edu

**Institution:** University of Connecticut Dietetic Internship  

**MAILING ADDRESS:**
- **College/School:** College of Agriculture, Health & Natural Resources
- **Department:** Allied Health Sciences
- **Street:** 358 Mansfield Rd
- **Mail Drop:** Unit 1101
- **City:** Storrs
- **State:** CT
- **Zip:** 06269

**Phone:** 860 486-1997  
**Fax:** 860 486-5375  
**Email:** jillian.wanik@uconn.edu


**Start Date 1:** Mid August  
**Start Date 2:** 
**Number of openings:** 6

**Program Length (weeks):** 9.5 Months  
**Full-time Hr/Wk:** 40  
**Part-time Hr/Wk:**

**Number of applicants 2 years ago:** 53  
**Number of Interns/Students 2 Years Ago:** 6

**Number of applicants Last year:** 42  
**Number of Interns/Students Last Year:** 6  
**Number in 2nd Round/ISPP Last Year:**

**FOCUS OF PROGRAM:**
- Concentration: Urban Issues
- Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 20-24 wks
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic  
- Other:

- [x] Medicine  
- [x] Nutrition Support  
- [ ] Women’s Health  
- [x] Pediatrics  
- [x] Bariatrics  
- [x] Psychiatric Care  
- [x] Trauma  
- [x] Pulmonary  
- [x] GI  
- [x] Surgery  
- [x] Renal/Dialysis  
- [x] Critical Care  
- [ ] Burn Care  
- [ ] Eating Disorders  
- [x] LTC  
- [x] Geriatrics  
- [x] Neurology/Spinal Cord Injury  
- [ ] NICU  
- [x] Oncology  
- [x] HIV/AIDS  
- [x] Cardiology  
- [x] Organ Transplant  
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 3 wks
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- [x] Schools  
- [x] Food Banks  
- [ ] Cooperative Extension  
- Meals on Wheels  
- [x] Senior Services  
- [ ] Community Meals  
- [x] Fitness/Wellness  
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 5 wks
- [x] Healthcare  
- [x] Public Schools  
- [x] College/University  
- Commercial/Retail  
- [ ] Community Facilities  
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 2 wks
- [ ] All Rotations  
- [x] Clinical  
- [ ] Clinical Administration  
- [ ] Nutrition Education/Counseling  
- [ ] Intern Choice  
- Eating Disorders  
- [ ] Health Dept  
- [ ] State/Federal Agency  
- [ ] Community  
- [ ] Food Service  
- [ ] Public Health  
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 2 wks
- Specialty Practice (weeks):  
- Elective (weeks):  
- [ ] International  
- [ ] Hospitality  
- [ ] Dental  
- [x] Corporate Wellness  
- [ ] Rural Health  
- Community Agriculture/Urban Gardening  
- [ ] Information Systems  
- [ ] Independent Study  
- [ ] Sales and Marketing  
- [ ] Renal  
- [x] Culinary  
- [x] Sports Nutrition  
- [ ] Research  
- [ ] Advanced Practice  
- [ ] Program Planning  
- [x] Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- [x] Media/Communication  
- [ ] Neonatal  
- [ ] Leadership  
- [ ] Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- [ ] Retail  
- [ ] Non-Profits  
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
## University of Connecticut Dietetic Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

**Insurance**

- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $ 18
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

**Housing and Transportation**

- Housing assistance provided? No
- If not provided, estimated rent per month: $
- Is a car required? Yes
- Estimated transportation cost per year: $

### Dues and Fees

**Required Dues During Internship**

- Academy Student Membership? Recommend
- Local District Membership? Yes

**Application Fees**

- Program Application Fee: $ 70
- Grad School Application Fee: $

**Program Fees**

- Year One: All Students/Interns: $ 4938
- Resident: $
- Non-resident: $
- Year Two: All Students/Interns: $
- Resident: $
- Non-resident: $

### Tuition and Course Work

**Tuition**

- Year One: All Students/Interns: $
- Resident: $
- Non-resident: $
- Year Two: All Students/Interns: $
- Resident: $
- Non-resident: $

**Course Work (cost if not included in tuition)**

- Graduate credits required? Yes
- Number of graduate credits required: 6
- Cost per Credit: All Students/Interns: $ 970
- Resident: $
- Non-resident: $

### Finances

**Employment Opportunities during Program**

- Job opportunities: 
- Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: No
- Assistantships: No
- Financial aid website: https://admissions.uconn.edu/cost-aid/financial-aid
- Other:

Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 3
- Min. DPD Prof GPA: 
- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.63
- Work Experience Recommended
- Volunteer Experience Recommended
- Interview Required No

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 5</td>
<td>References</td>
</tr>
<tr>
<td>Rank 6</td>
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<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: 
- Applicant Requirements:
University of Connecticut Dietetic Programs

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Ellen Rosa Shanley, MBA, RDN, CDN, FAND
Phone: 860.486.5375 Ext: 860.486.5375
Fax: 860.486.5375

Institution: University of Connecticut
Website: http://www.alliedhealth.uconn.edu/dietetics/coordinatedProg.php

MAILING ADDRESS:
College/School: University of Connecticut
Department: Allied Health Sciences
Street: 358 Mansfield Rd
City: Storrs
State: CT
Zip: 06033

PROGRAM INFORMATION:
Start Date 1: August
Number of openings: 21
Number of applicants 2 years ago: 23
Number of applicants Last year: 25
Number of Interns/Students 2 Years Ago: 18
Number of Interns/Students Last Year: 20

FOCUS OF PROGRAM:
- Concentration: Food & nutr to promote health & prevent disease
- Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:

Length (weeks):
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

COMMUNITY PRACTICE EXPERIENCES:

Length (weeks):
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

MANAGEMENT PRACTICE EXPERIENCES:

Length (weeks):
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

STAFF RELIEF PRACTICE EXPERIENCES:

Length (weeks):
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- 2 wks
- Elective (weeks):
- International
- Hospital
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

OTHER IMPORTANT PROGRAM INFORMATION:

Preference is given to current UConn students.
**University of Connecticut Dietetic Programs**

### APPLICATION INFORMATION:

- **Spring Match:** No
- **Fall Match:** No
- **DICAS Participation:** No
- **Assessment of Prior Learning Avail.:** No

**Applicant Requirements:**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
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<th>Assistantship</th>
<th>Fee Waiver</th>
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<th>Other Stipend</th>
</tr>
</thead>
</table>

**If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.**

**Stipend Restrictions:** up to 8 for Masters students only competitive

- **Percentage of students/interns awarded stipend (5 year average):** 7
- **Estimated Stipend Value:** Year one: $2,292 Year two: $2,292

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
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</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Recommend</th>
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</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
<th>75</th>
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<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Number of graduate credits required:</th>
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</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: yes</th>
<th>Government loans: Yes</th>
<th>Scholarships: Yes</th>
<th>Assistantships: No</th>
</tr>
</thead>
</table>

**Other Expenses - please visit program’s website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th></th>
<th>Min. Science GPA:</th>
<th></th>
<th>Min. DPD Prof GPA:</th>
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</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
<th>Min. Verbal:</th>
<th></th>
<th>Min. Quant.:</th>
<th></th>
<th>Min. Writing:</th>
<th></th>
<th>Avg Overall Cum. GPA Interns:</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
<th>No</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>DPD Sci. GPA</th>
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</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
<th>DPD GPA</th>
<th>Rank 4</th>
<th>Personal Statement</th>
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</table>

<table>
<thead>
<tr>
<th>Rank 5</th>
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<th>Rank 6</th>
<th>Volunteer Experience</th>
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<th>Rank 7</th>
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<th>Rank 8</th>
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</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
<th></th>
</tr>
</thead>
</table>

**University of Connecticut Dietetic Programs**

96
Once an intern is accepted into the Internship, they have the option of completing the MS program which runs concurrently. The MS classes start the summer before the DI and end the summer following May Exit day. The DI is a Graduate Certificate Program. If an intern prefers to complete the MS after the internship, nine graduate credits transfer to the University of Saint Joseph online Master’s in Nutrition program once DI complete.
**University of Saint Joseph Dietetic Internship**

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

---

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3</th>
<th>Min. Science GPA:</th>
<th>2.8</th>
<th>Min. DPD Prof GPA:</th>
<th>3.0</th>
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</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>DPD GPA</th>
<th>Rank</th>
<th>DPD Sci. GPA</th>
<th>Rank</th>
<th>Personal Statement</th>
<th>Rank</th>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td>2</td>
<td>DPD Prof. GPA</td>
<td>3</td>
<td>References</td>
<td>4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>2</td>
<td></td>
<td>3</td>
<td></td>
<td></td>
<td></td>
<td>5</td>
<td>Interview</td>
</tr>
</tbody>
</table>

---

**STIPENDS**

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>All students interns</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
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</table>

**LIVING EXPENSES**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
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</thead>
<tbody>
<tr>
<td>Meals</td>
<td>No</td>
<td>1000-1500</td>
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**INSURANCE**

<table>
<thead>
<tr>
<th>Liability Insurance</th>
<th>Health Insurance</th>
<th>Cost per year</th>
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<tbody>
<tr>
<td>Yes</td>
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**HOUSING AND TRANSPORTATION**

<table>
<thead>
<tr>
<th>Housing assistance</th>
<th>Estimated rent per month</th>
<th>Estimated transportation cost per year</th>
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</thead>
<tbody>
<tr>
<td>No</td>
<td>800-1200</td>
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**DUES AND FEES**

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
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<tbody>
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<td>50</td>
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</table>

**TUITION AND COURSE WORK**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>14,000</td>
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</tbody>
</table>

**FINANCES**

**Employment Opportunities during Program**

|job opportunities: | |

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
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</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
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</table>

**Other Expenses - please visit program's website for detailed additional expenses**

---

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

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<th>Rank</th>
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<th>Rank</th>
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<th>Rank</th>
<th>Work Experience</th>
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<td>Interview</td>
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**ADMISSION REQUIREMENTS:**

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**APPLICATION INFORMATION:**

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<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
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</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
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</table>
**University of New Haven Dietetic Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>Internship w/ Adv. Degree Avail. Ext:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director</td>
<td>Georgia Chavent</td>
<td>Phone: 203 932 7410</td>
<td>Ext:</td>
<td>Fax: 203 931 6067</td>
</tr>
<tr>
<td>Institution</td>
<td>University of New Haven</td>
<td>Email: <a href="mailto:gchavent@newhaven.edu">gchavent@newhaven.edu</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website</td>
<td><a href="https://www.newhaven.edu/health-sciences/graduate-programs/dietetic-internship-program/">https://www.newhaven.edu/health-sciences/graduate-programs/dietetic-internship-program/</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School</th>
<th>University of New Haven</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department</td>
<td>School of Health Sciences</td>
</tr>
<tr>
<td>Hall/Bldg.</td>
<td>Echlin Hall</td>
</tr>
<tr>
<td>Street</td>
<td>300 Boston Post Road</td>
</tr>
<tr>
<td>City</td>
<td>West Haven</td>
</tr>
<tr>
<td>State</td>
<td>CT</td>
</tr>
<tr>
<td>Zip</td>
<td>06516</td>
</tr>
</tbody>
</table>

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>September</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2</td>
<td></td>
</tr>
<tr>
<td>Number of openings</td>
<td>10</td>
</tr>
<tr>
<td>Program Length (weeks)</td>
<td>42</td>
</tr>
<tr>
<td>Full-time Hr/Wk</td>
<td>40</td>
</tr>
<tr>
<td>Part-time Hr/Wk</td>
<td></td>
</tr>
<tr>
<td>Number of applicants 2 years ago</td>
<td>70</td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago</td>
<td>6</td>
</tr>
<tr>
<td>Number of applicants Last year</td>
<td>40</td>
</tr>
<tr>
<td>Number of Interns/Students Last Year</td>
<td>6</td>
</tr>
<tr>
<td>Concentration</td>
<td>Community Nutrition</td>
</tr>
<tr>
<td>Additional Concentration</td>
<td></td>
</tr>
<tr>
<td>FOCUS OF PROGRAM:</td>
<td>Weeks in Concentration: 7</td>
</tr>
<tr>
<td>Non-Traditional and Specialty Practice Experiences:</td>
<td></td>
</tr>
<tr>
<td>Length (weeks): 2</td>
<td></td>
</tr>
<tr>
<td>Clinical Practice Experiences:</td>
<td></td>
</tr>
<tr>
<td>Length (weeks): 16</td>
<td></td>
</tr>
<tr>
<td>Academic Medical Center</td>
<td>Regional Medical Center</td>
</tr>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
</tr>
<tr>
<td>Other: Outpatient Specialty Clinics: Eating Disorders, Bariatric Surgery, Pediatric Offices, Dialysis Center</td>
<td></td>
</tr>
<tr>
<td>Other: 2 weeks Specialty Rotation of the intern’s choice</td>
<td></td>
</tr>
<tr>
<td>Other: Other:</td>
<td></td>
</tr>
<tr>
<td>Community Practice Experiences:</td>
<td></td>
</tr>
<tr>
<td>Length (weeks): 7</td>
<td></td>
</tr>
<tr>
<td>Community Clinics/Programs</td>
<td>PublicHealth/Health Departments</td>
</tr>
<tr>
<td>Schools</td>
<td>Food Banks</td>
</tr>
<tr>
<td>Other: Other:</td>
<td></td>
</tr>
<tr>
<td>Management Practice Experiences:</td>
<td></td>
</tr>
<tr>
<td>Length (weeks): 4</td>
<td></td>
</tr>
<tr>
<td>Healthcare</td>
<td>Public Schools</td>
</tr>
<tr>
<td>Other: Retail and Institutional Food Service, Senior Centers, University Wellness Settings</td>
<td></td>
</tr>
<tr>
<td>Staff Relief Practice Experiences:</td>
<td></td>
</tr>
<tr>
<td>Length (weeks): 2</td>
<td></td>
</tr>
<tr>
<td>All Rotations</td>
<td>Clinical</td>
</tr>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Other: Other:</td>
<td></td>
</tr>
<tr>
<td>Other Important Program Information:</td>
<td></td>
</tr>
<tr>
<td>Rotation settings are still being established; awaiting full Accreditation for 10 interns by ACEND- January 2020</td>
<td></td>
</tr>
</tbody>
</table>
### University of New Haven Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

| Percentage of students/interns awarded stipend (5 year average): |  |
| Year one: | Year two: |  |

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided: 10-15%</th>
<th>Estimated Meal Cost: $500-700</th>
</tr>
</thead>
</table>

Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided? Yes</th>
<th>If not provided, cost of liability insurance per year: $25-30</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided? No</td>
<td>If not provided, cost of health insurance per year: $800-2000</td>
</tr>
</tbody>
</table>

Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided? No</th>
<th>If not provided, estimated rent per month: $1000-1500</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required? Yes</td>
<td>Estimated transportation cost per year: varies</td>
</tr>
</tbody>
</table>

Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership? Yes</th>
<th>Local District Membership? No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $50</td>
</tr>
<tr>
<td>Grad School Application Fee: waived</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns:</td>
</tr>
<tr>
<td>Year Two: All Students/Interns:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $15,500</td>
</tr>
<tr>
<td>Year Two: All Students/Interns:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? Optional</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: in tuition</td>
</tr>
</tbody>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: Yes</td>
</tr>
<tr>
<td>Government loans: Yes</td>
</tr>
<tr>
<td>Scholarships: No</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
<tr>
<td>Financial aid website: <a href="http://www.newhaven.edu/admissions/gradadmissions/financial-aid">www.newhaven.edu/admissions/gradadmissions/financial-aid</a></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3</th>
<th>Min. DPD GPA: 3.2</th>
<th>Min. Science GPA: 3</th>
<th>Min. DPD Prof GPA: 3.2</th>
</tr>
</thead>
</table>

|------------------|-------------|-------------|-------------|-----------------|

<table>
<thead>
<tr>
<th>Work Experience Required</th>
<th>Volunteer Experience Recommended</th>
<th>Interview Required No</th>
</tr>
</thead>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>DPD Sci. GPA</td>
<td>Volunteer Experience</td>
<td>References</td>
</tr>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
<tr>
<td>Cum. GPA</td>
<td>Work Experience</td>
<td>Personal Statement</td>
<td></td>
</tr>
</tbody>
</table>

| Other: Commitment to field of dietetics, experience in acute or long term care setting, activities w/ state affiliate associations, interested in working w/ diverse cultures, in a community oriented program |

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match: Yes</td>
</tr>
<tr>
<td>DICAS Participation: Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>

University of New Haven Dietetic Internship 100
**University of Delaware Combined MS in Nutrition & Dietetics/Dietetic Internship**

**PROGRAM TYPE:**
- [ ] Internship
- [ ] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP

**Director:** Anja Leefeldt, MS, RD, LDN  
**Phone:** 302-831-4989  
**Ext.:** 302-831-4989  
**Fax:** 302-831-4261

**Institution:** University of Delaware  
**Email:** aleef@udel.edu

**Website:** [https://sites.udel.edu/bhan/msdi-program-information/](https://sites.udel.edu/bhan/msdi-program-information/)

**MAILING ADDRESS:**
- **College/School:** University of Delaware
- **Department:** Dept. of Behavioral Health and Nutrition
- **Street:** 26 N. College Avenue
- **City:** Newark
- **State:** DE  
- **Zip:** 19716

**Start Date 1:** 08/24/2020  
**Start Date 2:**

<table>
<thead>
<tr>
<th>Program Length (weeks)</th>
<th>Number of Openings</th>
<th>Number of Interns/Students 2 Years Ago</th>
<th>Number of Interns/Students Last Year</th>
<th>Number in 2nd Round/ISPP Last Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>85</td>
<td>9</td>
<td>12</td>
<td>4</td>
<td>1</td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**
- Concentration: Community nutrition
- Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 14  
- Academia Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital

**Other:**
- Medicine  
- Nutrition Support  
- Women’s Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 7  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness

**Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 8  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities

**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 3  
- International  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

3 recommendations required
## University of Delaware Combined MS in Nutrition & Dietetics/Dietetic Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): 
- Estimated Stipend Value: Year one: $ Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>$0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$2508</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

| Dues and Fees | Required Dues During Internship | Academy Student Membership? | Recommend | Local District Membership? | Recommend | |
|---------------|---------------------------------|-----------------------------|-----------|---------------------------|-----------|

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
<th>35</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>Year Two: All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td>$28674</td>
<td>$12850</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$28674</td>
<td>$12850</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One: All Students/Interns: $</th>
<th>Year Two: All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td>$28674</td>
<td>$12850</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$28674</td>
<td>$12850</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th>39</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns: $</td>
<td>$1062</td>
<td>Resident: $</td>
<td>$1062</td>
</tr>
</tbody>
</table>

### Finances

**Employment Opportunities during Program**

| Job opportunities | No |

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid</th>
<th>Government loans</th>
<th>Scholarships</th>
<th>Assistantships</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

**Other Expenses**

- Please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Yes</th>
<th>Min. Verbal:</th>
<th>149</th>
<th>Min. Quant.:</th>
<th>149</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
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</thead>
<tbody>
<tr>
<td>Yes</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>3.579</td>
</tr>
</tbody>
</table>

**Work Experience**

| Recommended | Volunteer Experience | Recommended | Interview Required | Yes |

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 2</th>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 3</td>
<td>Volunteer Experience</td>
<td>Rank 4</td>
<td>GRE</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 7</td>
<td>References</td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

**Other:**

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.</th>
<th>Yes</th>
</tr>
</thead>
</table>

**Applicant Requirements:**
# University of Delaware Dietetic Internship

## PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

## Director:
- Anja Leefeldt

## Phone:
- 302-831-4989

## Email:
- aleef@udel.edu

## Website:
- [www.udel.edu/bhan/dietetic](http://www.udel.edu/bhan/dietetic)

### Mailing Address:
- **Institution:** University of Delaware Dietetic Internship
- **College/School:** College of Health Sciences
- **Department:** Behavioral Health & Nutrition
- **Street:** 26 N College Avenue
- **City:** Newark
- **State:** DE
- **Zip:** 19716
- **Mail Drop:** Rm 042

### Program Information:
- **Start Date 1:** 08/23/20
- **Program Length (weeks):** 33 weeks
- **Full-time Hr/Wk:** 1280
- **Number of openings:** 45
- **Number of applicants 2 years ago:** 142
- **Number of interns/students 2 years ago:** 33
- **Number of applicants Last year:** 107
- **Number of interns/students last year:** 29
- **Concentration:** Community Nutrition
- **Number in 2nd Round/ISPP Last Year:** 4

### Focus of Program:
- **Concentration:** Community Nutrition
- **Additional Concentration:**

### Clinical Practice Experiences:
- **Length (weeks):** 14
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

### Community Practice Experiences:
- **Length (weeks):** 7
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

### Management Practice Experiences:
- **Length (weeks):** 8
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

### Staff Relief Practice Experiences:
- **Length (weeks):** 2
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

### Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 3
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

### Other Important Program Information:
The University of Delaware is required to comply with state and federal laws regarding the delivery of distance education. Please see the University’s State Authorization page (http://www.pcs.udel.edu/state-authorization/) for more information.
### University of Delaware Dietetic Internship

#### Application Information:

**Estimated Cost of Living:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Access</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ | Year two: $

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance</td>
<td>Provided?</td>
<td>Yes</td>
<td>If not provided, cost of health insurance per year: $</td>
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</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

**Dues and Fees**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Recommend</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

**Application Fees**

| Program Application Fee: $ | Grad School Application Fee: $ | 25 |

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>12850</th>
<th>Resident: $</th>
<th>12850</th>
<th>Non-resident: $</th>
<th>12850</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>12850</td>
<td>Resident: $</td>
<td>12850</td>
<td>Non-resident: $</td>
<td>12850</td>
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</table>

**Tuition and Course Work**

| Graduate credits required? | Yes | Number of graduate credits required: | 12 |

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

**Financial Aid**

| Any financial aid: | Yes | Government loans: | Yes | Scholarships: | No | Assistantships: | No |

- Financial aid website: [www.udel.edu/finaid](http://www.udel.edu/finaid)
- Other:

**Other Expenses - please visit program's website for detailed additional expenses**

### Admission Requirements:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>2.75</th>
<th>Min. DPD GPA:</th>
<th>2.75</th>
<th>Min. Science GPA:</th>
<th></th>
<th>Min. DPD Prof GPA:</th>
<th>2.75</th>
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</thead>
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|---------------|----|--------------|---|-----------------|---|----------------|-----------------------------|-------|

**Work Experience**

<table>
<thead>
<tr>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>Yes</th>
</tr>
</thead>
</table>

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>Volunteer Experience</th>
<th>Rank 5</th>
<th>Interview</th>
<th>Rank 7</th>
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</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
<td>Rank 4</td>
<td>References</td>
<td>Rank 6</td>
<td>Personal Statement</td>
<td>Rank 8</td>
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</table>

**Application Information:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>Yes</th>
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</thead>
</table>

**Applicant Requirements:**
Bay Pines VA Healthcare System Dietetic Internship

<table>
<thead>
<tr>
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<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Sharon Hickman</td>
<td>Phone: 727-398-6661</td>
<td>Ext: 14449</td>
<td>Fax: 727-398-9503</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Bay Pines VA Healthcare System</td>
<td>Email: <a href="mailto:sharon.hickman@va.gov">sharon.hickman@va.gov</a></td>
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<td></td>
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<td></td>
<td></td>
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</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.dieteticinternship.va.gov/Baypines/index.asp">http://www.dieteticinternship.va.gov/Baypines/index.asp</a></td>
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<table>
<thead>
<tr>
<th>MAILING ADDRESS:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>College/School:</td>
<td>C.W. Bill Young VAMC, Department of Veterans Affairs</td>
</tr>
<tr>
<td>Department:</td>
<td>NFS 120</td>
</tr>
<tr>
<td>Hall/Blg:</td>
<td>P.O. Box: 5005</td>
</tr>
<tr>
<td>City:</td>
<td>Bay Pines</td>
</tr>
<tr>
<td>State:</td>
<td>FL</td>
</tr>
<tr>
<td>Zip:</td>
<td>33744</td>
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</table>

<table>
<thead>
<tr>
<th>PROGRAM INFORMATION:</th>
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<tbody>
<tr>
<td>Start Date 1:</td>
<td>August</td>
</tr>
<tr>
<td>Start Date 2:</td>
<td></td>
</tr>
<tr>
<td>Number of openings:</td>
<td>6</td>
</tr>
<tr>
<td>Program Length (weeks):</td>
<td>42</td>
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<tr>
<td>Hr/Wk:</td>
<td>40</td>
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<tr>
<td>Number of applicants 2 years ago:</td>
<td>25</td>
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<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>6</td>
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<tr>
<td>Number of applicants Last year:</td>
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<tr>
<td>Number of Interns/Students Last Year:</td>
<td>6</td>
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<tr>
<td>Concentration:</td>
<td>Nutrition Therapy</td>
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<table>
<thead>
<tr>
<th>CLINICAL PRACTICE EXPERIENCES:</th>
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<td>Length (weeks):</td>
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<td>Academic Medical Center:</td>
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<tr>
<td>Regional Medical Center:</td>
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<tr>
<td>Medical Center:</td>
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<tr>
<td>Small Medical Center:</td>
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<td>Pediatric Hospital:</td>
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<td>Rehabilitation Center:</td>
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<td>VA Medical Center:</td>
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<tr>
<td>Community Hospital:</td>
<td></td>
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<tr>
<td>State Hospital:</td>
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<tr>
<td>Long-term Care Facility:</td>
<td></td>
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<tr>
<td>Out Patient Clinic:</td>
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<tr>
<td>Medicine:</td>
<td></td>
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<tr>
<td>Nutrition Support:</td>
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<tr>
<td>Women’s Health:</td>
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<tr>
<td>Pediatrics:</td>
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<td>Bariatrics:</td>
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<td>Psychiatric Care:</td>
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<td>Trauma:</td>
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<td>Pulmonary:</td>
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<tr>
<td>GI:</td>
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<tr>
<td>Surgery:</td>
<td></td>
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<tr>
<td>Renal/Dialysis:</td>
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<tr>
<td>Critical Care:</td>
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<tr>
<td>Burn Care:</td>
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<tr>
<td>Eating Disorders:</td>
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<td>LTC:</td>
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<tr>
<td>Geriatrics:</td>
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<td>Neurology/Spinal Cord Injury:</td>
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<td>NICU:</td>
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<tr>
<td>Oncology:</td>
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<tr>
<td>HIV/AIDS:</td>
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<tr>
<td>Cardiology:</td>
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<tr>
<td>Organ Transplant:</td>
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<table>
<thead>
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<th>COMMUNITY PRACTICE EXPERIENCES:</th>
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<tbody>
<tr>
<td>Length (weeks):</td>
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<tr>
<td>Community Clinics/Programs:</td>
<td></td>
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<td>PublicHealth/Health Departments:</td>
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<td>WIC:</td>
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<td>Child Services:</td>
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<tr>
<td>Schools:</td>
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<td>Food Banks:</td>
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<td>Cooperative Extension:</td>
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<tr>
<td>Meals on Wheels:</td>
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<td>Senior Services:</td>
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<tr>
<td>Community Meals:</td>
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<tr>
<td>Fitness/Wellness:</td>
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<table>
<thead>
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<th>MANAGEMENT PRACTICE EXPERIENCES:</th>
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<td>Length (weeks):</td>
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<tr>
<td>Healthcare:</td>
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<td>Public Schools:</td>
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<tr>
<td>College/University:</td>
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<tr>
<td>Commercial/Retail:</td>
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<tr>
<td>Community Facilities:</td>
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<table>
<thead>
<tr>
<th>STAFF RELIEF PRACTICE EXPERIENCES:</th>
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</thead>
<tbody>
<tr>
<td>Length (weeks):</td>
<td>6</td>
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<tr>
<td>All Rotations:</td>
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<tr>
<td>Clinical:</td>
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<tr>
<td>Clinical Administration:</td>
<td></td>
</tr>
<tr>
<td>Nutrition Education/Counseling:</td>
<td></td>
</tr>
<tr>
<td>Intern Choice:</td>
<td></td>
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<tr>
<td>Eating Disorders:</td>
<td></td>
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<tr>
<td>Health Dept:</td>
<td></td>
</tr>
<tr>
<td>State/Federal Agency:</td>
<td></td>
</tr>
<tr>
<td>Community:</td>
<td></td>
</tr>
<tr>
<td>Food Service:</td>
<td></td>
</tr>
<tr>
<td>Public Health:</td>
<td></td>
</tr>
</tbody>
</table>

| NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES: | |
| Non-Traditional Practice (weeks): | | |
| Specialty Practice (weeks): | | |
| Elective (weeks): | | |
| International: | | |
| Hospitality: | | |
| Dental: | | |
| Corporate Wellness: | | |
| Rural Health: | | |
| Community Agriculture/Urban Gardening: | | |
| Information Systems: | | |
| Independent Study: | | |
| Sales and Marketing: | | |
| Renal: | | |
| Culinary: | | |
| Sports Nutrition: | | |
| Research: | | |
| Advanced Practice: | | |
| Program Planning: | | |
| Public Health: | | |
| Pediatrics: | | |
| Eating Disorders: | | |
| Underserved: | | |
| Diabetes: | | |
| Media/Communication: | | |
| Neonatal: | | |
| Leadership: | | |
| Indian Health: | | |
| Military Skills: | | |
| Surgery: | | |
| Private Practice/Entrepreneur: | | |
| Retail: | | |
| Non-Profits: | | |

| OTHER IMPORTANT PROGRAM INFORMATION: | |

Bay Pines VA Healthcare System Dietetic Internship 105
**Bay Pines VA Healthcare System Dietetic Internship**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

| Percentage of students/interns awarded stipend (5 year average): | 100% |

| Estimated Stipend Value: | Year one: $13,000 | Year two: $ |

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
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<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year: $</th>
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### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
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</table>

| Application Fees | Program Application Fee: $ | 0 | Grad School Application Fee: $ | 30 |

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
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<table>
<thead>
<tr>
<th>Year Two: All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th>42</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
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</table>

<table>
<thead>
<tr>
<th>Year Two: All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
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### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: yes</th>
<th>Government loans: Yes</th>
<th>Scholarships: Yes</th>
<th>Assistantships: No</th>
</tr>
</thead>
</table>

|------------------------|-----------------------------------------|

| Other Expenses - please visit program's website for detailed additional expenses |

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.00</th>
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| Min. DPD GPA: | |
|---------------||

| Min. Science GPA: | |
|------------------||

| Min. DPD Prof GPA: | |
|-------------------||

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<thead>
<tr>
<th>GRE required?</th>
<th>Yes</th>
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<table>
<thead>
<tr>
<th>Min. Verbal:</th>
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<table>
<thead>
<tr>
<th>Min. Quant.:</th>
<th>144</th>
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| Min. Writing: | |
|---------------||

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<tr>
<th>Avg Overall Cum. GPA Interns:</th>
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### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

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<th>Rank 1</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 4</td>
<td>References</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Fall Match:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>DICAS Participation:</th>
<th>Yes</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
<th>US Citizenship</th>
</tr>
</thead>
</table>

---

**Bay Pines VA Healthcare System Dietetic Internship**

106
Nova Southeastern University MS in Nutrition, Professional Practice Concentration (FEM)

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Internship w/ Adv. Degree

Director: Stephanie Nelson-Petrosky, MHA, RDN, LDN, FAND
Phone: 954-262-1597
Fax: 954-262-1597

Institution: Nova Southeastern University
Email: spetrosky@nova.edu
Website: https://osteopathic.nova.edu/ms-nutrition/rdn-conc.html

MAILING ADDRESS:
College/School: Dr. Kiran C. Patel College of Osteopathic Medicine
Department: Department of Nutrition
Hall/Bldg: Health Professions Division
Street: 3200 S. University Drive
City: Fort Lauderdale
State: FL
Zip: 33328

PROGRAM INFORMATION:
Start Date 1: May
Start Date 2: 
Number of openings: 12
Program Length (weeks): 104
Number of applicants 2 years ago: 0
Number of applicants Last year: 30
Number of Interns/Students 2 Years Ago: 0
Number of Interns/Students Last Year: 9
Concentration: Professional Practice
Additional Concentration: Optional add-on to degree program

FOCUS OF PROGRAM:
Concentration: Professional Practice
Additional Concentration: Optional add-on to degree program

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 12
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term care Facility
- Out Patient Clinic

Other:
- College wellness - outpatient
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 10
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:
- Campus wellness
- Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 12
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

OTHER IMPORTANT PROGRAM INFORMATION:
While the majority of the program is delivered online, this is a hybrid program that requires students to attend on campus classes and local supervised practicums.
**Nova Southeastern University MS in Nutrition, Professional Practice Concentration (FEM)**

### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ✔️ ] Parking
- [ ] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th></th>
<th></th>
</tr>
</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>$0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>$2,995</td>
</tr>
</tbody>
</table>

#### Insurance

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
<td>If not provided, estimated rent per month:</td>
</tr>
<tr>
<td>No</td>
<td>$</td>
</tr>
</tbody>
</table>

| Is a car required? | Estimated transportation cost per year: |
| Yes | $300 |

#### Required Dues During Internship

| Academy Student Membership? | Recommend | Local District Membership? | Recommend |

#### Application Fees

| Program Application Fee: | Grad School Application Fee: |
| $50 | $0 |

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$1,500</td>
</tr>
<tr>
<td>Resident:</td>
<td>$1,500</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$1,500</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$2,160</td>
</tr>
<tr>
<td>Resident:</td>
<td>$2,160</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$2,160</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

| Graduate credits required? | Number of graduate credits required: |
| Yes | 72 |

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$594</td>
<td>$594</td>
<td>$594</td>
<td></td>
</tr>
</tbody>
</table>

#### Finances

| Employment Opportunities during Program |
| Job opportunities: | Variable |

#### Financial Aid

| Any financial aid: | Government loans: | Scholarships: | Assistantships: |
| Yes | Yes | Yes | No |

| Financial aid website: | https://www.nova.edu/financialaid/index.html |

| Other Expenses - please visit program’s website for detailed additional expenses |

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | Min. DPD GPA: | Min. Science GPA: | Min. DPD Prof GPA: |
| 3.0 | | | |

| GRE required? | Min. Verbal: | Min. Quant.: | Min. Writing: | Avg Overall Cum. GPA Interns: |
| No | | | | 3.75 |

#### Work Experience

| Not Required | Volunteer Experience | Recommended | Interview Required | Yes |

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

#### Rank 1

<table>
<thead>
<tr>
<th>Cum. GPA</th>
<th>Personal Statement</th>
<th>References</th>
</tr>
</thead>
</table>

#### Rank 2

<table>
<thead>
<tr>
<th>Interview</th>
<th>Volunteer Experience</th>
<th>Rank</th>
</tr>
</thead>
</table>

### Other

All applicants fully evaluated for compatibility with program. Important to provide thorough & complete application reflecting commitment to profession. All admission requirements must be met to qualify for application review. Not all applicants will be i

### APPLICATION INFORMATION:

| Spring Match: | Fall Match: | DICAS Participation: | Assessment of Prior Learning Avail.: |
| No | No | No | Yes |

| Applicant Requirements: | |

---

**Nova Southeastern University MS in Nutrition, Professional Practice Concentration (FEM)**
### Keiser University Master of Science in Nutrition with Distance Learning Dietetic Internship

**PROGRAM INFORMATION:**
- **Start Date 1:** January
- **Start Date 2:** September
- **Number of openings:** 18
- **Program Length (weeks):** 50
- **Full-time Hr/Wk:** 40
- **Number of applicants 2 years ago:** 26
- **Number of interns/students 2 years ago:** 19
- **Number in 2nd round/ISPP:** 8
- **Concentration:** Community Emphasis
- **Additional Concentration:** 0

#### CLINICAL PRACTICE EXPERIENCES:
- **Length (weeks):** 16
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

#### COMMUNITY PRACTICE EXPERIENCES:
- **Length (weeks):** 15
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:** Retail, Special Olympics, Sports Nutrition

#### MANAGEMENT PRACTICE EXPERIENCES:
- **Length (weeks):** 4
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

#### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length (weeks):** 6
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:** Salvation Army Feeding Sites

#### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice (weeks):** 0
- **Specialty Practice (weeks):** 0
- **Elective (weeks):** 0
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Retail**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

#### OTHER IMPORTANT PROGRAM INFORMATION:
- Preceptor forms completed/legible
- Rotation Schedule Completed - typed and submitted with DICAS materials
- All DICAS information must be accurate and complete.

---

**Keiser University Graduate School**

**Phone:** 954-288-4193
**Fax:** 863-688-6196
**Email:** dgreenwood@keiseruniversity.edu

**Website:** [www.keiseruniversity.edu/master-science-nutrition-distance-learning](http://www.keiseruniversity.edu/master-science-nutrition-distance-learning)
# Keiser University Master of Science in Nutrition with Distance Learning Dietetic Internship

## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>0</th>
</tr>
</thead>
</table>

| Percentage of students/interns awarded stipend (5 year average) | 0 |

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one:</th>
<th>Year two:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

## Living Expenses

### Meals

- **Meals:** No
- **% of Meals Provided:** 0
- **Estimated Meal Cost:** $0

### Insurance

- **Liability Insurance provided?** Yes
- **If not provided, cost of liability insurance per year:** $1m/3m
- **Health Insurance provided?** No
- **If not provided, cost of health insurance per year:** $0

### Housing and Transportation

- **Housing assistance provided?** No
- **If not provided, estimated rent per month:** $0
- **Is a car required?** Yes
- **Estimated transportation cost per year:** $600

## Dues and Fees

### Required Dues During Internship

- **Academy Student Membership?** Yes
- **Local District Membership?** Recommend

### Application Fees

- **Program Application Fee:** $55
- **Grad School Application Fee:** $200

### Tuition and Course Work

### Tuition

- **Year One:**
  - All Students/Interns: $37,000
  - Resident: $0
  - Non-resident: $0

- **Year Two:**
  - All Students/Interns: $0
  - Resident: $0
  - Non-resident: $0

### Course Work (cost if not included in tuition)

- **Graduate credits required?** Yes
- **Number of graduate credits required:** 36

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

## Finances

### Employment Opportunities during Program

- **Job opportunities:** 0
- **Program recommendations:**

### Financial Aid

- **Any financial aid:** Yes
- **Government loans:** Yes
- **Scholarships:** No
- **Assistantships:** No

<table>
<thead>
<tr>
<th>Financial aid website</th>
<th>FAFSA.edu.gov</th>
</tr>
</thead>
</table>

| Other: | speak with financial aid officer |

### Other Expenses - please visit program's website for detailed additional expenses

## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA</td>
<td>3.2</td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td>2.7</td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td>3.0</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.</td>
<td></td>
</tr>
<tr>
<td>Min. Writing</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns</td>
<td>3.2</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
</tbody>
</table>

| Interview Required | No |

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Other: | Completed DICAS materials |

## APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match</td>
<td>Yes</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
</tbody>
</table>

| Assessment of Prior Learning Avail. | No |

| Applicant Requirements: | |

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Keiser University Master of Science in Nutrition with Distance Learning Dietetic Internship 110
**University of Florida Internship with Advanced Degree**

**PROGRAM TYPE:**
- [ ] Internship
- [ ] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] FEMGP
- [ ] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP

**Director:** Jeanette Andrade, PhD, RDN/LDN, FAND  
**Phone:** 352-294-3975  
**Ext.:** 352-294  
**Fax:** 352-392-9467

**Institution:** University of Florida Internship with Advanced Degree  
**Email:** jandrade1@ufl.edu

**Website:** [http://fshn.ifas.ufl.edu/main-menu-tab/graduate-program/degrees-offered/ms-dietetic-internship-program/](http://fshn.ifas.ufl.edu/main-menu-tab/graduate-program/degrees-offered/ms-dietetic-internship-program/)

**MAILING ADDRESS:**
- **College/School:** College of Agricultural and Life Sciences
- **Department:** Food Science and Human Nutrition Department
- **Street:** 572 Newell Drive
- **City:** Gainesville
- **State:** FL  
- **Zip:** 32611-0370

**Start Date 1:** August  
**Start Date 2:**  
**Number of openings:** 8

**PROGRAM INFORMATION:**
- **Program Length (weeks):** 104
- **Number of applicants 2 years ago:** 18
- **Number of applicants Last year:** 36
- **Number of Interns/Students 2 Years Ago:** 8
- **Number of Interns/Students Last Year:** 8

**FOCUS OF PROGRAM:**
- **Concentration:** Nutrition Education and Wellness
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 18
- **Academic Medical Center**  
- **Regional Medical Center**  
- [ ] Medical Center
- [ ] Small Medical Center
- [ ] Pediatric Hospital
- [ ] Rehabilitation Center
- [ ] VA Medical Center
- [ ] Community Hospital
- [ ] State Hospital
- [ ] Long-term Care Facility
- [ ] Out Patient Clinic
- **Other:**

- [ ] Medicine
- [ ] Nutrition Support
- [ ] Women’s Health
- [ ] Pediatrics
- [ ] Bariatrics
- [ ] Psychiatric Care
- [ ] Trauma
- [ ] Pulmonary
- [ ] GI
- [ ] Surgery
- [ ] Renal/Dialysis
- [ ] Critical Care
- [ ] Burn Care
- [ ] Eating Disorders
- [ ] LTC
- [ ] Geriatrics
- [ ] Neurology/Spinal Cord Injury
- [ ] NICU
- [ ] Oncology
- [ ] HIV/AIDS
- [ ] Cardiology
- [ ] Organ Transplant
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 6
- **Community Clinics/Programs**  
- [ ] PublicHealth/Health Departments
- [ ] WIC
- [ ] Child Services
- [ ] Schools
- [ ] Food Banks
- [ ] Cooperative Extension
- [ ] Meals on Wheels
- [ ] Senior Services
- [ ] Community Meals
- [ ] Fitness/Wellness
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 5
- [ ] Healthcare
- [ ] Public Schools
- [ ] College/University
- [ ] Commercial/Retail
- [ ] Community Facilities
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 4
- [ ] All Rotations
- [ ] Clinical
- [ ] Clinical Administration
- [ ] Nutrition Education/Counseling
- [ ] Intern Choice
- [ ] Eating Disorders
- [ ] Health Dept
- [ ] State/Federal Agency
- [ ] Community
- [ ] Food Service
- [ ] Public Health
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 8
- [ ] International
- [ ] Hospitality
- [ ] Dental
- [ ] Corporate Wellness
- [ ] Rural Health
- [ ] Community Agriculture/Urban Gardening
- [ ] Information Systems
- [ ] Independent Study
- [ ] Sales and Marketing
- [ ] Retail
- [ ] Underserved
- [ ] Diabetes
- [ ] Media/Communication
- [ ] Neonatal
- [ ] Leadership
- [ ] Indian Health
- [ ] Military Skills
- [ ] Private Practice/Entrepreneur
- [ ] Retail
- [ ] Non-Profits
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
Applicants must apply to the UF Graduate School and complete the DICAS application. Only applicants accepted into the graduate program are considered for D&D Digital ranking.
### University of Florida Internship with Advanced Degree

**Application Information:**

**Estimated Cost of Living:**

<table>
<thead>
<tr>
<th>Item</th>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary Assistance</td>
<td>$24000</td>
<td>$9400</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

| Percentage of students/interns awarded stipend (5 year average): | 50 |

**Living Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated Meal Cost</td>
<td>$3900</td>
</tr>
</tbody>
</table>

**Insurance**

If not provided, cost of liability insurance per year: $ [Field]

If not provided, cost of health insurance per year: $ [Field]

**Housing and Transportation**

If not provided, estimated rent per month: $ [Field]

Estimated transportation cost per year: $ [Field]

**Dues and Fees**

<table>
<thead>
<tr>
<th>Program Application Fee</th>
<th>$30</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident</td>
<td>Non-resident</td>
</tr>
<tr>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

Graduate credits required: Yes

Number of graduate credits required: 48

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident</td>
<td>Non-resident</td>
</tr>
<tr>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

**Course Work (cost not included in tuition)**

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated Stipend Value</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident</td>
<td>Non-resident</td>
</tr>
<tr>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>$30</th>
</tr>
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</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
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</thead>
<tbody>
<tr>
<td>Estimated Stipend Value</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident</td>
<td>Non-resident</td>
</tr>
<tr>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated Stipend Value</td>
<td></td>
</tr>
</tbody>
</table>

**Employment Opportunities during Program**

Limited part-time work may be available

**Financial Aid Website:**

[http://fshn.ifas.ufl.edu/main-menu-tab/graduate-program/degrees-offered/ms-dietetic-internship-program](http://fshn.ifas.ufl.edu/main-menu-tab/graduate-program/degrees-offered/ms-dietetic-internship-program)

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated Stipend Value</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident</td>
<td>Non-resident</td>
</tr>
<tr>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

**ADMISSION REQUIREMENTS**

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD GPA</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td></td>
</tr>
<tr>
<td>GRE required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Min. Verbal</td>
<td>150</td>
</tr>
<tr>
<td>Min. Quant.</td>
<td>150</td>
</tr>
<tr>
<td>Min. Writing</td>
<td>3.5</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns</td>
<td>3.5</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:**

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
<td>2</td>
<td>Personal Statement</td>
<td>5</td>
</tr>
<tr>
<td>2</td>
<td>DPD Sci. GPA</td>
<td>3</td>
<td>References</td>
<td>6</td>
</tr>
<tr>
<td>3</td>
<td>DPD Sci. GPA</td>
<td>4</td>
<td>References</td>
<td>6</td>
</tr>
<tr>
<td>4</td>
<td>References</td>
<td>5</td>
<td>Interview</td>
<td>7</td>
</tr>
<tr>
<td>5</td>
<td>Interview</td>
<td>6</td>
<td>Rank 8</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Rank 8</td>
<td></td>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Rank 7</td>
<td></td>
<td>Rank 6</td>
<td></td>
</tr>
</tbody>
</table>

Other: Strength of the applicant, strength of science curriculum, and academic performance.

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated Stipend Value</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident</td>
<td>Non-resident</td>
</tr>
<tr>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

**Applicant Requirements:**

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated Stipend Value</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident</td>
<td>Non-resident</td>
</tr>
<tr>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

---

University of Florida Internship with Advanced Degree

112
Mayo Clinic Florida Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Angela Vizzini, MS, RD  
**Phone:** 904-956-0039  
**Fax:** 904-953-1492  
**Email:** vizzini.angela@mayo.edu  
**Website:** [https://college.mayo.edu/academics/health-sciences-education/dietetic-internship-florida/](https://college.mayo.edu/academics/health-sciences-education/dietetic-internship-florida/)

**INSTITUTION:** Mayo Clinic Florida

**MAILING ADDRESS:**
- **Department:** Nutrition Service
- **Street:** 4500 San Pablo Road
- **City:** Jacksonville
- **State:** FL
- **Zip:** 32224

**Start Date 1:** January  
**Start Date 2:** July  
**Number of openings:** 6

**Program Length (weeks):** 32  
- Full-time: Hr/Wk: 40
- Part-time: Hr/Wk:

**Number of applicants 2 years ago:** 107  
**Number of applicants Last year:** 98

**Number of Interns/Students 2 Years Ago:** 6  
**Number of Interns/Students Last Year:** 4

**CONCENTRATION:** Clinical Nutrition

**FOCUS OF PROGRAM:**

**CLINICAL PRACTICE EXPERIENCES:**

- **Length (weeks):** 23  
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic  
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**

- **Length (weeks):** 5  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness  
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**

- **Length (weeks):** 1  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**

- **Length (weeks):** 1  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health  
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks):  
- Specialty Practice (weeks):  
- Elective (weeks): 1  
- International  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits  
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

Mayo Clinic Florida Dietetic Internship 113
<table>
<thead>
<tr>
<th><strong>Mayo Clinic Florida Dietetic Internship</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>APPLICATION INFORMATION:</strong></td>
</tr>
</tbody>
</table>

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Available to all</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td>No</td>
</tr>
</tbody>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>25</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $</td>
<td></td>
</tr>
</tbody>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>250</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year One:</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>9000</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td></td>
</tr>
</tbody>
</table>

| Course Work (cost if not included in tuition) | Graduate credits required? | No |
|-------------------------------------------------|-----------------------------|
| Number of graduate credits required: | |

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Resident: $</td>
</tr>
<tr>
<td></td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: yes</td>
</tr>
<tr>
<td>Government loans: Yes</td>
</tr>
<tr>
<td>Scholarships: Yes</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other Expenses - please visit program's website for detailed additional expenses</td>
</tr>
</tbody>
</table>

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>GRE required:</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.0</td>
</tr>
<tr>
<td>Work Experience:</td>
<td>Recommended</td>
</tr>
<tr>
<td>Volunteer Experience:</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required:</td>
<td>Phone</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

*Please rank the following selection criteria, 1 represents the most important on the scale.*

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA:</td>
</tr>
<tr>
<td>Rank 3</td>
<td>DPD Sci. GPA:</td>
</tr>
<tr>
<td>Rank 4</td>
<td>DPD Prof. GPA:</td>
</tr>
<tr>
<td>Rank 5</td>
<td>References:</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Personal Statement:</td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
<tr>
<td>Rank 9</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Information:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match: Yes</td>
</tr>
<tr>
<td>Fall Match: Yes</td>
</tr>
<tr>
<td>DICAS Participation: Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.: No</td>
</tr>
</tbody>
</table>

### Applicant Requirements:

| Applicant Requirements: | |
|-------------------------| |
|-------------------------| |

---

**Mayo Clinic Florida Dietetic Internship**

114
### Keiser University - Melbourne Coordinated Undergraduate Program

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship
- Coord. Program-Grad.

**Institution:** Keiser University

**Phone:** 321-409-4800  
**Fax:**

**Email:** jweissman@keiseruniversity.edu

**Website:** [https://www.keiseruniversity.edu/dietetics-and-nutrition-bs/](https://www.keiseruniversity.edu/dietetics-and-nutrition-bs/)

**MAILING ADDRESS:**
- **College/School:** Keiser University - Melbourne
- **Department:** Dietetics and Nutrition
- **Street:** 900 S. Babcock Street
- **City:** Melbourne
- **State:** FL
- **Zip:** 32901

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of openings</th>
<th>Program Length (weeks)</th>
<th>Hr/Wk:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jan, March, May</td>
<td>July, Sep, Nov</td>
<td>20</td>
<td>96</td>
<td>40</td>
</tr>
</tbody>
</table>

**Number of applicants 2 years ago:**

**Number of applicants Last year:**

**Number of Interns/Students 2 Years Ago:**

**Number of Interns/Students Last Year:**

**Concentration:** Health Promotion and Disease Prevention

**Additional Concentration:**

**FOCUS OF PROGRAM:**

**Weeks in Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
<th>Small Medical Center</th>
<th>Pediatric Hospital</th>
<th>Rehabilitation Center</th>
<th>VA Medical Center</th>
<th>Community Hospital</th>
<th>State Hospital</th>
<th>Long-term Care Facility</th>
<th>Out Patient Clinic</th>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>16</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>✓</td>
<td></td>
<td>✓</td>
</tr>
</tbody>
</table>

**OTHER:**

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
<th>Schools</th>
<th>Food Banks</th>
<th>Cooperative Extension</th>
<th>Meals on Wheels</th>
<th>Senior Services</th>
<th>Community Meals</th>
<th>Fitness/Wellness</th>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>8</td>
<td></td>
<td>✓</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>✓</td>
</tr>
</tbody>
</table>

**OTHER:**

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>8</td>
<td>✓</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>✓</td>
</tr>
</tbody>
</table>

**OTHER:**

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
<th>Intern Choice</th>
<th>Eating Disorders</th>
<th>Health Dept</th>
<th>State/Federal Agency</th>
<th>Community</th>
<th>Food Service</th>
<th>Public Health</th>
<th>Other:</th>
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</thead>
<tbody>
<tr>
<td>2</td>
<td>✓</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>✓</td>
</tr>
</tbody>
</table>

**OTHER:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>Specialty Practice (weeks):</th>
<th>Elective (weeks):</th>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>✓</td>
</tr>
</tbody>
</table>

**OTHER:**

**INDEPENDENT STUDY:**

- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
## APPLICATION INFORMATION:

- **Spring Match:** No
- **Fall Match:** No
- **DICAS Participation:** No
- **Assessment of Prior Learning Avail.:**

### Applicant Requirements:

---

## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

### Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):

### Estimated Stipend Value:

- Year one: $
- Year two: $

---

## Living Expenses

### Meals

- Meals: Some
- % of Meals Provided:
- Estimated Meal Cost: $

### Insurance

- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $

- Health Insurance provided? No
- If not provided, cost of health insurance per year: $ 125

### Housing and Transportation

- Housing assistance provided? No
- If not provided, estimated rent per month: $
- Is a car required? Yes
- Estimated transportation cost per year: $

## Dues and Fees

### Required Dues During Internship

- Academy Student Membership? Yes
- Local District Membership? Recommend

### Application Fees

- Program Application Fee: $
- Grad School Application Fee: $

### Program Fees

- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

### Tuition and Course Work

#### Year One:

- All Students/Interns: $
- Resident: $
- Non-resident: $

#### Year Two:

- All Students/Interns: $
- Resident: $
- Non-resident: $

### Course Work (cost if not included in tuition)

- Graduate credits required? No
- Number of graduate credits required: 
- Cost per Credit:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

### Finances

#### Employment Opportunities during Program

- Job opportunities: 
- Program recommendations: 

#### Financial Aid

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Financial aid website: 

#### Other Expenses - please visit program's website for detailed additional expenses

---

## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
</tr>
</tbody>
</table>

### GRE required?

- No

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale:

- Rank 1
- Rank 2
- Rank 3
- Rank 4
- Rank 5
- Rank 6
- Rank 7
- Rank 8

---

## Applicant Requirements:

- Keiser University - Melbourne Coordinated Undergraduate Program 116
Florida International University Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Evelyn Enrione, PhD, RDN, LD/N
**Phone:** 305-348-2878
**Fax:**
**Email:** enrione@fiu.edu
**Website:** https://stempel.fiu.edu/academics/department-dietetics-nutrition/graduate-programs/

**INSTITUTION:**
Florida International University

**MAILING ADDRESS:**
Department of Dietetics & Nutrition
Stempel College
P.O. Box: 11200 SW 8th Street AHC5
Mail Drop: Mail Drop
City: Miami
State: FL
Zip: 33199

**Start Date 1:** January
**Start Date 2:** May
**Number of openings:** 40

**Program Length (weeks):**
- 32

**Full-time Hr/Wk:**
- min 40

**Part-time Hr/Wk:**
-

**Number of applicants 2 years ago:**

**Number of applicants Last year:**

**Number of Interns/Students 2 Years Ago:**

**Number of Interns/Students Last Year:**

**Concentration:**
- Research

**Additional Concentration:**
- Diverse Populations

**FOCUS OF PROGRAM:**
- Weeks in Concentration: throughout

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Other:**
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- 8 wks
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- 8 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Specialty Practice (weeks): 4 wks
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**Other:** Intern & clinical coordinator's choice
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetray</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
</table>

Estimated Stipend Value: Year one: $ Year two: $

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $ own rqd</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

**Required Dues During Internship**

| Academy Student Membership? | Yes | Local District Membership? | No |

**Application Fees**

| Program Application Fee: $ | No | Grad School Application Fee: $ | Yes |

**Program Fees**

<table>
<thead>
<tr>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 37</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

| Minimum DPD GPA: 3.0 | Minimum Science GPA: 2.8 | Minimum DPD Prof GPA: 3.0 |

|---------------|----|--------------|--------------|--------------|----------------------------------|

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
</table>


**Other Expenses - please visit program's website for detailed additional expenses**

<table>
<thead>
<tr>
<th>Other Expenses:</th>
</tr>
</thead>
</table>

**ADMISSION REQUIREMENTS:**

| Overall Cum. GPA: 3.0 | Min. DPD GPA: 3.0 | Min. Science GPA: 2.8 | Min. DPD Prof GPA: 3.0 |

| Work Experience | Recommended | Volunteer Experience | Recommended | Interview Required | No |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Personal Statement</th>
<th>Rank 3</th>
<th>DPD Sci. GPA</th>
<th>Rank 5</th>
<th>Volunteer Experience</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Prof. GPA</td>
<td>Rank 4</td>
<td>Work Experience</td>
<td>Rank 6</td>
<td></td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

**APPLICATION INFORMATION:**

| Spring Match: | Fall Match: | DICAS Participation: | No | Assessment of Prior Learning Avail.: | No |

| Applicant Requirements: |

Florida International University Dietetic Internship
Larkin Community Hospital Dietetic Internship

**PROGRAM**

**TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.
- Internship w/ Adv. Degree Avail.
- FEMGP

**Director:** Su-Nui Escobar, MS, RDN, LDN
**Phone:** 305-284-305
**Ext:**
**Fax:**
**Email:** sescobar@larkinhospital.com
**Website:** [http://larkinhospital.com/site/dietetic-internships/](http://larkinhospital.com/site/dietetic-internships/)
**Institution:** Larkin Community Hospital

**MAILING ADDRESS:**

College/School: 
Department: Nutrition
Hall/Bldg: 
P.O. Box: 
City: Miami
State: FL
Zip: 33143

**PROGRAM INFORMATION:**

**Start Date 1:** January
**Start Date 2:** August
**Number of openings:** 32

**Program Length (weeks):** 33 weeks
**Full-time Hr/Wk:** 40
**Part-time Hr/Wk:**

**Number of applicants 2 years ago:** 0
**Number of Interns/Students 2 Years Ago:** 8
**Number of applicants Last year:** 100
**Number of Interns/Students Last Year:** 12

**FOCUS OF PROGRAM:**

**Concentration:** Clinical
**Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**

**Length (weeks):** 13
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Other:**

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**

**Length (weeks):** 320
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Other:** Early Education

**MANAGEMENT PRACTICE EXPERIENCES:**

**Length (weeks):** 232
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**

**Length (weeks):** 80
- All Rotations
- Clinical
- Administrative
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks): 
- Specialty Practice (weeks): 
- Elective (weeks): 
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

**Larkin Community Hospital Dietetic Internship**

[119]
### Larkin Community Hospital Dietetic Internship

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Requirement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match</td>
<td>Yes</td>
</tr>
<tr>
<td>Fall Match</td>
<td>Yes</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning</td>
<td>No</td>
</tr>
</tbody>
</table>

**Applicant Requirements:**

### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year one: $</td>
</tr>
<tr>
<td>Year two: $</td>
</tr>
</tbody>
</table>

#### Living Expenses

- **Meals**
  - Meals: [ ] Yes
  - % of Meals Provided: 50
  - Estimated Meal Cost: $

- **Insurance**
  - Liability Insurance provided: [ ] No
  - If not provided, cost of liability insurance per year: $25
  - Health Insurance provided: [ ] No
  - If not provided, cost of health insurance per year: $2400

- **Housing and Transportation**
  - Housing assistance provided: [ ] No
  - If not provided, estimated rent per month: $500-3000
  - Is a car required: [ ] Yes
  - Estimated transportation cost per year: $2400

#### Dues and Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>10400</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
<tr>
<td>----------------------------</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One: All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required: [ ] No
- Number of graduate credits required: 

- Cost per Credit: All Students/Interns: $ 
  - Resident: $ 
  - Non-resident: $ 

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

**Financial Aid**

- Any financial aid: [ ] No
- Government loans: [ ] No
- Scholarships: [ ] No
- Assistantships: [ ] No

**Financial aid website:**

#### Other Expenses - please visit program’s website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
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<tr>
<td>Min. Science GPA:</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
</tr>
<tr>
<td>GRE required: [ ] No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
</tr>
<tr>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Rank 6</td>
<td>Rank 7</td>
<td>Rank 8</td>
</tr>
<tr>
<td>References</td>
<td>Personal Statement</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:**

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
</tr>
</thead>
<tbody>
<tr>
<td>Last Name</td>
<td>First Name</td>
<td>Middle Initial</td>
<td>Degree</td>
</tr>
</tbody>
</table>

**Applicant Requirements:**
AdventHealth Orlando Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- Internship w/ Adv. Degree

**Director:** Gabriela Palou-De Jesus, MS, RDN, LDN  
**Phone:** 407-303-5600  
**Ext:** 112-417  
**Fax:** 407-896-8531

**Institution:** AdventHealth Orlando  
**Email:** fh.dietetic.internship.program@adventhealth.com

**Website:** [http://adventhealth.com/Orlando-Dietetic-Internship](http://adventhealth.com/Orlando-Dietetic-Internship)

**MAILING ADDRESS:**
- **College/School:** AdventHealth Orlando  
- **Department:** Nutritional Services  
- **Street:** 1919 N. Orange Ave., Suite B  
- **City:** Orlando  
- **State:** FL  
- **Zip:** 32804  
- **P.O. Box:**  
- **Facilities Administration Building:**  
- **Mail Drop:**

**Start Date 1:** January

**Program Length (weeks):** 35  
**Full-time Hr/Wk:** 45-50

**Number of applicants 2 years ago:** 130

**Number of applicants Last year:** 120

**Number of Interns/Students 2 Years Ago:** 16

**Number of Interns/Students Last Year:** 16

**Concentration:** Clinical

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 17  
- **Academic Medical Center:** ✓  
- **Regional Medical Center:** ✓  
- **Medical Center:** ✓  
- **Small Medical Center:**  
- **Pediatric Hospital:**  
- **Rehabilitation Center:**  
- **VA Medical Center:**  
- **Community Hospital:**  
- **State Hospital:**  
- **Long-term Care Facility:**  
- **Out Patient Clinic:**  

**Other:** Diabetes

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 2  
- **Community Clinics/Programs:**  
- **PublicHealth/Health Departments:**  
- **WIC:** ✓  
- **Child Services:** ✓  
- **Schools:** ✓  
- **Food Banks:**  
- **Cooperative Extension:**  
- **Meals on Wheels:**  
- **Senior Services:**  
- **Community Meals:**  
- **Fitness/Wellness:**  

**Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 3  
- **Healthcare:** ✓  
- **Public Schools:**  
- **College/University:** ✓  
- **Commercial/Retail:**  
- **Community Facilities:**  

**Other:** Foodservice

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 3  
- **All Rotations:**  
- **Clinical:** ✓  
- **Clinical Administration:**  
- **Nutrition Education/Counseling:**  
- **Intern Choice:** ✓  
- **Eating Disorders:**  
- **Health Dept:**  
- **State/Federal Agency:**  
- **Community:**  
- **Food Service:**  
- **Public Health:**  

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**  
- **Specialty Practice (weeks):**  
- **Elective (weeks):** 1  
- **International:**  
- **Hospitality:**  
- **Dental:**  
- **Corporate Wellness:**  
- **Rural Health:**  
- **Community Agriculture/Urban Gardening:**  
- **Information Systems:**  
- **Independent Study:**  
- **Sales and Marketing:**  
- **Renal:**  
- **Culinary:**  
- **Sports Nutrition:**  
- **Research:**  
- **Advanced Practice:**  
- **Program Planning:**  
- **Public Health:**  
- **Pediatrics:**  
- **Eating Disorders:**  
- **Underserved:**  
- **Diabetes:**  
- **Media/Communication:**  
- **Neonatal:**  
- **Leadership:**  
- **Indian Health:**  
- **Military Skills:**  
- **Surgery:**  
- **Private Practice/Entrepreneur:**  
- **Retail:**  
- **Non-Profits:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
- **CDR exam pass rate of 94%:**
- Intern placement at 6 of the AdventHealth Orlando campus locations within the Orlando FL area. Meet 2-3 hours per week in Orlando headquarters for didactic classes and workshops.

AdventHealth Orlando Dietetic Internship
AdventHealth Orlando Dietetic Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): 100%
- Estimated Stipend Value: Year one: $800, Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
</tr>
<tr>
<td>Meals: Some</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Required Dues During Internship</td>
</tr>
<tr>
<td>Academy Student Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $100</td>
</tr>
<tr>
<td>Grad School Application Fee:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns:</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $12000</td>
</tr>
<tr>
<td>Year Two: All Students/Interns:</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

| Other Expenses - please visit program's website for detailed additional expenses |

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>2.75</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3.3</td>
</tr>
</tbody>
</table>

GRE required? | No |

<table>
<thead>
<tr>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
<tr>
<td>Rank 3</td>
</tr>
<tr>
<td>Rank 4</td>
</tr>
<tr>
<td>Rank 5</td>
</tr>
<tr>
<td>Rank 6</td>
</tr>
<tr>
<td>Rank 7</td>
</tr>
<tr>
<td>Rank 8</td>
</tr>
</tbody>
</table>

| Other: | Extracurricular activities, local district/Academy membership |

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match:</td>
</tr>
<tr>
<td>Fall Match:</td>
</tr>
<tr>
<td>DICAS Participation:</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
</tr>
</tbody>
</table>

| Applicant Requirements: | Essay of 500 words to accompany application fee. |
|--------------|------------|--------------------------|----------------------------------|------|------------------------------|
| Director:    | Beverly Girard, PhD, MBA, RD | Phone: 941-486-2199 | Ext: | Fax: 941-486-2021 |
| Institution: | Sarasota District Schools Dietetic Internship | Email: sara dan@sarasotacountyschools.net |
| Website:     | http://www.sarasotacountyschools.net/departments/fns/default.aspx?id=1628 |

**MAILING ADDRESS:**

College/School: Sarasota County Schools

Department: Food & Nutrition Services

Street: 101 Old Venice Road

City: Osprey

State: FL

Zip: 34229

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>July/August</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>44 weeks</td>
</tr>
<tr>
<td>Full-time Hr/Wk:</td>
<td>40</td>
</tr>
<tr>
<td>Number of openings:</td>
<td>4</td>
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<tr>
<td>Number of applicants 2 years ago:</td>
<td>71</td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>3</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>65</td>
</tr>
<tr>
<td>Number of Interns/Students Last Year:</td>
<td>3</td>
</tr>
<tr>
<td>Concentration:</td>
<td>Food Service Management</td>
</tr>
<tr>
<td>Hr/Wk:</td>
<td>40</td>
</tr>
<tr>
<td>Start Date 2:</td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

Weeks in Concentration:

Concentration: Food Service Management

**CLINICAL PRACTICE EXPERIENCES:**

Length (weeks): 10 wks

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

**COMMUNITY PRACTICE EXPERIENCES:**

Length (weeks): 11 wks

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other: Farm to School

**MANAGEMENT PRACTICE EXPERIENCES:**

Length (weeks): 17 wks

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**

Length (weeks): 6 wks

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other: Area Supervisor - School District Administration

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

**Sarasota District Schools Dietetic Internship**

123
### Sarasota District Schools Dietetic Internship

#### Application Information:

**Estimated Cost of Living:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Insurance</td>
<td>Liability Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of liability insurance per year</td>
</tr>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year</td>
</tr>
</tbody>
</table>

**Housing and Transportation:**

| Housing assistance provided? | No | If not provided, estimated rent per month | $ |
| Is a car required? | Yes | Estimated transportation cost per year | $ |

**Dues and Fees:**

**Required Dues During Internship:**

| Academy Student Membership? | Yes | Local District Membership? | Yes |

**Application Fees:**

| Program Application Fee | $50 | Grad School Application Fee |

**Program Fees:**

| Year One | All Students/Interns | $3500 | Resident | $ | Non-resident | $ |
| Year Two | All Students/Interns | $ | Resident | $ | Non-resident | $ |

**Tuition and Course Work:**

**Course Work (cost if not included in tuition):**

| Graduate credits required? | No | Number of graduate credits required |
| Cost per Credit | All Students/Interns | $ | Resident | $ | Non-resident | $ |

**Finances:**

**Employment Opportunities during Program:**

| Job opportunities | After Internship in Summer Feeding Program |

**Financial Aid:**

| Any financial aid | No | Government loans | No | Scholarships | No | Assistantships | No |

**Other Expenses - please visit program's website for detailed additional expenses:**

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA | 2.75 | Min. DPD GPA | 2.75 | Min. Science GPA | 2.75 | Min. DPD Prof GPA |
| Work Experience | Required | Volunteer Experience | Required | Interview Required |

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

**Rank 1**
**Rank 2**
**Rank 3**
**Rank 4**
**Rank 5**
**Rank 6**
**Rank 7**
**Rank 8**

**Other:**

### APPLICATION INFORMATION:

| Spring Match | Yes | Fall Match | No | DICAS Participation | Yes | Assessment of Prior Learning Avail. |
| Applicant Requirements |

Sarasota District Schools Dietetic Internship
# Keiser University Coordinated Program - Undergraduate

## PROGRAM TYPE:
- ☑ Internship
- ☑ Internship w/ Adv. Degree
- ☑ Internship w/ Adv. Degree Avail.
- ☑ Coordinated Program-Undergrad.
- ☑ Distance Internship
- ☑ Coord. Program-Grad.
- ☐ ISPP

## Director:
Pamela Riedel
Phone: 954-431-4300  Ext: 954-431  Fax: 954-431-2929

## Institution:
Keiser University Coordinated Program - Undergraduate
Email: priedel@keiseruniversity.edu
Website: [http://www.keiseruniversity.edu/dietetics-and-nutrition-bs/](http://www.keiseruniversity.edu/dietetics-and-nutrition-bs/)

## Mailing Address:
**College/School:** Allied Health
**Department:** Dietetics and Nutrition
**Street:** 1640 SW 145th Ave
**City:** Pembroke Pines  **State:** FL  **Zip:** 33027

## Phone:
954-431-4300  Ext: 954-431  Fax: 954-431-2929

## Email:
priedel@keiseruniversity.edu

## Website:

## PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Fall Term</th>
<th>Start Date 2:</th>
<th>Winter Term</th>
<th>Number of Openings:</th>
<th>96</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks):</td>
<td>10 Semesters</td>
<td>☑ Full-time</td>
<td>☑ Part-time</td>
<td>Hr/Wk: 12+ cred</td>
<td>☑ &lt;12 cred</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>349</td>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>60</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>172</td>
<td>Number of Interns/Students Last Year:</td>
<td>72</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## CLINICAL PRACTICE EXPERIENCES:
- ☑ Academic Medical Center
- ☑ Regional Medical Center
- ☑ Medical Center
- ☑ Small Medical Center
- ☑ Pediatric Hospital
- ☑ Rehabilitation Center
- ☑ VA Medical Center
- ☑ Community Hospital
- ☑ State Hospital
- ☑ Long-term Care Facility
- ☑ Out Patient Clinic
- ☑ Other:
  - ☑ Medicine
  - ☑ Nutrition Support
  - ☑ Women’s Health
  - ☑ Pediatrics
  - ☑ Bariatrics
  - ☑ Psychiatric Care
  - ☑ Trauma
  - ☑ Pulmonary
  - ☑ GI
  - ☑ Surgery
  - ☑ Renal/Dialysis
  - ☑ Critical Care
  - ☑ Burn Care
  - ☑ Eating Disorders
  - ☑ LTC
  - ☑ Geriatrics
  - ☑ Neurology/Spinal Cord Injury
  - ☑ NICU
  - ☑ Oncology
  - ☑ HIV/AIDS
  - ☑ Cardiology
  - ☑ Organ Transplant
  - ☑ Other:

## COMMUNITY PRACTICE EXPERIENCES:
- ☑ Community Clinics/Programs
- ☑ Public Health/Health Departments
- ☑ WIC
- ☑ Child Services
- ☑ Schools
- ☑ Food Banks
- ☑ Cooperative Extension
- ☑ Meals on Wheels
- ☑ Senior Services
- ☑ Community Meals
- ☑ Fitness/Wellness
- ☑ Other:

## MANAGEMENT PRACTICE EXPERIENCES:
- ☑ Healthcare
- ☑ Public Schools
- ☑ College/University
- ☑ Commercial/Retail
- ☑ Community Facilities
- ☑ Other:

## STAFF RELIEF PRACTICE EXPERIENCES:
- ☑ All Rotations
- ☑ Clinical
- ☑ Clinical Administration
- ☑ Nutrition Education/Counseling
- ☑ Intern Choice
- ☑ Eating Disorders
- ☑ Health Dept
- ☑ State/Federal Agency
- ☑ Community
- ☑ Food Service
- ☑ Public Health
- ☑ Other:

## NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- ☑ Hospitality
- ☑ Dental
- ☑ Corporate Wellness
- ☑ Rural Health
- ☑ Community Agriculture/Urban Gardening
- ☑ Information Systems
- ☑ Independent Study
- ☑ Sales and Marketing
- ☑ Renal
- ☑ Culinary
- ☑ Sports Nutrition
- ☑ Research
- ☑ Advanced Practice
- ☑ Program Planning
- ☑ Public Health
- ☑ Pediatrics
- ☑ Eating Disorders
- ☑ Underserved
- ☑ Diabetes
- ☑ Media/Communication
- ☑ Neonatal
- ☑ Leadership
- ☑ Indian Health
- ☑ Military Skills
- ☑ Surgery
- ☑ Private Practice/Entrepreneur
- ☑ Retail
- ☑ Non-Profits
- ☑ Other: Can be done w/instead of Staff Relief

## OTHER IMPORTANT PROGRAM INFORMATION:
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
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<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>% of Meals Provided: 20% Estimated Meal Cost: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided? Yes If not provided, cost of liability insurance per year: $</td>
</tr>
<tr>
<td>Health Insurance provided? No If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided? No If not provided, estimated rent per month: $</td>
</tr>
<tr>
<td>Is a car required? Yes Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Required Dues During Internship</td>
</tr>
<tr>
<td>Academy Student Membership? Yes Local District Membership? Recommend</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $ 55 Grad School Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $ 4710 Resident: $ Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $ Resident: $ 32022 Non-resident: $ 32022</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $ Resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? No Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $ Resident: $ Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: yes Government loans: Yes Scholarships: Yes Assistantships: No</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

### Other Expenses - please visit program’s website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.0</td>
<td>3.0</td>
<td></td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>No Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
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</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Cum. GPA</th>
<th>Rank</th>
<th>Cum. GPA</th>
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<tbody>
<tr>
<td>1</td>
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</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>No</td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>
# Florida Department of Agriculture and Consumer Services Dietetic Internship

## PROGRAM TYPE:
- [x] Internship
- [ ] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP

## Director:
- Richard Parks, MS, RD, SNS

## Phone:
- 850-617-7431

## Website:

## MAILING ADDRESS:
- Florida Department of Agriculture and Consumer Services
- Suite 120, Holland Building (H2)
- P.O. Box:
- 600 South Calhoun Street
- City: Tallahassee
- State: FL
- Zip: 32399-0400

## PROGRAM INFORMATION:

### Start Date 1:
- September

### Program Length (weeks):
- 37
- Full-time
- 40
- Part-time

### Number of openings:
- 2

### Number of applicants 2 years ago:
- 36

### Number of applicants Last year:
- 36

### Number of Interns/Students 2 Years Ago:
- 2

### Number of Interns/Students Last Year:
- 2

### Concentration:
- School Food Service Management

### Additional Concentration:
- Child Nutrition Programs

## FOCUS OF PROGRAM:
- Weeks in Concentration: 16

## CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): 12 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

## COMMUNITY PRACTICE EXPERIENCES:
- Length (weeks): 17 wks
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

## MANAGEMENT PRACTICE EXPERIENCES:
- Length (weeks): 8 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

## STAFF RELIEF PRACTICE EXPERIENCES:
- Length (weeks): 2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

## NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks): N/A
- Specialty Practice (weeks): N/A
- Elective (weeks): N/A
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

## OTHER IMPORTANT PROGRAM INFORMATION:
- Program involves travel and expenses are paid by intern.
- Interviews are not required for all applicants; generally, only the top six ranked applicants are contacted for a phone interview by the selection committee.

---

**Florida Department of Agriculture and Consumer Services Dietetic Internship**

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### Florida Department of Agriculture and Consumer Services Dietetic Internship

**APPLICATION INFORMATION:**

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** No
- **Able to be hired and employed as part of the organization:**

---

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>✔️</td>
<td>✔️</td>
<td></td>
<td>✔️</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

_If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below._

**Stipend Restrictions:**

- Estimated Percentage of students/interns awarded stipend (5 year average): 100%

**Living Expenses**

| Meals | Meals: Some | % of Meals Provided: 5 | Estimated Meal Cost: $5 |

**Insurance**

- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $24

- Health Insurance provided? No
- If not provided, cost of health insurance per year: $2400

**Housing and Transportation**

- Housing assistance provided? No
- If not provided, estimated rent per month: $800

- Is a car required? Yes
- Estimated transportation cost per year: $1000

**Dues and Fees**

**Required Dues During Internship**

- Academy Student Membership? Recommend
- Local District Membership? Recommend

**Application Fees**

- Program Application Fee: $0.00
- Grad School Application Fee: $0.00

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
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</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
<td></td>
</tr>
</tbody>
</table>

**Cost per Credit**

| All Students/Interns: $ | Resident: $ | Non-resident: $ |

**Finances**

**Employment Opportunities during Program**

- Job opportunities: No
- Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website: N/A

**Other Expenses - please visit program’s website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3</th>
<th>Min. DPD GPA: 3</th>
<th>Min. Science GPA: 3</th>
<th>Min. DPD Prof GPA: 3</th>
<th>3.65</th>
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<td>GRE required? No</td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
<td>Min. Writing:</td>
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<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
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**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

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<th>Rank 1</th>
<th>Personal Statement</th>
<th>Rank 3</th>
<th>Cum. GPA</th>
<th>Rank 5</th>
<th>Volunteer Experience</th>
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</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
<td>Rank 4</td>
<td>References</td>
<td>Rank 6</td>
<td></td>
<td>Rank 8</td>
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<tr>
<td>Other:</td>
<td>Food service experience, interest in USDA child nutrition related programs, interest in wellness and preventive care.</td>
<td></td>
<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

- Able to be hired and employed as part of the organization.
Anne Brezina Dietetic Internship Program

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Coord. Program-Grad.
- ISPP
- Internship w/ Adv. Degree
- Coordinated Program-Undergrad.

**Director:** Sherri L. Lewis
**Phone:** 813-972-2000
**Ext.:** 7027
**Fax:**
**Email:** sherri.lewis@va.gov

**Institution:** Anne Brezina Dietetic Internship Program
**Website:** [www.dieteticinternship.va.gov/Tampa.asp](http://www.dieteticinternship.va.gov/Tampa.asp)

**MAILING ADDRESS:**
- **College/School:** James A Haley VA Hospital - Tampa
- **Department:** Nutrition and Food Service
- **Street:** 13000 Bruce B Downs Blvd
- **City:** Tampa
- **State:** FL
- **Zip:** 33511
- **P.O. Box:**
- **Mail Drop:** 120B
- **Hall/Blgd:** 42
- **Department:** Nutrition and Food Service
- **Mail Drop:** 120B
- **Street:** 13000 Bruce B Downs Blvd
- **City:** Tampa
- **State:** FL
- **Zip:** 33511

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Start Date 2:**
- **Number of openings:** 6
- **Number of applicants 2 years ago:** 130
- **Number of applicants Last year:** 150
- **Number of Interns/Students 2 Years Ago:** 6
- **Number of Interns/Students Last Year:** 6
- **Concentration:** Clinical
- **Additional Concentration:** Evidence-Based Practice

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:**
- **Length (weeks):**
- **Program Length (weeks):** 42 Weeks
- **Full-time Hr/Wk:** 40-50
- **Part-time Hr/Wk:**
- **Number of Interns/Students 2 Years Ago:** 6
- **Number in 2nd Round/ISPP Last Year:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):**
- **26 wks**
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):**
- **4 wks**
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):**
- **3 wks**
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):**
- **7 wks**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

Anne Brezina Dietetic Internship Program
### Application Information:

**Estimated Cost of Living:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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</thead>
<tbody>
<tr>
<td>□</td>
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<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Percentage of students/interns awarded stipend (5 year average): [ ]
- Estimated Stipend Value: Year one: $11526 Year two: $[ ]

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

**Insurance**

- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $100

- Health Insurance provided? No
- If not provided, cost of health insurance per year: $[ ]

**Housing and Transportation**

- Housing assistance provided? No
- If not provided, estimated rent per month: $800
- Is a car required? Yes
- Estimated transportation cost per year: $[ ]

**Due and Fees**

- Required Dues During Internship
  - Academy Student Membership? Yes
  - Local District Membership? Yes

**Application Fees**

- Program Application Fee: $[ ]
- Grad School Application Fee: $[ ]

**Program Fees**

- Year One:
  - All Students/Interns: $[ ]
  - Resident: $[ ]
  - Non-resident: $[ ]
- Year Two:
  - All Students/Interns: $[ ]
  - Resident: $[ ]
  - Non-resident: $[ ]

**Tuition and Course Work**

- Year One:
  - All Students/Interns: $[ ]
  - Resident: $[ ]
  - Non-resident: $[ ]
- Year Two:
  - All Students/Interns: $[ ]
  - Resident: $[ ]
  - Non-resident: $[ ]

**Tuition**

- Cost per Credit: $[ ]

**Course Work (cost if not included in tuition)**

- Graduate credits required? No
- Number of graduate credits required: [ ]

**Financial Aid**

- Any financial aid? No
- Government loans? No
- Scholarships? No
- Assistantships? No

**Other Expenses**

- Available to all
- Available to all
- Available to all
- Available to all
- Available to all

**Admission Requirements**

- Overall Cum. GPA: 3.3
- Min. DPD GPA: □
- Min. Science GPA: 3
- Min. DPD Prof GPA: □
- GRE required? No
- Min. Verbal: □
- Min. Quant.: □
- Min. Writing: □
- Avg Overall Cum. GPA Interns: 3.5
- Work Experience: Required
- Volunteer Experience: Required
- Interview Required: Yes

**Evaluation of Applicants**

*Please rank the following selection criteria, 1 represents the most important on the scale.*

- Rank 1: Cum. GPA
- Rank 2: [ ]
- Rank 3: [ ]
- Rank 5: [ ]
- Rank 6: [ ]
- Rank 7: [ ]
- Rank 8: [ ]
- Other: [ ]

**Application Information**

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No
- Applicant Requirements:
University of South Florida Dietetic Internship w/ Advanced Degree

Program Type:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- FEMGP

Director: Theresa Crocker, PhD, RDN
Phone: 813-974-8261
Fax: Ext: 3111 E. Fletcher Ave
Email: tcrocker@health.usf.edu
Website: https://health.usf.edu/publichealth/usf-dietetic-internship

Institution: University of South Florida
College/School: University of South Florida

Mailing Address:
Department: Hall/Bldg: Mail Drop: Street: 3111 E. Fletcher Ave
City: Tampa State: FL Zip: 33613

Start Date 1: May (MPH) Start Date 2: August (DI)
Number of openings: 6

Program Length (weeks): appx 80 weeks Full-time Hr/Wk: 32 (DI) Part-time Hr/Wk: 
Number of applicants 2 years ago: 15 Number of Interns/Students 2 Years Ago: 6
Number of applicants Last year: 25 Number of Interns/Students Last Year: 6
Number in 2nd Round/ ISPP Last Year: 

Concentration: Population Health, Leadership and Service Additional Concentration: 

Clinical Practice Experiences:
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other: 

Community Practice Experiences:
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other: 

Management Practice Experiences:
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other: 

Staff Relief Practice Experiences:
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other: 

Non-Traditional and Specialty Practice Experiences:
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Retail
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other: 

Other Important Program Information:
Program details and answers to most common questions can be found here:
https://health.usf.edu/publichealth/usf-dietetic-internship
### University of South Florida Dietetic Internship w/ Advanced Degree

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th><strong>APPLICATION INFORMATION:</strong></th>
<th></th>
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<tbody>
<tr>
<td><strong>UNIVERSITY OF SOUTH FLORIDA DIPRETIC INTERNSHIP WITH ADVANCED DEGREE</strong></td>
<td></td>
</tr>
<tr>
<td><strong>APPLICATION INFORMATION:</strong></td>
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<tr>
<td><strong>ESTIMATED COST OF LIVING:</strong></td>
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<tr>
<td><strong>Stipends</strong></td>
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<tr>
<td>monetary</td>
<td>Tuition Waiver</td>
</tr>
<tr>
<td>Available to all</td>
<td>Available to all</td>
</tr>
<tr>
<td>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</td>
<td></td>
</tr>
<tr>
<td>Stipend Restrictions:</td>
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<tr>
<td>Partial stipend for some parking</td>
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<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
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<tr>
<td>Estimated Stipend Value:</td>
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<tr>
<td>Year one:</td>
<td>Year two:</td>
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<td></td>
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<td><strong>Living Expenses</strong></td>
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<td>Meals</td>
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<tr>
<td>Meals: Some</td>
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<td>Insurance</td>
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<td>Liability Insurance provided?</td>
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<td>Health Insurance provided?</td>
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<td>Housing and Transportation</td>
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<tr>
<td>Housing assistance provided?</td>
<td>No</td>
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<tr>
<td>Is a car required?</td>
<td>Yes</td>
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<td></td>
<td></td>
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<td><strong>Dues and Fees</strong></td>
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<tr>
<td>Required Dues During Internship</td>
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<td>Academy Student Membership?</td>
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</tr>
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<td>Application Fees</td>
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<td>Program Application Fee:</td>
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<td>Grad School Application Fee:</td>
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<td>Program Fees</td>
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<td>All Students/Interns:</td>
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<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
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<td></td>
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<tr>
<td><strong>Tuition and Course Work</strong></td>
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</tr>
<tr>
<td>Tuition</td>
<td></td>
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<td>Year One:</td>
<td>All Students/Interns:</td>
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<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
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<td></td>
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<tr>
<td>Course Work (cost if not included in tuition)</td>
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<td>Graduate credits required?</td>
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<td>Year One:</td>
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<td>Year Two:</td>
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<tr>
<td><strong>Finances</strong></td>
<td></td>
</tr>
<tr>
<td>Employment Opportunities during Program</td>
<td></td>
</tr>
<tr>
<td>Job opportunities:</td>
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<td>Program recommendations:</td>
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<td>Financial Aid</td>
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<tr>
<td>Any financial aid:</td>
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</tr>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.usf.edu/financial-aid">http://www.usf.edu/financial-aid</a></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
<tr>
<td>Other Expenses - please visit program’s website for detailed additional expenses</td>
<td></td>
</tr>
</tbody>
</table>

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th><strong>ADMISSION REQUIREMENTS:</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Overall Cum. GPA:</strong></td>
<td>Min. DPD GPA: 3.0</td>
</tr>
<tr>
<td>GRE required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
</tr>
</tbody>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Rank 2 | Rank 3 | Rank 4 | Rank 5 | Rank 6 | Rank 7 | Rank 8 |  |
|--------|--------|--------|--------|--------|--------|--------|--------|  |
| Other: | All applicants will be ranked using the following criteria: academic performance, work & volunteer experience in field, interpersonal skills, leadership potential, self-direction, quality of references, & compatibility of goals w/ program mission. |  |

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th><strong>APPLICATION INFORMATION:</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Spring Match:</strong></td>
<td>Yes</td>
</tr>
<tr>
<td>Applicant Requirements:</td>
<td></td>
</tr>
</tbody>
</table>
University of Georgia Dietetic Internship w/Advanced Degree

**PROGRAM TYPE:**
- ☑ Internship w/ Adv. Degree
- ☐ Internship w/ Adv. Degree Avail.
- ☐ Distance Internship
- ☐ Coord. Program-Grad.
- ☐ Coordinated Program-Undergrad.
- ☐ ISPP

**Director:** Barbara Grossman  
**Phone:** 706-542-4908  
**Ext.:** ☐  
**Fax:** 706-542-5059

**Institution:** University of Georgia Internship w/Advanced Degree  
**Email:** bgrossma@uga.edu

**Website:** [http://www.fcs.uga.edu/fdn/graduate-m.s.-dietetic-internship](http://www.fcs.uga.edu/fdn/graduate-m.s.-dietetic-internship)

**MAILING ADDRESS:**  
**College/School:** College of Family and Consumer Sciences, UGA  
**Department:** Department of Foods and Nutrition  
**Street:** 305 Sanford Drive  
**City:** Athens  
**State:** GA  
**Zip:** 30602

**Start Date 1:** August  
**Program Length (weeks):** 24  
**Hr/Wk:** ☑ 40  
**Number of openings:** 6

**Number of applicants 2 years ago:** 33  
**Number of applicants Last year:** 36  
**Number of Interns/Students 2 Years Ago:** 6  
**Number of Interns/Students Last Year:** 6

**Concentration:** Clinical or MNT  
**Additional Concentration:** Community or Public Health

**FLEXIBILITY:**  
- ☑ Full-time  
- ☐ Part-time  

**FOCUS OF PROGRAM:**  
- ☑ Clinical or MNT  
- ☐ Additional Concentration: Community or Public Health

**CLINICAL PRACTICE EXPERIENCES:**
- ☑ Academic Medical Center  
- ☑ Regional Medical Center  
- ☑ Medical Center  
- ☑ Small Medical Center  
- ☑ Pediatric Hospital  
- ☑ Rehabilitation Center  
- ☑ VA Medical Center  
- ☑ Community Hospital  
- ☑ State Hospital  
- ☑ Long-term Care Facility  
- ☑ Out Patient Clinic  
- ☑ Other:

- ☑ Medicine  
- ☑ Nutrition Support  
- ☑ Women’s Health  
- ☑ Pediatrics  
- ☑ Bariatrics  
- ☑ Psychiatric Care  
- ☑ Trauma  
- ☑ Pulmonary  
- ☑ GI  
- ☑ Surgery  
- ☑ Renal/Dialysis  
- ☑ Critical Care  
- ☑ Burn Care  
- ☑ Eating Disorders  
- ☑ LTC  
- ☑ Geriatrics  
- ☑ Neurology/Spinal Cord Injury  
- ☑ NICU  
- ☑ Oncology  
- ☑ HIV/AIDS  
- ☑ Cardiology  
- ☑ Organ Transplant  
- ☑ Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- ☑ Community Clinics/Programs  
- ☑ Public Health/Health Departments  
- ☑ WIC  
- ☑ Child Services  
- ☑ Schools  
- ☑ Food Banks  
- ☑ Cooperative Extension  
- ☑ Meals on Wheels  
- ☑ Senior Services  
- ☑ Community Meals  
- ☑ Fitness/Wellness  
- ☑ Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- ☑ All Rotations  
- ☑ Healthcare  
- ☑ Public Schools  
- ☑ College/University  
- ☑ Commercial/Retail  
- ☑ Community Facilities  
- ☑ Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- ☑ Intern Choice  
- ☑ Eating Disorders  
- ☑ Health Dept  
- ☑ State/Federal Agency  
- ☑ Community  
- ☑ Food Service  
- ☑ Public Health  
- ☑ Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- ☑ Hospitality  
- ☑ Dental  
- ☑ Corporate Wellness  
- ☑ Rural Health  
- ☑ Community Agriculture/Urban Gardening  
- ☑ Information Systems  
- ☑ Independent Study  
- ☑ Sales and Marketing  
- ☑ Renal  
- ☑ Culinary  
- ☑ Sports Nutrition  
- ☑ Research  
- ☑ Advanced Practice  
- ☑ Program Planning  
- ☑ Public Health  
- ☑ Pediatrics  
- ☑ Eating Disorders  
- ☑ Underserved  
- ☑ Diabetes  
- ☑ Media/Communication  
- ☑ Neonatal  
- ☑ Leadership  
- ☑ Indian Health  
- ☑ Military Skills  
- ☑ Surgery  
- ☑ Private Practice/Entrepreneur  
- ☑ Retail  
- ☑ Non-Profits  
- ☑ Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

We offer an MS/DI or PhD/DI program. If PhD/DI, the DI is completed in the first 24 mos of the program. Driving directions, parking information etc. is on the registration website.
### University of Georgia Dietetic Internship w/Advanced Degree

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: Some interns may receive an assistantship to waive tuition, but not fees. Assistantship = ~$12,220/yr.

| Percentage of students/interns awarded stipend (5 year average): | 100 |
| Estimated Stipend Value: | Year one: $12220 Year two: $12220 |

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $39</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of health insurance per year: $0</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td></td>
</tr>
</tbody>
</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

| Application Fees | Program Application Fee: $ | Grad School Application Fee: $ | 75 |

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
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<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
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</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
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<tbody>
<tr>
<td>Program recommendations:</td>
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</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th></th>
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<th></th>
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<th></th>
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<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://busfin1.busfin.uga.edu/bursar/schedule.cfm">http://busfin1.busfin.uga.edu/bursar/schedule.cfm</a></td>
<td></td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>Other:</td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Other Expenses - please visit program's website for detailed additional expenses | |

#### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3.5 |
| Min. DPD GPA: | |
| Min. Science GPA: | |
| Min. DPD Prof GPA: | |
| GRE required? | Yes |
| Min. Verbal: | 150 |
| Min. Quant.: | 150 |
| Min. Writing: | |
| Avg Overall Cum. GPA Interns: | 3.85 |

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
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<tbody>
<tr>
<td>Rank 2</td>
<td>GRE</td>
</tr>
<tr>
<td>Rank 3</td>
<td>References</td>
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<tr>
<td>Rank 4</td>
<td>Personal Statement</td>
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<tr>
<td>Rank 5</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 6</td>
<td></td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>Some research experience is preferred</td>
</tr>
</tbody>
</table>

#### APPLICATION INFORMATION:

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: | No |

#### Applicant Requirements: | |
## Emory Healthcare Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Lynne Ometer  
**Phone:** 404-712-7268  
**Ext.:**  
**Fax:** 404-712-7390  
**Email:** lynne.ometer@emoryhealthcare.org  
**Website:** [http://www.emoryhealthcare.org/employment/career-programs/dietetic-internship/](http://www.emoryhealthcare.org/employment/career-programs/dietetic-internship/)

**MAILING ADDRESS:**
- College/School: Emory University Hospital
- Department: Food & Nutrition Services
- Street: 1364 Clifton Road NE
- Mail Drop: FG-06
- City: Atlanta
- State: GA
- Zip: 30322

**Start Date 1:** Mid-August  
**Number of openings:** 8

**Program Length (weeks):** 37.5 Weeks  
**Hr/Wk:** Full-time  
**Start Date 2:**

**Number of applicants 2 years ago:** 100  
**Number of applicants Last year:** 80  
**Number of Interns/Students 2 Years Ago:** 8  
**Number of Interns/Students Last Year:** 8

**FOCUS OF PROGRAM:**
- Concentration: MNT
- Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 16 wks  
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Elective rotations available in other areas: pediatrics, rehabilitation, genetics and sports nutrition.

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 6 wks  
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 6 wks  
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 4 wks  
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 2 wks  
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
- A list of available rotations is provided or interns may, with approval, select an elective at another site pending development of a signed affiliation agreement with the location prior to the rotation.
## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>3</td>
<td>3</td>
<td>3</td>
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</table>

<table>
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<tr>
<th>GRE required</th>
<th>Min. Verbal</th>
<th>Min. Quant.</th>
<th>Min. Writing</th>
<th>Avg Overall Cum. GPA Interns</th>
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<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
<td></td>
<td>3.67</td>
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</table>

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

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<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
<th>Rank 9</th>
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</thead>
<tbody>
<tr>
<td>DPD Sci. GPA</td>
<td>DPD GPA</td>
<td>Personal Statement</td>
<td>References</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>Interview</td>
<td>Phone</td>
<td>Other:</td>
</tr>
</tbody>
</table>

## APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

Applicant Requirements:
**Georgia Department of Public Health WIC Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship
- Coord. Program-Grad.
- FEMGP

**Director:** Rhonda Tankersley, MPH, RD, LD  
**Phone:** 404-463-0742  
**Fax:**  
**Email:** rhonda.tankersley@dph.ga.gov  
**Website:** https://dph.georgia.gov/dietetic-internship

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>Department:</th>
<th>Street: 2 Peachtree Street, Suite 10-283</th>
<th>Mail Drop:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**College/School:**

**Institution:** Georgia Department of Public Health WIC Program  
**Website:** https://dph.georgia.gov/dietetic-internship

**Start Date 1:** August

**FOCUS OF PROGRAM:**
- Concentration: Community/Public Health Nutrition
- Additional Concentration: 

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>21</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
</tr>
<tr>
<td></td>
<td></td>
<td>VA Medical Center</td>
<td>Community Hospital</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Out Patient Clinic</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Number of applicants 2 years ago:** 21  
**Number of applicants Last year:** 21  
**Number of Interns/Students 2 Years Ago:** 16  
**Number of Interns/Students Last Year:** 14

**Number of Interns/Students 2 Years Ago:** 16  
**Number of Interns/Students Last Year:** 14

**CONCENTRATION:** Community/Public Health Nutrition

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>21</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
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<tr>
<td></td>
<td></td>
<td>VA Medical Center</td>
<td>Community Hospital</td>
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<tr>
<td></td>
<td></td>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Out Patient Clinic</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>21</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Meals on Wheels</td>
<td>Senior Services</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Community Meals</td>
<td>Fitness/Wellness</td>
<td></td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>1</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Food Service</td>
<td>Public Health</td>
<td></td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>0</th>
<th>Specialty Practice (weeks):</th>
<th>0</th>
<th>Elective (weeks):</th>
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<tbody>
<tr>
<td>Hospitality</td>
<td></td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
<td>Community Agriculture/Urban Gardening</td>
<td>Information Systems</td>
</tr>
<tr>
<td>Independent Study</td>
<td></td>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
<td>Sports Nutrition</td>
<td>Research</td>
</tr>
<tr>
<td>Program Planning</td>
<td></td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
<td>Underserved</td>
<td>Diabetes</td>
</tr>
<tr>
<td>Neonatal</td>
<td></td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
<td>Surgery</td>
<td>Private Practice/Entrepreneur</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Retail</td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

There is no tuition for this program. Interns are full-time employees in local boards of health working in the Georgia WIC Program at the local agencies. Interns complete 24 hours of supervised practice per week and work 16 hours per week in WIC. They receive their full salary and benefits while in the internship program and commit to a two year service payback to the local agency/board of health WIC Program after completing the program.
Georgia Department of Public Health WIC Dietetic Internship

ESTIMATED COST OF LIVING:

Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

Year one: $

Year two: $

Living Expenses

Meals

% of Meals Provided:

Estimated Meal Cost: $

Insurance

Liability Insurance provided?

Yes

If not provided, cost of liability insurance per year: $

Health Insurance provided?

Yes

If not provided, cost of health insurance per year: $

Housing and Transportation

Housing assistance provided?

No

If not provided, estimated rent per month: $

800

Is a car required?

Yes

Estimated transportation cost per year: $

1000

Dues and Fees

Required Dues During Internship

Academy Student Membership?

Yes

Local District Membership?

No

Application Fees

Program Application Fee: $

0

Grad School Application Fee: $

N/A

Program Fees

Year One:

All Students/Interns: $

Resident: $

Non-resident: $

Year Two:

All Students/Interns: $

Resident: $

Non-resident: $

Tuition and Course Work

Tuition

Year One:

All Students/Interns: $

0

Resident: $

0

Non-resident: $

0

Year Two:

All Students/Interns: $

0

Resident: $

0

Non-resident: $

0

Course Work (cost if not included in tuition)

Graduate credits required?

No

Number of graduate credits required:

Cost per Credit:

All Students/Interns: $

Resident: $

Non-resident: $

Finances

Employment Opportunities during Program

Job opportunities:

Program recommendations:

Financial Aid

Any financial aid:

No

Government loans:

No

Scholarships:

No

Assistantships:

No

Other:

Financial aid website:

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:

Overall Cum. GPA: 2.8

Min. DPD GPA: N/A

Min. Science GPA: N/A

Min. DPD Prof GPA: N/A

GRE required?

No

Min. Verbal:

Min. Quant.:

Min. Writing:

Avg Overall Cum. GPA Interns: 3.09

Work Experience:

Required

Volunteer Experience:

Recommended

Interview Required:

In-person

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1

Personal Statement

Rank 3

Volunteer Experience

Rank 5

Work Experience

Rank 7

Rank 2

Cum. GPA

Rank 4

References

Rank 6

Interview

Rank 8

Other:

Written project required

APPLICATION INFORMATION:

Spring Match:

No

Fall Match:

No

DICAS Participation:

No

Assessment of Prior Learning Avail.:

Applicant Requirements:
## Georgia State University Coordinated Graduate Program

### Program Type:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad.
- ISPP

### Institution:
- Georgia State University

### Contact Information:
- Director: Jessica Todd
- Phone: 404-413-1237
- Ext: 404-413
- Fax: 404-413-1228
- Email: jjohnson22@gsu.edu
- Website: [http://nutrition.gsu.edu/academics/graduate/masters-degree-coordinated-program/](http://nutrition.gsu.edu/academics/graduate/masters-degree-coordinated-program/)

### Mailing Address:
- College/School: BFL College of Nursing and Health Professions
- Department: Nutrition
- Hall/Bldg: Urban Life
- Street: 140 Decatur Street
- Mail Drop: 3995
- City: Atlanta
- State: GA
- Zip: 30302-3995

### Program Information:
- **Start Date 1:** August
- **Start Date 2:**
- **Number of openings:** 20
- **Program Length (weeks):** 4-6 Semesters
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:**
- **Number of applicants 2 years ago:** 50
- **Number of applicants Last year:** 60
- **Number of Interns/Students 2 Years Ago:** 20
- **Number of Interns/Students Last Year:** 20
- **Concentration:** Urban Health
- **Additional Concentration:**
- **CLINICAL PRACTICE EXPERIENCES:**
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Other:
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Other:

### Community Practice Experiences:
- **Length (weeks):** 14 wks
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

### Management Practice Experiences:
- **Length (weeks):** 8 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

### Staff Relief Practice Experiences:
- **Length (weeks):**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

### Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice (weeks):** 4 wks
- **Specialty Practice (weeks):** 4 wks
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

### Other Important Program Information:
- Ten students per year accepted into the cohort for students with a verification statement.
- Ten students per year accepted into the cohort for students without a verification statement.

Estimated tuition and fees for required credit hours:
- Resident: $17,000. - $25,000.

---

**Georgia State University Coordinated Graduate Program**

---

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### ESTIMATED COST OF LIVING:

**Stipends**
- [x] Monetary
- [x] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**
- Graduate research assistant positions available; $1,000-2,000 stipend/semester + 50-100% tuition waive

**Percentage of students/interns awarded stipend (5 year average):**

<table>
<thead>
<tr>
<th></th>
<th>Year one:</th>
<th>Year two:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$2000</td>
<td>$2000</td>
</tr>
</tbody>
</table>

**Estimated Stipend Value:**

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>$13</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>$1400</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>$800</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Estimated transportation cost per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>$800</td>
</tr>
</tbody>
</table>

### Dues and Fees

#### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Recommend</td>
</tr>
</tbody>
</table>

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>50</td>
<td>50</td>
</tr>
</tbody>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>80</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>36</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>$16726</td>
<td>$16726</td>
<td>$16726</td>
<td>$16726</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>$16726</td>
<td>$16726</td>
<td>$16726</td>
<td>$16726</td>
</tr>
</tbody>
</table>

#### Finances

**Employment Opportunities during Program**

- All rotations are networking opportunities
- Outside employment not recommended

**Financial Aid**

- [ ] Government loans: Yes
- [ ] Scholarships: Yes
- [ ] Assistantships: Yes

**Financial aid website:**


**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 3
- Min. DPD Prof GPA: 3
- GRE required: Yes
- Min. Verbal: 0.5
- Min. Quant.: 0.5
- Min. Writing: 4.0
- Avg Overall Cum. GPA Interns: 3.55
- Work Experience
- Volunteer Experience
- Interview Required

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA</td>
<td>Min. DPD GPA</td>
<td>Min. DPD GPA</td>
<td>Min. DPD GPA</td>
<td>Min. DPD GPA</td>
<td>Min. DPD GPA</td>
<td>Min. DPD GPA</td>
<td>Min. DPD GPA</td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td>Min. DPD Prof GPA</td>
<td>Min. DPD Prof GPA</td>
<td>Min. DPD Prof GPA</td>
<td>Min. DPD Prof GPA</td>
<td>Min. DPD Prof GPA</td>
<td>Min. DPD Prof GPA</td>
<td>Min. DPD Prof GPA</td>
</tr>
<tr>
<td>Min. Writing</td>
<td>Min. Writing</td>
<td>Min. Writing</td>
<td>Min. Writing</td>
<td>Min. Writing</td>
<td>Min. Writing</td>
<td>Min. Writing</td>
<td>Min. Writing</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

- Spring Match: No
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Avail.: 
- Applicant Requirements:
The program has been in operation since 1980 and has trained over 500 Registered Dietitians under the sponsorship of University Hospital. In July 2015 the program was transferred to Augusta University. The program is now a MS-DI 2 year program. Excellent first attempt exam pass rate. RD exam prep material provided. Work with medical school and allied health students. Practice in high fidelity simulation lab and nutritional status assessment lab.
## Augusta University MS-DI

### APPLICATION INFORMATION:

**Spring Match:** Yes  
**Fall Match:** No  
**DICAS Participation:** Yes  
**Assessment of Prior Learning Avail.:** No  

**Applicant Requirements:**

---

### ESTIMATED COST OF LIVING:

**Stipends:**  
- [ ] Monetary  
- [ ] Tuition Waiver  
- [ ] Assistantship  
- [ ] Fee Waiver  
- [ ] Parking  
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

### Living Expenses

**Meals**

- Meals: Some
- % of Meals Provided:
- Estimated Meal Cost:

**Insurance**

- Liability Insurance provided: Yes
- If not provided, cost of liability insurance per year:

- Health Insurance provided: Yes
- If not provided, cost of health insurance per year:

**Housing and Transportation**

- Housing assistance provided: No
- If not provided, estimated rent per month:
  - Resident: $450-700

- Is a car required: Yes
- Estimated transportation cost per year:

### Required Dues During Internship

Academy Student Membership: Yes  
Local District Membership: Yes

### Application Fees

- Program Application Fee: $0
- Grad School Application Fee: $50

### Program Fees

<table>
<thead>
<tr>
<th></th>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns</td>
<td>$</td>
<td>$4548/sem</td>
</tr>
<tr>
<td>Resident</td>
<td>$</td>
<td>$4548/sem</td>
</tr>
<tr>
<td>Non-resident</td>
<td>$</td>
<td>$13128/sem</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

**Tuition**

- Year One: All Students/Interns: $4548
  - Resident: $4548
  - Non-resident: $13128

- Year Two: All Students/Interns: $4548/sem
  - Resident: $4548/sem
  - Non-resident: $13128/sem

**Course Work (cost if not included in tuition)**

- Graduate credits required: Yes
- Number of graduate credits required: 45

- Cost per Credit:
  - All Students/Interns: $4548
  - Resident: $4548/sem
  - Non-resident: $13128

### Finances

**Employment Opportunities during Program**

Job opportunities: Available

Program recommendations: Outside employment not recommended for year 2

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: Yes

Financial aid website: [https://www.augusta.edu/finaid/](https://www.augusta.edu/finaid/)

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 2.80
- Min. DPD GPA: 3.00
- Min. Science GPA: 2.5
- Min. DPD Prof GPA: 3.00

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD Prof. GPA</td>
</tr>
<tr>
<td>2</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>3</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>4</td>
<td>Interview</td>
</tr>
<tr>
<td>5</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>6</td>
<td>References</td>
</tr>
<tr>
<td>7</td>
<td>Work Experience</td>
</tr>
<tr>
<td>8</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

**Other:**

---

**Assessment of Prior Learning Avail.:** No
Life University Dietetic Internship

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Adrienne Holloway
Phone: 770-426-2743
Fax: 770-426-2698
Email: adrienne.holloway@life.edu
Website: http://www.life.edu

College/School: Life University
Department: Nutrition Department
Mail Drop: 1269 Barclay Circle
City: Marietta
State: GA
Zip: 30060

PROGRAM INFORMATION:
Start Date 1: Mid-August
Start Date 2: 
Number of openings: 16
Number of applicants 2 years ago: 70
Number of applicants Last year: 60
Number of Interns/Students 2 Years Ago: 16
Number of Interns/Students Last Year: 16
Concentration: Clinical

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 12
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 6
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 3
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 5
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
Specialty Practice (weeks):
Elective (weeks):
International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

OTHER IMPORTANT PROGRAM INFORMATION:
### Life University Dietetic Internship

**APPLICATION INFORMATION:**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**  
Percentage of students/interns awarded stipend (5 year average):  
Estimated Stipend Value: Year one: $  Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals: No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

#### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
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</table>

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>65</th>
<th>Grad School Application Fee: $</th>
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#### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>$9400</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
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</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td></td>
<td></td>
<td></td>
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<td></td>
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<td>Other:</td>
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<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program’s website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3</th>
<th>Min. Science GPA:</th>
<th>3</th>
<th>Min. DPD Prof GPA:</th>
<th>3.2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>Not Required</td>
<td>Volunteer Experience</td>
<td>Not Required</td>
<td>Interview Required</td>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 4</td>
<td>References</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 7</td>
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<tr>
<td>Rank 8</td>
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**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
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</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
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</table>
# Southern Regional Medical Center Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- FEMGP

**Institution:**
Southern Regional Medical Center

**Phone:** 770-991-8033
**Fax:** 770-991-8690
**Email:** lpoore1@primehealthcare.com

**Website:** [http://www.southernregional.org/careers/dietetic-internship/](http://www.southernregional.org/careers/dietetic-internship/)

**College/School:**
Southern Regional Medical Center

**Mailing Address:**
Department: Food and Nutrition Services
P.O. Box: 
Street: 11 Upper Riverdale Road, SW
City: Riverdale
State: GA
Zip: 30274-9904

**Start Date 1:** August
**Start Date 2:**

**Number of openings:** 10
**Number of applicants 2 years ago:** 105
**Number of applicants Last year:** 48
**Number of Interns/Students 2 Years Ago:** 10
**Number of Interns/Students Last Year:** 10

**FOCUS OF PROGRAM:**
- Clinical or MNT
- Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 17 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 5 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 1 wk
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 3 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 5-6 wks
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
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</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average): 
- Estimated Stipend Value: Year one: $ Year two: $ 

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
<td></td>
<td>1000-1500</td>
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<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided</th>
<th>If not provided, cost of liability insurance per year:</th>
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</thead>
<tbody>
<tr>
<td>Yes</td>
<td>$315</td>
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<table>
<thead>
<tr>
<th>Health Insurance provided</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided</th>
<th>If not provided, estimated rent per month:</th>
</tr>
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<tbody>
<tr>
<td>No</td>
<td>$500-800</td>
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<table>
<thead>
<tr>
<th>Is a car required</th>
<th>Estimated transportation cost per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>$</td>
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</table>

### Dues and Fees

**Required Dues During Internship**
- Academy Student Membership: Yes
- Local District Membership: Recommend

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>80</td>
<td></td>
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<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
<tr>
<td></td>
<td>$10000</td>
<td>$</td>
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### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One:</th>
<th>Year Two:</th>
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</thead>
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<td>All Students/Interns:</td>
<td>Resident:</td>
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<tr>
<td></td>
<td>$10000</td>
<td>$</td>
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<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required</th>
<th>Number of graduate credits required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

### Finances

**Employment Opportunities during Program**
- Job opportunities: 
- Program recommendations: 

**Financial Aid**
- Any financial aid: yes
- Government loans: No
- Scholarships: No
- Assistantships: No
- Merit or Student loans: 
- Other: 

**Other Expenses** - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
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<th>GRE required</th>
<th>Min. Verbal</th>
<th>Min. Quant.</th>
<th>Min. Writing</th>
<th>Avg Overall Cum. GPA Interns</th>
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<tbody>
<tr>
<td>No</td>
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<td></td>
<td></td>
<td>3.3</td>
</tr>
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</table>

**Work Experience**
- Recommended

**Volunteer Experience**
- Recommended

**Interview Required**
- Yes

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Cum. GPA</th>
<th>Rank</th>
<th>Min. DPD GPA</th>
<th>Rank</th>
<th>Min. Science GPA</th>
<th>Rank</th>
<th>Min. DPD Prof GPA</th>
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<td>2</td>
<td>3</td>
<td>3</td>
<td>3</td>
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<td>3</td>
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<table>
<thead>
<tr>
<th>Rank</th>
<th>Min. Verbal</th>
<th>Min. Quant.</th>
<th>Min. Writing</th>
<th>Avg Overall Cum. GPA Interns</th>
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<tbody>
<tr>
<td>4</td>
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<td>3.3</td>
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</tbody>
</table>

**Other Expenses** - please visit program's website for detailed additional expenses

<table>
<thead>
<tr>
<th>Ranking</th>
<th>Applicant Requirements</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Spring Match**
- Yes

**Fall Match**
- No

**DICAS Participation**
- Yes

**Assessment of Prior Learning Avail.**
- Yes
### Program Information:
- **Program Type:** Internship, Internship w/ Adv. Degree, Internship w/ Adv. Degree Avail., FEMGP, Coord. Program-Grad., Coordinated Program-Undergrad., ISPP, Distance Internship, Coord. Program-Undergrad.
- **Director:** Karen Smith
- **Institution:** Morrison Healthcare Distance Dietetic Internship - Full-time
- **Website:** [www.rdinternship.com](http://www.rdinternship.com)
- **Phone:** 404-845-3322
- **Fax:**
- **Email:** ksmith@iammorrison.com

### Mailing Address:
- **College/School:** Morrison Management Specialists
- **Department:**
- **Street:** 400 Northridge Rd, Suite 600
- **City:** Sandy Springa
- **State:** GA
- **Zip:** 30350

### Program Information:
- **Start Date 1:** September
- **Start Date 2:**
- **Number of openings:** 82
- **Program Length (weeks):** 9 months
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:** 24
- **Number of applicants 2 years ago:** 450
- **Number of applicants Last year:** 370
- **Number of Interns/Students 2 Years Ago:** 65
- **Number of Interns/Students Last Year:** 65
- **Concentration:** Clinical, Healthcare Food & Nutr Mngmt or LTC

### Clinical Practice Experiences:
- **Length (weeks):** 14 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

### Community Practice Experiences:
- **Length (weeks):** 3 wks
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

### Management Practice Experiences:
- **Length (weeks):** 9 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

### Staff Relief Practice Experiences:
- **Length (weeks):** 2 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

### Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 3
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

### Other Important Program Information:
- We are a distance internship that provides all preceptors at designated sites across the US. Sites listed on internship website, www.rdinternship.com.
- For applicants interested in obtaining MS during internship, we coordinate acceptance into an online MS program, and coordinate intern’s schedule and classes with program.
### Morrison Healthcare Distance Dietetic Internship - Full-time

**Estimated Cost of Living:**

- **Stipends:**
  - [ ] Monetary
  - [ ] Tuition Waiver
  - [ ] Assistantship
  - [ ] Fee Waiver
  - [ ] Parking
  - [ ] Other Stipend

  _If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below._

- **Percentage of students/interns awarded stipend (5 year average):**

- **Estimated Stipend Value:**
  - Year one: $ 
  - Year two: $

- **Living Expenses:**
  - Meals: No
  - % of Meals Provided: 
  - Estimated Meal Cost: $

  _Estimated Meal Cost:_

- **Insurance:**
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $

- **Housing and Transportation:**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $

- **Dues and Fees:**
  - Required Dues During Internship: Yes
  - Local District Membership? No

- **Application Fees:**
  - Program Application Fee: $
  - Grad School Application Fee: $

- **Program Fees:**
  - Year One:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

- **Tuition and Course Work:**
  - Year One:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

- **Course Work (cost if not included in tuition):**
  - Graduate credits required? No
  - Number of graduate credits required: 

- **Finances:**
  - Employment Opportunities during Program:
    - Job opportunities: 
    - Program recommendations: Outside employment not recommended

- **Financial Aid:**
  - Any financial aid: No
  - Government loans: No
  - Scholarships: No
  - Assistantships: No
  - Other: 

  _Other Expenses - please visit program's website for detailed additional expenses_

### Admission Requirements:

- **Overall Cum. GPA:** 3
- **Min. DPD GPA:** 3.2
- **Min. Science GPA:** 3
- **Min. DPD Prof GPA:** 3
- **GRE required:** No
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:** 3.5

**Work Experience**
- Recommended

**Volunteer Experience**
- Recommended

**Interview Required**
- Video

### Evaluation of Applicants:

- **Rank 1**
  - DPD GPA
  - Cum. GPA
  - References
  - Interview

- **Rank 2**
  - DPD Sci. GPA
  - Work Experience
  - Personal Statement

- **Other:** Self starter, responsible and accountability, strong verbal and written communications skills, dependability, flexibility and independent.

### Application Information:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** Yes

**Applicant Requirements:**
**Georgia Southern University Dietetic Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>Coordinated Program-Undergrad.</th>
<th>ISPP</th>
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<tbody>
<tr>
<td>Director:</td>
<td>Karen Spears</td>
<td>Phone: 912-478-2123</td>
<td>Ext: 912-478</td>
<td>Fax:</td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Georgia Southern University</td>
<td>Email: <a href="mailto:kspears@georgiasouthern.edu">kspears@georgiasouthern.edu</a></td>
<td></td>
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<tr>
<td>Website:</td>
<td><a href="http://chhs.georgiasouthern.edu/hk/graduate/dietetic-internship/">http://chhs.georgiasouthern.edu/hk/graduate/dietetic-internship/</a></td>
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**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School:</th>
<th>College of Health and Human Services</th>
<th>Department:</th>
<th>School of Health &amp; Kinesiology</th>
<th>Street:</th>
<th>P.O. Box: 8076</th>
<th>City: Statesboro</th>
<th>State: GA</th>
<th>Zip: 30460</th>
</tr>
</thead>
</table>

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>20</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>52</td>
<td>Full-time Hr/Wk:</td>
<td>32-40</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>55</td>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>16</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>36</td>
<td>Number of Interns/Students Last Year:</td>
<td>16</td>
</tr>
<tr>
<td>Concentration:</td>
<td>School Nutrition</td>
<td>Additional Concentration:</td>
<td>Community Nutrition</td>
</tr>
</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>16</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
<td>Community Hospital</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td>Medicine</td>
<td>Nutrition Support</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Women’s Health</td>
<td>Pediatrics</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Bariatrics</td>
<td>Psychiatric Care</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Pulmonary</td>
<td>GI</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Critical Care</td>
<td>Burn Care</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Eating Disorders</td>
<td>LTC</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>NICU</td>
<td>Oncology</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Oncology</td>
<td>HIV/AIDS</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Cardiology</td>
<td>Organ Transplant</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>Outpatient children’s wellness</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>6</th>
<th>Community Clinics/Programs</th>
<th>PublicHealth/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
<td>Senior Services</td>
<td>Community Meals</td>
</tr>
<tr>
<td>Other:</td>
<td>college athletics, diabetes summer camp, after school garden</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>6</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
<td>Community</td>
</tr>
<tr>
<td>Other:</td>
<td>Food Service</td>
<td>Public Health</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>Specialty Practice (weeks):</th>
<th>Elective (weeks):</th>
<th>3</th>
<th>International</th>
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</thead>
<tbody>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
<td>Community Agriculture/Urban Gardening</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
<td>Sports Nutrition</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
<td>Underserved</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
<td>Surgery</td>
</tr>
<tr>
<td>Other:</td>
<td>Retail</td>
<td>Non-Profits</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

*Georgia Southern University Dietetic Internship*
Georgia Southern University Dietetic Internship

**APPLICATION INFORMATION:**

**Spring Match:** Yes  **Fall Match:** No  **DICAS Participation:** Yes  **Assessment of Prior Learning Avail.:** No

**Applicant Requirements:**

---

**ESTIMATED COST OF LIVING:**

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

### Stipends
- Monetary: [ ]
- Tuition Waiver: [ ]
- Assistantship: [ ]
- Fee Waiver: [ ]
- Parking: [ ]
- Other Stipend: [ ]
- Available to all: [ ]
- Available to all: [ ]
- Available to all: [ ]
- Available to all: [ ]
- Available to all: [ ]
- Available to all: [ ]

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
<td>$17</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td></td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td>No</td>
</tr>
</tbody>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee:</td>
<td>$</td>
</tr>
</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
<td>17</td>
</tr>
</tbody>
</table>

**Cost per Credit**

<table>
<thead>
<tr>
<th>All Students/Interns:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

**Finances**

**Employment Opportunities during Program**

Job opportunities: 

Program recommendations: 

**Financial Aid**

Any financial aid: [ ]

Government loans: [ ]

Scholarships: [ ]

Assistantships: [ ]

Financial aid website: [ ]

Other: 

**Other Expenses - please visit program’s website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>2.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>2.0</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
</tbody>
</table>

**GRE required:** No  **Min. Verbal:** [ ]  **Min. Quant.:** [ ]  **Min. Writing:** [ ]  **Avg Overall Cum. GPA Interns:** [ ]

Work Experience Required  **Volunteer Experience:** Required  **Interview Required:** Yes

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

Other: math quiz

---
**Aramark Dietetic Internship - Georgia**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Coordinated Program-Grad.
- Internship w/ Adv. Degree Avail.
- ISPP
- Coord. Program-Undergrad.

**Institution:**
- Aramark Corporation

**Phone:**
- 806-252-8884

**Fax:**
- [banta-cyndra@aramark.com](mailto:banta-cyndra@aramark.com)

**Website:**
- [http://www.aramark.com/dieteticinternship](http://www.aramark.com/dieteticinternship)

**MAILING ADDRESS:**
- Aramark

**Program Information:**
- **Start Date 1:** 8/31/2020
- **Number of openings:** 60
- **Program Length (weeks):** 37 weeks
- **Hr/Wk:** 40-50
- **Number of applicants 2 years ago:** 229
- **Number of applicants Last year:** 227
- **Number of Interns/Students 2 Years Ago:** 50
- **Number of Interns/Students Last Year:** 43
- **Concentration:** Emerging Trends in Dietetics
- **FOCUS OF PROGRAM:**
  - **Hr/Wk:** 40-50

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 16 wks
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
- **Other:** Practicum experience in all clinical areas. Distance locations may offer differing experiences.
- **Other:**
  - **Length (weeks):** 4 wks
    - Community Clinics/Programs
    - Public Health/Health Departments
    - WIC
    - Child Services
  - **Other:** Each distance location may offer differing experiences.

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 11 wks
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 4 wks
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Aramark employees may apply for a preselect position – application due on January 21.
- Students matched to the program have the option of enrolling in a MS in Human Nutrition degree through the University of Alabama (online program) Sites and preceptors are pre-selected.
- Selection sheet for sites and interview must be submitted with application.

---

Aramark Dietetic Internship - Georgia
### Estimation of Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): 
- Estimated Stipend Value: Year one: $ Year two: $ 

### Living Expenses:

<table>
<thead>
<tr>
<th>Meals</th>
<th>Percentage of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided</th>
<th>If not provided, cost of liability insurance per year</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided</td>
<td>If not provided, cost of health insurance per year</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided</th>
<th>If not provided, estimated rent per month</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required</td>
<td>Estimated transportation cost per year</td>
<td>$</td>
</tr>
</tbody>
</table>

### Dues and Fees:

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $ 50</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $ 10,000</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One: All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required</th>
<th>Number of graduate credits required</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Optional</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Government loans: No</td>
</tr>
<tr>
<td></td>
<td>Scholarships: No</td>
</tr>
<tr>
<td></td>
<td>Assistantships: No</td>
</tr>
</tbody>
</table>

### Finances:

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities: Yes, upon graduation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations: Outside employment not recommended while in the internship</td>
<td></td>
</tr>
</tbody>
</table>

### Financial Aid:

- Other expenses - please visit program's website for detailed additional expenses

### Admission Requirements:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Science GPA</td>
<td>2.8</td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td>3.0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Min. Verbal:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Quant.</td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td></td>
</tr>
</tbody>
</table>

### Evaluation of Applicants:

- Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>DPD GPA</th>
<th>Rank</th>
<th>DPD Sci. GPA</th>
<th>Rank</th>
<th>Volunteer Experience</th>
<th>Rank</th>
<th>Work Experience</th>
<th>Rank</th>
<th>Personal Statement</th>
<th>Rank</th>
<th>References</th>
<th>Rank</th>
<th>Interview</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td>2</td>
<td></td>
<td>3</td>
<td></td>
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<td>Other</td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Application Information:

- Applicant Requirements: 
- Spring Match: Yes 
- Fall Match: No 
- DICAS Participation: Yes 
- Assessment of Prior Learning Avail.: No
**University of Hawaii at Manoa Individualized Supervised Practice Pathway (ISPP)**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Monica Esquivel PhD RDN CSSD</td>
<td>Phone: 808-956-8691</td>
<td>Ext:</td>
<td>Fax:</td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>University of Hawaii at Manoa</td>
<td>Email: <a href="mailto:monicake@hawaii.edu">monicake@hawaii.edu</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://cms.ctahr.hawaii.edu/hnfas2/Academics/Dietetics(SP).aspx">https://cms.ctahr.hawaii.edu/hnfas2/Academics/Dietetics(SP).aspx</a></td>
<td></td>
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</tbody>
</table>

**MAILING ADDRESS:**
College/School: College of Tropical Agriculture and Human Resources
Department: Human Nutrition, Food, and Animal Sciences
Street: 1955 East West Rd
City: Honolulu
State: HI
Zip: 96822

**PROGRAM INFORMATION:**
Start Date 1: August
Start Date 2: 
Number of openings: 12
Program Length (weeks): 40
Full-time Hr/Wk: 32
Number of applicants 2 years ago: 12
Number of Interns/Students 2 Years Ago: 5
Number of applicants Last year: 12
Number of Interns/Students Last Year: 7
Number in 2nd Round/ISPP Last Year: 0

**FOCUS OF PROGRAM:**
Concentration: Community
Additional Concentration: 

**CLINICAL PRACTICE EXPERIENCES:**
Length (weeks): 13
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
Length (weeks): 12
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
Length (weeks): 6
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
Length (weeks): 3
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
Non-Traditional Practice (weeks): 3
Specialty Practice (weeks): 
Elective (weeks): 
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
### University of Hawaii at Manoa Individualized Supervised Practice Pathway (ISPP)

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary Available to all</th>
<th>Tuition Waiver Available to all</th>
<th>Assistantship Available to all</th>
<th>Fee Waiver Available to all</th>
<th>Parking Available to all</th>
<th>Other Stipend Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

- Percentage of students/interns awarded stipend (5 year average): 
- Estimated Stipend Value: Year one: $ __________ Year two: $ __________

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th>1800</th>
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<tbody>
<tr>
<td><strong>Insurance</strong></td>
<td>Liability Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of liability insurance per year:</td>
<td>$ 35</td>
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<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$ 600-1500</td>
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</tbody>
</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee</th>
<th>$ 50</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Graduate credits required:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Number of graduate credits required:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
</table>

#### Course Work (cost if not included in tuition)

- Graduate credits required: No
- Number of graduate credits required: 

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>none</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program recommendations:</td>
<td></td>
</tr>
</tbody>
</table>

#### Financial Aid

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website: 

#### Other Expenses - please visit program's website for detailed additional expenses

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
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</tr>
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</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.</td>
<td></td>
</tr>
<tr>
<td>Min. Writing</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns</td>
<td>3.7</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Required</td>
</tr>
<tr>
<td>Interview Required</td>
<td>Yes</td>
</tr>
</tbody>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 4</td>
<td>References</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>No</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.</td>
<td>No</td>
</tr>
</tbody>
</table>

**Applicant Requirements:**
**Iowa State University Dietetic Internship - Iowa Based w/Intl, Iowa Based, Nationwide, Nationwide w/Intl**

**PROGRAM**


**Distance Internship**

**Institution:** Iowa State University

**Phone:** 515-294-7316  **Ext:**  
**Fax:** 515-294-6193  **Email:** mdatta@iastate.edu

**Website:** [http://www.dietetics.iastate.edu](http://www.dietetics.iastate.edu)

**College/School:** Iowa State University

**MAILING ADDRESS:**

- **Street:** 706 Morrill Road
- **City:** Ames  **State:** IA  **Zip:** 50011-2101

**PROGRAM INFORMATION:**

- **Start Date 1:** January  **Start Date 2:** June  **Number of openings:** 80
- **Program Length (weeks):** 25 Weeks  **Full-time Hr/Wk:** 45-55  **Part-time Hr/Wk:**
- **Number of applicants 2 years ago:** 300  **Number of Interns/Students 2 Years Ago:** 160  **Number in 2nd Round:**
- **Number of applicants Last year:** 252  **Number of Interns/Students Last Year:** 160  **ISPP Last Year:**

**FOCUS OF PROGRAM:**

- **Concentration:** Technology in Health Promotion  **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**

- **Length (weeks):** 650 Hrs  **Academic Medical Center**  **Regional Medical Center**  **Medical Center**  **Small Medical Center**  **Pediatric Hospital**  **Rehabilitation Center**  **VA Medical Center**  **Community Hospital**  **State Hospital**  **Long-term Care Facility**  **Out Patient Clinic**  **Other:**

- **Medicine**  **Nutrition Support**  **Women’s Health**  **Pediatrics**  **Bariatrics**  **Psychiatric Care**  **Trauma**  **Pulmonary**  **GI**  **Surgery**  **Renal/Dialysis**  **Critical Care**  **Burn Care**  **Eating Disorders**  **LTC**  **Geriatrics**  **Neurology/Spinal Cord Injury**  **NICU**  **Oncology**  **HIV/AIDS**  **Cardiology**  **Organ Transplant**  **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**

- **Length (weeks):** 7.5 wks  **Community Clinics/Programs**  **Public Health/Health Departments**  **WIC**  **Child Services**  **Schools**  **Food Banks**  **Cooperative Extension**  **Meals on Wheels**  **Senior Services**  **Community Meals**  **Fitness/Wellness**  **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**

- **Length (weeks):** 6 wks  **Healthcare**  **Public Schools**  **College/University**  **Commercial/Retail**  **Community Facilities**  **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**

- **Length (weeks):** 2.5 wks  **All Rotations**  **Clinical**  **Clinical Administration**  **Clinical**  **Nutrition Education/Counseling**  **Eating Disorders**  **Health Dept**  **State/Federal Agency**  **Community**  **Food Service**  **Public Health**  **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- **Non-Traditional Practice (weeks):**  **Specialty Practice (weeks):**  **Elective (weeks):**  **International**

- **Hospitality**  **Dental**  **Corporate Wellness**  **Rural Health**  **Community Agriculture/Urban Gardening**  **Information Systems**  **Independent Study**  **Sales and Marketing**  **Renal**  **Culinary**  **Sports Nutrition**  **Research**  **Advanced Practice**  **Program Planning**  **Public Health**  **Pediatrics**  **Eating Disorders**  **Underserved**  **Diabetes**  **Media/Communication**  **Neonatal**  **Leadership**  **Indian Health**  **Military Skills**  **Surgery**  **Private Practice/Entrepreneur**  **Retail**  **Non-Profits**  **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**

Nationwide and Nationwide with International locations applicants must identify and arrange preceptors and facilities. See this website for information:

[http://www.dietetics.iastate.edu/locations/nationwide/](http://www.dietetics.iastate.edu/locations/nationwide/)
**Iowa State University Dietetic Internship - Iowa Based w/Intl, Iowa Based, Nationwide, Nationwide w/Intl**

**APPLICATION INFORMATION:**
- Spring Match: Yes
- Fall Match: Yes
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: Yes

**ADMISSION REQUIREMENTS:**
- Overall Cum. GPA: 2.8
- Min. DPD GPA: 3
- Min. Science GPA: 2.8
- Min. DPD Prof GPA: 
- GRE required? No
- Work Experience: Recommended
- Volunteer Experience: Recommended

**EVALUATION OF APPLICANTS:**
Please rank the following selection criteria, 1 represents the most important on the scale.

**APPLICATION INFORMATION:**
- Applicant Requirements:

---

### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Is a car required? [ ] Yes | Estimated transportation cost per year: $ |
|--------------------------|------------------------------------------|

#### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>No</th>
</tr>
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</table>

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>75</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $</td>
<td>60</td>
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#### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td></td>
<td></td>
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</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
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<th>Non-resident:</th>
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<tbody>
<tr>
<td></td>
<td>$11234</td>
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<table>
<thead>
<tr>
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<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td></td>
<td></td>
</tr>
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</table>

Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$605</td>
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#### Tuition

#### Tuition and Course Work

<table>
<thead>
<tr>
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<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
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<tbody>
<tr>
<td></td>
<td>$</td>
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<table>
<thead>
<tr>
<th>Tuition Year Two:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td></td>
<td></td>
</tr>
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</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$605</td>
<td></td>
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#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

Financial aid website: [https://www.financialaid.iastate.edu/](https://www.financialaid.iastate.edu/)

Other: [http://www.distance.iastate.edu/programs/tuition-and-fees/](http://www.distance.iastate.edu/programs/tuition-and-fees/)

### Other Expenses - please visit program's website for detailed additional expenses

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**University of Iowa Hospitals and Clinics Future Education Model Graduate Program**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Laurie Kroymann, MBA, RD, LD  
**Phone:** 319-356-1240  
**Ext.:** 319-356-8674  
**Fax:** 319-356-8674

**Institution:** University of Iowa Hospitals and Clinics  
**Email:** laurie-kroymann@uiowa.edu  
**Website:** https://uihealthcare.org/education/university-iowa-master-clinical-nutrition-program

**MAILING ADDRESS:**
- College/School: University of Iowa
- Department: Food and Nutrition Services
- Hall/Blgd.: W146 General Hospital
- Street: 200 Hawkins Drive
- City: Iowa City
- State: IA  
- Zip: 52242

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Program Length (weeks):** 80
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:**
- **Number of openings:** 20
- **Number of applicants 2 years ago:**
- **Number of Interns/Students 2 Years Ago:**
- **Number of applicants Last year:** 20
- **Number of Interns/Students Last Year:** 8
- **Number in 2nd Round/ISPP Last Year:**

**FOCUS OF PROGRAM:**
- **Concentration:** Clinical Nutrition
- **Additional Concentration:**
- **Weeks in Concentration:** 27

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 27  
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 12  
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 16  
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 5  
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
**University of Iowa Hospitals and Clinics Future Education Model Graduate Program**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
<tr>
<td>Estimated Stipend Value:</td>
</tr>
<tr>
<td>Year one: $</td>
</tr>
<tr>
<td>Year two: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
</tr>
<tr>
<td>No</td>
</tr>
<tr>
<td>% of Meals Provided:</td>
</tr>
<tr>
<td>Estimated Meal Cost: $</td>
</tr>
<tr>
<td>Insurance</td>
</tr>
<tr>
<td>Liability Insurance provided? No</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year: $</td>
</tr>
<tr>
<td>Health Insurance provided? No</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
<tr>
<td>Housing and Transportation</td>
</tr>
<tr>
<td>Housing assistance provided? No</td>
</tr>
<tr>
<td>If not provided, estimated rent per month: $</td>
</tr>
<tr>
<td>Is a car required? No</td>
</tr>
<tr>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Required Dues During Internship</td>
</tr>
<tr>
<td>Academy Student Membership? Yes</td>
</tr>
<tr>
<td>Local District Membership? Yes</td>
</tr>
<tr>
<td>Application Fees</td>
</tr>
<tr>
<td>Program Application Fee: $</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
<tr>
<td>Program Fees</td>
</tr>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
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</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
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<tr>
<td>Resident: $</td>
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<tr>
<td>Non-resident: $</td>
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<tr>
<td>Year Two:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? Yes</td>
</tr>
<tr>
<td>Number of graduate credits required: 36</td>
</tr>
<tr>
<td>Cost per Credit:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Job opportunities: Yes</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
<tr>
<td>Financial Aid</td>
</tr>
<tr>
<td>Any financial aid: yes</td>
</tr>
<tr>
<td>Government loans: Yes</td>
</tr>
<tr>
<td>Scholarships: Yes</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program’s website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
</tr>
</tbody>
</table>

| GRE required? Yes |
| Min. Verbal: |
| Min. Quant.: |
| Min. Writing: |
| Avg Overall Cum. GPA Interns: 3.7 |

| Work Experience Required |
| Volunteer Experience Recommended |
| Interview Required Yes |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>GRE</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Rank 4</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Rank 6</td>
</tr>
<tr>
<td>References</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Rank 8</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

| Spring Match: No |
| Fall Match: Yes |
| DICAS Participation: No |
| Assessment of Prior Learning Avail.: No |

| Applicant Requirements: |
# Idaho State University Meridian Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Charlene Byington, MEd, RDN, LD  
**Phone:** 208-282-3091  
**Ext.:** 208-282  
**Fax:**  
**Email:** byinchar@isu.edu  
**Website:** [https://www.isu.edu/dieteticinternship](https://www.isu.edu/dieteticinternship)

**Mailing Address:**
- College/School: Division of Health Sciences  
- Department: Dietetics  
- Street: 1311 E. Central Drive  
- City: Meridian  
- State: ID  
- Zip: 83642

**Program Information:**
- **Program Length (weeks):** 60  
- **Number of open positions:** 8  
- **Number of applicants 2 years ago:** 38  
- **Number of applicants Last year:** 18  
- **Number of Interns/Students 2 Years Ago:** 8  
- **Number of Interns/Students Last Year:** 7  
- **Hr/Wk:** 40-50  
- **Start Date 1:** August  
- **Start Date 2:**  
- **Number in 2nd Round/ISPP Last Year:**

**Focus of Program:**
- **Concentration:** Community or Public Health
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length (weeks):** 11  
- **Other:**

**Community Practice Experiences:**
- **Length (weeks):** 12  
- **Other:**

**Management Practice Experiences:**
- **Length (weeks):** 8  
- **Other:**

**Staff Relief Practice Experiences:**
- **Length (weeks):** 3  
- **Other:**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 3  
- **Elective (weeks):**  
- **Other:**

**Other Important Program Information:**
### Idaho State University Meridian Dietetic Internship

#### APPLICATION INFORMATION:

**Idaho State University Meridian Dietetic Internship**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: 

<table>
<thead>
<tr>
<th>Year one:</th>
<th>Year two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals: Some</td>
<td>15</td>
<td>$</td>
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<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $ 10</th>
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<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $ 2500</td>
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<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $ 700</th>
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</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
<td></td>
</tr>
</tbody>
</table>

| Required Dues During Internship | Academy Student Membership? | Yes | Local District Membership? | No |

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td>$ 120</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
<td>All Students/Interns:</td>
<td>$ 3000</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$ 14886</td>
<td>Resident:</td>
<td>Non-resident:</td>
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</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year One:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>None</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Financial aid website:</td>
<td><a href="https://www.isu.edu/financialaid/">https://www.isu.edu/financialaid/</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Other:</td>
<td>Non Resident Tuition Waiver available</td>
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<td></td>
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</table>

### Other Expenses - please visit program’s website for detailed additional expenses

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th>Overall Cum. GPA:</th>
<th>3.00</th>
<th>Min. DPD GPA:</th>
<th>3.00</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
<th>3.00</th>
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</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>Yes</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>Honors, Professional Participation</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>DPD Sci. GPA</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 7</th>
<th>Interview</th>
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</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Prof. GPA</td>
<td>Rank 4</td>
<td>Work Experience</td>
<td>Rank 6</td>
<td>Personal Statement</td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

| Other: | Honors, Professional Participation |

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
### University of Idaho Coordinated Program in Dietetics

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- Internship w/ Adv. Degree
- Distance Internship
- Coord. Program-Grad.

**Institution:** University of Idaho

**Phone:** 208-885-4134
**Fax:** 208-885-5751
**Email:** hydeeb@uidaho.edu

**Website:** [https://www.uidaho.edu/cals/family-and-consumer-sciences/majors-and-degrees/cpd-accreditation](https://www.uidaho.edu/cals/family-and-consumer-sciences/majors-and-degrees/cpd-accreditation)

**College/School:** College of Agricultural and Life Sciences

**Mailing Address:**
- **Department:** School of Family and Consumer Sciences
- **City:** Moscow
- **State:** ID
- **Zip:** 83844-3183

**Program Information:**
- **Start Date 1:** 08/24/2020
- **Number of Openings:** 18
- **Program Length (weeks):** 64
- **Full-time Hr/Wk:** 40
- **Number of Applicants 2 Years Ago:** 22
- **Number of Interns/Students 2 Years Ago:** 18
- **Number of Applicants Last Year:** 30
- **Number of Interns/Students Last Year:** 18
- **Number in 2nd Round/Ext:** 12
- **Concentration:** Community Nutrition
- **Focus of Program:**
  - Community Nutrition
- **Clinical Practice Experiences:**
  - **Academic Medical Center**
  - **Regional Medical Center**
  - **Medical Center**
  - **Small Medical Center**
  - **Pediatric Hospital**
  - **Rehabilitation Center**
  - **State Hospital**
  - **Long-term Care Facility**
  - **Out Patient Clinic**
- **Community Practice Experiences:**
  - **Community Clinics/Programs**
  - **PublicHealth/Health Departments**
  - **WIC**
  - **Child Services**
  - **Food Banks**
  - **Cooperative Extension**
  - **Meals on Wheels**
  - **Senior Services**
  - **Community Meals**
  - **Fitness/Wellness**
- **Management Practice Experiences:**
  - **Healthcare**
  - **Public Schools**
  - **College/University**
  - **Commercial/Retail**
  - **Community Facilities**
- **Staff Relief Practice Experiences:**
  - **Clinical**
  - **Clinical Administration**
  - **Nutrition Education/Counseling**
- **Non-Traditional and Specialty Practice Experiences:**
  - **Hospitality**
  - **Dental**
  - **Corporate Wellness**
  - **Rural Health**
  - **Community Agriculture/Urban Gardening**
  - **Information Systems**
  - **Independent Study**
  - **Sales and Marketing**
  - **Renal**
  - **Culinary**
  - **Sports Nutrition**
  - **Research**
  - **Advanced Practice**
  - **Program Planning**
  - **Public Health**
  - **Pediatrics**
  - **Eating Disorders**
  - **Underserved**
  - **Diabetes**
  - **Media/Communication**
  - **Neonatal**
  - **Leadership**
  - **Indian Health**
  - **Military Skills**
  - **Surgery**
  - **Private Practice/Entrepreneur**
  - **Retail**
  - **Non-Profits**

**Other Important Program Information:**
- Must have a cumulative GPA of 2.8 to apply. Must maintain a minimum GPA of 3.0 while in the program. Applications due by January 31 to start the following Fall semester.
### Estimation of Cost of Living

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Tuition Waiver</td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Assistantship</td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>Fee Waiver</td>
<td></td>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Parking</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other Stipend</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $ 0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $ 1798</td>
<td></td>
</tr>
</tbody>
</table>

### Housing and Transportation

| Housing assistance provided | No |

| If not provided, estimated rent per month: $ 500 |

| Is a car required | Yes |

| Estimated transportation cost per year: $ |

### Required Dues During Internship

| Academy Student Membership | Yes |

| Local District Membership | No |

### Application Fees

- Program Application Fee: $ 0
- Grad School Application Fee: $

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $ 398.59</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $ 710</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

- Graduate credits required: No
- Number of graduate credits required:

### Finances

#### Employment Opportunities during Program

| Job opportunities | Outside employment is not recommended |

#### Financial Aid

- Any financial aid: yes
- Government loans: yes
- Scholarships: yes
- Assistantships: no
- Financial aid website: [https://www.uidaho.edu/financial-aid](https://www.uidaho.edu/financial-aid)
- Other: Scholarships are available through the School of Family and Consumer Sciences
- Other Expenses - please visit program’s website for detailed additional expenses

### Admission Requirements

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>2.8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td></td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.</td>
<td></td>
</tr>
<tr>
<td>Min. Writing</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td></td>
</tr>
</tbody>
</table>

### Evaluation of Applicants

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Interview</td>
<td>Rank 4</td>
<td>References</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Work Experience</td>
<td>Rank 6</td>
<td></td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

### Other

- Residence status, completion of prerequisites

### Application Information

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>No</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### Applicant Requirements:
Idaho State University Pocatello/Twin Falls Dietetic Internship

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Char Byington, MEd, RDN, LD
Phone: 208-282-3091
Fax:
Ext:
Email: byinchar@isu.edu
Website: https://www.isu.edu/dieteticinternship/

MAILING ADDRESS:
College/School: Idaho State University
Department: Dietetic Programs
Street: 921 South 8th Avenue
City: Pocatello
State: ID
Zip: 83209-8117
P.O. Box:
Mail Drop: Stop 8117
ISPP Last Year: 1
Number in 2nd Round/ ISPP Last Year: 1
Key:
- Ext:
- Coord. Program-Grad.
- ISPP
- FEMGP
- Non-Trad.
- Specialty Practice
- Elective
- International
- Other:

Start Date 1: 08/17/2020
Start Date 2:
Number of openings: 10
Number of applicants 2 years ago: 48
Number of applicants Last year: 20
Number of Interns/Students 2 Years Ago: 10
Number of Interns/Students Last Year: 6
Concentration: Community or Public Health
Additional Concentration:

FOCUS OF PROGRAM:
Concentration: Community or Public Health
Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 10
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 14
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 8
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
Specialty Practice (weeks):
Elective (weeks):
International
Hospitality
Dental
Corporate Wellness
Rural Health
Community Agriculture/Urban Gardening
Information Systems
Independent Study
Sales and Marketing
Renal
Culinary
Sports Nutrition
Research
Advanced Practice
Program Planning
Public Health
Pediatrics
Eating Disorders
Underserved
Diabetes
Media/Communication
Neonatal
Leadership
Indian Health
Military Skills
Surgery
Private Practice/Entrepreneur
Retail
Non-Profits
Other:

OTHER IMPORTANT PROGRAM INFORMATION:
### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

- Percentage of students/interns awarded stipend (5 year average):
  - [ ]

**Living Expenses**

**Meals**

- Meals: Some
- % of Meals Provided: 20%
- Estimated Meal Cost: $

**Insurance**

- Liability Insurance provided: No
  - If not provided, cost of liability insurance per year: $10
- Health Insurance provided: No
  - If not provided, cost of health insurance per year: $2500

**Housing and Transportation**

- Housing assistance provided: No
  - If not provided, estimated rent per month: $600
- Is a car required: Yes
  - Estimated transportation cost per year: $

**Dues and Fees**

**Required Dues During Internship**

- Academy Student Membership: Yes
- Local District Membership: No

**Application Fees**

- Program Application Fee: $
- Grad School Application Fee: $120

**Program Fees**

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td>$3000</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Two</td>
<td>$14886</td>
<td>$4962</td>
<td>$13111</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

**Course Work (cost if not included in tuition)**

- Graduate credits required: Yes
  - Number of graduate credits required: 33

**Finances**

**Employment Opportunities during Program**

- Job opportunities: 
- Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Other: Non Resident Tuition Waiver available
- Financial aid website: https://www.isu.edu/financialaid/

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3.00
- Min. DPD GPA: 3.00
- Min. Science GPA: 
- Min. DPD Prof GPA: 3.00

**GRE required:** Yes

**Work Experience**

- Recommended

**Volunteer Experience**

- Recommended

**Interview Required**

- Yes

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: DPD GPA
- Rank 2: DPD Prof. GPA
- Rank 3: DPD Sci. GPA
- Rank 4: Work Experience
- Rank 5: References
- Rank 6: Personal Statement
- Rank 7: Interview
- Rank 8: Honors, Professional Participation

**APPLICATION INFORMATION:**

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

**Applicant Requirements:**
# Southern Illinois University Carbondale Combined Master of Science & Dietetic Internship Program

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Brenda Green  
**Phone:** 618-453-7513  
**Fax:** 618-453-7517

**Institution:** Southern Illinois University Carbondale  
**Email:** bgreen@siu.edu


**MAILING ADDRESS:**
- College/School: Southern Illinois University Carbondale
- Department: Animal Science, Food & Nutrition
- Street: 875 South Normal Ave
- City: Carbondale  
- State: IL  
- Zip: 62901
- P.O. Box: MC 4317

**Start Date 1:** August

<table>
<thead>
<tr>
<th>PROGRAM INFORMATION:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 1:</td>
<td>August</td>
</tr>
<tr>
<td>Start Date 2:</td>
<td></td>
</tr>
<tr>
<td>Number of openings:</td>
<td>14</td>
</tr>
<tr>
<td>Program Length (weeks)</td>
<td>24 months</td>
</tr>
<tr>
<td>Full-time Hr/Wk:</td>
<td></td>
</tr>
<tr>
<td>Part-time Hr/Wk:</td>
<td></td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>42</td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>9</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>16</td>
</tr>
<tr>
<td>Number of Interns/Students Last Year:</td>
<td>5</td>
</tr>
<tr>
<td>Concentration:</td>
<td>Community Nutrition</td>
</tr>
<tr>
<td>Additional Concentration:</td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**
- Weeks in Concentration: 10 wks

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 12
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 10
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:
- Outpatient services that specialize with eating disorders.

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 8 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

Although our emphasis is community nutrition, we have a great well-rounded program that you are not limited to community nutrition-related careers upon graduation. Our interns have secured positions in clinical dietetics including pediatrics and oncology, teaching at universities, directing school nutrition programs, corporate wellness, and management. And, you’ll graduate with an MS degree, which will be just one more feather in your cap!
**Southern Illinois University Carbondale Combined Master of Science & Dietetic Internship Program**

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Graduate assistantships depend on budget. Available for 1st year only, may be offered second year. Tuit</th>
</tr>
</thead>
</table>

**Percentage of students/interns awarded stipend (5 year average):**

| Estimated Stipend Value | Year one: | 6700 | Year two: | 0 |

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year:</th>
</tr>
</thead>
</table>

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

**Application Fees**

| Program Application Fee: | $0 | Grad School Application Fee: | $65 |

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

| Year One: | All Students/Interns: | Resident: | Non-resident: | |
| Year Two: | All Students/Interns: | Resident: | Non-resident: | |

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

**Finances**

| Employment Opportunities during Program | Job opportunities: | Outside employment not recommended. |

**Financial Aid**

| Any financial aid: | yes | Government loans: | Yes | Scholarships: | Yes | Assistantships: | yes |

| Financial aid website: | http://gradschool.siuc.edu/ |

| Other: | Graduate tuition waivers are available to a limited number of students University-wide. |

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>3.0</th>
<th>Min. Science GPA:</th>
<th>3.0</th>
<th>Min. DPD Prof GPA:</th>
<th>3.0</th>
</tr>
</thead>
</table>

|---------------|-----|---------------|-----|---------------|-----|---------------|---|--------------------------|-----|

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>Video</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>DPD Sci. GPA</th>
<th>Rank 5</th>
<th>Volunteer Experience</th>
<th>Rank 7</th>
<th>Interview</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Prof. GPA</td>
<td>Rank 4</td>
<td>Work Experience</td>
<td>Rank 6</td>
<td>Personal Statement</td>
<td>Rank 8</td>
<td>References</td>
</tr>
</tbody>
</table>

| Other: | Applicants are reviewed by a panel of faculty and advisory board members. |

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>Yes</th>
</tr>
</thead>
</table>

<p>| Applicant Requirements: | | | | | | | | |</p>
<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Institution:</td>
<td>Eastern Illinois University</td>
<td>Email: <a href="mailto:mkmaulding2@eiu.edu">mkmaulding2@eiu.edu</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.eiu.edu/dieteticsgrad/">http://www.eiu.edu/dieteticsgrad/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**
- College/School: Eastern Illinois University
- Department: Nutrition and Dietetics
- Hall/Bldg: 1433 Klehm Hall
- P.O. Box: 600 Lincoln Avenue
- City: Charleston
- State: IL
- Zip: 61920-3099
- Mail Drop: 

**PROGRAM INFORMATION:**
- Start Date 1: January
- Start Date 2: May/Sept.
- Number of openings: 22
- Program Length (weeks): 1200 hours
- Full-time Hr/Wk: 40
- Number of applicants 2 years ago: 86
- Number of Interns/Students 2 Years Ago: 23
- Number of applicants Last year: 72
- Number of Interns/Students Last Year: 19
- Concentration: Nutrition Education

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 13 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 2
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 9
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 4
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 
- Specialty Practice (weeks): 
- Elective (weeks): 1
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
Eastern Illinois University offers an emphasis in Nutrition Education.
## ESTIMATED COST OF LIVING:

### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [x] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:
- Grad Assistants provided a Tuition Waiver. 3 provided each yr. 2 in Foods Lab other in Health Ed Recours
- Percentage of students/interns awarded stipend (5 year average): 43%
- Estimated Stipend Value:
  - Year one: $6279
  - Year two: $5078

### Living Expenses
- Meals: No
- % of Meals Provided:
- Estimated Meal Cost:

### Insurance
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $
- Health Insurance provided? Yes
- If not provided, cost of health insurance per year: $

### Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $Varies
- Is a car required? Yes
- Estimated transportation cost per year: $Varies

### Required Dues During Internship
- Academy Student Membership? No
- Local District Membership? No

### Application Fees
- Program Application Fee: $35
- Grad School Application Fee: $30

### Program Fees
- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $6279
  - Non-resident: $5078

### Tuition and Course Work
- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $3588
  - Non-resident: $8616

### Course Work (cost if not included in tuition)
- Graduate credits required? Yes
- Number of graduate credits required: 33
- Cost per Credit:
  - All Students/Interns: $
  - Resident: $299
  - Non-resident: $718

### Finances

#### Employment Opportunities during Program
- Job opportunities: Yes
- Program recommendations: Employment during course work is encouraged.

#### Financial Aid
- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: Yes

#### Other Expenses
- Other Expenses - please visit program's website for detailed additional expenses

## ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 2.75
- Min. DPD GPA: 2.75
- Min. Science GPA: 2.75
- Min. DPD Prof GPA: 2.75
- GRE required? Yes
- Min. Verbal: 130
- Min. Quant.: 130
- Min. Writing: 0
- Avg Overall Cum. GPA Interns: 3.25
- Work Experience: Recommended
- Volunteer Experience: Required
- Interview Required: No

## EVALUATION OF APPLICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rating</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
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</tr>
<tr>
<td>2</td>
<td>Volunteer Experience</td>
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</tr>
<tr>
<td>3</td>
<td>Personal Statement</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>DPD Prof. GPA</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Work Experience</td>
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<td>6</td>
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<td></td>
</tr>
<tr>
<td>7</td>
<td>GRE</td>
<td></td>
</tr>
</tbody>
</table>

## APPLICATION INFORMATION:
- Spring Match: Yes
- Fall Match: Yes
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No
- Applicant Requirements:

---

Eastern Illinois University Dietetic Internship w/ Advanced Degree
Rush University Medical Center - Chicago Internship with Advanced Degree

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP

Director: Erica Block, MS, RDN, LDN
Phone: 312-942-5212  Ext: 312-942  Fax: 312.942.5203

Institution: Rush University Medical Center - Chicago Internship w/Advanced
Website: http://www.rushu.rush.edu/cndi

MAILING ADDRESS:
College/School: Rush University Medical Center
Department: Food and Nutrition Services
Street: 1700 W Van Buren
City: Chicago
State: IL
Zip: 60612

PROGRAM INFORMATION:

| Start Date 1: | August |
| Number of openings: | 16 |
| Program Length (weeks): | 20 Months |
| Hr/Wk: | 35-40 |
| Number of applicants 2 years ago: | 45 |
| Number of applicants Last year: | 45 |
| Number of Interns/Students 2 Years Ago: | 14 |
| Number of Interns/Students Last Year: | 16 |

FOCUS OF PROGRAM:
- Concentration: Clinical
- Additional Concentration: 

CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): 34 wks
- Academic Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

COMMUNITY PRACTICE EXPERIENCES:
- Length (weeks): 10 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

MANAGEMENT PRACTICE EXPERIENCES:
- Length (weeks): 9 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

STAFF RELIEF PRACTICE EXPERIENCES:
- Length (weeks): 4 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- 4 wks
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other: Public Relations

OTHER IMPORTANT PROGRAM INFORMATION:
Rush University Medical Center, is located just west of downtown Chicago. Rush is a large tertiary medical center and consistently included in published lists of outstanding hospitals. The dietetic internship offers over eighty percent of the supervised practice at Rush. The faculty consists of over 20 dietitians who hold MS degrees and 4 PhDs. The faculty to student ratio is over 2:1. Rush uses the teacher-practitioner model which means that the program faculty are also the practitioners in the department. Rush graduates have maintained one of the nation's highest pass rates for first-time takers on the RD exam.
### Rush University Medical Center - Chicago Internship w/Advanced Degree

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: Work Study Available with FAFSA approval

Percentage of students/interns awarded stipend (5 year average): 50% WS

Estimated Stipend Value: Year one: $~5000 Year two: $~3500

### Living Expenses:

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
</table>

Liability Insurance provided? Yes If not provided, cost of liability insurance per year: $N/A

Health Insurance provided? No If not provided, cost of health insurance per year: $1000

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
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</thead>
</table>

Housing assistance provided? No If not provided, estimated rent per month: $1200-1500

Is a car required? No Estimated transportation cost per year: $150

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
</table>

Academy Student Membership? Yes Local District Membership? Recommend

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
</table>

Program Application Fee: $0 Grad School Application Fee: $40

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
</table>

Year One: All Students/Interns: $ Resident: $ Non-resident: $

Year Two: All Students/Interns: $ Resident: $ Non-resident: $

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
</table>

### Tuition

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
</table>

Year One: All Students/Interns: $38,000 Resident: $38000 Non-resident: $38,000

Year Two: All Students/Interns: $25,650 Resident: $25,650 Non-resident: $25,650

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
</table>

Graduate credits required? Yes Number of graduate credits required: 67

Cost per Credit: All Students/Interns: $950 Resident: $950 Non-resident: $950

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
</table>

Job opportunities: Work Study with FAFSA approval

Program recommendations:

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
</table>

Any financial aid: Yes Government loans: Yes Scholarships: Yes Assistantships: No


Other: Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 2.75 Min. DPD GPA: 3.0 Min. Science GPA: 2.75 Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

GRE required? Yes Min. Verbal: 150 Min. Quant.: 150 Min. Writing: 3.5 Avg Overall Cum. GPA Interns: 3.25

Work Experience Recommended Volunteer Experience Recommended Interview Required No

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
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<td>Cum. GPA</td>
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<table>
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<th>Rank 4</th>
<th>Rank 6</th>
<th>Rank 8</th>
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<tr>
<td>DPD Sci. GPA</td>
<td>Work Experience</td>
<td>Personal Statement</td>
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</table>

Other:

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Fall Match:</th>
<th>DICAS Participation:</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
</table>

Applicant Requirements:

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Rush University Medical Center - Chicago Internship w/Advanced Degree 170
University of Illinois at Chicago Coordinated Program - Graduate & Undergraduate

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- Distance Internship
- Internship w/ Adv. Degree Avail.

Director: Shayna Oshita, PhD, RDN, LDN
Phone: 312.355.1908
Ext.: 312-413
Fax: 312.413.0319

Institution: University of Illinois at Chicago Coordinated Program - Graduate
Email: soshit2@uic.edu

Website: http://ahs.uic.edu/kinesiology-nutrition/admissions-and-programs

MAILING ADDRESS:
College/School: University of Illinois at Chicago Coordinated Program - Graduate
Department: Department of Kinesiology and Nutrition
Street: 1919 West Taylor
City: Chicago
State: IL
Zip: 60612

Program Length (weeks): 84

Number of applicants 2 years ago: 100
Number of Interns/Students 2 Years Ago: 25
Number of applicants Last year: 100
Number of Interns/Students Last Year: 30

Number in 2nd Round/ISPP Last Year: 17

 concentration: Nutrition Literacy
Additional Concentration:

FOCUS OF PROGRAM:
Concentration: Nutrition Literacy
Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:

Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other: Rehabilitation

COMMUNITY PRACTICE EXPERIENCES:
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: Refugee Services

MANAGEMENT PRACTICE EXPERIENCES:
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

STAFF RELIEF PRACTICE EXPERIENCES:
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

OTHER IMPORTANT PROGRAM INFORMATION:
January 15 application deadline
ESTIMATED COST OF LIVING:

[Table with columns for Stipends, Living Expenses, Dues and Fees, Tuition and Course Work, and Finances]

**Stipends**
- Available to all?
- Other Stipend?

**Living Expenses**
- Meals: No
- % of Meals Provided:
- Estimated Meal Cost:
- Liability Insurance provided?
- If not provided, cost of liability insurance per year:
- Health Insurance provided?
- If not provided, cost of health insurance per year:

**Dues and Fees**
- Required Dues During Internship
- Application Fees
- Program Application Fee:
- Grad School Application Fee:

**Tuition and Course Work**
- Year One: All Students/Interns:
- Number of graduate credits required:
- Cost per Credit:
- Year Two: All Students/Interns:
- Cost per Credit:

**Finances**
- Employment Opportunities during Program
- Program recommendations:
- Financial Aid
- Government loans:
- Scholarships:
- Assistantships:

**ADMISSION REQUIREMENTS**
- Overall Cum. GPA:
- Min. DPD GPA:
- Min. Science GPA:
- Min. DPD Prof GPA:
- GRE required?
- Min. Verbal:
- Min. Quant.:
- Min. Writing:
- Avg Overall Cum. GPA Interns:

**EVALUATION OF APPLICANTS**
- Please rank the following selection criteria, 1 represents the most important on the scale.

**APPLICATION INFORMATION**
- Spring Match: No
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Avail.:
Northern Illinois University Dietetic Internship w/Advanced Degree

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Nancy Prange, MS, RDN, LDN  
**Phone:** 815-753-6386  
**Ext.:**  
**Fax:** 815-753-5406

**Institution:** Northern Illinois University Internship w/Advanced Degree  
**Email:** nprange@niu.edu

**Website:** [http://www.chhs.niu.edu/nutrition/dieteticinternship/](http://www.chhs.niu.edu/nutrition/dieteticinternship/)

**MAILING ADDRESS:**  
College/School: College of Health and Human Sciences  
Department: School of Health Studies  
Street:  
Mail Drop:  
City: DeKalb  
State: IL  
Zip: 60115

**PHONE:** 815-753-6386  
**FAX:** 815-753-5406

**PHONE:** 815-753-6386  
**FAX:** 815-753-5406

**EMAIL:** nprange@niu.edu

**WEBSITE:** [http://www.chhs.niu.edu/nutrition/dieteticinternship/](http://www.chhs.niu.edu/nutrition/dieteticinternship/)

**PROGRAM INFORMATION:**

**Start Date 1:** August  
**Start Date 2:**  
**Number of openings:** 14

Program Length (weeks): 2.5 years  
Full-time  
Part-time

Number of applicants 2 years ago: 60  
Number of Interns/Students 2 Years Ago: 16

Number of applicants Last year: 50  
Number of Interns/Students Last Year: 12

**FOCUS OF PROGRAM:**

Concentration: Community Nutrition & Health Promotion  
Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**

- Length (weeks): 13-20 wks  
- Academic Medical Center  
- Regional Medical Center  
- Medical Center

- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital

- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic

Other:

- Medicine  
- Nutrition Support  
- Women’s Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma

- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC

- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant

Other:

**COMMUNITY PRACTICE EXPERIENCES:**

- Length (weeks): 19-24 wks  
- Community Clinics/Programs  
- PublicHealth/Health Departments  
- WIC  
- Child Services

- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness

Other: Eating Disorder Clinic, Hy-Vee Grocery Store

**MANAGEMENT PRACTICE EXPERIENCES:**

- Length (weeks): 10 wks  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities

Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**

- Length (weeks): 10-12 wks  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling

- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health

Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks):  
- Specialty Practice (weeks): 5 wks  
- Elective (weeks):  
- International

- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems

- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice

- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication

- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits

Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
## Northern Illinois University Dietetic Internship w/Advanced Degree

### Application Information:

**Estimated Cost of Living:**
- **Stipends:**
  - Available to all
  - Tuition Waiver
  - Fee Waiver
  - Parking
  - Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

*Stipend Restrictions:* Stipend is between $7500 – $13500 (includes stipend and value of tuition waiver)

- **Percentage of students/interns awarded stipend (5 year average):** 75%
- **Estimated Stipend Value:**
  - Year one: $7500
  - Year two: $7500

### Living Expenses

- **Meals:**
  - Some
  - % of Meals Provided: 50%
  - Estimated Meal Cost: $

- **Insurance:**
  - Liability Insurance provided?: Yes
  - If not provided, cost of liability insurance per year: $
  - Health Insurance provided?: No
  - If not provided, cost of health insurance per year: $

### Dues and Fees

- **Program Application Fee:** $25
- **Grad School Application Fee:** $

### Tuition and Course Work

- **Year One:**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- **Year Two:**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

### Course Work (cost if not included in tuition)

- **Graduate credits required?:** Yes
- **Number of graduate credits required:** 342

### Other Expenses - please visit program's website for detailed additional expenses

### Admissions Requirements:

- **Overall Cum. GPA:** 2.75
- **Min. DPD GPA:** 3
- **Min. Science GPA:** 2.75
- **Min. DPD Prof GPA:**

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
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<tr>
<td>2</td>
<td>GRE</td>
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<td>3</td>
<td>Work Experience</td>
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<td>4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>5</td>
<td>Interview</td>
</tr>
<tr>
<td>6</td>
<td>References</td>
</tr>
<tr>
<td>7</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>8</td>
<td>Other</td>
</tr>
</tbody>
</table>

### Other:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:**

### Applicant Requirements:
# UChicago Medicine Ingalls Memorial Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Cheryl Bacon, MS, RDN, LDN, FAND  
**Phone:** 708-915-5723  
**Fax:** 708-915-5916  
**Website:** [https://www.uchicagomedicine.org/health-care-professionals/education-events/dietetic-internship](https://www.uchicagomedicine.org/health-care-professionals/education-events/dietetic-internship)

**INSTITUTION:** Ingalls Health System  
**Email:** cbacon@ingalls.org

**Mailing Address:**
- **College/School:** UChicago Medicine Ingalls Memorial  
- **Department:** Department of Food and Nutrition Services  
- **Street:** One Ingalls Drive  
- **City:** Harvey  
- **State:** IL  
- **Zip:** 60426

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Late August</th>
<th>Start Date 2</th>
<th>Number of openings</th>
<th>9</th>
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<tbody>
<tr>
<td>Program Length (weeks)</td>
<td>42 weeks</td>
<td>Full-time Hr/Wk</td>
<td>40</td>
<td>Part-time Hr/Wk</td>
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<tr>
<td>Number of applicants 2 years ago</td>
<td>55</td>
<td>Number of Interns/Students 2 Years Ago</td>
<td>9</td>
<td>Number in 2nd Round/ISPP Last Year</td>
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<tr>
<td>Number of applicants Last year</td>
<td>68</td>
<td>Number of Interns/Students Last Year</td>
<td>9</td>
<td></td>
</tr>
</tbody>
</table>

**Focus of Program:**
- Concentration: Medical Dietetics - 4 interns  
- Additional Concentration: Nutrition Wellness - 5 interns

**Clinical Practice Experiences:**
- Length (weeks): 20-27  
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:

| Medicine | Nutrition Support | Women’s Health | Pediatrics | Bariatrics | Psychiatric Care | Trauma |
| Pulmonary | GI | Surgery | Renal/Dialysis | Critical Care | Burn Care | Eating Disorders | LTC |
| Geriatrics | Neurology/Spinal Cord Injury | NICU | Oncology | HIV/AIDS | Cardiology | Organ Transplant |
| Other: |

**Community Practice Experiences:**
- Length (weeks): 3-8
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**Management Practice Experiences:**
- Length (weeks): 8
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**Staff Relief Practice Experiences:**
- Length (weeks): 4-5
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks):  
- Specialty Practice (weeks):  
- Elective (weeks): 1  
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**Other Important Program Information:**
UChicago Medicine Ingalls Memorial Dietetic Internship

ESTIMATED COST OF LIVING:

**Stipends**
- Monetary: [ ]
- Tuition Waiver: [ ]
- Assistantship: [ ]
- Fee Waiver: [ ]
- Parking: [ ]
- Other Stipend: [ ]

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:

**Living Expenses**
- Meals: Some
- % of Meals Provided: 75
- Estimated Meal Cost: $7

**Insurance**
- Liability Insurance provided: No
- If not provided, cost of liability insurance per year: $25
- Health Insurance provided: No
- If not provided, cost of health insurance per year: $25

**Housing and Transportation**
- Housing assistance provided: No
- If not provided, estimated rent per month: $1000-1500
- Is a car required: Yes
- Estimated transportation cost per year: $25

**Dues and Fees**
- Required Dues During Internship
  - Academy Student Membership: Yes
  - Local District Membership: Recommend

**Application Fees**
- Program Application Fee: $60
- Grad School Application Fee: $11500

**Program Fees**
- Year One:
  - All Students/Interns: $300
  - Resident: $60
  - Non-resident: $11500
- Year Two:
  - All Students/Interns: $11500
  - Resident: $60
  - Non-resident: $11500

**Tuition and Course Work**
- Year One:
  - All Students/Interns: $300
  - Resident: $60
  - Non-resident: $11500
- Year Two:
  - All Students/Interns: $11500
  - Resident: $60
  - Non-resident: $11500

**Course Work (cost if not included in tuition)**
- Graduate credits required: No
- Number of graduate credits required:

**Finances**
- Employment Opportunities during Program
- Job opportunities:
- Program recommendations:
- Financial Aid
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website: 

- Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 3
- Min. DPD GPA: 
- Min. Science GPA: 
- Min. DPD Prof GPA: 
- GRE required: No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.59

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Cum. GPA</th>
<th>References</th>
<th>Interview</th>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Work Experience</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

APPLICATION INFORMATION:
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

Applicant Requirements:
Edward Hines, Jr. VA Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>☑ Internship</th>
<th>☐ Internship w/ Adv. Degree</th>
<th>☐ Internship w/ Adv. Degree Avail.</th>
<th>☐ FEMGP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Patricia M. Knisley, RD, MS, LD</td>
<td>Phone: 708-202-2728</td>
<td>Ext.: 708-202</td>
<td>Fax: 708-202-2252</td>
</tr>
<tr>
<td>Institution:</td>
<td>Edward Hines, Jr. VA Hospital</td>
<td>Email: <a href="mailto:patricia.knisley@va.gov">patricia.knisley@va.gov</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.dieteticinternship.va.gov/Hines/index.asp">http://www.dieteticinternship.va.gov/Hines/index.asp</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>Department:</th>
<th>Nutrition &amp; Food Service</th>
<th>Street: 5000 South 5th Avenue (120D)</th>
<th>City: Hines</th>
<th>State: IL</th>
<th>Zip: 60141</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hall/Bldg:</td>
<td>Building 1, E338</td>
<td>P.O. Box:</td>
<td>Mail Drop:</td>
<td></td>
<td></td>
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</tbody>
</table>

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
<th>Start Date 2:</th>
<th>N/A</th>
<th>Number of openings:</th>
<th>10</th>
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</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>42 weeks</td>
<td>☑ Full-time</td>
<td>Hr/Wk:</td>
<td>40</td>
<td>☐ Part-time</td>
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<tr>
<td>Number of applicants 2 years ago:</td>
<td>89</td>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>9</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>69</td>
<td>Number of Interns/Students Last Year:</td>
<td>10</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

- Concentration: Medical Nutrition Therapy
- Additional Concentration: N/A

**CLINICAL PRACTICE EXPERIENCES:**

- Length (weeks): 22
- ☑ Academic Medical Center
- ☑ Regional Medical Center
- ☑ Medical Center
- ☑ Small Medical Center
- ☑ Pediatric Hospital
- ☑ Rehabilitation Center
- ☑ VA Medical Center
- ☑ Community Hospital
- ☑ State Hospital
- ☑ Long-term Care Facility
- ☑ Out Patient Clinic

**FUNCTION OF PROGRAM:**

- Weeks in Concentration: 28
- Other: Home Based Primary Care
- ☑ Medicine
- ☑ Nutrition Support
- ☑ Women’s Health
- ☑ Pediatrics
- ☑ Bariatrics
- ☑ Psychiatric Care
- ☑ Trauma
- ☑ Pulmonary
- ☑ GI
- ☑ Surgery
- ☑ Renal/Dialysis
- ☑ Critical Care
- ☐ Burn Care
- ☑ Eating Disorders
- ☑ LTC
- ☑ Geriatrics
- ☑ Neurology/Spinal Cord Injury
- ☑ NICU
- ☑ Oncology
- ☑ HIV/AIDS
- ☑ Cardiology
- ☑ Organ Transplant

- Other: MOVE Weight Management Program

**COMMUNITY PRACTICE EXPERIENCES:**

- Length (weeks): 4
- ☑ Community Clinics/Programs
- ☑ Public Health/Health Departments
- ☑ WIC
- ☑ Child Services
- ☑ Schools
- ☑ Food Banks
- ☑ Cooperative Extension
- ☐ Meals on Wheels
- ☐ Senior Services
- ☐ Community Meals
- ☑ Fitness/Wellness

- Other: Academy of Nutrition and Dietetics

**MANAGEMENT PRACTICE EXPERIENCES:**

- Length (weeks): 1
- ☑ Healthcare
- ☑ Public Schools
- ☑ College/University
- ☐ Commercial/Retail
- ☐ Community Facilities

- Other: Additional management experience in Food Service System rotation at Hines VA Hospital

**STAFF RELIEF PRACTICE EXPERIENCES:**

- Length (weeks): 3
- ☐ All Rotations
- ☑ Clinical
- ☐ Clinical Administration
- ☑ Nutrition Education/Counseling
- ☐ Intern Choice
- ☐ Eating Disorders
- ☐ Health Dept
- ☐ State/Federal Agency
- ☐ Community
- ☐ Food Service
- ☐ Public Health

- Other: N/A

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks): 0
- Specialty Practice (weeks): 6
- Elective (weeks): 0
- ☐ International
- ☐ Hospitality
- ☐ Dental
- ☐ Corporate Wellness
- ☐ Rural Health
- ☐ Community Agriculture/Urban Gardening
- ☐ Information Systems
- ☐ Independent Study
- ☐ Sales and Marketing
- ☐ Retail
- ☐ Culinary
- ☐ Sports Nutrition
- ☐ Research
- ☐ Advanced Practice
- ☐ Program Planning
- ☐ Public Health
- ☐ Pediatrics
- ☐ Eating Disorders
- ☐ Underserved
- ☐ Diabetes
- ☐ Media/Communication
- ☐ Neonatal
- ☐ Leadership
- ☐ Indian Health
- ☐ Military Skills
- ☐ Surgery
- ☐ Private Practice/Entrepreneur
- ☐ Retail
- ☐ Non-Profits

- Other: N/A

**OTHER IMPORTANT PROGRAM INFORMATION:**

Applicant must be prepared for a very rigorous Medical Nutrition Therapy emphasis program with significant time & study demands necessary for required assignments, projects, and activities beyond the scheduled 40 hour work week. High standards for performance & exceeding expectations for achievement of skills required to meet supervised practice competencies as well as program goals & objectives are hallmarks of this dietetic internship. Strong written & verbal communication skills, as well as strong organizational skills, are necessary to successfully complete the program.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>✔️ Yes</td>
<td>✔️ No</td>
<td>✔️ Available to all</td>
<td>✔️ Available to all</td>
<td>✔️ Available to all</td>
<td>✔️ Available to all</td>
<td>✔️ Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

#### Stipend Restrictions:

- N/A

#### Estimated Stipend Value:

- Year one: $12,870
- Year two: $0

### Living Expenses:

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided: 0</th>
<th>Estimated Meal Cost: $0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided: No</th>
<th>If not provided, cost of liability insurance per year: $20-45</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided: No</th>
<th>If not provided, cost of health insurance per year: $varies</th>
</tr>
</thead>
</table>

#### Housing and Transportation:

- Housing assistance provided: No
- If not provided, estimated rent per month: $850-2500
- Estimated transportation cost per year: $200-300

### Required Dues During Internship:

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Recommend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td>Recommend</td>
</tr>
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</table>

### Application Fees:

<table>
<thead>
<tr>
<th>Program Application Fee: $0</th>
<th>Grad School Application Fee: $0</th>
</tr>
</thead>
</table>

### Dues and Fees:

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $0</th>
<th>Resident: $0</th>
<th>Non-resident: $0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $0</td>
<td>Resident: $0</td>
<td>Non-resident: $0</td>
</tr>
</tbody>
</table>

### Tuition and Course Work:

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $0</th>
<th>Resident: $0</th>
<th>Non-resident: $0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $0</td>
<td>Resident: $0</td>
<td>Non-resident: $0</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition):

- Graduate credits required: No
- Number of graduate credits required: 0

### Finances:

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities: Not offered or encouraged</td>
</tr>
<tr>
<td>Program recommendations: Be prepared for very rigorous program with very significant time demands beyond the schedule</td>
</tr>
</tbody>
</table>

### Financial Aid:

<table>
<thead>
<tr>
<th>Any financial aid: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans: No</td>
</tr>
<tr>
<td>Scholarships: No</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
</tbody>
</table>

### Other Expenses - please visit program's website for detailed additional expenses

- N/A

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.6</th>
<th>Min. DPD GPA: 3.3</th>
<th>Min. Science GPA: 3.3</th>
<th>Min. DPD Prof GPA: 3.3</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required: No</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns: 3.6</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD Sci. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Prof. GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 5</td>
<td>References</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 8</td>
<td>Cum. GPA</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS Participation: Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Assessment of Prior Learning Avail.: No</th>
</tr>
</thead>
</table>

### Applicant Requirements:

- US citizen w/ verification & pass VA suitability/security investigation/background check; AHA BLS training prior to start & through end of pr
**Benedictine University Dietetic Internship with Advanced Degree**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Nikki DeWalt, MSC, RDN  
**Phone:** 630-829-6548  
**Fax:** 630-829-6595  
**Email:** ndewalt@ben.edu  
**Website:** [http://www.ben.edu/nutrition](http://www.ben.edu/nutrition)

**MAILING ADDRESS:**
- **College/School:** Benedictine University
- **Department:** Nutrition Department
- **Street:** 5700 College Road
- **City:** Lisle  
**State:** IL  
**Zip:** 60532

**Institution:** Benedictine University Internship with Advanced Degree

**Website:** [http://www.ben.edu/nutrition](http://www.ben.edu/nutrition)

**PROGRAM INFORMATION:**

**Start Date 1:** Summer  
**Start Date 2:**  
**Number of openings:** 30

**Program Length (weeks):** 18 Months  
**Full-time Hr/Wk:** 40-50  
**Part-time Hr/Wk:**  

**Number of applicants 2 years ago:** 32  
**Number of Interns/Students 2 Years Ago:** 13  
**Number of applicants Last year:** 45  
**Number of Interns/Students Last Year:** 19

**Concentration:** Public Health & Community Nutrition  
**Additional Concentration:**

**FOCUS OF PROGRAM:**
- Concentration: Public Health & Community Nutrition
- Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**

**Length (weeks):** 19 wks  
**Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**Other:**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

**Other:**

**COMMUNITY PRACTICE EXPERIENCES:**

**Length (weeks):** 17 wks  
**Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**

**Length (weeks):** 5 wks  
**Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**Other:**
- **Outpatient Nutrition Clinic**

**STAFF RELIEF PRACTICE EXPERIENCES:**

**Length (weeks):** 6 wks  
**All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**Other:**
- **LTC/Sub Acute**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

**Non-Traditional Practice (weeks):** varies  
**Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
### BENEDICTINE UNIVERSITY DIETETIC INTERNSHIP WITH ADVANCED DEGREE

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$6067</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
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**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3.2</th>
<th>Min. Science GPA:</th>
<th>3</th>
<th>Min. DPD Prof GPA:</th>
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</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>No</th>
<th>Min. Verbal:</th>
<th>0</th>
<th>Min. Quant.:</th>
<th>0</th>
<th>Min. Writing:</th>
<th>0</th>
<th>Avg Overall Cum. GPA Interns:</th>
<th>3.6</th>
</tr>
</thead>
</table>

**WORK EXPERIENCE**

Recommended: Yes

**Volunteer Experience**

Recommended: Yes

**Interview Required**

Yes

**EVALUATION OF APPLICANTS:**

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
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</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>DPD Prof. GPA</td>
<td>DPD Sci. GPA</td>
<td>Personal Statement</td>
<td>Work Experience</td>
<td>Interview</td>
<td>References</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

**FINANCES**

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program’s website for detailed additional expenses</th>
</tr>
</thead>
</table>

### ESTIMATED COST OF LIVING:

**Stipends**

- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
</table>

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value:

Year one: $ 

Year two: $ 

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

**Dues and Fees**

**Required Dues During Internship**

- Academy Student Membership: Yes
- Local District Membership: Recommend

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $ 40</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $ 30333</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $ 6067</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? Yes</td>
</tr>
<tr>
<td>Cost per Credit:</td>
</tr>
</tbody>
</table>

**FINANCES**

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program’s website for detailed additional expenses</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$700</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>
## Loyola University Chicago Dietetic Internship

### PROGRAM
- **TYPE:**
  - Internship
  - Internship w/ Adv. Degree
  - Internship w/ Adv. Degree Avail.
  - Distance Internship
  - Coordinated Program-Undergrad.
  - ISPP

### Institution:
- Loyola University Chicago
- **Phone:** 708-216-4132
- **Fax:** NA
- **Email:** jkouba@luc.edu
- **Website:** [http://luc.edu/nursing/dietetic_internship.shtml](http://luc.edu/nursing/dietetic_internship.shtml) and [http://luc.edu/nursing/dietetic_ms.shtml](http://luc.edu/nursing/dietetic_ms.shtml)
- **College/School:** Parkinson School of Health Science and Public Health

### Mailing Address:
- **Department:** Applied Health Science
- **Street:** 2160 S. First Avenue
- **City:** Maywood
- **State:** IL
- **Zip:** 60153

### Program Information:
- **Start Date 1:** August
- **Number of Openings:** 10
- **Program Length (weeks):** 46
- **Number of Applicants 2 Years Ago:** 120
- **Number of Applicants Last Year:** 75
- **Number of Interns/Students 2 Years Ago:** 10
- **Number of Interns/Students Last Year:** 10
- **Focus of Program:** Public Health Nutrition
- **Additional Concentration:** Interprofessional collaboration
- **CLINICAL PRACTICE EXPERIENCES:**
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Other: bariatric center
  - Other: community coalitions, not-for-profit organizations
- **COMMUNITY PRACTICE EXPERIENCES:**
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
  - Other: community coalitions, not-for-profit organizations
- **MANAGEMENT PRACTICE EXPERIENCES:**
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  - Other: residential long term care, catering
- **STAFF RELIEF PRACTICE EXPERIENCES:**
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
  - Other: interprofessional practice
- **NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
  - Other: interprofessional practice

### Other Important Program Information:

The Loyola Dietetic Internship partners with many agencies the large, metropolitan, diverse and urban city of Chicago and surrounding areas. In addition, the Loyola DI works to promote the Jesuit mission of the University through collaboration with internal and external partners.
## Loyola University Chicago Dietetic Internship

### APPLICATION INFORMATION:
- **Spring Match**: Yes
- **Fall Match**: No
- **DICAS Participation**: Yes
- **Assessment of Prior Learning Avail.**: Available

### ADMISSION REQUIREMENTS:
- **Overall Cum. GPA**: 3.0
- **Min. DPD GPA**: 3.0
- **Min. Science GPA**: 3.0
- **Min. DPD Prof GPA**: 3.0
- **GRE Required**: No
- **Min. Verbal**: Not specified
- **Min. Quant.**: Not specified
- **Min. Writing**: Not specified
- **Avg Overall Cum. GPA Interns**: 3.5

### EVALUATION OF APPLICANTS:
- Please rank the following selection criteria, 1 represents the most important on the scale.
  - **Rank 1**: DPD GPA
  - **Rank 2**: Cum. GPA
  - **Rank 3**: Work Experience
  - **Rank 4**: Personal Statement
  - **Rank 5**: Interview
  - **Rank 6**: Volunteer Experience
  - **Rank 7**: DPD Sci. GPA
  - **Rank 8**: References
  - **Other**: References

### ESTIMATED COST OF LIVING:

#### Stipends
- **Monetary**: Not applicable
- **Tuition Waiver**: Yes
- **Assistantship**: No
- **Fee Waiver**: No
- **Parking**: No
- **Other Stipend**: Available to all
- **Available to all**: Available to all
- **Available to all**: Available to all
- **Available to all**: Available to all
- **Available to all**: Available to all
- **Available to all**: Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

#### Stipend Restrictions:
- Estimated Percentage of students/interns awarded stipend (5 year average): [ ]
- Estimated Stipend Value: Year one: $ ; Year two: $.

### Living Expenses

#### Meals
- Meals: No
- % of Meals Provided: 
- Estimated Meal Cost: $

#### Insurance
- Liability Insurance provided: No
- If not provided, cost of liability insurance per year: $
- Health Insurance provided: No
- If not provided, cost of health insurance per year: $ 2950

#### Housing and Transportation
- Housing assistance provided: No
- If not provided, estimated rent per month: $ 500-1200
- Is a car required: No
- Estimated transportation cost per year: $ 1000-3050

### Dues and Fees

#### Required Dues During Internship
- Academy Student Membership: Yes
- Local District Membership: Recommend

#### Application Fees
- Program Application Fee: $ 50
- Grad School Application Fee: $ 0

#### Program Fees
- Year One: All Students/Interns: $ 14966
  - Resident: $
  - Non-resident: $
- Year Two: All Students/Interns: $ 14750-50462
  - Resident: $
  - Non-resident: $

#### Tuition and Course Work

#### Tuition
- Year One: All Students/Interns: $ 14339-35277
  - Resident: $
  - Non-resident: $
- Year Two: All Students/Interns: $ 14966
  - Resident: $
  - Non-resident: $

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required</th>
<th>Number of graduate credits required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>13 DI/48 MS</td>
</tr>
</tbody>
</table>

#### Finances

#### Employment Opportunities during Program
- Job opportunities: variable
- Program recommendations: discuss with program director

#### Financial Aid
- Any financial aid: No
- Government loans: Yes
- Scholarships: No
- Assistantships: No
- Other: 

#### Other Expenses - please visit program's website for detailed additional expenses

---

Loyola University Chicago Dietetic Internship

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Illinois State University Internship w/Advanced Degree or Distance DI

|--------------|------------|--------------------------|---------------------------------|-------|---------------------|--------------------------------|------|

**Institution:** Illinois State University  
**Website:** [http://fcs.illinoisstate.edu/di](http://fcs.illinoisstate.edu/di)  
**EMAIL:** dieteticinternship@ilstu.edu

**DIRECTOR:** Julie Schumacher  
**Phone:** 309-438-7031  
**Fax:** 309-438-5659

**MAILING ADDRESS:**  
**College/School:** College of Applied Science & Technology  
**Department:** Family & Consumer Sciences  
**Street:**  
**City:** Normal  
**State:** IL  
**Zip:** 61790-5060

**PROGRAM INFORMATION:**  
**Start Date 1:** August  
**Program Length (weeks):** 21mo MS/DI; 9mo DI  
**Full-time Hr/Wk:** 32-40  
**Number of openings:** 40  
**Number of applicants 2 years ago:** 80  
**Number of applicants Last year:** 112  
**Number of Interns/Students 2 Years Ago:** 10  
**Number of Interns/Students Last Year:** 25  
**Hr/Wk:**

**FOCUS OF PROGRAM:**  
**Concentration:** Leadership & Project Management  
**Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**  
**Length (weeks):** 13  
**Academic Medical Center**  
**Regional Medical Center**  
**Medical Center**

**Small Medical Center**  
**Pediatric Hospital**  
**Rehabilitation Center**  
**VA Medical Center**  
**Community Hospital**

**State Hospital**  
**Long-term Care Facility**  
**Out Patient Clinic**

**Other:**

- Medicine  
- Nutrition Support  
- Women’s Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant  

**COMMUNITY PRACTICE EXPERIENCES:**  
**Length (weeks):** 11  
**Community Clinics/Programs**  
**Public Health/Health Departments**  
**WIC**  
**Child Services**

**Schools**  
**Food Banks**  
**Cooperative Extension**  
**Meals on Wheels**  
**Senior Services**  
**Community Meals**  
**Fitness/Wellness**

**Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**  
**Length (weeks):** 12  
**Healthcare**  
**Public Schools**  
**College/University**  
**Commercial/Retail**

**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**  
**Length (weeks):** 3  
**All Rotations**  
**Clinical**  
**Clinical Administration**  
**Nutrition Education/Counseling**

**Intern Choice**  
**Eating Disorders**  
**Health Dept**  
**State/Federal Agency**  
**Community**  
**Food Service**  
**Public Health**

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**  
Non-Traditional Practice (weeks): 4  
**Specialty Practice (weeks):** 3  
**Elective (weeks):**

- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**  
The Leadership & Project Management concentration involves leading programs such a community garden, a fruit & vegetable program, catering, or project of intern's choice. See website for Track 1: MS/DI, 32 credit hours; tuition covered first 3 semesters; and Track 2: Distance DI Graduate Certificate program with 10 grad credit hours.
Illinois State University Internship w/Advanced Degree or Distance DI

### ESTIMATED COST OF LIVING:
- **Stipends**
  - ✓ Monetary
  - ✓ Tuition Waiver
  - ✓ Assistance
  - □ Fee Waiver
  - □ Parking
  - □ Other Stipend
  - ✓ Available to all
  - ✓ Available to all
  - ✓ Available to all
  - □ Available to all
  - □ Available to all
  - □ Available to all
  - □ Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions: MS/DI Only: Tuition waiver for 3 semesters w/GPA >3.0 in last 60 credits undergrad; stipend for 2 sem

- Percentage of students/interns awarded stipend (5 year average): 95%

### Living Expenses
- **Meals**
  - Meals: No
  - % of Meals Provided: □
  - Estimated Meal Cost: $ □

- **Insurance**
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $ 40
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $ 500

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $ 500-600
  - Is a car required? Yes
  - Estimated transportation cost per year: $ □

### Dues and Fees
- **Required Dues During Internship**
  - Academy Student Membership? Recommend
  - Local District Membership? Recommend

- **Application Fees**
  - Program Application Fee: $ 35
  - Grad School Application Fee: $ 60

- **Program Fees**
  - Year One:
    - All Students/Interns: $ □
    - Resident: $ □
    - Non-resident: $ □
  - Year Two:
    - All Students/Interns: $ □
    - Resident: $ □
    - Non-resident: $ □

### Tuition and Course Work
- **Tuition**
  - Year One:
    - All Students/Interns: $ 5000
    - Resident: $ 5000
    - Non-resident: $ 5000
  - Year Two:
    - All Students/Interns: $ 5000
    - Resident: $ 5000
    - Non-resident: $ 5000

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? Yes
  - Number of graduate credits required: 10-32

- **Cost per Credit**
  - All Students/Interns: $ 450
  - Resident: $ 450
  - Non-resident: $ 450

### Finances
- **Employment Opportunities during Program**
  - Job opportunities: Yes, Grad Assistantship for MS/DI
  - Program recommendations: □

- **Financial Aid**
  - Any financial aid: Yes
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: Yes
  - Other: □

### ADMISSION REQUIREMENTS:
- **Overall Cum. GPA**: 3
- **Min. DPD GPA**: 3
- **Min. Science GPA**: 3
- **Min. DPD Prof GPA**: 3
- **GRE required?**: No
- **Min. Verbal**: □
- **Min. Quant.**: □
- **Min. Writing**: □
- **Avg Overall Cum. GPA Interns**: 3.6

- **Work Experience**: Required
- **Volunteer Experience**: Required
- **Interview Required**: □
- **Phone**: □

### EVALUATION OF APPLICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: Personal Statement
- Rank 2: DPD GPA
- Rank 3: Work Experience
- Rank 4: Cum. GPA
- Rank 5: Volunteer Experience
- Rank 6: Interview
- Rank 7: References
- Rank 8: DPD Sci. GPA

Other: □

### APPLICATION INFORMATION:
- **Spring Match**: Yes
- **Fall Match**: No
- **DICAS Participation**: Yes
- **Assessment of Prior Learning Avail.**: No

**Applicant Requirements:**

---

Illinois State University Internship w/Advanced Degree or Distance DI

184
Bradley University Dietetic Internship/MS

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinator Program-Undergrad.
- ISPP

Director: Amanda Newell
Phone: 309-677-3736
Fax: 309-677-3813

Institution: Bradley University
Email: anewell@bradley.edu
Website: https://www.bradley.edu/academic/departments/fcs/graduate/dietetic/

MAILING ADDRESS:
College/School: Family and Consumer Sciences
Department: 21 Bradley Hall
Street: 1501 W. Bradley Ave.
City: Peoria
State: IL
Zip: 61625

PROGRAM INFORMATION:
Start Date 1: August
Start Date 2:
Program Length (weeks): 24 Months
Number of openings: 10
Number of applicants 2 years ago: 40
Number of applicants Last year: 24
Number of Interns/Students 2 Years Ago: 10
Number of Interns/Students Last Year: 10

FOCUS OF PROGRAM:
Concentration: Wellness
Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 12 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 6 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
Other: corporate wellness

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 5 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks):
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 3
Specialty Practice (weeks):
Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
Other: 3 weeks are tailored to intern interest and geographical preference

OTHER IMPORTANT PROGRAM INFORMATION:
Study abroad opportunity over one of the winter breaks.
### ESTIMATED COST OF LIVING:

#### Stipends
- [x] Monetary
- [ ] Tuition Waiver
- [ ] Fee Waiver
- [x] Assistantship
- [ ] Parking
- [ ] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Living Expenses
- **Meals**
  - Meals: Some
  - % of Meals Provided: 
  - Estimated Meal Cost: $

- **Insurance**
  - Liability Insurance provided? [No]
  - If not provided, cost of liability insurance per year: $
  - Health Insurance provided? [No]
  - If not provided, cost of health insurance per year: $

- **Housing and Transportation**
  - Housing assistance provided? [No]
  - If not provided, estimated rent per month: $
  - Is a car required? [Yes]
  - Estimated transportation cost per year: $

#### Required Dues During Internship
- **Academy Student Membership?**
  - Recommend
- **Local District Membership?**
  - Recommend

#### Application Fees
- **Program Application Fee:** $35
- **Grad School Application Fee:** $40

#### Program Fees
- **Year One:**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- **Year Two:**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

#### Tuition and Course Work
- **Tuition**
  - Year One:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

- **Cost per Credit**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

#### Finances
- **Employment Opportunities during Program**
  - Job opportunities: 
  - Program recommendations: 

- **Financial Aid**
  - Any financial aid: yes
  - Government loans: yes
  - Scholarships: no
  - Assistantships: yes
  - Financial aid website: [http://www.bradley.edu/offices/other/sfs/](http://www.bradley.edu/offices/other/sfs/)
  - Other: 

**Other Expenses - please visit program’s website for detailed additional expenses**

### ADMISSION REQUIREMENTS:
- **Overall Cum. GPA:** 3.0
- **Min. DPD GPA:** 
- **Min. Science GPA:** 
- **Min. DPD Prof GPA:** 

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>1</th>
<th>2</th>
<th>3</th>
<th>4</th>
<th>5</th>
<th>6</th>
<th>7</th>
<th>8</th>
<th>9</th>
<th>10</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>GPA (overall, DPD, science)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:
- **Spring Match:** yes
- **Fall Match:** no
- **DICAS Participation:** yes
- **Assessment of Prior Learning Avail.:** no

### Applicant Requirements:
**OSF Saint Francis Medical Center Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Ashley Simper  
**Phone:** 309-655-2942  
**Ext.:** 309-655  
**Fax:** 309-655-4022

**Institution:** OSF HealthCare Saint Francis Medical Center  
**Email:** ashley.l.simper@osfhealthcare.org

**Website:** [http://www.osfsaintfrancis.org/CollegesSchools/DieteticInternship/](http://www.osfsaintfrancis.org/CollegesSchools/DieteticInternship/)

**MAILING ADDRESS:**
- **College/School:** OSF Saint Francis Medical Center
- **Department:** Dietetic Internship Program
- **Street:** 530 NE Glen Oak Ave.
- **City:** Peoria
- **State:** IL
- **Zip:** 61637

**PROGRAM INFORMATION:**
- **Start Date 1:** June
- **Start Date 2:** October
- **Number of openings:** 10
- **Program Length (weeks):** 12 Months
- **Number of applicants 2 years ago:** 125
- **Number of applicants Last year:** 80
- **Number of Interns/Students 2 Years Ago:** 10
- **Number of Interns/Students Last Year:** 10
- **Concentration:** Medical Nutrition or Community
- **Hr/Wk:** 40
- **Hr/Wk:**
- **Number in 2nd Round/ISPP Last Year:**
- **Weeks in Concentration:** 20

**CONCENTRATION:**
- Medical Nutrition or Community
- Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 19 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**Other:** Cancer, Eating Disorders, Diabetes

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 11 wks
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 2 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 3-8
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Food Service**
- **Public Health**

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 20 wks
- **Specialty Practice (weeks):** 3-8 wks
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**

See our website for more information.
### OSF Saint Francis Medical Center Dietetic Internship

#### Application Information:

**Estimated Cost of Living:**

- **Stipends**
  - [ ] Monetary
  - [ ] Tuition Waiver
  - [ ] Assistantship
  - [ ] Fee Waiver
  - [ ] Parking
  - [ ] Other Stipend

  *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

  **Stipend Restrictions:**
  - Percentage of students/interns awarded stipend (5 year average):

- **Living Expenses**
  - **Meals**
    - Yes
    - % of Meals Provided: 100%
    - Estimated Meal Cost: $
  - **Insurance**
    - Liability Insurance provided? Yes
    - If not provided, cost of liability insurance per year: $
  - **Housing and Transportation**
    - Housing assistance provided? No
    - If not provided, estimated rent per month: $350-800
    - Is a car required? No
    - Estimated transportation cost per year: $

- **Required Dues During Internship**
  - Academy Student Membership? No
  - Local District Membership? Recommend

- **Application Fees**
  - Program Application Fee: $
  - Grad School Application Fee: $

- **Program Fees**
  - Year One:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

- **Tuition and Course Work**
  - **Tuition**
    - Year One:
      - All Students/Interns: $
      - Resident: $
      - Non-resident: $
    - Year Two:
      - All Students/Interns: $
      - Resident: $
      - Non-resident: $
  - **Course Work (cost if not included in tuition)**
    - Graduate credits required? No
    - Number of graduate credits required: 
    - Cost per Credit:
      - All Students/Interns: $
      - Resident: $
      - Non-resident: $

- **Finances**
  - **Employment Opportunities during Program**
    - Job opportunities:
    - Program recommendations: Outside employment not recommended
  - **Financial Aid**
    - Any financial aid: No
    - Government loans: No
    - Scholarships: No
    - Assistantships: No
    - Financial aid website:
    - Other:
  - **Other Expenses - please visit program's website for detailed additional expenses**

#### Admission Requirements:

- **Overall Cum. GPA:** 2.8
- **Min. DPD GPA:** 2.8
- **Min. Science GPA:** 2.8
- **Min. DPD Prof GPA:**
- **GRE required?** No
  - Min. Verbal: 
  - Min. Quant.: 
  - Min. Writing: 
  - Avg Overall Cum. GPA Interns: 3.4
  - Work Experience: Recommended
  - Volunteer Experience: Recommended
  - Interview Required
  - Video

#### Evaluation of Applicants:

- **Please rank the following selection criteria, 1 represents the most important on the scale.**

  - Rank 1 Personal Statement
  - Rank 2 References
  - Rank 3 Cum. GPA
  - Rank 4 Work Experience
  - Rank 5 Volunteer Experience
  - Rank 6 Interview
  - Rank 7
  - Rank 8

- **Other:**
  - The applicant needs to follow the specific directions listed on our website. We want specific questions answered in a professional business letter format. Do not submit a personal statement. The entire DICAS application needs to be filled out.

#### Application Information:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** Yes

#### Applicant Requirements:
**Dominican University Coordinated (Graduate and Undergraduate) and ISPP Programs**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
</tr>
</thead>
<tbody>
<tr>
<td>☑ Internship</td>
</tr>
<tr>
<td>☑ Distance Internship</td>
</tr>
</tbody>
</table>

| Director: | Elisa D’Urso Fischer, MS, RDN, LDN | Phone: | 708-488-5290 | Ext.: | 708488 | Fax: | 7084885117 |
| Institution: | Dominican University | Email: | efischer@dom.edu |

| Website: | [www.dom.edu/academics/majors-programs/department-nutrition-sciences](http://www.dom.edu/academics/majors-programs/department-nutrition-sciences) |

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School:</th>
<th>Borra College of Health Sciences</th>
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<tbody>
<tr>
<td>Department:</td>
<td>Nutrition Sciences</td>
</tr>
<tr>
<td>Hall/Bldg:</td>
<td>Parmer Hall</td>
</tr>
<tr>
<td>P.O. Box:</td>
<td></td>
</tr>
<tr>
<td>Street:</td>
<td>7900 Divison Street</td>
</tr>
<tr>
<td>City:</td>
<td>River Forest</td>
</tr>
<tr>
<td>State:</td>
<td>IL</td>
</tr>
<tr>
<td>Zip:</td>
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**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>30</th>
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</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>☑ Full-time Hr/Wk:</td>
<td>30</td>
<td>☑ Part-time Hr/Wk:</td>
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<tr>
<td>Number of applicants 2 years ago:</td>
<td>50</td>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>30</td>
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<tr>
<td>Number of applicants Last year:</td>
<td>50</td>
<td>Number of Interns/Students Last Year:</td>
<td>38</td>
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<tr>
<td>Number in 2nd Round/ISPP Last Year:</td>
<td>10-12</td>
<td></td>
<td></td>
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</table>

**FOCUS OF PROGRAM:**

| Concentration: | Business or Cultural Diversity in Child Nutrition | Additional Concentration: |

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>14</th>
<th>☑ Academic Medical Center</th>
<th>☑ Regional Medical Center</th>
<th>☑ Medical Center</th>
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<tbody>
<tr>
<td>☑ Small Medical Center</td>
<td>☑ Pediatric Hospital</td>
<td>☑ Rehabilitation Center</td>
<td>☑ VA Medical Center</td>
<td>☑ Community Hospital</td>
</tr>
<tr>
<td>☑ State Hospital</td>
<td>☑ Long-term Care Facility</td>
<td>☑ Out Patient Clinic</td>
<td></td>
<td></td>
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<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>☑ Medicine</td>
<td>☑ Nutrition Support</td>
<td>☑ Women’s Health</td>
<td>☑ Pediatrics</td>
<td>☑ Bariatrics</td>
</tr>
<tr>
<td>☑ Pulmonary</td>
<td>☑ GI</td>
<td>☑ Surgery</td>
<td>☑ Renal/Dialysis</td>
<td>☑ Critical Care</td>
</tr>
<tr>
<td>☑ Geriatrics</td>
<td>☑ Neurology/Spinal Cord Injury</td>
<td>☑ NICU</td>
<td>☑ Oncology</td>
<td>☑ HIV/AIDS</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
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**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>7-14</th>
<th>☑ Community Clinics/Programs</th>
<th>☑ Public Health/Health Departments</th>
<th>☑ WIC</th>
<th>☑ Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>☑ Schools</td>
<td>☑ Food Banks</td>
<td>☑ Cooperative Extension</td>
<td>☑ Meals on Wheels</td>
<td>☑ Senior Services</td>
<td>☑ Community Meals</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
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**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>7-14</th>
<th>☑ Healthcare</th>
<th>☑ Public Schools</th>
<th>☑ College/University</th>
<th>☑ Commercial/Retail</th>
<th>☑ Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
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</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
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<tr>
<th>Length (weeks):</th>
<th>2</th>
<th>☑ All Rotations</th>
<th>☑ Clinical</th>
<th>☑ Clinical Administration</th>
<th>☑ Nutrition Education/Counseling</th>
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<tbody>
<tr>
<td>☑ Intern Choice</td>
<td>☑ Eating Disorders</td>
<td>☑ Health Dept</td>
<td>☑ State/Federal Agency</td>
<td>☑ Community</td>
<td>☑ Food Service</td>
</tr>
<tr>
<td>Other:</td>
<td>1-2</td>
<td></td>
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</tr>
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</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>Specialty Practice (weeks):</th>
<th>Elective (weeks):</th>
<th>☑ International</th>
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<tbody>
<tr>
<td>☑ Hospitality</td>
<td>☑ Dental</td>
<td>☑ Corporate Wellness</td>
<td>☑ Rural Health</td>
</tr>
<tr>
<td>☑ Independent Study</td>
<td>☑ Sales and Marketing</td>
<td>☑ Renal</td>
<td>☑ Culinary</td>
</tr>
<tr>
<td>☑ Program Planning</td>
<td>☑ Public Health</td>
<td>☑ Pediatrics</td>
<td>☑ Eating Disorders</td>
</tr>
<tr>
<td>☑ Neonatal</td>
<td>☑ Leadership</td>
<td>☑ Indian Health</td>
<td>☑ Military Skills</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
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</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

Graduated Coordinated Program in Dietetics with an MBA Degree:

As the only program of its kind in the United States, our accredited MBA/RD coordinated program at Dominican University provides a distinctive opportunity. Graduates are eligible to sit for the Registration Examination for Dietitians by the Commission on Dietetic Registration along with gaining business skills needed for long-term career success. Our Graduate Coordinated Program in Dietetics includes 1,200 hours of supervised practice experience, divided across community, inpatient, food service management and specialty business rotation sites, giving students a breadth of experiences to launch your career as a Registered Dietitian Nutritionist (RDN). Leadership roles in health- and wellness-related fields are in high demand and this unique career path sets our graduates apart from other entry-level RDNs. For additional information please visit [https://www.dom.edu/academics/majors-programs/mba-coordinated-program-dietetics](https://www.dom.edu/academics/majors-programs/mba-coordinated-program-dietetics)
**ESTIMATED COST OF LIVING:**

- **Stipends**
  - Monetary
  - Tuition Waiver
  - Assistance
  - Fee Waiver
  - Parking
  - Other Stipend
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all

  *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

  Stipend Restrictions:

  - Percentage of students/interns awarded stipend (5 year average):

  Estimated Stipend Value:

- **Living Expenses**
  - Meals:
  - % of Meals Provided:
  - Estimated Meal Cost:

  - Liability Insurance provided?:
    - No
    - If not provided, cost of liability insurance per year:

  - Health Insurance provided?:
    - No
    - If not provided, cost of health insurance per year:

- **Insurance**
  - Housing assistance provided?:
    - No
    - If not provided, estimated rent per month:

  - Estimation of transportation cost per year:

- **Housing and Transportation**
  - No

- **Dues and Fees**
  - Academy Student Membership?:
    - Yes
  - Local District Membership?:
    - Recommend

- **Application Fees**
  - Program Application Fee:
    - 25
  - Grad School Application Fee:

- **Program Fees**
  - Year One:
    - All Students/Interns:
    - Resident:
    - Non-resident:
  - Year Two:
    - All Students/Interns:
    - Resident:
    - Non-resident:

- **Tuition and Course Work**
  - Graduation credits required?:
    - Yes
  - Number of graduate credits required:

  - Cost per Credit:
    - All Students/Interns:
    - Resident:
    - Non-resident:

- **Course Work (cost if not included in tuition)**

- **Finances**
  - Employment Opportunities during Program
    - Job opportunities:
    - Program recommendations:

  - Financial Aid
    - Any financial aid?:
      - Yes
    - Government loans?:
      - Yes
    - Scholarships?:
      - Yes
    - Assistantships?:
      - No

  - Financial aid website:
    - https://www.dom.edu/admission/office-financial-aid

  - Other Expenses:
    - Other expenses - please visit program's website for detailed additional expenses

**ADMISSION REQUIREMENTS:**

- Overall Cum. GPA:
- Min. DPD GPA:
- Min. Science GPA:
- Min. DPD Prof GPA:

- GRE required?:
  - No
  - Min. Verbal:
  - Min. Quant.:
  - Min. Writing:
  - Avg Overall Cum. GPA Interns:

- Work Experience:
  - Recommended

- Volunteer Experience:
  - Recommended

- Interview Required:
  - No

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

Other:
- Graduated Coordinated Program in Dietetics with an MBA degree - https://www.dom.edu/academics/majors-programs/mba-graduate-coordinated-program-dietetics/how-apply
- Master of Science in Nutrition with Supervised Practice (ISPP) - https://www.dom.edu/admiss

**APPLICATION INFORMATION:**

- Spring Match:
  - No
- Fall Match:
  - No
- DICAS Participation:
  - No
- Assessment of Prior Learning Avail.:
  - Yes

**Applicant Requirements:**
Our program participates in the Preselect option. We only match students who are enrolled in a nutrition graduate program at the University of Illinois.
University of Illinois at Urbana-Champaign Internship w/ Adv Degree

**APPLICATION INFORMATION:**

**ADMISSION REQUIREMENTS:**

- Overall Cum. GPA: 3
- Min. DPD GPA:
- Min. Science GPA:
- Min. DPD Prof GPA:

**GRE required?** Yes
**Min. Verbal:**
**Min. Quant.:**
**Min. Writing:**
**Avg Overall Cum. GPA Interns:**

- Work Experience: Required
- Volunteer Experience: 
- Interview Required: 

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
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</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

- Spring Match: No
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Avail.: 

**FINANCIAL AID:**

- Any financial aid: No
- Government loans: Yes
- Scholarships: No
- Assistantships: Yes

**Stipends**

- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year one: $</td>
</tr>
<tr>
<td>Year two: $</td>
</tr>
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</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals:</th>
</tr>
</thead>
<tbody>
<tr>
<td>% of Meals Provided:</td>
</tr>
<tr>
<td>Estimated Meal Cost: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

If not provided, cost of liability insurance per year: $ |

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

If not provided, cost of health insurance per year: $ |

**Insurance**

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

If not provided, estimated rent per month: $ |

<table>
<thead>
<tr>
<th>Is a car required?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
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</tbody>
</table>

Estimated transportation cost per year: $ |

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
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</tbody>
</table>

Local District Membership? |

<table>
<thead>
<tr>
<th>Application Fees</th>
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</thead>
<tbody>
<tr>
<td>Program Application Fee: $</td>
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<tr>
<td>Grad School Application Fee: $</td>
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</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
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<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>2000</td>
</tr>
<tr>
<td>Resident: $</td>
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<tr>
<td>Non-resident: $</td>
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</table>

| Year Two: |
| All Students/Interns: $ |
| Resident: $ |
| Non-resident: $ |

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Tuition</th>
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<tbody>
<tr>
<td>Year One:</td>
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<td>All Students/Interns: $</td>
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<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>14000</td>
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<tr>
<td>Non-resident: $</td>
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<tr>
<td>25000</td>
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</table>

| Year Two: |
| All Students/Interns: $ |
| Resident: $ |
| 14000 |
| Non-resident: $ |
| 25000 |

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
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<tbody>
<tr>
<td>Yes</td>
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</table>

Number of graduate credits required: |

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
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<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Finances**

**Employment Opportunities during Program**

Job opportunities: 

Program recommendations: Outside employment not recommended

**Other Expenses - please visit program’s website for detailed additional expenses**

- Other Expenses:
### Aramark Dietetic Internship - Illinois

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship
- Coordinated Program-Grad.

**Institution:**
- Aramark Corporation

**Phone:** 806-252-8884
**Fax:**
**Email:** banta-cyndra@aramark.com
**Website:** http://www.aramark.com/dieteticinternship

**Mailing Address:**
- College/School: Aramark
- Department: 
- Street: 
- City: 
- State: IL 
- Zip: 

**Program Information:**
- Start Date 1: 8/31/2020
- Start Date 2: 
- Number of openings: 60
- Program Length (weeks): 37 weeks
- Full-time
- Hr/Wk: 40-50
- Part-time
- Hr/Wk: 
- Number of applicants 2 years ago: 229
- Number of applicants Last year: 227
- Number of Interns/Students 2 Years Ago: 50
- Number of Interns/Students Last Year: 43
- Concentration: Emerging Trends in Dietetics
- Additional Concentration: 

**FOCUS of Program:**
- Concentration: Emerging Trends in Dietetics
- Additional Concentration: 

**Clinical Practice Experiences:**
- Length (weeks): 16 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other: Practicum experience in all clinical areas. Distance locations may offer differing experiences.

**Community Practice Experiences:**
- Length (weeks): 4 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: Each distance location may offer differing experiences.

**Management Practice Experiences:**
- Length (weeks): 11 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other: 

**Staff Relief Practice Experiences:**
- Length (weeks): 4 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other: 

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks): 
- Specialty Practice (weeks): 
- Elective (weeks): 
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other: 

**Other Important Program Information:**
Aramark employees may apply for a preselect position – application due on January 21.
Students matched to the program have the option of enrolling in a MS in Human Nutrition degree through the University of Alabama (online program) Sites and preceptors are pre-selected.
Selection sheet for sites and interview must be submitted with application.

Aramark Dietetic Internship - Illinois
### Aramark Dietetic Internship - Illinois

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:  
Year one: $  
Year two: $  

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th>varies</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of liability insurance per year: $ 25</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: varies</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: varies</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: varies</td>
<td></td>
</tr>
</tbody>
</table>

#### Dues and Fees

**Required Dues During Internship**

- Academy Student Membership?
- Local District Membership?

**Application Fees**

- Program Application Fee: $ 50  
- Grad School Application Fee: $  

**Program Fees**

- Year One: All Students/Interns: $ 10,000  
- Resident: $  
- Non-resident: $  
- Year Two: All Students/Interns: $  
- Resident: $  
- Non-resident: $  

#### Tuition and Course Work

**Tuition**

- Year One: All Students/Interns: $  
- Resident: $  
- Non-resident: $  
- Year Two: All Students/Interns: $  
- Resident: $  
- Non-resident: $  

**Course Work (cost if not included in tuition)**

- Graduate credits required? Optional  
- Number of graduate credits required:  
- Cost per Credit: All Students/Interns: $  
- Resident: $  
- Non-resident: $  

#### Finances

**Employment Opportunities during Program**

- Job opportunities: Yes, upon graduation  
- Program recommendations: Outside employment not recommended while in the internship  

**Financial Aid**

- Any financial aid: No  
- Government loans: No  
- Scholarships: No  
- Assistantships: No  

**Other Expenses - please visit program’s website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:**  
- **Min. DPD GPA:**  
- **Min. Science GPA:** 2.8  
- **Min. DPD Prof GPA:** 3.0  
- **GRE required?** No  
- **Min. Verbal:**  
- **Min. Quant:**  
- **Min. Writing:** Avg Overall Cum. GPA Interns:  
- **Work Experience Required**  
- **Volunteer Experience Required**  
- **Interview Required**  
- **Video**

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
<th>Interview</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>DPD Sci. GPA</td>
<td>Volunteer Experience</td>
<td>Work Experience</td>
<td>Personal Statement</td>
<td>References</td>
<td>Rank 7</td>
<td>Rank 8</td>
<td>Interview</td>
</tr>
</tbody>
</table>

#### APPLICATION INFORMATION:

- **Spring Match:** Yes  
- **Fall Match:** No  
- **DICAS Participation:** Yes  
- **Assessment of Prior Learning Avail.:** No  

**Applicant Requirements:**
# Indiana University Purdue University at Indianapolis Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Jacqueylln O’Palka
**Phone:** 317 278 0933  
**Ext:**  
**Fax:** 317-278-3940

**Institution:** Indiana University Purdue University at Indianapolis Dietetic Integrity Email: jopalka@iu.edu
**Website:** [https://shhs.iupui.edu/admissions/graduate-professional/dietetic-internship.html](https://shhs.iupui.edu/admissions/graduate-professional/dietetic-internship.html)

**MAILING ADDRESS:**
- **College/School:** School of Health & Human Sciences
- **Department:** Department of Nutrition & Dietetics
- **Street:** 1140 West Michigan St.
- **City:** Indianapolis
- **State:** IN
- **Zip:** 46202

**Program Information:**
- **Start Date 1:** August 17, 2020
- **Number of openings:** 16
- **Program Length (weeks):** 44 Weeks
- **Number of applicants 2 years ago:** 53
- **Number of applicants Last year:** 50
- **Number of Interns/Students 2 Years Ago:** 16
- **Number of Interns/Students Last Year:** 14
- **ISPP Last Year:** 11

**FOCUS OF PROGRAM:**
- **Concentration:** Clinical and Customer Service
- **Additional Concentration:**
- **Weeks in Concentration:** 5 wks

**Clinical Practice Experiences:**
- **Length (weeks):** 14-19 wks
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic

**Community Practice Experiences:**
- **Length (weeks):** 4-9 wks
- Community Clinics/Programs  
- PublicHealth/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness

**Management Practice Experiences:**
- **Length (weeks):** 14-19 wks
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities

**Staff Relief Practice Experiences:**
- **Length (weeks):** 0-4
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 5 wks
- **Specialty Practice (weeks):** 5 wks
- **Elective (weeks):**
- International  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits

**Other Important Program Information:**
We accept nontraditional students and international students. Our program includes field trips to a commercial bakery, family dairy farm, commercial dairy processing plant and a major food systems vendor. We provide exceptional supervised practice experiences particularly in medical nutrition therapy and food systems management. If you want to design your own capstone experience (final five weeks), we are the program for you. Capstone plans require faculty approval. The capstone experience maybe in medical nutrition therapy, food systems management or community nutrition. Our graduate course work is transferable to our master degree program and to master degree programs at other universities. Over the course of your internship experience, we will expose you to as many areas of dietetic practice as possible. Our open house is January 21—you may attend by distance or in person.
### ESTIMATED COST OF LIVING:

**Stipends**
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend
- Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
</tbody>
</table>

#### Living Expenses
- Meals: No
- % of Meals Provided: 
- Estimated Meal Cost: $

#### Insurance
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $2500

#### Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $
- Is a car required? Yes
- Estimated transportation cost per year: $3000

### Dues and Fees
#### Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership? Yes

#### Application Fees
- Program Application Fee: $
- Grad School Application Fee: $0

#### Program Fees
- Year One: All Students/Interns: $
- Resident: $
- Non-resident: $
- Year Two: All Students/Interns: $
- Resident: $
- Non-resident: $

### Tuition and Course Work
#### Tuition
- Year One: All Students/Interns: $
- Resident: $
- Non-resident: $
- Year Two: All Students/Interns: $
- Resident: $
- Non-resident: $

#### Course Work (cost if not included in tuition)
- Graduate credits required? Yes
- Number of graduate credits required: 8 grad/22 DI
- Cost per Credit: All Students/Interns: $
- Resident: $
- Non-resident: $

### Finances
#### Employment Opportunities during Program
- Job opportunities:
- Program recommendations: Outside employment not recommended

#### Financial Aid
- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Financial aid website: https://studentcentral.iupui.edu/funding/index.html
- Other: We hired interns as graders for our undergraduate courses. $12/hr x 4-5 hr/wk

#### Other Expenses - please visit program’s website for detailed additional expenses

### ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 3
- Min. DPD Prof GPA: 3
- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.34
- Work Experience: Required
- Volunteer Experience: Required
- Interview Required: No

### EVALUATION OF APPLICANTS:
**Please rank the following selection criteria, 1 represents the most important on the scale.**

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>DPD Prof GPA</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>References</td>
<td>Personal Statement</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Other:
- We balance GPA against work history & other obligations. We are Very interested in those who worked part time & maintained a 3.0 GPA or better because of their time management skills; we accept varsity athletes w/ >3.0 GPA w/ limited work experience. Prov

### APPLICATION INFORMATION:
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: Yes

#### Applicant Requirements:
- If accepted into program, we require full criminal background check, sexual offender registry check; for some sites a drug screen.
**Ball State University Internship w/Advanced Degree**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Lydia Ballenger  
**Phone:** 765-285-5929  
**Ext:**  
**Fax:** 765-285-3210  
**Email:** ljballenger@bsu.edu

**Institution:** Ball State University  
**Website:** bsu.edu/dietetics/internship

**MAILING ADDRESS:**
- College/School: Ball State University
- Department: Department of Nutrition and Health Science
- Hall/Bldg: Health Professions Building
- P.O. Box:
- City: Muncie  
- State: IN  
- Zip: 47306

**Start Date 1:** August  
**Start Date 2:** January  
**Number of openings:** 24

**Program Length (weeks):** 48  
- Full-time  
- Part-time

**Number of applicants 2 years ago:** 50  
**Number of Interns/Students 2 Years Ago:** 24

**Number of applicants Last year:** 48  
**Number of Interns/Students Last Year:** 23

**Number in 2nd Round/ISPP Last Year:** 0

**FOCUS OF PROGRAM:**
- Weeks in Concentration: 13
- Concentration: MNT  
- Additional Concentration:

**CONCENTRATION:**
- MNT

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 13
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**MEDICAL PRACTICE EXPERIENCES:**
- Length (weeks): 8
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 9
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 4
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Retail
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Interns have a minimum of one semester (9 credit hours) of pre-requisite classes before they go out into their supervised practice (while earning an additional 9 credit hours.) After the internship, the student has earned a minimum of 18/36 graduate credits towards an MS in Nutrition and Dietetics and is eligible to sit for the RD Exam.
- With proper advising, the student can complete the remaining 18 credits on-line either full- or part-time.
Ball State University Internship w/Advanced Degree

ESTIMATED COST OF LIVING:

Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:
- Stipend plus tuition partial remission for Graduate Assistants

Percentage of students/interns awarded stipend (5 year average): 20

Estimated Stipend Value:
- Year one: $10,500
- Year two: $

Living Expenses

Meals
- % of Meals Provided: 
- Estimated Meal Cost: $ varies

Insurance
- Liability Insurance provided?: Yes
- If not provided, cost of liability insurance per year: $
- Health Insurance provided?: No
- If not provided, cost of health insurance per year: $ varies

Housing and Transportation
- Housing assistance provided?: No
- If not provided, estimated rent per month: $800
- Is a car required?: Yes
- Estimated transportation cost per year: $ varies

Dues and Fees

Required Dues During Internship
- Academy Student Membership?: Yes
- Local District Membership?: Recommend

Application Fees
- Program Application Fee: $0
- Grad School Application Fee: $60

Program Fees
- Year One:
  - All Students/Interns: $7842
  - Resident: $0
  - Non-resident: $11604
- Year Two:
  - All Students/Interns: $9009
  - Resident: $7842
  - Non-resident: $17442

Tuition and Course Work

Cost per Credit:
- Graduate credits required?: Yes
- Number of graduate credits required: 18

Course Work (cost if not included in tuition)
- Local District Membership?: Recommend

Finances

Employment Opportunities during Program
- Job opportunities: n/a
- Program recommendations: work not recommended during supervised practice

Financial Aid
- Any financial aid?: Yes
- Government loans?: Yes
- Scholarships?: Yes
- Assistantships?: Yes
- Other:

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:

Overall Cum. GPA: 3
Min. DPD GPA: 3
Min. Science GPA: 2.75
Min. DPD Prof GPA: 3
GRE required?: No
Min. Verbal: 
Min. Quant.: 
Min. Writing: 
Avg Overall Cum. GPA Interns: 3.5

Work Experience
- Recommended
- Volunteer Experience
- Recommended
- Interview Required

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1
- References
- Rank 3
- Personal Statement
- Rank 5
- DPD GPA
- Rank 7
- Interview

Rank 2
- Work Experience
- Rank 4
- Cum. GPA
- Rank 6
- DPD Sci. GPA
- Rank 8

Other:

APPLICATION INFORMATION:

Spring Match: Yes
Fall Match: No
DICAS Participation: Yes
Assessment of Prior Learning Avail.: 

Applicant Requirements:
**University of Kansas Medical Center Graduate Certificate Dietetic Internship Program**

### PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad.
- ISPP

**Director:** Jeannine Goetz, PhD, RD, LD  
**Phone:** 913-588-1449  
**Ext:** 913-588  
**Fax:** 913-588-8946  
**Email:** jgoetz@kumc.edu  
**Website:** [http://www.dietetics.kumc.edu](http://www.dietetics.kumc.edu)

### MAILING ADDRESS:
- **College/School:** School of Health Professions
- **Department:** Dietetics and Nutrition
- **Street:** 3901 Rainbow Blvd.
- **City:** Kansas City
- **State:** KS  
- **Zip:** 66160

### Mailing Address:
- **P.O. Box:**
- **City:**
- **State:**
- **Zip:**

### PROGRAM INFORMATION:
- **Start Date 1:** August
- **Program Length (weeks):** 10 months  
  - Full-time Hr/Wk: 40
  - Part-time Hr/Wk:
- **Number of openings:** 16
- **Number of applicants 2 years ago:** 55
- **Number of applicants Last year:** 50
- **Number of Interns/Students 2 Years Ago:** 16
- **Number of Interns/Students Last Year:** 16
- **Concentration:** Medical nutrition therapy
- **Additional Concentration:**

### CLINICAL PRACTICE EXPERIENCES:
- **Length (weeks):**
  - 16 wks  
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic

**Other:** Interns assigned to one facility; specialty areas vary by facility.

### COMMUNITY PRACTICE EXPERIENCES:
- **Length (weeks):**
  - 8 wks
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness

**Other:** Integrative nutrition, sports nutrition, wt management & many others. Sites vary by interest.

### MANAGEMENT PRACTICE EXPERIENCES:
- **Length (weeks):**
  - 8 wks
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities

**Other:**

### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length (weeks):**
  - 2 wks
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

**Other:**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice (weeks):**
  - 8 wks
  - Elective (weeks):
  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits

**Other:** Student select sites for a 6-8 week Summer Practice Area of Interest

### OTHER IMPORTANT PROGRAM INFORMATION:
- Option to complete MS or PhD after DI. Students can apply for graduate assistantships for the years after the DI to receive resident tuition or tuition waiver if selected as a graduate assistant (plus hourly wage).

Program is 10 months long plus semester breaks. Starts in August and ends the following June/July.
### University of Kansas Medical Center Graduate Certificate Dietetic Internship Program

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**
- Percentage of students/interns awarded stipend (5 year average): [ ]
- Estimated Stipend Value: Year one: $ [ ] Year two: $ [ ]

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided: varies</th>
<th>Estimated Meal Cost: $ [ ]</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $ 0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $ varies</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $ 500-800</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $ varies</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $ 0</th>
<th>Grad School Application Fee: $ 75</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Number of graduate credits required: 24 hrs</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Yes</th>
<th>See tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
<td>24 hrs</td>
<td>See tuition</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

|---------------|-----------------------|----------------------|------------------|--------------------|

<table>
<thead>
<tr>
<th>Other Expenses - please visit program’s website for detailed additional expenses</th>
</tr>
</thead>
</table>

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>Yes</td>
<td>Min. Verbal:</td>
<td>No min</td>
<td>Min. Quant.:</td>
</tr>
</tbody>
</table>

| Work Experience | Recommended | Volunteer Experience | Recommended | Interview Required | No |

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>DPD Sci. GPA</th>
<th>Rank 5</th>
<th>Work Experience</th>
<th>Rank 7</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Prof. GPA</td>
<td>Rank 4</td>
<td>GRE</td>
<td>Rank 6</td>
<td>Personal Statement</td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

| Other: | Extracurricular activities and leadership roles. Desire to complete MS or PhD after DI program. |

### APPLICATION INFORMATION:

| Spring Match: | Yes | Fall Match: | No | DICAS Participation: | Yes | Assessment of Prior Learning Avail.: | No |

| Applicant Requirements: | |

---

University of Kansas Medical Center Graduate Certificate Dietetic Internship Program

200
Western Kentucky University Dietetic Internship

### PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Item</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>Type</td>
<td>Internship, Internship w/ Adv. Degree, Internship w/ Adv. Degree Avail., FEMGP, Distance Internship, Coord. Program-Grad., Coordinated Program-Undergrad., ISPP</td>
</tr>
<tr>
<td>Director</td>
<td>Jane H. Simmons</td>
</tr>
<tr>
<td>Phone</td>
<td>270-745-5224</td>
</tr>
<tr>
<td>Institution</td>
<td>Western Kentucky University</td>
</tr>
<tr>
<td>Website</td>
<td><a href="https://www.wku.edu/ahs/dieteticinternship/">https://www.wku.edu/ahs/dieteticinternship/</a></td>
</tr>
</tbody>
</table>

### MAILING ADDRESS:

<table>
<thead>
<tr>
<th>Item</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>College/School</td>
<td>Western Kentucky University</td>
</tr>
<tr>
<td>Department</td>
<td>Applied Human Sciences</td>
</tr>
<tr>
<td>Hall/Bldg</td>
<td>Academic Complex</td>
</tr>
<tr>
<td>P.O. Box</td>
<td></td>
</tr>
<tr>
<td>State</td>
<td>KY</td>
</tr>
<tr>
<td>Zip</td>
<td>42101</td>
</tr>
</tbody>
</table>

### PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Item</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 1</td>
<td>August</td>
</tr>
<tr>
<td>Start Date 2</td>
<td></td>
</tr>
<tr>
<td>Number of openings</td>
<td>10</td>
</tr>
<tr>
<td>Program Length (weeks)</td>
<td>35</td>
</tr>
<tr>
<td>Hr/Wk</td>
<td>40</td>
</tr>
<tr>
<td>Number of applicants 2 years ago</td>
<td>42</td>
</tr>
<tr>
<td>Number of interns/students 2 years ago</td>
<td>10</td>
</tr>
<tr>
<td>Number of applicants Last year</td>
<td>39</td>
</tr>
<tr>
<td>Number of interns/students last year</td>
<td>10</td>
</tr>
<tr>
<td>FOCUS OF PROGRAM: Weeks in Concentration</td>
<td>10</td>
</tr>
<tr>
<td>Concentration</td>
<td>Community</td>
</tr>
<tr>
<td>Additional Concentration</td>
<td></td>
</tr>
</tbody>
</table>

### CLINICAL PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Item</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks)</td>
<td>12 wks</td>
</tr>
<tr>
<td>Academic Medical Center</td>
<td></td>
</tr>
<tr>
<td>Regional Medical Center</td>
<td></td>
</tr>
<tr>
<td>Medical Center</td>
<td></td>
</tr>
<tr>
<td>Small Medical Center</td>
<td></td>
</tr>
<tr>
<td>Pediatric Hospital</td>
<td></td>
</tr>
<tr>
<td>Rehabilitation Center</td>
<td></td>
</tr>
<tr>
<td>VA Medical Center</td>
<td></td>
</tr>
<tr>
<td>Community Hospital</td>
<td></td>
</tr>
<tr>
<td>State Hospital</td>
<td></td>
</tr>
<tr>
<td>Long-term Care Facility</td>
<td></td>
</tr>
<tr>
<td>Out Patient Clinic</td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td></td>
</tr>
<tr>
<td>Medicine</td>
<td></td>
</tr>
<tr>
<td>Nutrition Support</td>
<td></td>
</tr>
<tr>
<td>Women’s Health</td>
<td></td>
</tr>
<tr>
<td>Pediatrics</td>
<td></td>
</tr>
<tr>
<td>Bariatrics</td>
<td></td>
</tr>
<tr>
<td>Psychiatric Care</td>
<td></td>
</tr>
<tr>
<td>Trauma</td>
<td></td>
</tr>
<tr>
<td>Pulmonary</td>
<td></td>
</tr>
<tr>
<td>GI</td>
<td></td>
</tr>
<tr>
<td>Surgery</td>
<td></td>
</tr>
<tr>
<td>Renal/Dialysis</td>
<td></td>
</tr>
<tr>
<td>Critical Care</td>
<td></td>
</tr>
<tr>
<td>Burn Care</td>
<td></td>
</tr>
<tr>
<td>Eating Disorders</td>
<td></td>
</tr>
<tr>
<td>LTC</td>
<td></td>
</tr>
<tr>
<td>Geriatrics</td>
<td></td>
</tr>
<tr>
<td>Neurology/Spinal Cord Injury</td>
<td></td>
</tr>
<tr>
<td>NICU</td>
<td></td>
</tr>
<tr>
<td>Oncology</td>
<td></td>
</tr>
<tr>
<td>HIV/AIDS</td>
<td></td>
</tr>
<tr>
<td>Cardiology</td>
<td></td>
</tr>
<tr>
<td>Organ Transplant</td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td></td>
</tr>
</tbody>
</table>

### COMMUNITY PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Item</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks)</td>
<td>10 wks</td>
</tr>
<tr>
<td>Community Clinics/Programs</td>
<td></td>
</tr>
<tr>
<td>Public Health/Health Departments</td>
<td></td>
</tr>
<tr>
<td>WIC</td>
<td></td>
</tr>
<tr>
<td>Child Services</td>
<td></td>
</tr>
<tr>
<td>Schools</td>
<td></td>
</tr>
<tr>
<td>Food Banks</td>
<td></td>
</tr>
<tr>
<td>Cooperative Extension</td>
<td></td>
</tr>
<tr>
<td>Meals on Wheels</td>
<td></td>
</tr>
<tr>
<td>Senior Services</td>
<td></td>
</tr>
<tr>
<td>Community Meals</td>
<td></td>
</tr>
<tr>
<td>Fitness/Wellness</td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td></td>
</tr>
</tbody>
</table>

### MANAGEMENT PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Item</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks)</td>
<td>10 wks</td>
</tr>
<tr>
<td>Healthcare</td>
<td></td>
</tr>
<tr>
<td>Public Schools</td>
<td></td>
</tr>
<tr>
<td>College/University</td>
<td></td>
</tr>
<tr>
<td>Commercial/Retail</td>
<td></td>
</tr>
<tr>
<td>Community Facilities</td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td></td>
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</tbody>
</table>

### STAFF RELIEF PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Item</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks)</td>
<td>4 wks</td>
</tr>
<tr>
<td>All Rotations</td>
<td></td>
</tr>
<tr>
<td>Clinical</td>
<td></td>
</tr>
<tr>
<td>Clinical Administration</td>
<td></td>
</tr>
<tr>
<td>Nutrition Education/Counseling</td>
<td></td>
</tr>
<tr>
<td>Intern Choice</td>
<td></td>
</tr>
<tr>
<td>Eating Disorders</td>
<td></td>
</tr>
<tr>
<td>Health Dept</td>
<td></td>
</tr>
<tr>
<td>State/Federal Agency</td>
<td></td>
</tr>
<tr>
<td>Community</td>
<td></td>
</tr>
<tr>
<td>Food Service</td>
<td></td>
</tr>
<tr>
<td>Public Health</td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td></td>
</tr>
</tbody>
</table>

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Item</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>Non-Traditional Practice (weeks)</td>
<td></td>
</tr>
<tr>
<td>Specialty Practice (weeks)</td>
<td></td>
</tr>
<tr>
<td>Elective (weeks)</td>
<td></td>
</tr>
<tr>
<td>International</td>
<td></td>
</tr>
<tr>
<td>Hospitality</td>
<td></td>
</tr>
<tr>
<td>Dental</td>
<td></td>
</tr>
<tr>
<td>Corporate Wellness</td>
<td></td>
</tr>
<tr>
<td>Rural Health</td>
<td></td>
</tr>
<tr>
<td>Community Agriculture/Urban Gardening</td>
<td></td>
</tr>
<tr>
<td>Information Systems</td>
<td></td>
</tr>
<tr>
<td>Independent Study</td>
<td></td>
</tr>
<tr>
<td>Sales and Marketing</td>
<td></td>
</tr>
<tr>
<td>Renal</td>
<td></td>
</tr>
<tr>
<td>Culinary</td>
<td></td>
</tr>
<tr>
<td>Sports Nutrition</td>
<td></td>
</tr>
<tr>
<td>Research</td>
<td></td>
</tr>
<tr>
<td>Advanced Practice</td>
<td></td>
</tr>
<tr>
<td>Program Planning</td>
<td></td>
</tr>
<tr>
<td>Public Health</td>
<td></td>
</tr>
<tr>
<td>Pediatrics</td>
<td></td>
</tr>
<tr>
<td>Eating Disorders</td>
<td></td>
</tr>
<tr>
<td>Underserved</td>
<td></td>
</tr>
<tr>
<td>Diabetes</td>
<td></td>
</tr>
<tr>
<td>Media/Communication</td>
<td></td>
</tr>
<tr>
<td>Neonatal</td>
<td></td>
</tr>
<tr>
<td>Leadership</td>
<td></td>
</tr>
<tr>
<td>Indian Health</td>
<td></td>
</tr>
<tr>
<td>Military Skills</td>
<td></td>
</tr>
<tr>
<td>Surgery</td>
<td></td>
</tr>
<tr>
<td>Private Practice/Entrepreneur</td>
<td></td>
</tr>
<tr>
<td>Retail</td>
<td></td>
</tr>
<tr>
<td>Non-Profits</td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td></td>
</tr>
</tbody>
</table>

### OTHER IMPORTANT PROGRAM INFORMATION:

Interns will be placed at various locations in Kentucky, northern Tennessee.
**Western Kentucky University Dietetic Internship**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average): [ ]

Estimated Stipend Value: Year one: $[ ] Year two: $[ ]

### Living Expenses

**Meals**

Meals: Some | % of Meals Provided: 40 | Estimated Meal Cost: $1500

**Insurance**

Liability Insurance provided? No | If not provided, cost of liability insurance per year: $35-65

Health Insurance provided? No | If not provided, cost of health insurance per year: $1000-1500

**Housing and Transportation**

Housing assistance provided? No | If not provided, estimated rent per month: $500-900

Is a car required? Yes | Estimated transportation cost per year: $1500

### Dues and Fees

**Required Dues During Internship**

Academy Student Membership? Yes | Local District Membership? No

**Application Fees**

Program Application Fee: $ | Grad School Application Fee: $65

**Program Fees**

Year One: All Students/Interns: $[ ] Resident: $[ ] Non-resident: $[ ]

Year Two: All Students/Interns: $[ ] Resident: $[ ] Non-resident: $[ ]

**Tuition and Course Work**

**Tuition**

Year One: All Students/Interns: $8484 | Resident: $8484 Non-resident: $8484

Year Two: All Students/Interns: $[ ] Resident: $707 | Non-resident: $707

**Course Work (cost if not included in tuition)**

Graduate credits required? Yes | Number of graduate credits required: 12

Cost per Credit: All Students/Interns: $707 | Resident: $707 Non-resident: $707

### Finances

**Employment Opportunities during Program**

Job opportunities: 

Program recommendations: Outside employment not recommended

**Financial Aid**

Any financial aid: Yes | Government loans: No | Scholarships: No | Assistantships: No

Financial aid website: www.wku.edu/financialaid

Other:

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3</th>
<th>Min. DPD GPA: 3</th>
<th>Min. Science GPA: 3</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

GRE required? Yes | Min. Verbal: 144 | Min. Quant.: 142 | Min. Writing: |

Avg Overall Cum. GPA Interns: 3.6

Work Experience Recommended | Volunteer Experience Recommended | Interview Required: No

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>GRE</th>
<th>Rank 3</th>
<th>Cum. GPA</th>
<th>Rank 5</th>
<th>Personal Statement</th>
<th>Rank 7</th>
<th>DPD Sci. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
<td>Rank 4</td>
<td>References</td>
<td>Rank 6</td>
<td>DPD GPA</td>
<td>Rank 8</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

Other: Leadership Roles, graduate school, NDTR, DTR.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS Participation: Yes</th>
<th>Assessment of Prior Learning Avail.: No</th>
</tr>
</thead>
</table>

Applicant Requirements:
**University of Kentucky Hospital Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship
- Coord. Program-Undergrad.

**Director:** Whitney Duddey, MHA, RD, LD
**Phone:** 859-323-5154
**Ext.:**
**Fax:** 859-257-4588

**Institution:** University of Kentucky HealthCare
**Email:** wmsand2@uky.edu

**Website:** [https://ukhealthcare.uky.edu/dietetics-internship-program](https://ukhealthcare.uky.edu/dietetics-internship-program)

**MAILING ADDRESS:**
- **Institution:** University of Kentucky HealthCare
- **Street:** 800 Rose Street, H036
- **City:** Lexington
- **State:** KY
- **Zip:** 40536-0293

**Program Start Date 1:**
- **Month:** August
- **Number of openings:** 6
- **Full-time Hr/Wk:** 40

**Number of applicants 2 years ago:**
- 70

**Number of applicants Last year:**
- 63

**Number of Interns/Students 2 Years Ago:**
- 6

**Number of Interns/Students Last Year:**
- 6

**Concentration:** Clinical Nutrition

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
Outstanding first time pass rate of graduates! No tuition/fees required. Stipend provided.
### University of Kentucky Hospital Dietetic Internship

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements</td>
<td>US citizenship</td>
</tr>
<tr>
<td>Spring Match</td>
<td>Yes</td>
</tr>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning</td>
<td>No</td>
</tr>
</tbody>
</table>

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Type</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee</td>
<td>$40</td>
</tr>
<tr>
<td>Grad School Application Fee</td>
<td>$</td>
</tr>
<tr>
<td>Average Overall Cum. GPA Interns</td>
<td>3.75</td>
</tr>
</tbody>
</table>

#### Stipends

- Monetary: Yes
- Tuition Waiver: No
- Assistantship: Yes
- Fee Waiver: No
- Parking: No
- Other Stipend: Yes

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): 100%
- Estimated Stipend Value:
  - Year one: $5300
  - Year two: $             

#### Living Expenses

- Meals:
  - Meals: No
  - % of Meals Provided:
  - Estimated Meal Cost: $             

- Liability Insurance provided?: Yes
  - If not provided, cost of liability insurance per year: $  

- Health Insurance provided?: No
  - If not provided, cost of health insurance per year: $             

#### Dues and Fees

- **Required Dues During Internship**
  - Academy Student Membership: Yes
  - Local District Membership: Yes

- **Application Fees**
  - Program Application Fee: $40
  - Grad School Application Fee: $             

- **Program Fees**
  - Year One:
    - All Students/Interns: $             
    - Resident: $             
    - Non-resident: $             
  - Year Two:
    - All Students/Interns: $             
    - Resident: $             
    - Non-resident: $             

#### Tuition and Course Work

- **Tuition**
  - Year One:
    - All Students/Interns: $             
    - Resident: $             
    - Non-resident: $             
  - Year Two:
    - All Students/Interns: $             
    - Resident: $             
    - Non-resident: $             

- **Course Work (cost if not included in tuition)**
  - Graduate credits required: No
  - Number of graduate credits required: 
  - Cost per Credit:
    - All Students/Interns: $             
    - Resident: $             
    - Non-resident: $             

#### Finances

- **Employment Opportunities during Program**
  - Job opportunities: 
  - Program recommendations: 

- **Financial Aid**
  - Any financial aid: No
  - Government loans: No
  - Scholarships: No
  - Assistantships: No
  - Other: 
  - Financial aid website: 

#### Other Expenses - please visit program’s website for detailed additional expenses

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA</td>
<td>3.2</td>
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<tr>
<td>Min. DPD GPA</td>
<td>3.2</td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td>3.2</td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td>3.2</td>
</tr>
<tr>
<td>GRE required?</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.</td>
<td></td>
</tr>
<tr>
<td>Min. Writing</td>
<td></td>
</tr>
<tr>
<td>Average Overall Cum. GPA Interns</td>
<td>3.75</td>
</tr>
</tbody>
</table>

**Work Experience**

- Recommended

**Volunteer Experience**

- Recommended

**Interview Required**

- Video

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td>Work Experience</td>
<td></td>
</tr>
<tr>
<td>Rank 2</td>
<td>Volunteer Experience</td>
<td></td>
</tr>
<tr>
<td>Rank 3</td>
<td>Cum. GPA</td>
<td></td>
</tr>
<tr>
<td>Rank 4</td>
<td>Personal Statement</td>
<td></td>
</tr>
<tr>
<td>Rank 5</td>
<td>References</td>
<td></td>
</tr>
<tr>
<td>Rank 6</td>
<td>Interview</td>
<td></td>
</tr>
<tr>
<td>Rank 7</td>
<td>References</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td>Interview</td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Interview only completed with selected applicants.
University of Kentucky, Dietetic Internship Program

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad.
- ISPP

**Director:** Aaron Schwartz, MS, RD, LD  
**Phone:** 859-218-3308  
**Fax:** 859-257-3707

**Institution:** University of Kentucky  
**Email:** aschwartz113@uky.edu  
**Website:** https://dhn-hes.ca.uky.edu/dietetic-internship

**MAILING ADDRESS:**
- College/School: School of Human Environmental Sciences
- Department: Dietetics and Human Nutrition
- Street: 206H Funkhouser Bldg
- City: Lexington
- State: KY
- Zip: 40506-0054

**Start Date 1:** January

**PROGRAM INFORMATION:**
- **Number of openings:** 8

**Number of applicants 2 years ago:** 37
**Number of applicants Last year:** 45
**Number of Interns/Students 2 Years Ago:** 8
**Number of Interns/Students Last Year:** 8

**Concentration:**
- Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 10  
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
- Other:
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
- Other:
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
- Other:

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 0
- **Specialty Practice (weeks):** 0
- **Elective (weeks):** 0
- **International:**
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
You can be placed anywhere in the state of Kentucky for any of your three different rotations. These placements are decided based on your professional interests to individualize your experience and set you up for your career after the internship. We do our best with these placements however there is no guarantee you are placed where your first interest is. Housing is found and funded for you if you are placed outside of Lexington, KY and/or most of Louisville, KY.

**University of Kentucky, Dietetic Internship Program**

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University of Kentucky, Dietetic Internship Program

ESTIMATED COST OF LIVING:

Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:
Year one: $  
Year two: $

Living Expenses

Meals
- Meals: Some
- % of Meals Provided:
- Estimated Meal Cost: $

Insurance
- Liability Insurance provided? No  
- If not provided, cost of liability insurance per year: $ 20
- Health Insurance provided? No  
- If not provided, cost of health insurance per year:

Housing and Transportation
- Housing assistance provided? Yes  
- If not provided, estimated rent per month:
- Is a car required? Yes  
- Estimated transportation cost per year:

Dues and Fees

Required Dues During Internship
- Academy Student Membership? Yes  
- Local District Membership? Yes  

Application Fees
- Program Application Fee: $ 50  
- Grad School Application Fee: $ 65  

Program Fees
- Year One: All Students/Interns: $  
- Resident: $  
- Non-resident: $  
- Year Two: All Students/Interns: $  
- Resident: $  
- Non-resident: $  

Tuition and Course Work

Tuition
- Year One: All Students/Interns: $  
- Resident: $  
- Non-resident: $  
- Year Two: All Students/Interns: $  
- Resident: $  
- Non-resident: $  

Cost per Credit: No  
Number of graduate credits required:

Course Work (cost if not included in tuition)

Graduate credits required? No  
Number of graduate credits required:

Cost per Credit: All Students/Interns: $  
Resident: $  
Non-resident: $  

Finances

Employment Opportunities during Program
- Job opportunities: No - internship only
- Program recommendations:

Financial Aid
- Any financial aid: Yes  
- Government loans: Yes  
- Scholarships: Yes  
- Assistantships: No  
- Financial aid website: http://www.uky.edu/financialaid/
- Other: https://fafsa.ed.gov/

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 3  
- Min. DPD GPA: 3  
- Min. Science GPA: 2.8  
- Min. DPD Prof GPA: 
- GRE required? No  
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.6

Work Experience
- Recommended
- Volunteer Experience
- Recommended
- Interview Required: No

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1  
Rank 2  
Rank 3  
Rank 4  
Rank 5  
Rank 6  
Rank 7  
Rank 8

Other: Involvement within the profession (i.e. member of AND, state affiliate group). Leadership experience.

APPLICATION INFORMATION:
- Spring Match: Yes  
- Fall Match: No  
- DICAS Participation: Yes  
- Assessment of Prior Learning Avail.:

Applicant Requirements:
### PROGRAM INFORMATION:

| Start Date 1: | June | Start Date 2: | | Number of openings: | 12 |
| Start Date 1: | June | Start Date 2: | | Number of openings: | 12 |
| Program Length (weeks): | 11 Months | Full-time | Hr/Wk: | 40 | Part-time | Hr/Wk: |
| Number of applicants 2 years ago: | 40 | Number of Interns/Students 2 Years Ago: | 10 |
| Number of applicants Last year: | 35 | Number of Interns/Students Last Year: | 11 |
| Concentration: | Medical Nutrition Therapy | Additional Concentration: | |

### CLINICAL PRACTICE EXPERIENCES:

| Length (weeks): | 24 wks | Academic Medical Center | Regional Medical Center | Medical Center |
| Small Medical Center | Pediatric Hospital | Rehabilitation Center | VA Medical Center | Community Hospital |
| State Hospital | Long-term Care Facility | Out Patient Clinic |
| Other: |
| Medicine | Nutrition Support | Women’s Health | Pediatrics | Bariatrics | Psychiatric Care | Trauma |
| Pulmonary | GI | Surgery | Renal/Dialysis | Critical Care | Burn Care | Eating Disorders | LTC |
| Geriatrics | Neurology/Spinal Cord Injury | NICU | Oncology | HIV/AIDS | Cardiology | Organ Transplant |
| Other: |

### COMMUNITY PRACTICE EXPERIENCES:

| Length (weeks): | 5 wks | Community Clinics/Programs | Public Health/Health Departments | WIC | Child Services |
| Schools | Food Banks | Cooperative Extension | Meals on Wheels | Senior Services | Community Meals | Fitness/Wellness |
| Other: |

### MANAGEMENT PRACTICE EXPERIENCES:

| Length (weeks): | 5 wks | Healthcare | Public Schools | College/University | Commercial/Retail | Community Facilities |
| Other: |

### STAFF RELIEF PRACTICE EXPERIENCES:

| Length (weeks): | 5 wks | All Rotations | Clinical | Clinical Administration | Nutrition Education/Counseling |
| Intern Choice | Eating Disorders | Health Dept | State/Federal Agency | Community | Food Service | Public Health |
| Other: |

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

| Non-Traditional Practice (weeks): | Specialty Practice (weeks): | Elective (weeks): | International |
| Hospitality | Dental | Corporate Wellness | Rural Health | Community Agriculture/Urban Gardening | Information Systems |
| Independent Study | Sales and Marketing | Renal | Culinary | Sports Nutrition | Research | Advanced Practice |
| Program Planning | Public Health | Pediatrics | Eating Disorders | Underserved | Diabetes | Media/Communication |
| Neonatal | Leadership | Indian Health | Military Skills | Surgery | Private Practice/Entrepreneur | Retail | Non-Profits |
| Other: |

### OTHER IMPORTANT PROGRAM INFORMATION:

Clinical placements in various locations in Kentucky, Indiana, and Tennessee.
### Murray State University Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>100%</th>
</tr>
</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided: 0%</th>
<th>Estimated Meal Cost: $ varies</th>
</tr>
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<tr>
<td>Liability Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of liability insurance per year: $ 20</td>
<td></td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $ 0</th>
<th>Grad School Application Fee: $ 40</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $ 350</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $ 15,456</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 24</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $ 644</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Tuition

| Year One: All Students/Interns: $ 15,456 | Resident: $ | Non-resident: $ |
| Year Two: All Students/Interns: $ | Resident: $ | Non-resident: $ |

#### Finances

#### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th>None</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
<tr>
<td>Other:</td>
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</tr>
<tr>
<td>Financial aid website:</td>
<td><a href="https://www.murraystate.edu/students/Graduate/FinancialAidandAssistantships/FinancialAid.aspx">https://www.murraystate.edu/students/Graduate/FinancialAidandAssistantships/FinancialAid.aspx</a></td>
</tr>
</tbody>
</table>

#### Other Expenses - please visit program's website for detailed additional expenses

#### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3.0 |
| Min. DPD GPA: | 3.4 |
| Min. Science GPA: | |
| Min. DPD Prof GPA: | |
| GRE required? | Yes |
| Min. Verbal: | 145 |
| Min. Quant.: | 145 |
| Min. Writing: | 4 |
| Avg Overall Cum. GPA Interns: | 3.76 |

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>DPD Prof. GPA</td>
<td>Volunteer Experience</td>
<td>References</td>
</tr>
<tr>
<td>DPD Sci. GPA</td>
<td>GRE</td>
<td>Work Experience</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

Other: Student memberships and certifications.

#### APPLICATION INFORMATION:

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: | No |

#### Applicant Requirements:
Franciscan Missionaries of Our Lady University MS in Nutritional Sciences - Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>ISPP</th>
<th>FEMGP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Rachel M. Fournet, PhD, RDN, LDN</td>
<td>Phone: 225-768-1739</td>
<td>Ext: 225-768</td>
<td>Fax: 225-490-1635</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Franciscan Missionaries of Our Lady University</td>
<td>Email: <a href="mailto:rachel.fournet@franu.edu">rachel.fournet@franu.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.franu.edu/msns">www.franu.edu/msns</a></td>
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<td></td>
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<table>
<thead>
<tr>
<th>MAILING ADDRESS:</th>
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</thead>
<tbody>
<tr>
<td>College/School:</td>
<td>Health Professions</td>
</tr>
<tr>
<td>Department:</td>
<td>Nutritional Sciences</td>
</tr>
<tr>
<td>Hall/Bldg:</td>
<td>Health Professions</td>
</tr>
<tr>
<td>P.O. Box:</td>
<td>7443 Picardy Avenue</td>
</tr>
<tr>
<td>City:</td>
<td>Baton Rouge</td>
</tr>
<tr>
<td>State:</td>
<td>LA</td>
</tr>
<tr>
<td>Zip:</td>
<td>70808</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>PROGRAM INFORMATION:</th>
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</thead>
<tbody>
<tr>
<td>Start Date 1:</td>
<td>August</td>
</tr>
<tr>
<td>Start Date 2:</td>
<td></td>
</tr>
<tr>
<td>Number of openings:</td>
<td>30</td>
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<tr>
<td>Program Length (weeks):</td>
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</tr>
<tr>
<td>Full-time Hr/Wk:</td>
<td>34</td>
</tr>
<tr>
<td>Part-time Hr/Wk:</td>
<td></td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>18</td>
</tr>
<tr>
<td>Number of interns/students 2 years ago:</td>
<td>15</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>22</td>
</tr>
<tr>
<td>Number of interns/students Last year:</td>
<td>14</td>
</tr>
<tr>
<td>Concentration:</td>
<td>Community Nutrition</td>
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<tr>
<td>Additional Concentration:</td>
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<tr>
<td>Weeks in Concentration:</td>
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<table>
<thead>
<tr>
<th>CLINICAL PRACTICE EXPERIENCES:</th>
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</thead>
<tbody>
<tr>
<td>Length (weeks): 16</td>
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<tr>
<td>Academic Medical Center</td>
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<tr>
<td>Regional Medical Center</td>
<td></td>
</tr>
<tr>
<td>Medical Center</td>
<td></td>
</tr>
<tr>
<td>Small Medical Center</td>
<td></td>
</tr>
<tr>
<td>Pediatric Hospital</td>
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</tr>
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<td>Rehabilitation Center</td>
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<td>VA Medical Center</td>
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<td>Community Hospital</td>
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<td>State Hospital</td>
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<tr>
<td>Long-term Care Facility</td>
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<tr>
<td>Out Patient Clinic</td>
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<td>Other:</td>
<td>Orthopedics</td>
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<tr>
<td>Medicine</td>
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<td>Women’s Health</td>
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<td>Bariatrics</td>
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<td>Cardiology</td>
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<td>Food Banks</td>
</tr>
<tr>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
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<tr>
<td>Senior Services</td>
<td>Community Meals</td>
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<td>Fitness/Wellness</td>
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<tr>
<td>Other:</td>
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<td>Schools</td>
<td>Food Banks</td>
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<td>Cooperative Extension</td>
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<td>Community Meals</td>
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<td>Fitness/Wellness</td>
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<td>College/University</td>
<td>Commercial/Retail</td>
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<td>All Rotations</td>
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<td>Nutrition Education/Counseling</td>
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<table>
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<td>International</td>
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<td>Hospitality</td>
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<td>Corporate Wellness</td>
<td>Rural Health</td>
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<td>Community Agriculture/Urban Gardening</td>
<td>Information Systems</td>
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<td>Independent Study</td>
<td>Sales and Marketing</td>
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<tr>
<td>Renal</td>
<td>Culinary</td>
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<tr>
<td>Sports Nutrition</td>
<td>Research</td>
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<td>Advanced Practice</td>
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<td>Program Planning</td>
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<td>Diabetes</td>
<td>Media/Communication</td>
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<td>Neonatal</td>
<td>Leadership</td>
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<td>Indian Health</td>
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<td>Military Skills</td>
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<td>Military Skills</td>
<td>Surgery</td>
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<td>Surgery</td>
<td>Private Practice/Entrepreneur</td>
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<td>Retail</td>
</tr>
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<td>Retail</td>
<td>Non-Profits</td>
</tr>
<tr>
<td>Other:</td>
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</tr>
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</table>

<table>
<thead>
<tr>
<th>OTHER IMPORTANT PROGRAM INFORMATION:</th>
<th></th>
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</thead>
<tbody>
<tr>
<td>A small private catholic institution that abides by the values of St. Francis of Assisi, which focus on providing health care to those most in need.</td>
<td></td>
</tr>
</tbody>
</table>
## Franciscan Missionaries of Our Lady University MS in Nutritional Sciences - Dietetic Internship

### ESTIMATED COST OF LIVING:

**Stipends**
- Available to all
- Available to all
- No restrictions
- No eligibility requirements

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

| Percentage of students/interns awarded stipend (5 year average): | 0 |

**Living Expenses**
- Meals: Some
- % of Meals Provided: FMOLHS
- Estimated Meal Cost: $20,000
- 20% discount

**Insurance**
- Liability Insurance provided?: Yes
- If not provided, cost of liability insurance per year: $0
- Health Insurance provided?: No
- If not provided, cost of health insurance per year: varies

**Housing and Transportation**
- Housing assistance provided?: No
- If not provided, estimated rent per month: $700-1200
- Is a car required?: Yes
- Estimated transportation cost per year: $2000-2500

### Dues and Fees

**Application Fees**
- Program Application Fee: $40
- Grad School Application Fee: $0

**Program Fees**
- Year One:
  - All Students/Interns: $3,273
  - Resident: $3,273
  - Non-resident: $3,273
- Year Two:
  - All Students/Interns: $1,057
  - Resident: $1,057
  - Non-resident: $1,057

**Tuition and Course Work**
- Year One:
  - All Students/Interns: $17,400
  - Resident: $17,400
  - Non-resident: $17,400
- Year Two:
  - All Students/Interns: $4,200
  - Resident: $4,200
  - Non-resident: $4,200

**Course Work (cost if not included in tuition)**
- Graduate credits required?: Yes
- Number of graduate credits required: 36
- Cost per Credit:
  - All Students/Interns: $600
  - Resident: $600
  - Non-resident: $600

### Finances

**Employment Opportunities during Program**
- Job opportunities: na
- Program recommendations: na

**Financial Aid**
- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Financial aid website: fafsa.ed.gov
- Other: na

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.2
- Min. Science GPA: 3.0
- Min. DPD Prof GPA: 3.0
- GRE required?: Yes
- Min. Verbal: 145
- Min. Quant.: 145
- Min. Writing: 3.5
- Avg Overall Cum. GPA Interns: 3.2
- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: Video
- Application Information:
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

### EVALUATION OF APPLICANTS:
- Please rank the following selection criteria, 1 represents the most important on the scale.
**North Oaks Medical Center Dietetic Internship**

### PROGRAM

**TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Leslie Ballard, MA, RDN, CSSD, CHES  
**Phone:** 985-230-6548  
**Ext.:** 985-230-6548  
**Fax:** 985-230-6563

**Institution:** North Oaks Medical Center Dietetic Internship  
**Email:** ballardl@northoaks.org

**Website:** [http://www.northoaks.org](http://www.northoaks.org)

### MAILING ADDRESS:
**College/School:**
**Department:**  
**Hall/Bldg:**  
**P.O. Box:**  
**City:** Hammond  
**State:** LA  
**Zip:** 70403

### PROGRAM INFORMATION:

**Start Date 1:** June  
**Start Date 2:**  
**Number of openings:** 9

**Program Length (weeks):** 52 weeks  
**Full-time Hr/Wk:**  
**Part-time Hr/Wk:** 24

**Number of applicants 2 years ago:** 34  
**Number of applicants Last year:** 36  
**Number of Interns/Students 2 Years Ago:** 9  
**Number of Interns/Students Last Year:** 9

**Concentration:** Clinical or MNT  
**Additional Concentration:** Food Service Management

### CLINICAL PRACTICE EXPERIENCES:

**Length (weeks):** 22  
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic

**Other:** Cancer center, Surgery Center, Renal Dialysis, Rehab

**Medical Practice Support:**
- Nutrition Support  
- Women's Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant

**Other:**

### COMMUNITY PRACTICE EXPERIENCES:

**Length (weeks):** 14  
- Community Clinics/Programs  
- PublicHealth/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness

**Other:** Diabetes Camp, Biomedical Research Ctr, Collegiate Sports Nutr, outpt wt loss, bariatric, outpt Diabetes, State Prison, Council on Agi

### MANAGEMENT PRACTICE EXPERIENCES:

**Length (weeks):** 10 wks  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities

**Other:** school board

### STAFF RELIEF PRACTICE EXPERIENCES:

**Length (weeks):**  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health

**Other:**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

**Non-Traditional Practice (weeks):**  
**Specialty Practice (weeks):** 2  
**Elective (weeks):** 3  
**International**

- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Retail  
- Nutrition  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits

**Other:** Grocery Tours, Daycare Classes, Cooking Demos, State Prison System, Collegiate Sports Nutrition

### OTHER IMPORTANT PROGRAM INFORMATION:

None
### Application Information

**Estimated Cost of Living:**
- **Stipends:**
  - Available to all
  - Other: 
  
  If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

  - Percentage of students/interns awarded stipend (5 year average):

  - Estimated Program Stipend Value: 

<table>
<thead>
<tr>
<th>Year</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$</td>
</tr>
<tr>
<td>Year Two</td>
<td>$</td>
</tr>
</tbody>
</table>

**Living Expenses:**
- Meals: 
  - No 
  - % of Meals Provided:
  - Estimated Meal Cost: 
    - 1100-1200

**Insurance:**
- Liability Insurance provided: No 
  - If not provided, cost of liability insurance per year: $25

- Health Insurance provided: No 
  - If not provided, cost of health insurance per year: $700-1300

**Housing and Transportation:**
- Housing assistance provided: No 
  - If not provided, estimated rent per month: $450-600

  - Is a car required: Yes 
  - Estimated transportation cost per year: $ 

**Required Dues During Internship:**
- Academy Student Membership: Yes 
  - Local District Membership: No

**Application Fees:**
- Program Application Fee: $40
- Grad School Application Fee: 

**Program Fees:**
- Year One: 
  - All Students/Interns: $7800 
  - Resident: 
  - Non-resident: 

- Year Two: 
  - All Students/Interns: $ 
  - Resident: 
  - Non-resident: 

**Tuition and Course Work:**
- Year One: 
  - All Students/Interns: $ 
  - Resident: 
  - Non-resident: 

- Year Two: 
  - All Students/Interns: $ 
  - Resident: 
  - Non-resident: 

**Course Work (cost if not included in tuition):**
- Graduate credits required: No 
  - Number of graduate credits required: 

- Cost per Credit: 
  - All Students/Interns: $ 
  - Resident: 
  - Non-resident: 

**Finances:**
- Employment Opportunities during Program: PT as nutrition assistant at med ctr

- Program recommendations: 

- Financial Aid:
  - Any financial aid: No 
  - Government loans: No 
  - Scholarships: No 
  - Assistantships: No 

- Financial aid website: 

**Other Expenses - please visit program’s website for detailed additional expenses**

**Admission Requirements:**
- Overall Cum. GPA: 2.8 
- Min. DPD GPA: 3 
- Min. Science GPA: 2.8 
- Min. DPD Prof GPA: 

- GRE required: No 
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.5

- Work Experience: Recommended 
- Volunteer Experience: Not Required 
- Interview Required: Yes 
- Spring Match: Yes 
- Fall Match: No 
- DICAS Participation: Yes 
- Assessment of Prior Learning Avail.: No

**Application Information:**
- Applicant Requirements: 

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**North Oaks Medical Center Dietetic Internship**

212
**McNeese State University Dietetic Internship w/Adv Degree**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad.
- Coordinated Program-Grad.

**Director:** Debra Hollingsworth  
**Phone:** 337-475-5683  
**Ext:** 337 475  
**Fax:** 337-475-5699

**Institution:** McNeese State University Internship w/Adv Degree  
**Email:** dhollingsworth@mcneese.edu

**Website:** https://www.mcneese.edu/academics/graduate/nutrition-and-wellness/

**MAILING ADDRESS:**
- **Department:** Agriculture  
- **Street:** 4380 Ryan Street  
- **City:** Lake Charles  
- **State:** LA  
- **Zip:** 70609

**Start Date 1:** August
**Start Date 2:**

**Number of openings:** 10

**PROGRAM INFORMATION:**

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<th>Start Date 1</th>
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<tbody>
<tr>
<td>August</td>
<td></td>
<td>10</td>
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</table>

**Program Length (weeks):** 18 Months  
**Full-time Hr/Wk:** 35-40

**Number of applicants 2 years ago:** 35
**Number of Interns/Students 2 Years Ago:** 10

**Number of applicants Last year:** 35  
**Number of Interns/Students Last Year:** 10

**Concentration:** Nutrition Therapy & Health Promotion

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**

- **Length (weeks):** 20 wks
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 2 wks

- **Other:**
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**

- **Length (weeks):** 8 wks
- **Other:**
- Diabetes Camp

**MANAGEMENT PRACTICE EXPERIENCES:**

- **Length (weeks):** 10 wks
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**

- **Length (weeks):** 2 wks
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 2 wks
- **Elective (weeks):**
- **Other:**
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
**McNeese State University Dietetic Internship w/Adv Degree**

**ESTIMATED COST OF LIVING:**

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<th>Stipends</th>
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<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
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<th>Other Stipend</th>
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<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

<table>
<thead>
<tr>
<th>Year one:</th>
<th>Year two:</th>
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</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
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</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
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<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$varies</td>
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</tr>
</tbody>
</table>

**Housing and Transportation**

| Housing assistance provided? | No |
| Is a car required? | Yes |

| Estimated transportation cost per year: | $100-200 |

**Dues and Fees**

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th></th>
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</thead>
</table>

**Application Fees**

| Program Application Fee: | $40 |
| Grad School Application Fee: | $50 |

**Program Fees**

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<tbody>
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</table>

<table>
<thead>
<tr>
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<td>Resident:</td>
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<td>Non-resident:</td>
<td>$25000</td>
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**Tuition and Course Work**

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<th>Graduate credits required?</th>
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<table>
<thead>
<tr>
<th>Cost per Credit:</th>
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</tr>
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<tbody>
<tr>
<td>Resident:</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

**Finances**

**Employment Opportunities during Program**

Job opportunities:

Program recommendations:

**Financial Aid**

Any financial aid:

Government loans:

Scholarships:

Assistantships:

Financial aid website:

Other:

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

| Overall Cum. GPA: | 3.00 |
| Min. DPD GPA: | 3.00 |
| Min. Science GPA: | 3.00 |
| Min. DPD Prof GPA: | 3.00 |

| GRE required? | Yes |
| Min. Verbal: | 146 |
| Min. Quant.: | 140 |
| Min. Writing: | Avg Overall Cum. GPA Interns: | 3.30 |

| Work Experience | Recommended |
| Volunteer Experience | Recommended |
| Interview Required | No |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Cum. GPA |
| Rank 2 | Cum. GPA |
| Rank 3 | Cum. GPA |
| Rank 4 | Cum. GPA |
| Rank 5 | Cum. GPA |
| Rank 6 | Cum. GPA |
| Rank 7 | Cum. GPA |
| Rank 8 | Cum. GPA |

| Application Information: | Spring Match: | Yes |
| Fall Match: | No |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: | No |

| Applicant Requirements: | |

214
**Tulane School of Public Health Dietetic Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>☑ Internship</th>
<th>☐ Internship w/ Adv. Degree</th>
<th>☐ Internship w/ Adv. Degree Avail.</th>
<th>☐ FEMGP</th>
<th>☐ Distance Internship</th>
<th>☐ Coord. Program-Grad.</th>
<th>☐ Coordinated Program-Undergrad.</th>
<th>☐ ISPP</th>
</tr>
</thead>
</table>

**Director:** Marsha Piacun  
**Phone:** 504-442-4560  
**Ext:**  
**Fax:** 504-887-6324

**Institution:** Tulane School of Public Health  
**Email:** mpiacun@tulane.edu

**Website:** [http://www.sph.tulane.edu/publichealth/chs/dieteticinternship.cfm](http://www.sph.tulane.edu/publichealth/chs/dieteticinternship.cfm)

**MAILING ADDRESS:**  
**Department:** GCHB  
**Street:** 1440 Canal Street  
**City:** New Orleans  
**State:** LA  
**Zip:** 70112

**Phone:** 504-442-4560  
**Fax:** 504-887-6324

**Email:** mpiacun@tulane.edu

**Website:** [http://www.sph.tulane.edu/publichealth/chs/dieteticinternship.cfm](http://www.sph.tulane.edu/publichealth/chs/dieteticinternship.cfm)

**College/School:** Tulane School of Public Health

**Start Date 1:** Late August  
**Number of openings:** 20

**Program Length (weeks):** 44 weeks  
**Full-time Hr/Wk:** 40  
**Part-time Hr/Wk:**

**Number of applicants 2 years ago:** 65  
**Number of Interns/Students 2 Years Ago:** 20

**Number of applicants Last year:** 110  
**Number of Interns/Students Last Year:** 20

**Concentration:** Community  
**Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**  
**Length (weeks):** 16 wks  
**Academic Medical Center**  
**Regional Medical Center**  
**Medical Center**  
**Small Medical Center**  
**Pediatric Hospital**  
**Rehabilitation Center**  
**VA Medical Center**  
**Community Hospital**  
**State Hospital**  
**Long-term Care Facility**  
**Out Patient Clinic**

**Other:**

**Medicine**  
**Nutrition Support**  
**Women’s Health**  
**Pediatrics**  
**Bariatrics**  
**Psychiatric Care**  
**Trauma**  
**Pulmonary**  
**GI**  
**Surgery**  
**Renal/Dialysis**  
**Critical Care**  
**Burn Care**  
**Eating Disorders**  
**LTC**  
**Geriatrics**  
**Neurology/Spinal Cord Injury**  
**NICU**  
**Oncology**  
**HIV/AIDS**  
**Cardiology**  
**Organ Transplant**

**Other:**

**COMMUNITY PRACTICE EXPERIENCES:**  
**Length (weeks):** 14 wks  
**Community Clinics/Programs**  
**PublicHealth/Health Departments**  
**WIC**  
**Child Services**  
**Schools**  
**Food Banks**  
**Cooperative Extension**  
**Meals on Wheels**  
**Senior Services**  
**Community Meals**  
**Fitness/Wellness**

**Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**  
**Length (weeks):** 8 wks  
**Healthcare**  
**Public Schools**  
**College/University**  
**Commercial/Retail**  
**Community Facilities**

**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**  
**Length (weeks):** 2 wks  
**All Rotations**  
**Clinical**  
**Clinical Administration**  
**Nutrition Education/Counseling**  
**Intern Choice**  
**Eating Disorders**  
**Health Dept**  
**State/Federal Agency**  
**Community**  
**Food Service**  
**Public Health**

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**  
**Non-Traditional Practice (weeks):**  
**Specialty Practice (weeks):**  
**Elective (weeks):**  
**International**  
**Hospitality**  
**Dental**  
**Corporate Wellness**  
**Rural Health**  
**Community Agriculture/Urban Gardening**  
**Information Systems**  
**Independent Study**  
**Sales and Marketing**  
**Renal**  
**Culinary**  
**Sports Nutrition**  
**Research**  
**Advanced Practice**  
**Program Planning**  
**Public Health**  
**Pediatrics**  
**Eating Disorders**  
**Underserved**  
**Diabetes**  
**Media/Communication**  
**Neonatal**  
**Leadership**  
**Indian Health**  
**Military Skills**  
**Surgery**  
**Private Practice/Entrepreneur**  
**Retail**  
**Non-Profits**

**Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
**Tulane School of Public Health Dietetic Internship**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
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<td>Available to all</td>
<td>Available to all</td>
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<td>Available to all</td>
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</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: Some</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>If not provided, estimated rent per month:</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
<tr>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

**Dues and Fees**

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Local District Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $ 9000</td>
</tr>
<tr>
<td>Resident: $ 9000</td>
</tr>
<tr>
<td>Non-resident: $ 9000</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $ 0</td>
</tr>
<tr>
<td>Resident: $ 0</td>
</tr>
<tr>
<td>Non-resident: $ 0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
</table>

| Year One: All Students/Interns: $ |
| Resident: $ |
| Non-resident: $ |
| Year Two: All Students/Interns: $ |
| Resident: $ |
| Non-resident: $ |

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
</tbody>
</table>

| Cost per Credit: All Students/Interns: |
| Resident: |
| Non-resident: |

<table>
<thead>
<tr>
<th>Financial Aid</th>
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<tbody>
<tr>
<td>Any financial aid:</td>
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<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
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<tr>
<td>Assistantships:</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid website:</th>
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<tbody>
<tr>
<td><a href="http://www.sph.tulane.edu/publichealth/hs/dieteticinternship.cfm">http://www.sph.tulane.edu/publichealth/hs/dieteticinternship.cfm</a></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities: No</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
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</thead>
</table>

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>2.8</td>
<td>2.8</td>
<td>2.8</td>
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<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
<td></td>
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</table>

| Avg Overall Cum. GPA Interns: | 3.5 |

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended</td>
<td>Recommended</td>
<td>Video</td>
<td></td>
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</tbody>
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<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Please rank the following selection criteria, 1 represents the most important on the scale.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>References</th>
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<table>
<thead>
<tr>
<th>Rank 2</th>
<th>Cum. GPA</th>
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<table>
<thead>
<tr>
<th>Rank 3</th>
<th>Work Experience</th>
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</table>

<table>
<thead>
<tr>
<th>Rank 4</th>
<th>Volunteer Experience</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 5</th>
<th>Interview</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 6</th>
<th>Personal Statement</th>
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</table>

| Rank 7 | |
|--------| |

| Rank 8 | |
|--------| |

<table>
<thead>
<tr>
<th>Other:</th>
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**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Fall Match:</th>
<th>DICAS Participation:</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>
Louisiana Tech University Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Vicky Green
**Phone:** 318-257-3043  **Ext:** 318-257  **Fax:** 318-257-4014
**Institution:** Louisiana Tech University Internship
**Email:** vgreen@latech.edu
**Website:** http://ans.latech.edu

**MAILING ADDRESS:**
- **College/School:** College of Applied and Natural Sciences
- **Department:** School of Human Ecology
- **Street:** 603 Dan Reneau Drive
- **City:** Ruston
- **State:** LA
- **Zip:** 71272

**Program Length (weeks):** 11 Months
**Hr/Wk:** 40
**Full-time**

**Number of openings:** 20
**Number of applicants 2 years ago:** 110
**Number of Interns/Students 2 Years Ago:** 16
**Number of applicants Last year:** 75
**Number of Interns/Students Last Year:** 16
**Concentration:** MNT
**Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Dialysis Centers
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Natural Grocery Stores, Farmer's Markets, Diabetes Camp for Children

**MANAGEMENT PRACTICE EXPERIENCES:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
### Louisiana Tech University Dietetic Internship

#### Application Information:

**Estimated Cost of Living:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: Scholarship money available to those students who meet criteria.

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals: Some</td>
<td>25%</td>
<td>$</td>
<td>5</td>
</tr>
</tbody>
</table>

**Insurance**

| Liability Insurance provided? | No | If not provided, cost of liability insurance per year: | $ | 35 |
| Health Insurance provided? | No | If not provided, cost of health insurance per year: | $ | 400 |

**Housing and Transportation**

| Housing assistance provided? | No | If not provided, estimated rent per month: | $ | 600 |
| Is a car required? | Yes | Estimated transportation cost per year: | $ | 500-1000 |

**Required Dues During Internship**

- Academy Student Membership: Yes
- Local District Membership: Yes

**Application Fees**

| Program Application Fee: | $ | Grad School Application Fee: | $ | 40 |

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
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</thead>
<tbody>
<tr>
<td>Tuition</td>
<td></td>
<td>1000</td>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td></td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
</tr>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Tuition</td>
<td></td>
<td>12971</td>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td></td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

| Graduate credits required? | Yes | Number of graduate credits required: | 15 |
| Cost per Credit: | All Students/Interns: | $ | Resident: | $ |
|                       | 1000 | $ | 216 | $ |
|                       | Non-resident: | $ | 506 |

**Finances**

**Employment Opportunities during Program**

- Job opportunities: No
- Program recommendations: Outside employment not recommended

**Financial Aid**

- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Other:

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>2.85</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
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<tbody>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>Personal Statement</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 7</th>
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</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>GRE</td>
<td>Rank 4</td>
<td>Work Experience</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
<td>Rank 8</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
</table>

**Applicant Requirements:**

---

**Louisiana Tech University Dietetic Internship**

218
## PROGRAM

- **Program Type:**
  - Internship
  - Internship w/ Adv. Degree
  - Internship w/ Adv. Degree Avail.
  - Coordinated Program-Undergrad.
- **Distance Internship:**
- **Coordinated Program-Grad.:**

### PROGRAM INFORMATION

- **Start Date 1:** June
- **Start Date 2:**
- **Number of openings:** 14
- **Program Length (weeks):** 40
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:**
- **Number of applicants 2 years ago:** 0
- **Number of applicants Last year:** 14
- **Number of Interns/Students 2 Years Ago:** 35
- **Number of Interns/Students Last Year:** 10
- **Concentration:** MNT - NFPA
- **Hr/Wk:**
- **Focus of Program:**
- **Number in 2nd Round/ISPP Last Year:** 0

### CLINICAL PRACTICE EXPERIENCES

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
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</thead>
<tbody>
<tr>
<td>16</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Small Medical Center</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Pediatric Hospital</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rehabilitation Center</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>VA Medical Center</td>
<td>Community Hospital</td>
<td></td>
<td></td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td></td>
</tr>
<tr>
<td>Other: Racial Dialysis Clinic, School Food Service</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other: Medicine</td>
<td>Nutrition Support</td>
<td>Women’s Health</td>
<td>Pediatrics</td>
</tr>
<tr>
<td>Bariatrics</td>
<td>Psychiatric Care</td>
<td>Trauma</td>
<td></td>
</tr>
<tr>
<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
</tr>
<tr>
<td>Burn Care</td>
<td>Eating Disorders</td>
<td>LTC</td>
<td></td>
</tr>
<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### COMMUNITY PRACTICE EXPERIENCES

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Community Clinics/Programs</th>
<th>Public Health</th>
<th>Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>8</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
<td>Senior Services</td>
<td>Community Meals</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
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<td></td>
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</tbody>
</table>

### MANAGEMENT PRACTICE EXPERIENCES

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
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<tbody>
<tr>
<td>16</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other: Sodexo-Campus food service</td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

### STAFF RELIEF PRACTICE EXPERIENCES

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
<td>Community</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>Specialty Practice (weeks):</th>
<th>Elective (weeks):</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### OTHER IMPORTANT PROGRAM INFORMATION:

- **Director:** Sherry Foret, Dietetic Internship Coordinator
- **Institution:** Nicholls State University
- **Website:** [https://www.nicholls.edu/allied-health-sciences/programs/dietetic-internship-graduate-certificate-program/](https://www.nicholls.edu/allied-health-sciences/programs/dietetic-internship-graduate-certificate-program/)
Nicholls State University Dietetic Internship

ESTIMATED COST OF LIVING:

Stipends
- ☐ Monetary
- ☐ Tuition Waiver
- ☐ Assistance
- ☐ Fee Waiver
- ☐ Parking
- ☐ Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

- ☐ Available to all
- ☐ Available to all
- ☐ Available to all
- ☐ Available to all
- ☐ Available to all
- ☐ Available to all

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ Year two: $

Living Expenses

Meals
- Meals: ☐ No
- % of Meals Provided: 
- Estimated Meal Cost: $

Insurance
- Liability Insurance provided? ☐ No
- If not provided, cost of liability insurance per year: $
- Health Insurance provided? ☐ No
- If not provided, cost of health insurance per year: $

Housing and Transportation
- Housing assistance provided? ☐ No
- If not provided, estimated rent per month: $
- Is a car required? ☐ Yes
- Estimated transportation cost per year: $

Dues and Fees

Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership? No

Application Fees
- Program Application Fee: $ 40
- Grad School Application Fee: $ 20

Program Fees
- Year One:
  - All Students/Interns: $ 10000
  - Resident: $ 10000
  - Non-resident: $ 10000
- Year Two:
  - All Students/Interns: $ 10000
  - Resident: $ 10000
  - Non-resident: $ 10000

Tuition and Course Work

Tuition
- Year One:
  - All Students/Interns: $ 10000
  - Resident: $ 10000
  - Non-resident: $ 10000
- Year Two:
  - All Students/Interns: $ 10000
  - Resident: $ 10000
  - Non-resident: $ 10000

Course Work (cost if not included in tuition)
- Graduate credits required? ☐ No
- Number of graduate credits required:
- Cost per Credit:
  - All Students/Interns: $ 
  - Resident: $ 
  - Non-resident: $ 

Finances

Employment Opportunities during Program
- Job opportunities:
- Program recommendations:

Financial Aid
- Any financial aid: ☐ No
- Government loans: ☐ No
- Scholarships: ☐ No
- Assistantships: ☐ No
- Financial aid website:
- Other:

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:

Overall Cum. GPA: 3.0
- Min. DPD GPA: 
- Min. Science GPA: 
- Min. DPD Prof GPA: 

GRE required? ☐ Yes
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns:

Work Experience
- Recommended
- Volunteer Experience
- Recommended
- Interview Required
- Video

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>3</td>
<td>GRE</td>
</tr>
<tr>
<td>4</td>
<td>References</td>
</tr>
<tr>
<td>5</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>7</td>
<td>Work Experience</td>
</tr>
<tr>
<td>8</td>
<td>Interview</td>
</tr>
</tbody>
</table>

APPLICATION INFORMATION:

Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: 

Applicant Requirements:
Aramark Dietetic Internship - Louisiana

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship
- Coordinated Program-Grad.

**Director:** Cyndra Banta, MS, RDN
**Institution:** Aramark Corporation
**Phone:** 806-252-8884
**Fax:**
**Email:** banta-cyndra@aramark.com
**Website:** http://www.aramark.com/dieteticinternship

**MAILING ADDRESS:**
- College/School:
- Department: Aramark
- Street:
- HALL/Bldg:
- P.O. Box:
- City:
- State: LA
- Zip:

**PROGRAM INFORMATION:**
- **Start Date 1:** 8/31/2020
- **Program Length (weeks):** 37 weeks
- **Number of openings:** 60
- **Number of applicants 2 years ago:** 229
- **Number of applicants Last year:** 227
- **Number of Interns/Students 2 Years Ago:** 50
- **Number of Interns/Students Last Year:** 43
- **Concentration:** Emerging Trends in Dietetics
- **Number in 2nd Round/Ext:**
- **ISPP Last Year:**

**FOCUS OF PROGRAM:**
- **Concentration:** Emerging Trends in Dietetics
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 16 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:** Practicum experience in all clinical areas. Distance locations may offer differing experiences.
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 4 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:** Each distance location may offer differing experiences.

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 11 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 4 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
Aramark employees may apply for a preselect position—application due on January 21.
Students matched to the program have the option of enrolling in a MS in Human Nutrition degree through the University of Alabama (online program) Sites and preceptors are pre-selected.
Selection sheet for sites and interview must be submitted with application.

Aramark Dietetic Internship - Louisiana
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:
  - Year one: $
  - Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: Some</td>
<td>% of Meals Provided:</td>
</tr>
<tr>
<td>Estimated Meal Cost: $</td>
<td>varies</td>
</tr>
</tbody>
</table>

| Liability Insurance provided? | No |
| Health Insurance provided? | No |

### Dues and Fees

**Required Dues During Internship**

- Academy Student Membership: Yes
- Local District Membership: Recommend

**Application Fees**

- Program Application Fee: $ 50
- Grad School Application Fee: $

**Program Fees**

- Year One: All Students/Interns: $
- Year Two: All Students/Interns: 

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th></th>
</tr>
</thead>
</table>
| Year One: All Students/Interns: $ | Resident: $ | Non-resident: $
| Year Two: All Students/Interns: $ | Resident: $ | Non-resident: $

**Course Work (cost if not included in tuition)**

- Graduate credits required: Optional
- Cost per Credit: All Students/Interns: 
- Number of graduate credits required: 

**Tuition**

- Year One: All Students/Interns: $
- Year Two: All Students/Interns: 

**Cost per Credit:**

| Cost per Credit: All Students/Interns: $ | Resident: $ | Non-resident: $

**Finances**

- Employment Opportunities during Program: Yes, upon graduation
- Program recommendations: Outside employment not recommended while in the internship

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>2.8</td>
<td>3.0</td>
</tr>
</tbody>
</table>

- GRE required: No
- Min. Verbal: |
- Min. Quant: |
- Min. Writing: |
- Avg Overall Cum. GPA Interns: |

**Work Experience**

- Required

**Volunteer Experience**

- Required

**Interview Required**

- Video

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
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<tbody>
<tr>
<td>1</td>
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<td>DPD Sci. GPA</td>
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<td>3</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>4</td>
<td>Work Experience</td>
</tr>
<tr>
<td>5</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>6</td>
<td>References</td>
</tr>
<tr>
<td>7</td>
<td>Rank 7</td>
</tr>
<tr>
<td>8</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

**Other:**

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

**Applicant Requirements:**
University of Massachusetts, Amherst

Program Type:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- Internship

Director: Judy Dowd, MA, RDN, LDN
Phone: 413-545-1066
Fax: 413-545-1074
Website: http://www.umass.edu/sphhs/nutrition/academics/dietetic-internship

Mailing Address:
College/School: University of Massachusetts, Amherst
Department: Nutrition
Hall/Bldg: 236 Chenoweth Laboratory
Street: 100 Holdsworth Way
City: Amherst
State: MA
Zip: 01003-9282
Phone: 413-545-1066
Fax: 413-545-1074
Email: judyd@nutrition.umass.edu

Program Information:
Start Date 1: Mid-May Trk2
Start Date 2: Mid-Aug Trk1
Number of openings: 15
Program Length (weeks): 46 wk/115 wks
Hr/Wk: Full-time (24-40)
Number of applicants 2 years ago: 90
Number of Interns/Students 2 Years Ago: 11
Number of applicants Last year: 43
Number of Interns/Students Last Year: 11
Concentration: Community

Clinical Practice Experiences:
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other: Lipid clinic, Outpatient high-risk pediatrics

Community Practice Experiences:
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Management Practice Experiences:
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Staff Relief Practice Experiences:
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Non-Traditional and Specialty Practice Experiences:
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other Important Program Information:
Applicant should give an example of "independent work" in the personal statement. This is a project or achievement whereby the applicant worked alone to complete something successfully, whether in school or in the workplace.
### Estimated Cost of Living:

- **Stipends**
  - [ ] Monetary
  - [ ] Tuition Waiver
  - [ ] Assistantship
  - [ ] Fee Waiver
  - [ ] Parking
  - [ ] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Estimated Stipend Value**
  - Year one: $0
  - Year two: $0

- **Living Expenses**
  - Meals: Some
  - % of Meals Provided: 10
  - Estimated Meal Cost: $depends

- **Insurance**
  - Liability Insurance provided? Yes
  - If not provided, cost of liability insurance per year: $0

- **Housing and Transportation**
  - Liability Insurance provided? Yes
  - If not provided, estimated rent per month: $1200
  - Estimated transportation cost per year: $depends

- **Dues and Fees**
  - Required Dues During Internship
    - Academy Student Membership? Yes
    - Local District Membership? Yes

- **Application Fees**
  - Program Application Fee: $80
  - Grad School Application Fee: $75

- **Program Fees**
  - Year One:
    - All Students/Interns: $10,000
    - Resident: $10,000
    - Non-resident: $10,000
  - Year Two:
    - All Students/Interns: $10,000
    - Resident: $10,000
    - Non-resident: $10,000

- **Tuition and Course Work**
  - Course Work (cost if not included in tuition)
    - Number of graduate credits required: 56 Trk 2

- **Finance**
  - Employment Opportunities during Program
    - Job opportunities: In community
    - Program recommendations: 8-10 hrs/week maximum

- **Financial Aid**
  - Any financial aid: No
  - Government loans: No
  - Scholarships: Yes
  - Assistantships: No

- **Other Expenses**
  - Other Expenses - please visit program's website for detailed additional expenses

### Admission Requirements:

- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 3
- Min. DPD Prof GPA: 3

- GRE required? No
- Min. Verbal: 3
- Min. Quant.: 3
- Min. Writing: 3

- Work Experience: Required
- Volunteer Experience: Not Required
- Interview Required: No

### Evaluation of Applicants:

1. Rank 1: Cum. GPA
2. Rank 2: Personal Statement
3. References
4. Work Experience
5. DPD Prof. GPA
6. DPD GPA
7. DPD Sci. GPA
8. Other: Must have at least a "B" in MNT and a "B" A&P. Must have taken MNT within the 3 years prior to starting the internship.

### Application Information:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No
Beth Israel Deaconess Medical Center Dietetic Internship

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Lori DeCosta
Phone: 617-667-2580 Ext: 72582 Fax: 617-667-3126

Institution: Beth Israel Deaconess Medical Center Dietetic Internship
Email: ldecosta@bidmc.harvard.edu
Website: http://www.bidmc.org/dietetic

MAILING ADDRESS:
College/School: Beth Israel Deaconess Medical Center
Department: Nutrition Services
Street: 330 Brookline Avenue
City: Boston
State: MA
Zip: 02215

Start Date 1: September
Start Date 2:
Number of openings: 8
Program Length (weeks): 43
Full-time Hr/Wk: 40
Part-time Hr/Wk:
Number of applicants 2 years ago: 119
Number of Interns/Students 2 Years Ago: 8
Number of applicants Last year: 101
Number of Interns/Students Last Year: 8
ISPP Last Year:

FOCUS OF PROGRAM:
Concentration: Nutrition Therapy
Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 28
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 4
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 4
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 3
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 2
Specialty Practice (weeks): 8
Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:
The BIDMC dietetic internship is a rigorous clinical internship with emphasis on nutrition therapy and nutrition support. Please consider coming for a tour/information session. Meet the Coordinator and/or Director and talk with current interns. Tours are held on Fridays at 12:15 from early November to late January. Please email the Coordinator, Julie Robarts (jrobarts@bidmc.harvard.edu) to reserve your spot.
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: $700 meal stipend

Percentage of students/interns awarded stipend (5 year average): 100

Estimated Stipend Value: Year one: $ Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

### Insurance

Liability Insurance provided? Yes  If not provided, cost of liability insurance per year: $

Health Insurance provided? No  If not provided, cost of health insurance per year: $ 1000-1500

### Housing and Transportation

Housing assistance provided? No  If not provided, estimated rent per month: $ 900-1200

Is a car required? No  Estimated transportation cost per year: $ 600-700

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>$70</td>
<td></td>
</tr>
</tbody>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>7000</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

Cost per Credit: All Students/Interns: $ Number of graduate credits required: 

Cost per Credit: All Students/Interns: $ Number of graduate credits required: 

### Finances

#### Employment Opportunities during Program

Job opportunities: Job opportunities available

Program recommendations: Outside employment not recommended

#### Financial Aid

Any financial aid: No  Government loans: No  Scholarships: No  Assistantships: No

Other: $700 meal stipend per intern

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

Overall Cum. GPA: 3.0  Min. DPD GPA:  Min. Science GPA:  Min. DPD Prof GPA:  


Work Experience: Required  Volunteer Experience: Required  Interview Required: No

### EVALUATION OF APPLICANTS:  Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

Other: 

### APPLICATION INFORMATION:

Spring Match: Yes  Fall Match: No  DICAS Participation: Yes  Assessment of Prior Learning Avail.: No

Applicant Requirements:
Boston University/Sargent College Dietetic Internship w/ Advanced Degree

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Joan Salge Blake
Phone: 617-353-7488
Fax:
Email: salge@bu.edu
Website: http://www.bu.edu/sargent/academics/programs/nutritiondietetics/msdi/

MAILING ADDRESS:
College/School: College of Health & Rehabilitation Sciences: Sargent College
Department:
Institution: Boston University/Sargent College
Hall/Bldg:
P.O. Box:
Street: 635 Commonwealth Ave
City: Boston
State: MA
Zip: 02215

PROGRAM INFORMATION:
- Start Date 1: September
- Start Date 2: 
- Number of openings: 13
- Program Length (weeks): 9 mo + 29 Wks
- Number of applicants 2 years ago: 38
- Number of applicants Last year: 43
- Number of Interns/Students 2 Years Ago: 11
- Number of Interns/Students Last Year: 10
- Concentration: Clinical
- Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): 24 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:

COMPLEMENTARY PRACTICE EXPERIENCES:
- Length (weeks): 1 Week
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

MANAGEMENT PRACTICE EXPERIENCES:
- Length (weeks): 4 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

STAFF RELIEF PRACTICE EXPERIENCES:
- Length (weeks): 1-4 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International

- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other: 150 hours Practicum during MS + 1 week Elective Rotation during DI portion of the program

OTHER IMPORTANT PROGRAM INFORMATION:
The Boston University MS/DI program combines one year of academic study resulting in a MS in Clinical Nutrition followed by a 29-week DI program. The MS program will prepare you to critically evaluate and implement the results of current research, solve problems, and communicate effectively. You will study with faculty involved in research, education, administration, professional practice, communication, and consulting.

As part of your program, you will develop a research proposal and complete an individually designed practicum. Practicum sites include a variety of specialties such as a one of kind, on-location, thriving university clinic and private practice, growing university sports nutrition practice, an eating disorders clinic, a nutrition support team at a large urban hospital, a private practice focused on nutrition for athletes, a clinical research center at a large teaching hospital, an outpatient cardiovascular clinic at a suburban Community Hospital, and a long-term care facility. The program also includes rotations in public health, community nutrition, and management practice.

The 150 hours Practicum during MS + 1 week Elective Rotation during DI portion of the program provides hands-on experience in a variety of settings, including hospitals, outpatient clinics, and community health centers. This practical experience is designed to help you apply the skills and knowledge you have gained in the classroom to real-world situations.

The program is coordinated by Joan Salge Blake, and you can reach her at salge@bu.edu or call 617-353-7488. The website for the program is http://www.bu.edu/sargent/academics/programs/nutritiondietetics/msdi/.
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary</td>
<td>X Tuition Waiver</td>
<td>Assistantship</td>
<td>Fee Waiver</td>
<td>Parking</td>
<td>Other Stipend</td>
<td></td>
</tr>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average): 100%

Estimated Stipend Value:

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>10000</td>
<td></td>
</tr>
</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

Health Insurance provided?

No

If not provided, cost of health insurance per year:

$ 2466

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>~1500</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>varies</td>
</tr>
</tbody>
</table>

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Recommend</td>
</tr>
</tbody>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>95</td>
</tr>
</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One: All Students/Interns: $</th>
<th>Year Two: All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>1,000</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One: All Students/Interns: $</th>
<th>Year Two: All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>54,720</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

Graduate credits required?

Yes

Number of graduate credits required:

32

<table>
<thead>
<tr>
<th>Cost per Credit: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>1,710</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Many students apply for positions as Teaching Assistants. Jobs available while on campus.</td>
<td>Any financial aid: yes</td>
</tr>
<tr>
<td>Many students work during the two semester MS portion</td>
<td>Government loans: yes</td>
</tr>
</tbody>
</table>

**Financial Aid**

Scholarships: yes

Assistantships: yes

Financial aid website:


**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

GRE required?

Yes

Min. Verbal:

Min. Quant.:

Min. Writing:

Avg Overall Cum. GPA Interns:

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>GRE</td>
<td>References</td>
<td>Work Experience</td>
</tr>
<tr>
<td>DPD Sci. GPA</td>
<td>Personal Statement</td>
<td>Volunteer Experience</td>
<td>Interview</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 2</th>
<th>Rank 4</th>
<th>Rank 6</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD Sci. GPA</td>
<td>Personal Statement</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>GRE</td>
<td>References</td>
<td>Work Experience</td>
</tr>
<tr>
<td>DPD Sci. GPA</td>
<td>Personal Statement</td>
<td>Volunteer Experience</td>
<td>Interview</td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS Participation: Yes</th>
<th>Assessment of Prior Learning Avail.</th>
</tr>
</thead>
</table>

Applicant Requirements:
**Brigham and Women's Hospital Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad.
- ISPP

**Director:** Katherine McManus  
**Phone:** 617-732-5577  
**Ext.:**  
**Fax:** 617-278-6929

**Institution:** Brigham and Women's Hospital Internship  
**Email:** kmcmanus@bwh.harvard.edu

**Website:** [http://www.brighamandwomens.org/Patients_Visitors/pcs/nutrition/Medical/dieteticInternship.aspx](http://www.brighamandwomens.org/Patients_Visitors/pcs/nutrition/Medical/dieteticInternship.aspx)

**MAILING ADDRESS:**
- **College/School:** Brigham and Women's Hospital
- **Department:** Department of Nutrition
- **Street:** 75 Francis Street
- **City:** Boston  
- **State:** MA  
- **Zip:** 02115

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
<th>Start Date 2:</th>
<th>October</th>
<th>Number of openings:</th>
<th>12</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>11 Months</td>
<td>Full-time Hr/Wk:</td>
<td>40</td>
<td>Part-time Hr/Wk:</td>
<td></td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>84</td>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>12</td>
<td>Number in 2nd Round/ ISPP Last Year:</td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>72</td>
<td>Number of Interns/Students Last Year:</td>
<td>12</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**
- Concentration: Clinical Nutrition  
- Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:***

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>23-25 wks</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
<td>Community Hospital</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Medical</td>
<td>Nutrition Support</td>
<td>Women's Health</td>
<td>Pediatrics</td>
<td>Bariatrics</td>
</tr>
<tr>
<td>Psychiatric Care</td>
<td>Trauma</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
<td>Critical Care</td>
</tr>
<tr>
<td>Burn Care</td>
<td>Eating Disorders</td>
<td>LTC</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
<td>HIV/AIDS</td>
</tr>
<tr>
<td>Cardiology</td>
<td>Organ Transplant</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:***

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>7-9 wks</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
</tr>
</thead>
<tbody>
<tr>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
<td>Senior Services</td>
</tr>
<tr>
<td>Community Meals</td>
<td>Fitness/Wellness</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:***

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>4 wks</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
</tr>
</thead>
<tbody>
<tr>
<td>Commercial/Retail</td>
<td>Community Facilities</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:***

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>5 wks</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
</tr>
</thead>
<tbody>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
<td>Community</td>
</tr>
<tr>
<td>Food Service</td>
<td>Public Health</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:***

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>6 wks</th>
<th>Specialty Practice (weeks):</th>
<th>Elective (weeks):</th>
<th>2</th>
<th>International</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
<td>Community Agriculture/Urban Gardening</td>
<td>Information Systems</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
<td>Sports Nutrition</td>
<td>Research</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
<td>Underserved</td>
<td>Diabetes</td>
</tr>
<tr>
<td>Media/Communication</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
<td>Surgery</td>
<td>Private Practice/Entrepreneur</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

We are a rigorous clinical dietetic internship with a heavy emphasis on nutrition support, MNT and research. We strongly encourage any prospective intern to attend a tour/open house to meet the Director and/or Associate Director and current interns to gain a sense of the program. Tours are held Fridays at 2 pm from November to January. To reserve your spot for a tour, please complete the survey linked here to register for a tour on your preferred date at least three days in advance: [https://www.surveymonkey.com/r/DItour1920](https://www.surveymonkey.com/r/DItour1920)
<table>
<thead>
<tr>
<th><strong>ESTIMATED COST OF LIVING:</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Stipends</strong></td>
<td></td>
</tr>
<tr>
<td>☐ Monetary</td>
<td>☐ Tuition Waiver</td>
</tr>
<tr>
<td>☐ Available to all</td>
<td>☐ Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td></td>
</tr>
<tr>
<td>Estimated Stipend Value:</td>
<td>Year one: $</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Living Expenses</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td></td>
</tr>
<tr>
<td>Meals: Yes</td>
<td>% of Meals Provided:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided? Yes</td>
<td>If not provided, cost of liability insurance per year: $</td>
</tr>
<tr>
<td>Health Insurance provided? No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided? No</td>
<td>If not provided, estimated rent per month: $</td>
</tr>
<tr>
<td>Is a car required? No</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Dues and Fees</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Required Dues During Internship</td>
<td></td>
</tr>
<tr>
<td>Academy Student Membership? No</td>
<td>Local District Membership? No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $</td>
<td>70</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Program Fees</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
<td>7,000</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td></td>
</tr>
<tr>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Tuition and Course Work</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? No</td>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Finances</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
<td>Few job opportunities available</td>
</tr>
<tr>
<td>Program recommendations: Outside employment should allow flexibility</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Financial Aid</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
<td>Government loans: No</td>
</tr>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.brighamandwomens.org/Patients_Visitors/pcs/nutrition/Medical/dieteticInternship.aspx">http://www.brighamandwomens.org/Patients_Visitors/pcs/nutrition/Medical/dieteticInternship.aspx</a></td>
</tr>
<tr>
<td>Other: Interns have access to some benefits: discounted public trans passes, wellness services, entertainment discounts</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th><strong>ADMISSION REQUIREMENTS:</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA: 3.2</td>
<td>Min. DPD GPA: 3.2</td>
</tr>
<tr>
<td>GRE required? No</td>
<td>Min. Verbal:</td>
</tr>
<tr>
<td>Work Experience Required</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>EVALUATION OF APPLICANTS:</strong> Please rank the following selection criteria, 1 represents the most important on the scale.</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td>Rank 2</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>APPLICATION INFORMATION:</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match: Yes</td>
<td>Fall Match: No</td>
</tr>
<tr>
<td>Applicant Requirements:</td>
<td></td>
</tr>
</tbody>
</table>

Brigham and Women's Hospital Dietetic Internship
|---------------|------------|---------------------------|----------------------------------|-------|----------------------------------|------|-------------------------------|

**Director:** Patricia Engel  
**Phone:** 617-726-2589  
**Fax:** 617-726-7649

**Institution:** Massachusetts General Hospital Dietetic Internship  
**Email:** pengel1@mgh.harvard.edu

**Website:** [http://massgeneral.org/dietetic](http://massgeneral.org/dietetic)

**College/School:**

**MAILING ADDRESS:**

- **Department:** Nutrition & Foodservice
- **Street:** 55 Fruit St
- **City:** Boston
- **State:** MA  
- **Zip:** 02114

- **P.O. Box:**
- **Mail Drop:**
- **Hall/Bldg:** Blake 002

**Start Date 1:** September

**Program Length (weeks):** 50 Weeks  
**Hr/Wk:** 40  
**Number of openings:** 12

**Number of applicants 2 years ago:** 102  
**Number of applicants Last year:** 90

**Number of Interns/Students 2 Years Ago:** 11  
**Number of Interns/Students Last Year:** 11

**Concentration:** Clinical  
**Additional Concentration:** Management

**CLINICAL PRACTICE EXPERIENCES:**

- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**

- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**

- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**

- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks): 6 wks  
- Specialty Practice (weeks): 6 wks  
- Elective (weeks):  
- International  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Retail  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

Interns have choice of Concentration for a 6 week concentration rotation. Concentration (6 weeks) allows interns to gain depth and confidence in an area of his/her choice.

Three week business plan rotation; in groups of 3-4 peers research, write, defend, present a formal business plan.
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided: 30</th>
<th>Estimated Meal Cost: $ 500</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals: Some</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
| Insurance       | Liability Insurance provided? Yes | If not provided, cost of liability insurance per year: $
|                 | Health Insurance provided? No | If not provided, cost of health insurance per year: $ 900 |
| Housing and Transportation | Housing assistance provided? No | If not provided, estimated rent per month: $ 1000-1500 |
|                 | Is a car required? No | Estimated transportation cost per year: $ 0-600 |

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership? Yes</th>
<th>Local District Membership? Recommend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Application Fees</td>
<td>Program Application Fee: $ 50</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Grad School Application Fee: $</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Program Fees</td>
<td>Year One: All Students/Interns: $</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Resident: $ 0</td>
<td>Non-resident: $ 0</td>
</tr>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

| Tuition and Course Work | Tuition | Year One: All Students/Interns: $ 7500 |
|                        | Year Two: All Students/Interns: $ |
| Course Work (cost if not included in tuition) | Graduate credits required? No | Number of graduate credits required: |
| Cost per Credit: All Students/Interns: $ |
| Resident: $ |
| Non-resident: $ |

| Finances | Employment Opportunities during Program | Job opportunities: Yes, MGH Temporary employment during internship |
|          | Program recommendations: Outside employment not recommended |
| Financial Aid | Any financial aid: No |
| Government loans: No |
| Scholarships: Yes |
| Assistantships: No |
| Financial aid website: |
| Other: |
| Other Expenses - please visit program's website for detailed additional expenses |

**ADMISSION REQUIREMENTS:**

| Overall Cum. GPA: 3 |
| Min. DPD GPA: 3.2 |
| Min. Science GPA: 3 |
| Min. DPD Prof GPA: |
| GRE required? No |
| Min. Verbal: |
| Min. Quant.: |
| Min. Writing: |
| Avg Overall Cum. GPA Interns: 3.8 |

| Work Experience | Required |
| Volunteer Experience | |
| Interview Required | |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

- **Rank 1:** Personal Statement
- **Rank 2:** Science GPA
- **Rank 3:**
- **Rank 4:**
- **Rank 5:**
- **Rank 6:**
- **Rank 7:**
- **Rank 8:**

| Spring Match: Yes | Fall Match: No |
| DICAS Participation: Yes |
| Assessment of Prior Learning Avail.: No |

**APPLICATION INFORMATION:**

| Applicant Requirements: |

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**Massachusetts General Hospital Dietetic Internship**

232
Simmons University Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Lisa Brown  
**Phone:** 617-521-2686  
**Ext.:**  
**Fax:** 617-521-3002

**Institution:** Simmons University  
**Email:** lisa.brown@simmons.edu

**Website:** [http://www.simmons.edu/academics/graduate-programs/dietetic-internship-program](http://www.simmons.edu/academics/graduate-programs/dietetic-internship-program)

**MAILING ADDRESS:**
- **College/School:** Simmons College
- **Department:** Department of Nutrition  
- **Hall/Bldg:** S334  
- **Street:** 300 The Fenway  
- **City:** Boston  
- **State:** MA  
- **Zip:** 02115

**PROGRAM INFORMATION:**
- **Start Date 1:** September
- **Program Length (weeks):** 35 Weeks
- **Number of openings:** 20
- **Number of applicants 2 years ago:** 94  
- **Number of applicants Last year:** 92
- **Number of Interns/Students 2 Years Ago:** 20  
- **Number of Interns/Students Last Year:** 20

**FOCUS OF PROGRAM:**
- **Concentration:** Community Wellness  
- **Additional Concentration:** Treatment of Eating Disorders

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 10 wks  
- **Other:**
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 4-17 wks  
- **Other:**
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meals**  
- **Fitness/Wellness**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 5 wks  
- **Other:**
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2  
- **Other:**
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 3  
- **Specialty Practice (weeks):**  
- **Elective (weeks):** 2-4  
- **Other:**
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information Systems**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
A car is not required, but is strongly encouraged to allow us maximum flexibility in placing interns in best fit rotations. Rotations may occur in a 20 mile radius with some consideration for where the intern lives. We have two information sessions. Dec. 6th at 4:00 and Jan. 3rd at 4PM. Please email Leah Smith at leah.smith@simmons.edu if you plan to attend. We do not give tours as all our rotations are away from the college throughout the greater Boston area.

Strong preference is given to MSDI students for entry into the Treatment of Eating Disorders Concentration. Application to the treatment of eating disorders concentration occurs as an internal application after being matched to the Simmons DI programs. Interested applicants should indicate interest in this concentration in their application essay.
## Simmons University Dietetic Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

### Living Expenses

**Meals**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>No</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

### Dues and Fees

**Required Dues During Internship**

- Academy Student Membership: Recommend
- Local District Membership: No

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>50</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Grad School Application Fee: $</th>
<th></th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>228</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>15000</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

**Cost per Credit**

| Cost per Credit | All Students/Interns: $ | 1250 | Resident: $ | Non-resident: $ |

**Number of graduate credits required:** 12

### Tuition and Course Work

**Course Work (cost if not included in tuition)**

**Graduate credits required:** Yes

### Finances

**Employment Opportunities during Program**

Job opportunities:

- Program recommendations:

**Financial Aid**

- Government loans: Yes
- Scholarships: Yes
- Assistantships: Yes

Financial aid website: [www.simmons.edu/snhs](http://www.simmons.edu/snhs)

Other: graduate assistantships available for those in the MSDI program

### Other Expenses - please visit program's website for detailed additional expenses

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA</td>
<td>3</td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td>3.4</td>
</tr>
</tbody>
</table>

**GRE required?**

- No

**Work Experience**

- Recommended

**Volunteer Experience**

- Recommended

**Interview Required**

- Yes

**Video**

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 3</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 4</td>
<td>References</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 5</th>
<th>Interview</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 6</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 7</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

**Other:**

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes

**Assessment of Prior Learning Avail.:** Yes

**Applicant Requirements:** Intl Students may participate in our MSDI program, but are not eligible for our stand alone internship
Our program has >2000 hours of training. There are numerous opportunities both within the context of the program as well as outside of the program. Our most successful students are those those have strong time management skills and can prioritize their workload. Hospital experience prior to starting our program is helpful (work or volunteer experience).
Tufts Medical Center/Frances Stern Nutrition Center Dietetic Internship w/ Advanced Degree

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): 
- Estimated Stipend Value: 
  - Year one: $ 
  - Year two: $ 

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>If not provided, cost of liability insurance per year:</td>
<td>$0</td>
</tr>
</tbody>
</table>

| Housing and Transportation| Housing assistance provided | No  |
|---------------------------| If not provided, estimated rent per month: | $1000-1200  |

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td></td>
<td>Local District Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $ 75</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Grad School Application Fee: $ 0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $10000</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $10000</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One: All Students/Interns: $22,304</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $22,000</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Number of graduate credits required</td>
<td>33</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Job opportunities: limited</td>
</tr>
<tr>
<td></td>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Government loans: Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Scholarships: Yes</td>
</tr>
<tr>
<td></td>
<td>Assistantships: No</td>
</tr>
<tr>
<td></td>
<td>Other: <a href="http://www.nutrition.tufts.edu/admissions/tuition-expenses-financial-aid">http://www.nutrition.tufts.edu/admissions/tuition-expenses-financial-aid</a></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.0</th>
<th>Min. DPD GPA</th>
<th>3.0</th>
<th>Min. Science GPA</th>
<th>3.0</th>
<th>Min. DPD Prof GPA</th>
<th>3.0</th>
</tr>
</thead>
</table>

|---------------|-----|---------------||---------------||---------------|-----------------|-----------------|

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>GRE</th>
<th>Rank 5</th>
<th>Personal Statement</th>
<th>Rank 7</th>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
<td>Rank 4</td>
<td>References</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>
### PROGRAM INFORMATION

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>September</th>
<th>Start Date 2</th>
<th>Number of openings</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks)</td>
<td>46 Weeks</td>
<td>2</td>
<td></td>
</tr>
<tr>
<td>Number of applicants 2 years ago</td>
<td>35</td>
<td>Number of Interns/Students 2 Years Ago</td>
<td>2</td>
</tr>
<tr>
<td>Number of applicants Last year</td>
<td>33</td>
<td>Number of Interns/Students Last Year</td>
<td>2</td>
</tr>
</tbody>
</table>

### FOCUS OF PROGRAM:
- **Concentration:** Medical Nutrition Therapy
- **Additional Concentration:**

### CLINICAL PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>30 wks</td>
<td>✓</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Small Medical Center</td>
<td>✓</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Pediatric Hospital</td>
<td>□</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rehabilitation Center</td>
<td>✓</td>
<td></td>
<td></td>
</tr>
<tr>
<td>VA Medical Center</td>
<td>□</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Community Hospital</td>
<td>✓</td>
<td></td>
<td></td>
</tr>
<tr>
<td>State Hospital</td>
<td>□</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Long-term Care Facility</td>
<td>□</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Out Patient Clinic</td>
<td>✓</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

- **Other:**

<table>
<thead>
<tr>
<th>Medicine</th>
<th>Nutrition Support</th>
<th>Women’s Health</th>
<th>Pediatrics</th>
<th>Bariatrics</th>
<th>Psychiatric Care</th>
<th>Trauma</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
<td>Critical Care</td>
<td>Burn Care</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
<td>HIV/AIDS</td>
<td>Cardiology</td>
<td>Organ Transplant</td>
</tr>
</tbody>
</table>

- **Other:**

### COMMUNITY PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>3 wks</td>
<td>□</td>
<td>✓</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Schools</td>
<td>□</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Food Banks</td>
<td>□</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Cooperative Extension</td>
<td>□</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Meals on Wheels</td>
<td>□</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Senior Services</td>
<td>□</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Community Meals</td>
<td>□</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fitness/Wellness</td>
<td>□</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

- **Other:**

### MANAGEMENT PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>5 wks</td>
<td>✓</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

- **Other:**

### STAFF RELIEF PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>5 wks</td>
<td></td>
<td>✓</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
<td>Community</td>
</tr>
</tbody>
</table>

- **Other:**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks)</th>
<th>Specialty Practice (weeks)</th>
<th>Elective (weeks)</th>
<th>International</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Retail</td>
<td>Culinary</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
</tr>
</tbody>
</table>

- **Other:**

### OTHER IMPORTANT PROGRAM INFORMATION:

Mount Auburn Hospital encourages applicants who are interested in the internship to attend the tour. The tours allow the applicants to see the hospital, meet the current interns, meet the preceptors, and allows the selection committee to meet the candidate.
**Mount Auburn Hospital Dietetic Internship**

**APPLICATION INFORMATION:**

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: 

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>☑️</td>
<td></td>
<td>☑️</td>
<td>☑️</td>
<td>☑️</td>
<td>☑️</td>
<td>☑️</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

- Percentage of students/interns awarded stipend (5 year average): 100
- Estimated Stipend Value:
  - Year one: $3900
  - Year two: $3900

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided: 70</th>
<th>Estimated Meal Cost: $100/wk</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Insurance**

- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $40
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $700-1800

**Housing and Transportation**

- Housing assistance provided? No
- If not provided, estimated rent per month: $800-1200
- Is a car required? No
- Estimated transportation cost per year: varies

**Required Dues During Internship**

- Academy Student Membership: Recommend
- Local District Membership: Recommend

**Application Fees**

- Program Application Fee: $60
- Grad School Application Fee: $

**Program Fees**

| Year One: | All Students/Interns: $1200 | Resident: $ | Non-resident: $ |
| Year Two: | All Students/Interns: $       | Resident: $ | Non-resident: $ |

**Tuition and Course Work**

| Year One: | All Students/Interns: $ | Resident: $ | Non-resident: $ |
| Year Two: | All Students/Interns: $  | Resident: $ | Non-resident: $ |

**Course Work (cost if not included in tuition)**

- Graduate credits required? No
- Number of graduate credits required: 

**Finances**

**Employment Opportunities during Program**

- Job opportunities: 
- Program recommendations: 

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Other: 

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

- Overall Cum. GPA: 3.2
- Min. DPD GPA: 3.2
- Min. Science GPA: 3.2
- Min. DPD Prof GPA: 3.2
- GRE required: No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.3
- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: No

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Work Experience</th>
<th>Rank 2</th>
<th>DPD Sci. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 3</td>
<td>Cum. GPA</td>
<td>Rank 4</td>
<td>References</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td>DPD GPA</td>
<td>Rank 8</td>
<td>DPD Prof. GPA</td>
</tr>
</tbody>
</table>

**OTHER:**

**Applicant Requirements:**
**Framingham State University Coordinated Program in Dietetics**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
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<td></td>
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</tr>
<tr>
<td>Department:</td>
<td>Food and Nutrition</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hall/Blg:</td>
<td>Hemenway Hall</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Phone:</td>
<td>508-626-4759</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fax:</td>
<td>508-626-4003</td>
<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://www.framingham.edu/academics/colleges/science-technology-engineering-and-mathematics/food-and-nutrition/index">https://www.framingham.edu/academics/colleges/science-technology-engineering-and-mathematics/food-and-nutrition/index</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

College/School: Framingham State University  
Department: Food and Nutrition  
Street: 100 State St.  
City: Framingham  
State: MA  
Zip: 01701  
P.O. Box:  
Mail Drop:  
Hall/Bldg: Hemenway Hall  
Street: 100 State St.  
City: Framingham  
State: MA  
Zip: 01701

**PROGRAM INFORMATION:**

Start Date 1: September  
Program Length (weeks): 2 Years  
Number of openings: 24  
Number of applicants 2 years ago: 44  
Number of applicants Last year: 45  
Number of Interns/Students 2 Years Ago: 24  
Number of Interns/Students Last Year: 24  
Concentration: School Nutrition  
Additional Concentration:  
START DATE 1: September  
PROGRAM INFORMATION:  
Program Length (weeks): 2 Years  
Number of openings: 24  
Number of applicants 2 years ago: 44  
Number of applicants Last year: 45  
Number of Interns/Students 2 Years Ago: 24  
Number of Interns/Students Last Year: 24  
Concentration: School Nutrition  
Additional Concentration:  

**FOCUS OF PROGRAM:**

Concentration: School Nutrition  
Additional Concentration:  

**CLINICAL PRACTICE EXPERIENCES:**

Length (weeks): 17 wks  
Academic Medical Center  
Regional Medical Center  
Medical Center  
Small Medical Center  
Pediatric Hospital  
Rehabilitation Center  
VA Medical Center  
Community Hospital  
State Hospital  
Long-term Care Facility  
Out Patient Clinic  

Other:  

Medicine  
Nutrition Support  
Women’s Health  
Pediatrics  
Bariatrics  
Psychiatric Care  
Trauma  
Pulmonary  
GI  
Surgery  
Renal/Dialysis  
Critical Care  
Burn Care  
Eating Disorders  
LTC  
Geriatrics  
Neurology/Spinal Cord Injury  
NICU  
Oncology  
HIV/AIDS  
Cardiology  
Organ Transplant  

Other: exact nature of the clinical rotation depends on the specific hospital

**COMMUNITY PRACTICE EXPERIENCES:**

Length (weeks): 7 wks  
Community Clinics/Programs  
PublicHealth/Health Departments  
WIC  
Child Services  
Food Banks  
Cooperative Extension  
Meals on Wheels  
Senior Services  
Community Meals  
Fitness/Wellness  
YMCA  

**MANAGEMENT PRACTICE EXPERIENCES:**

Length (weeks): 11 wks  
Healthcare  
Public Schools  
College/University  
Commercial/Retail  
Community Facilities  

**STAFF RELIEF PRACTICE EXPERIENCES:**

Length (weeks): 5 wks  
All Rotations  
Clinical  
Clinical Administration  
Nutrition Education/Counseling  
Intern Choice  
Eating Disorders  
Health Dept  
State/Federal Agency  
Community  
Food Service  
Public Health  

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

Non-Traditional Practice (weeks): 7 wks  
Specialty Practice (weeks):  
Elective (weeks):  
International  
Hospitality  
Dental  
Corporate Wellness  
Rural Health  
Community Agriculture/Urban Gardening  
Information Systems  
Independent Study  
Sales and Marketing  
Renal  
Culinary  
Sports Nutrition  
Research  
Advanced Practice  
Program Planning  
Public Health  
Pediatrics  
Eating Disorders  
Underserved  
Diabetes  
Media/Communication  
Neonatal  
Leadership  
Indian Health  
Military Skills  
Surgery  
Private Practice/Entrepreneur  
Retail  
Non-Profits  
School Nutrition  

**OTHER IMPORTANT PROGRAM INFORMATION:**

Generalist program with a concentration in School Nutrition
### Estimation of Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Available to All</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

| Stipend Restrictions | Percentage of students/interns awarded stipend (5 year average) | Estimated Stipend Value: Year one: $ | Year two: $ |
|----------------------|---------------------------------------------------------------|-------------------------------------|

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
<tr>
<td></td>
<td>Housing and Transportation</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Housing assistance provided?</td>
<td>No</td>
<td>If not provided, estimated rent per month: $</td>
</tr>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>Program recommendations: Outside employment not recommended</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td><a href="http://www.framingham.edu/admissions-and-aid/financial-aid/">http://www.framingham.edu/admissions-and-aid/financial-aid/</a></td>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Other Expenses - Please visit program's website for detailed additional expenses

### Admission Requirements:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>2.7</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>2.5</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
<th>3.52</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
</tr>
</thead>
</table>

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD Sci. GPA</th>
<th>Rank 3</th>
<th>Work Experience</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>References</td>
<td>Rank 4</td>
<td>Cum. GPA</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Application Information:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>No</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>No</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
# Priority Nutrition Care Distance Dietetic Internship

**PROGRAM TYPE:**
- ✔ Internship
- ✔ Internship w/ Adv. Degree
- ✔ Internship w/ Adv. Degree Avail.
- ✔ FEMGP
- ✔ Distance Internship
- ☐ Coord. Program-Grad.
- ☐ Coordinated Program-Undergrad.
- ☐ ISPP

**Director:** Anne S. Manion, MBA, RD, LDN  
**Phone:** 781-264-6877  
**Fax:** 781-875-1454

**Institution:** Priority Nutrition Care LLC  
**Email:** internship@prioritynutritioncare.com

**MAILING ADDRESS:**  
**Street:** 350 Lincoln Street Suite 2400  
**City:** Hingham  
**State:** MA  
**Zip:** 02043

**PROGRAM INFORMATION:**
- **Start Date 1:** Jan 28, 2020  
- **Start Date 2:** Sept 2020  
- **Number of openings:** 143  
- **Program Length (weeks):** 7.5 months  
- **Full-time Hr/Wk:** 40  
- **Part-time Hr/Wk:**

**Number of applicants 2 years ago:** 120  
**Number of Interns/Students 2 Years Ago:** 120  
**Number of applicants Last year:**  
**Number of Interns/Students Last Year:**

**FOCUS OF PROGRAM:**
- **Concentration:** Business of Nutrition  
- **Additional Concentration:** Management of Food & Nutrition Servi

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 8 - 14  
- **Academic Medical Center** ✔
- **Regional Medical Center** ✔
- **Medical Center** ✔
- **Small Medical Center** ✔
- **Pediatric Hospital** ✔
- **Rehabilitation Center** ✔
- **VA Medical Center** ✔
- **Community Hospital** ✔
- **State Hospital** ✔
- **Long-term Care Facility** ✔
- **Out Patient Clinic**

**Other:**
- **Medicine** ✔
- **Nutrition Support** ✔
- **Women’s Health** ✔
- **Pediatrics** ✔
- **Bariatrics** ✔
- **Psychiatric Care** ✔
- **Trauma** ✔
- **Pulmonary** ✔
- **GI** ✔
- **Surgery** ✔
- **Renal/Dialysis** ✔
- **Critical Care** ✔
- **Burn Care** ✔
- **Eating Disorders** ✔
- **LTC**
- **Geriatrics** ✔
- **Neurology/Spinal Cord Injury** ✔
- **NICU** ✔
- **Oncology** ✔
- **HIV/AIDS** ✔
- **Cardiology** ✔
- **Organ Transplant**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 8 - 14  
- **Community Clinics/Programs** ✔
- **Public Health/Health Departments** ✔
- **WIC** ✔
- **Child Services** ✔
- **Food Banks** ✔
- **Cooperative Extension** ✔
- **Meals on Wheels** ✔
- **Senior Services** ✔
- **Community Meals** ✔
- **Fitness/Wellness**

**Other:**
- **Schools** ✔
- **Corporate Extension** ✔
- **Volunteer** ✔
- **Community Education** ✔

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 8 - 14  
- **Healthcare** ✔
- **Public Schools** ✔
- **College/University** ✔
- **Commercial/Retail** ✔
- **Community Facilities**

**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 0  
- **All Rotations** ☐
- **Clinical** ☐
- **Clinical Administration** ☐
- **Nutrition Education/Counseling** ☐
- **Intern Choice** ☐
- **Eating Disorders** ☐
- **Health Dept** ☐
- **State/Federal Agency** ☐
- **Community** ☐
- **Food Service** ☐
- **Public Health**

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 6  
- **International**

- **Hospitality** ✔
- **Dental** ☐
- **Corporate Wellness** ✔
- **Rural Health** ✔
- **Community Agriculture/Urban Gardening** ✔
- **Information Systems**
- **Independent Study** ✔
- **Sales and Marketing** ✔
- **Renal** ✔
- **Culinary** ✔
- **Sports Nutrition** ✔
- **Research** ✔
- **Advanced Practice**
- **Program Planning** ✔
- **Public Health** ✔
- **Pediatrics** ✔
- **Eating Disorders** ✔
- **Underserved** ✔
- **Diabetes** ✔
- **Media/Communication**

- **Neonatal** ✔
- **Leadership** ✔
- **Indian Health** ✔
- **Military Skills** ✔
- **Surgery** ✔
- **Private Practice/Entrepreneur** ✔
- **Retail** ✔
- **Non-Profits**

**Other:**
- **Elective:** May go to a previous or new site/all of the above, traditional or non-traditional.

**OTHER IMPORTANT PROGRAM INFORMATION:**
We have graduated over 450 interns from all over the US and we are now matching our 11th class. See our website for Information session schedules, information on second round match, PAL (Prior Assessed Learning), our partnership with U of Houston's online Master’s and other detailed information. www.PNCDDI.com

Our program includes registration exam test prep, career counseling and weekly online meetings/webinars with your dedicated RD Program Coordinators who have vast experience in our field. You will be assigned to a small group of 6-8 Interns from your geographical area who you meet and work with at orientation in the Boston area and throughout our Program, which has lead to many long lasting friendships. Perhaps most importantly, you will have the opportunity to stay in your community, supported by your family and friends and network for future job opportunities and avoid the significant cost associated with relocating for an Internship.
### Priority Nutrition Care Distance Dietetic Internship

**APPLICATION INFORMATION:**

Spring Match: Yes  
Fall Match: Yes  
DICAS Participation: Yes  
Assessment of Prior Learning Avail.: No  
Applicant Requirements: Must be a US citizen of Permanent Legal Resident.

---

**ESTIMATED COST OF LIVING:**

- **Stipends**
  - Available to all
  - Other Stipend
  - Monetary
  - Tuition Waiver
  - Assistantship
  - Fee Waiver
  - Parking

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions:
  - Percentage of students/interns awarded stipend (5 year average):
  - Estimated Stipend Value: Year one: $  
  Year two: $  

- **Living Expenses**
  - Meals:
    - No
  - % of Meals Provided:
  - Estimated Meal Cost: $  

- **Insurance**
  - Liability Insurance provided?
  - If not provided, cost of liability insurance per year: $  
  - Health Insurance provided?
  - If not provided, cost of health insurance per year: $  

- **Housing and Transportation**
  - Housing assistance provided?
  - If not provided, estimated rent per month: $  
  - Is a car required?
  - Estimated transportation cost per year: $  

- **Required Dues During Internship**
  - Academy Student Membership:
  - Local District Membership:

- **Application Fees**
  - Program Application Fee:
  - Grad School Application Fee:

- **Program Fees**
  - Year One:
    - All Students/Interns: $  
    - Resident: $  
    - Non-resident: $  
  - Year Two:
    - All Students/Interns: $  
    - Resident: $  
    - Non-resident: $  

- **Tuition and Course Work**
  - Year One:
    - All Students/Interns: $  
    - Number of graduate credits required:
  - Year Two:
    - All Students/Interns: $  
    - Number of graduate credits required:

- **Financial Aid**
  - Any financial aid:
  - Government loans:
  - Scholarships:
  - Assistantships:

- **Other Expenses**
  - Please visit program's website for detailed additional expenses

---

**ADMISSION REQUIREMENTS:**

- Overall Cum. GPA: 3  
- Min. DPD GPA: 3  
- Min. Science GPA:  
- Min. DPD Prof GPA: 3  
- GRE required:

**EVALUATION OF APPLICANTS:**

Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1  
- Rank 2  
- Rank 3  
- Rank 4  
- Rank 5  
- Rank 6  
- Rank 7  
- Rank 8  

Other: We evaluate the application as a whole. We do not give any particular area more weight than others. Our admission requirements are a guide and are not etched in stone.

---

**Spring Match:** Yes  
**Fall Match:** Yes  
**DICAS Participation:** Yes  
**Assessment of Prior Learning Avail.:** No  
**Applicant Requirements:** Must be a US citizen of Permanent Legal Resident.

---

Priority Nutrition Care Distance Dietetic Internship

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Wellness Workdays Dietetic Internship

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship
- Coord. Program-Undergrad.

Institution: Wellness Workdays
Phone: 781-741-5483
Fax: 781-735-0432
Email: debra@wellnessworkdays.com
Website: http://www.wellnessworkdays.com

COLLEGE/SCHOOL:

MAILING ADDRESS:
Department: Wellness Workdays Dietetic Internship
Street: 21 Fottler Road
City: Hingham
State: MA
Zip: 02043

Program Length (weeks):
- 38 - 52
  - Full-time: 35
  - Part-time: 25+

Number of applications 2 years ago: 313
Number of applicants Last year: 362
Number of Interns/Students 2 Years Ago: 95
Number of Interns/Students Last Year: 95

FOCUS OF PROGRAM:
- 1. Worksite Wellness & Health Promotion

Clinical Practice Experiences:
- Length (weeks): 12 weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other: Medicine, Nutrition Support, Women’s Health, Pediatrics, Bariatrics, Psychiatric Care, Trauma, Pulmonary, GI, Surgery, Renal/Dialysis, Critical Care, Burn Care, Eating Disorders, LTC, Geriatrics, Neurology/Spinal Cord Injury, NICU, Oncology, HIV/AIDS, Cardiology, Organ Transplant

Other: Medicine, Nutrition Support, Women’s Health, Pediatrics, Bariatrics, Psychiatric Care, Trauma, Pulmonary, GI, Surgery, Renal/Dialysis, Critical Care, Burn Care, Eating Disorders, LTC, Geriatrics, Neurology/Spinal Cord Injury, NICU, Oncology, HIV/AIDS, Cardiology, Organ Transplant

Community Practice Experiences:
- Length (weeks): 6 weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other: Medicine, Nutrition Support, Women’s Health, Pediatrics, Bariatrics, Psychiatric Care, Trauma, Pulmonary, GI, Surgery, Renal/Dialysis, Critical Care, Burn Care, Eating Disorders, LTC, Geriatrics, Neurology/Spinal Cord Injury, NICU, Oncology, HIV/AIDS, Cardiology, Organ Transplant

Other: Medicine, Nutrition Support, Women’s Health, Pediatrics, Bariatrics, Psychiatric Care, Trauma, Pulmonary, GI, Surgery, Renal/Dialysis, Critical Care, Burn Care, Eating Disorders, LTC, Geriatrics, Neurology/Spinal Cord Injury, NICU, Oncology, HIV/AIDS, Cardiology, Organ Transplant

Management Practice Experiences:
- Length (weeks): 5 weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other: Medicine, Nutrition Support, Women’s Health, Pediatrics, Bariatrics, Psychiatric Care, Trauma, Pulmonary, GI, Surgery, Renal/Dialysis, Critical Care, Burn Care, Eating Disorders, LTC, Geriatrics, Neurology/Spinal Cord Injury, NICU, Oncology, HIV/AIDS, Cardiology, Organ Transplant

Other: Medicine, Nutrition Support, Women’s Health, Pediatrics, Bariatrics, Psychiatric Care, Trauma, Pulmonary, GI, Surgery, Renal/Dialysis, Critical Care, Burn Care, Eating Disorders, LTC, Geriatrics, Neurology/Spinal Cord Injury, NICU, Oncology, HIV/AIDS, Cardiology, Organ Transplant

Staff Relief Practice Experiences:
- Length (weeks): 1 week
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other: Medicine, Nutrition Support, Women’s Health, Pediatrics, Bariatrics, Psychiatric Care, Trauma, Pulmonary, GI, Surgery, Renal/Dialysis, Critical Care, Burn Care, Eating Disorders, LTC, Geriatrics, Neurology/Spinal Cord Injury, NICU, Oncology, HIV/AIDS, Cardiology, Organ Transplant

Other: Medicine, Nutrition Support, Women’s Health, Pediatrics, Bariatrics, Psychiatric Care, Trauma, Pulmonary, GI, Surgery, Renal/Dialysis, Critical Care, Burn Care, Eating Disorders, LTC, Geriatrics, Neurology/Spinal Cord Injury, NICU, Oncology, HIV/AIDS, Cardiology, Organ Transplant

Non-Traditional and Specialty Practice Experiences:
- Non-Traditional Practice (weeks): 6 weeks
- Elective (weeks): 1 week
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other: Medicine, Nutrition Support, Women’s Health, Pediatrics, Bariatrics, Psychiatric Care, Trauma, Pulmonary, GI, Surgery, Renal/Dialysis, Critical Care, Burn Care, Eating Disorders, LTC, Geriatrics, Neurology/Spinal Cord Injury, NICU, Oncology, HIV/AIDS, Cardiology, Organ Transplant

Other: Medicine, Nutrition Support, Women’s Health, Pediatrics, Bariatrics, Psychiatric Care, Trauma, Pulmonary, GI, Surgery, Renal/Dialysis, Critical Care, Burn Care, Eating Disorders, LTC, Geriatrics, Neurology/Spinal Cord Injury, NICU, Oncology, HIV/AIDS, Cardiology, Organ Transplant

OTHER IMPORTANT PROGRAM INFORMATION:
Wellness Workdays offers a unique distance education based program, designed to meet the individual needs and interests of a group of dynamic, inspiring individuals seeking to become Registered Dietitians with a focus on worksite wellness and health promotion. The WWDI allows interns to complete their supervised practice requirements in their local setting using sites and preceptors of their choice. Part-time and full-time options are available. Prospective interns are required to find qualified preceptors in the areas of clinical nutrition (400 hours), long-term care (80 hours), food service management (200 hours), community nutrition (240 hours), elective (40 hours) and concentration area (240 hours) to complete their requirements. WW is available to help you locate these individuals. We have three unparalleled concentrations that address the major health issues currently facing our country.
### Wellness Workdays Dietetic Internship

#### APPLICATION INFORMATION:

**ESTIMATED COST OF LIVING:**

- **Stipends:**
  - [ ] Monetary
  - [ ] Tuition Waiver
  - [ ] Assistantship
  - [ ] Fee Waiver
  - [ ] Parking
  - [ ] Other Stipend
  
  If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

  Stipend Restrictions:

  - Percentage of students/interns awarded stipend (5 year average):
  - Estimated Stipend Value:

- **Living Expenses:**
  - Meals: No
  - % of Meals Provided: 
  - Estimated Meal Cost: $

  Insurance:

  - Liability Insurance provided?: No
  - If not provided, cost of liability insurance per year: $75
  
  - Health Insurance provided?: No
  - If not provided, cost of health insurance per year: $Variable

- **Housing and Transportation:**
  - Housing assistance provided?: No
  - If not provided, estimated rent per month: $
  - Is a car required?: No
  - Estimated transportation cost per year: $

- **Dues and Fees:**
  - Required Dues During Internship:
    - Academy Student Membership?: Yes
    - Local District Membership?: No
  
  **Application Fees:**

  - Program Application Fee: $75
  - Grad School Application Fee: $

  **Program Fees:**

  Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

  Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

- **Tuition and Course Work:**

  Tuition:

  Year One:
  - All Students/Interns: $11,000
  - Resident: $
  - Non-resident: $

  Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

  **Course Work (cost if not included in tuition):**

  - Graduate credits required?: Optional
  - Number of graduate credits required: See Website
  - Cost per Credit:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

- **Finances:**

  **Employment Opportunities during Program:**

  - Job opportunities: 
  - Program recommendations: 

  **Financial Aid:**

  - Any financial aid: No
  - Government loans: No
  - Scholarships: No
  - Assistantships: No

  - Financial aid website: 

  **Other Expenses - please visit program's website for detailed additional expenses**

#### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:**
- **Min. DPD GPA:**
- **Min. Science GPA:**
- **Min. DPD Prof GPA:**
- **GRE required:** No
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:**

- **Work Experience**
- **Volunteer Experience**
- **Interview Required**

#### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1
- Rank 2
- Rank 3
- Rank 4
- Rank 5
- Rank 6
- Rank 7
- Rank 8

#### APPLICATION INFORMATION:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:**

- **Applicant Requirements:** 

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Wellness Workdays Dietetic Internship

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**University of Massachusetts Lowell Coordinated Program**

<table>
<thead>
<tr>
<th></th>
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<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Renee Barrile, PhD, RD</td>
<td>Phone: 978-934-4457</td>
<td>Ext:</td>
<td>Fax: 978-934-3025</td>
<td>Email: <a href="mailto:renee_barrile@uml.edu">renee_barrile@uml.edu</a></td>
</tr>
<tr>
<td>Institution:</td>
<td>University of Massachusetts Lowell</td>
<td>Website: <a href="https://www.uml.edu/Health-Sciences/Public-Health/Programs-of-Study/masters/Dietetics.aspx">https://www.uml.edu/Health-Sciences/Public-Health/Programs-of-Study/masters/Dietetics.aspx</a></td>
<td></td>
<td></td>
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<td>MAILING ADDRESS:</td>
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</tr>
<tr>
<td>College/School:</td>
<td>University of Massachusetts Lowell</td>
<td>Department: Department of Public Health and Dept. of Clinical Lab</td>
<td>Street: 3 Solomont Way</td>
<td>Mail Drop:</td>
<td></td>
</tr>
<tr>
<td>Hall/Blg:</td>
<td>Weed Hall</td>
<td>P.O. Box:</td>
<td>City: Lowell</td>
<td>State: MA</td>
<td>Zip: 01854</td>
</tr>
</tbody>
</table>

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
<th>Start Date 2:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>68</td>
<td>☑ Full-time</td>
<td>Hr/Wk: 40</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>18</td>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>11</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>20</td>
<td>Number of Interns/Students Last Year:</td>
<td>10</td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

| Concentration: | Public Health | Additional Concentration: | |

**CLINICAL PRACTICE EXPERIENCES:**

- ☑ Academic Medical Center
- ☑ Regional Medical Center
- ☑ Medical Center
- ☑ Small Medical Center
- ☑ Pediatric Hospital
- ☑ Rehabilitation Center
- ☑ VA Medical Center
- ☑ Community Hospital
- ☑ State Hospital
- ☑ Long-term Care Facility
- ☑ Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**

- ☑ Community Clinics/Programs
- ☑ Public Health/Health Departments
- ☑ WIC
- ☑ Child Services
- ☑ Food Banks
- ☑ Cooperative Extension
- ☑ Meals on Wheels
- ☑ Senior Services
- ☑ Community Meals
- ☑ Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**

- ☑ Healthcare
- ☑ Public Schools
- ☑ College/University
- ☑ Commercial/Retail
- ☑ Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**

- ☑ All Rotations
- ☑ Clinical
- ☑ Clinical Administration
- ☑ Nutrition Education/Counseling
- ☑ Intern Choice
- ☑ Eating Disorders
- ☑ Health Dept
- ☑ State/Federal Agency
- ☑ Community
- ☑ Food Service
- ☑ Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- ☑ Hospitality
- ☑ Dental
- ☑ Corporate Wellness
- ☑ Rural Health
- ☑ Community Agriculture/Urban Gardening
- ☑ Information Systems
- ☑ Independent Study
- ☑ Sales and Marketing
- ☑ Renal
- ☑ Culinary
- ☑ Sports Nutrition
- ☑ Research
- ☑ Advanced Practice
- ☑ Program Planning
- ☑ Public Health
- ☑ Pediatrics
- ☑ Eating Disorders
- ☑ Underserved
- ☑ Diabetes
- ☑ Media/Communication
- ☑ Neonatal
- ☑ Leadership
- ☑ Indian Health
- ☑ Military Skills
- ☑ Surgery
- ☑ Private Practice/Entrepreneur
- ☑ Retail
- ☑ Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

Full time only, Fall start date only
### University of Massachusetts Lowell Coordinated Program

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th><strong>GRAY</strong></th>
<th><strong>Grad School Application Fee:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>50</td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>LIVING EXPENSES</strong></th>
<th><strong>Year One:</strong></th>
<th><strong>Year Two:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>% of Meals Provided</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Estimated Meal Cost</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>INSURANCE</strong></th>
<th><strong>If not provided, cost of liability insurance per year:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability</td>
<td>$</td>
</tr>
<tr>
<td>Health</td>
<td>$ 1402</td>
</tr>
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<table>
<thead>
<tr>
<th><strong>HOUSING AND TRANSPORTATION</strong></th>
<th><strong>If not provided, estimated rent per month:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
<td>$ 700</td>
</tr>
<tr>
<td>Is a car required?</td>
<td>$ 2000</td>
</tr>
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<table>
<thead>
<tr>
<th><strong>DUES AND FEES</strong></th>
<th><strong>Program Application Fee:</strong></th>
<th><strong>Grad School Application Fee:</strong></th>
</tr>
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<tbody>
<tr>
<td></td>
<td>50</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>TUITION AND COURSE WORK</strong></th>
<th><strong>Year One:</strong></th>
<th><strong>Year Two:</strong></th>
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</thead>
<tbody>
<tr>
<td>Tuition</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Graduate credits required?</td>
<td>Yes</td>
<td></td>
</tr>
<tr>
<td>Number of graduate credits</td>
<td>42</td>
<td></td>
</tr>
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</table>

<table>
<thead>
<tr>
<th><strong>FINANCES</strong></th>
<th><strong>Cost per Credit:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td></td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>ADMISSION REQUIREMENTS:</strong></th>
<th><strong>Value:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
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<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>GRE required:</td>
<td>Yes</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td>142</td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td>142</td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
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<table>
<thead>
<tr>
<th><strong>EVALUATION OF APPLICANTS:</strong></th>
<th><strong>Rank:</strong></th>
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<tbody>
<tr>
<td>GRE</td>
<td>1</td>
</tr>
<tr>
<td>Personal Statement</td>
<td>2</td>
</tr>
<tr>
<td>References</td>
<td>3</td>
</tr>
<tr>
<td>Interview</td>
<td>4</td>
</tr>
<tr>
<td>Video</td>
<td>5</td>
</tr>
</tbody>
</table>

| Spring Match: No Fall Match: No DICAS Participation: No Assessment of Prior Learning Avail: |
|---------------------------------------------------------------|-----------------|

**Other Expenses**

- Visit program’s website for detailed additional expenses

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th><strong>OCCUPATIONAL CONSIDERATION</strong></th>
<th><strong>Value:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD not required, but grades of B- or better in pre-requisite courses strongly recommended</td>
<td></td>
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**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th><strong>Applicant Requirements:</strong></th>
<th><strong>Value:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>
# Johns Hopkins Bayview Medical Center Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Marcy Kane  
**Phone:** 410-550-2501  
**Fax:** 410-550-0650  
**Email:** mkane9@jhmi.edu

**Institution:** Johns Hopkins Bayview Medical Center Dietetic Internship  
**Website:** [http://www.hopkinsbayview.org/dieteticinternship/index.html](http://www.hopkinsbayview.org/dieteticinternship/index.html)

## Mailing Address:
- **College/School:** Johns Hopkins Bayview Medical Center  
- **Department:** Clinical Nutrition  
- **Street:** 4940 Eastern Ave  
- **City:** Baltimore  
- **State:** MD  
- **Zip:** 21224

## Program Information:

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of Openings</th>
<th>Full-time Hr/Wk</th>
<th>Part-time Hr/Wk</th>
</tr>
</thead>
<tbody>
<tr>
<td>August</td>
<td></td>
<td>6-8</td>
<td>Full-time</td>
<td>Part-time</td>
</tr>
</tbody>
</table>

- **Program Length (weeks):** 41 Weeks
- **Number of applicants 2 years ago:** 65
- **Number of applicants Last year:** 50
- **Number of Interns/Students 2 Years Ago:** 6
- **Number of Interns/Students Last Year:** 8

## Focus of Program:
- **Concentration:** Clinical or MNT
- **Additional Concentration:**

## Clinical Practice Experiences:
- **Length (weeks):** 23 wks
  - **Academic Medical Center**
  - **Regional Medical Center**
  - **Medical Center**
  - **Small Medical Center**
  - **Pediatric Hospital**
  - **Rehabilitation Center**
  - **VA Medical Center**
  - **Community Hospital**
  - **State Hospital**
  - **Long-term Care Facility**
  - **Out Patient Clinic**
  - **Other:**

## Community Practice Experiences:
- **Length (weeks):** 3 wks
  - **Community Clinics/Programs**
  - **Public Health/Health Departments**
  - **WIC**
  - **Child Services**
  - **Schools**
  - **Food Banks**
  - **Cooperative Extension**
  - **Meals on Wheels**
  - **Senior Services**
  - **Community Meals**
  - **Fitness/Wellness**
  - **Other:**

## Management Practice Experiences:
- **Length (weeks):** 2 wks
  - **Healthcare**
  - **Public Schools**
  - **College/University**
  - **Commercial/Retail**
  - **Community Facilities**
  - **Other:**

## Staff Relief Practice Experiences:
- **Length (weeks):** 2 wks
  - **All Rotations**
  - **Clinical**
  - **Clinical Administration**
  - **Nutrition Education/Counseling**
  - **Intern Choice**
  - **Eating Disorders**
  - **Health Dept**
  - **State/Federal Agency**
  - **Community**
  - **Food Service**
  - **Public Health**
  - **Other:**

## Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice (weeks):**
  - **Hospitality**
  - **Dental**
  - **Corporate Wellness**
  - **Rural Health**
  - **Community Agriculture/Urban Gardening**
  - **Information Systems**
  - **Independent Study**
  - **Sales and Marketing**
  - **Renal**
  - **Culinary**
  - **Sports Nutrition**
  - **Research**
  - **Advanced Practice**
  - **Program Planning**
  - **Public Health**
  - **Pediatrics**
  - **Eating Disorders**
  - **Underserved**
  - **Diabetes**
  - **Media/Communication**
  - **Neonatal**
  - **Leadership**
  - **Indian Health**
  - **Military Skills**
  - **Surgery**
  - **Private Practice/Entrepreneur**
  - **Retail**
  - **Non-Profits**

## Other Important Program Information:
### Estimation of Living Costs:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions:
- Estimated Percentage of Stipends Awarded: [ ]
- Estimated Stipend Value: Year one: $, Year two: $

### Living Expenses

- Meals:
  - Meals: Some
  - % of Meals Provided: ~33%
  - Estimated Meal Cost: $

- Liability Insurance provided? Yes
  - If not provided, cost of liability insurance per year: $0

- Health Insurance provided? No
  - If not provided, cost of health insurance per year: $varies

### Housing and Transportation

- Housing assistance provided? No
  - If not provided, estimated rent per month: $
- Is a car required? Yes
  - Estimated transportation cost per year: $

### Required Dues During Internship

- Academy Student Membership? Yes
- Local District Membership? Recommend

### Application Fees

- Program Application Fee: $50
- Grad School Application Fee: $

### Program Fees

- Year One:
  - All Students/Interns: $7500
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

### Tuition and Course Work

- Graduate credits required? No
- Number of graduate credits required: __________

- Cost per Credit:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

### Financial Aid

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

### Other Expenses - please visit program's website for detailed additional expenses

### Admissions Requirements:

- Overall Cum. GPA: 3
- Min. DPD GPA: __________
- Min. Science GPA: __________
- Min. DPD Prof GPA: __________

### Evaluation of Applicants

- Please rank the following selection criteria, 1 represents the most important on the scale.

### Application Information:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

### Applicant Requirements:
Johns Hopkins Graduate Coordinated MSPH/RD Program

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Tiffani Hays MS, RD, LDN
Phone: 410-955-5177  Ext: 410-550
Fax:

Institution: Johns Hopkins Bayview Medical Center and School of Public Health
Email: thays@jhmi.edu


MAILING ADDRESS:
College/School: Johns Hopkins Bayview Medical Center
Department: Clinical Nutrition Department
Street: 4940 Eastern Avenue
City: Baltimore
State: MD
Zip: 21224
P.O. Box: BMO-02 Room 02.1044

Phone:
Fax:

Website:

Start Date 1: August

PROGRAM INFORMATION:
Program Length (weeks): 68 weeks
Full-time
Part-time
Number of openings: 8

Number of applicants 2 years ago: 40
Number of Interns/Students 2 Years Ago: 6

Number of applicants Last year: 56
Number of Interns/Students Last Year: 8

Concentration: Public Health
Additional Concentration:

FOCUS OF PROGRAM:
Weeks in Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 15 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 4 wks
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: Moveable Feast, Center for a Livable Future

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 3 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks):
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 8 Wks
Specialty Practice (weeks):
Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:
- 8 Wks Public Health

OTHER IMPORTANT PROGRAM INFORMATION:
Students must apply to JHSPH. We do not participate in the matching process. In order to be considered, students need to indicate their interest for the MSPH/RD Program at the time of applying for the MSPH program in Human Nutrition (Department of International Health). Admission requirements for the MSPH/RD are outlined on the web site.

Official transcripts from all institutions attended, Three letters of recommendation, Personal interview, Pre-requisite courses required.

Please visit the JHSPH web site for information regarding financial aid and costs associated with the program.

Johns Hopkins Graduate Coordinated MSPH/RD Program

249
APPLICATION INFORMATION:

Spring Match: No  Fall Match: No  DICAS Participation: No  Assessment of Prior Learning Avail.: No

Applicant Requirements:
**University of Maryland Medical Center Dietetic Internship**

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad.
- ISPP

**Director:** Shanti (Lewis) Nepomuceno  
**Phone:** 410-328-6699  
**Ext.:** 410-328  
**Fax:** 410-328-1007  
**Email:** shanti.nepomuceno@umm.edu  
**Website:** [http://www.umm.edu/dietetic_internship](http://www.umm.edu/dietetic_internship)

**Mailing Address:**
- **College/School:**
- **Department:** Department of Clinical Nutrition Services, Room S4A  
- **Street:** 22 S. Greene Street  
- **City:** Baltimore  
- **State:** MD  
- **Zip:** 21201

**Program Information:**
- **Start Date 1:** September
- **Program Length (weeks):** 10 Months  
- **Full-time Hr/Wk:** 40
- **Number of openings:** 6
- **Number of applicants 2 years ago:** 47  
- **Number of Interns/Students 2 Years Ago:** 4  
- **Number of applicants Last year:** 28  
- **Number of Interns/Students Last Year:** 6

**FOCUS OF PROGRAM:**
- **Concentration:** Nutrition Support
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length (weeks):** 28 wks  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**
- **Other:**

**Medicine**  
**Nutrition Support**  
**Women’s Health**  
**Pediatrics**  
**Bariatrics**  
**Psychiatric Care**  
**Trauma**
**Pulmonary**  
**GI**  
**Surgery**  
**Renal/Dialysis**  
**Critical Care**  
**Burn Care**  
**Eating Disorders**  
**LTC**
**Geriatrics**  
**Neurology/Spinal Cord Injury**  
**NICU**  
**Oncology**  
**HIV/AIDS**  
**Cardiology**  
**Organ Transplant**
**Other:** Long Term Care

**Community Practice Experiences:**
- **Length (weeks):** 3 wks  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meals**  
- **Fitness/Wellness**
- **Other:** Grocery Store; Food Supplement Nutrition Education; Moveable Feast

**Management Practice Experiences:**
- **Length (weeks):** 5 wks  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**
- **Other:** None

**Staff Relief Practice Experiences:**
- **Length (weeks):** 4  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**
- **Other:**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 0  
- **Specialty Practice (weeks):** 12  
- **Elective (weeks):** 0  
- **International**
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information Systems**
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**
- **Other:** One week elective may be in a non-traditional field of practice

**Other Important Program Information:**
- Strong emphasis on nutrition support, in an academic medical center setting.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: Parking subs provided for specific garage

Percentage of students/interns awarded stipend (5 year average):  

Estimated Stipend Value:

<table>
<thead>
<tr>
<th>Year one:</th>
<th>Year two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$35</td>
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### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>% of Meals Provided</td>
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<tr>
<td>Estimated Meal Cost</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided: Yes</th>
<th>If not provided, cost of liability insurance per year: $35</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided: No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required: Yes</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership: Yes</td>
</tr>
<tr>
<td>Local District Membership: No</td>
</tr>
</tbody>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$50</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee:</td>
<td>$</td>
</tr>
</tbody>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$8000</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>8000</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required: No</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit:</td>
</tr>
<tr>
<td>-------------------</td>
</tr>
<tr>
<td></td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
</tr>
<tr>
<td>Government loans: No</td>
</tr>
<tr>
<td>Scholarships: No</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
<tr>
<td>Financial aid website: N/A</td>
</tr>
</tbody>
</table>

### Other Expenses - please visit program’s website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.5</th>
<th>Min. DPD GPA: 3.0</th>
<th>Min. Science GPA: 3.0</th>
<th>Min. DPD Prof GPA: 3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required: No</td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience Required</td>
<td>Volunteer Experience Recommended</td>
<td>Interview Required Yes</td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Interview</th>
<th>Rank 5</th>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
<td>Rank 4</td>
<td>Work Experience</td>
<td>Rank 6</td>
<td>Personal Statement</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS Participation: Yes</th>
<th>Assessment of Prior Learning Avail:</th>
</tr>
</thead>
</table>

### Applicant Requirements:
The National Institutes of Health (NIH) Dietetic Internship has a concentration in clinical nutrition research. The program has a strong emphasis in clinical nutrition in a research environment.
**National Institutes of Health (NIH) Dietetic Internship**

### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

#### Living Expenses
- Meals: No
- % of Meals Provided: 
- Estimated Meal Cost: $

| Insurance | Liability Insurance provided? | If not provided, cost of liability insurance per year: $
| Health Insurance provided? | If not provided, cost of health insurance per year: $

| Housing and Transportation | Housing assistance provided? | If not provided, estimated rent per month: $
| Is a car required? | Estimated transportation cost per year: $

#### Dues and Fees

| Required Dues During Internship | Academy Student Membership? | Recommend | Local District Membership? | Recommend |

| Application Fees | Program Application Fee: $ | $0 | Grad School Application Fee: $ | $ |

| Program Fees | Year One: All Students/Interns: $ | $0 | Resident: $ | $0 | Non-resident: $ | $0 |
| Year Two: All Students/Interns: $ | $0 | Resident: $ | $0 | Non-resident: $ | $0 |

| Tuition and Course Work | Year One: All Students/Interns: $ | $0 | Resident: $ | $0 | Non-resident: $ | $0 |
| Year Two: All Students/Interns: $ | $0 | Resident: $ | $0 | Non-resident: $ | $0 |

| Course Work (cost if not included in tuition) | Graduate credits required? | No | Number of graduate credits required: |
| Cost per Credit: All Students/Interns: $ | Resident: $ | $ | Non-resident: $ | $ |

#### Finances

| Employment Opportunities during Program | Job opportunities: |
| Financial Aid | Any financial aid: No | Government loans: No | Scholarships: Yes | Assistantships: No |

| Other Expenses - please visit program's website for detailed additional expenses | |

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: 3.3 | Min. DPD GPA: 3.3 | Min. Science GPA: | Min. DPD Prof GPA: |

| GRE required? | No | Min. Verbal: | Min. Quant.: | Min. Writing: | Avg Overall Cum. GPA Interns: |

| Work Experience | Required | Volunteer Experience | Required | Interview Required | Phone |

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Cum. GPA | Rank 3 | DPD Sci. GPA | Rank 5 | Volunteer Experience | Rank 7 | References |
| Rank 2 | DPD GPA | Rank 4 | Work Experience | Rank 6 | Interview | Rank 8 | Personal Statement |

### APPLICATION INFORMATION:

| Spring Match: Yes | Fall Match: No | DICAS Participation: Yes | Assessment of Prior Learning Avail.: No |

| Applicant Requirements: |

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**University of Maryland College Park Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- Distance Internship
- ISPP
- ISPP

**Director:** Phyllis Fatzinger McShane  
**Phone:** 301-405-2139  
**Ext.:** 301-405  
**Fax:** 301-314-3313

**Institution:** University of Maryland College Park Internship  
**Email:** pmcshane@umd.edu

**Website:** [http://www.nfsc.umd.edu/dietetic-internship](http://www.nfsc.umd.edu/dietetic-internship)

**MAILING ADDRESS:**
- **College/School:** University of Maryland College Park
- **Department:** Department of Nutrition and Food Science  
**Street:** 4300 Chapel Lane  
**P.O. Box:**  
**City:** College Park  
**State:** MD  
**Zip:** 20742

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Number of openings:** 12
- **Program Length (weeks):** 44
- **Hr/Wk:** 40-50
- **Number of applicants 2 years ago:** 84
- **Number of applicants Last year:** 68
- **Number of Interns/Students 2 Years Ago:** 10
- **Number of Interns/Students Last Year:** 12
- **Concentration:** Nutrition, Commun. & Info. Mngt.
- **Additional Concentration:** n/a
- **Length (weeks):** 16
- **Length (weeks):** 9
- **Length (weeks):** 7
- **Length (weeks):** 1
- **Length (weeks):** 0

**CLINICAL PRACTICE EXPERIENCES:**
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **Gastroenterology**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Continuing Care Community FS**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepeneur**
- **Retail**
- **Non-Profits**
- **Information Systems:** USDA

**OTHER IMPORTANT PROGRAM INFORMATION:**
- The program requires a computer less than 5 years old.

---

**University of Maryland College Park Dietetic Internship**

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University of Maryland College Park Dietetic Internship

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.</th>
<th>Yes</th>
</tr>
</thead>
</table>

| Applicant Requirements: |

<table>
<thead>
<tr>
<th><strong>ADMISSION REQUIREMENTS:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
</tr>
<tr>
<td>GRE required?</td>
</tr>
<tr>
<td>Work Experience</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>EVALUATION OF APPLICANTS:</strong> Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1 Interview</td>
</tr>
<tr>
<td>Rank 2 Personal Statement</td>
</tr>
</tbody>
</table>

| Other: | In-person interview for local applicants; Web-conferencing interview for persons living out of state. |

---

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary Available to all</th>
<th>Tuition Waiver Available to all</th>
<th>Assistancehip Available to all</th>
<th>Fee Waiver Available to all</th>
<th>Parking Available to all</th>
<th>Other Stipend Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th>parking at most facilities is free</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>0</th>
<th>Year two: $</th>
<th>0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th><strong>Living Expenses</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: Some</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
<th>35-50</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td>1600</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Insurance</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing and Transportation:</td>
</tr>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Dues and Fees</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Required Dues During Internship:</td>
</tr>
<tr>
<td>Academy Student Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Finances</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program:</td>
</tr>
<tr>
<td>Job opportunities: work on weekends only</td>
</tr>
<tr>
<td>Program recommendations: work on weekends only</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
</tr>
<tr>
<td>Other: no financial aid available; students can apply for AND scholarships</td>
</tr>
</tbody>
</table>

| Other Expenses - please visit program's website for detailed additional expenses |

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**University of Maryland College Park Dietetic Internship**
**University of Maryland Eastern Shore Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Michael Kirtsos, MS, RD, CSSD, LDN  
**Phone:** 410-651-7578  
**Fax:**

**Institution:** University of Maryland Eastern Shore  
**Email:** mkirtsos@umes.edu

**Website:** [https://www.umes.edu/HE/Pages/Dietetic-Internship-Program/](https://www.umes.edu/HE/Pages/Dietetic-Internship-Program/)

**MAILING ADDRESS:**
- College/School: University of Maryland Eastern Shore  
- Department: Human Ecology  
- Hall/Bldg: Richard A. Henson Center, Room 2107  
- Street: 1 College Backbone Road  
- City: Princess Anne  
- State: MD  
- Zip: 21853

**PROGRAM INFORMATION:**
- **Start Date 1:** 09/08/20
- **Number of openings:** 6
- **Program Length (weeks):** 41  
- **Full-time Hr/Wk:** 40  
- **Number of applicants 2 years ago:**
- **Number of applicants Last year:**
- **Number of Interns/Students 2 Years Ago:** 6  
- **Number of Interns/Students Last Year:** 6

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:** 25
- **Concentration:** Diabetes  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 15  
- **Academic Medical Center:**
- **Regional Medical Center:**
- **Medical Center:**
- **Small Medical Center:**
- **Pediatric Hospital:**
- **Rehabilitation Center:**
- **VA Medical Center:**
- **Community Hospital:**
- **State Hospital:**
- **Long-term Care Facility:**
- **Out Patient Clinic:**
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 12  
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:** Moveable Feast, MAC, WIC, Health Department, School Nutrition

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 8  
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 1  
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 0  
- **Specialty Practice (weeks):** 0  
- **Elective (weeks):** 0  
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:** Joint Classes with other internship programs in Baltimore / D.C. area

**OTHER IMPORTANT PROGRAM INFORMATION:**

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University of Maryland Eastern Shore Dietetic Internship

ESTIMATED COST OF LIVING:

Stipends
- Monetary
- Tuition Waiver
- Assistance
- Fee Waiver
- Parking
- Other Stipend
- Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:
Percentage of students/interns awarded stipend (5 year average): 0

Estimated Stipend Value:
Year one: $
Year two: $

Living Expenses
- Meals: Some
- % of Meals Provided: 5
- Estimated Meal Cost: $500

Insurance
- Liability Insurance provided: Yes
- If not provided, cost of liability insurance per year:
- Health Insurance provided: No
- If not provided, cost of health insurance per year:

Housing and Transportation
- Housing assistance provided: No
- If not provided, estimated rent per month: $750/10
- Is a car required: Yes
- Estimated transportation cost per year: $3000.00

Required Dues During Internship
- Academy Student Membership: Yes
- Local District Membership: Recommend

Application Fees
- Program Application Fee: $50
- Grad School Application Fee: $0

Program Fees
- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

Tuition and Course Work
- Tuition
  - Year One:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

- Course Work (cost if not included in tuition)
  - Graduate credits required: Yes
  - Number of graduate credits required: 2
  - Cost per Credit:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

Finances
- Employment Opportunities during Program
  Job opportunities: Not recommended, but possible.
  Program recommendations:

Financial Aid
- Any financial aid: No
- Government loans: No
- Scholarships: Yes
- Assistantships: No
- Other:
- Financial aid website:

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 3.00
- Min. DPD GPA: 3.00
- Min. Science GPA: 3.00
- Min. DPD Prof GPA: 3.00
- GRE required: No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.63
- Work Experience: Recommended
- Volunteer Experience: Required
- Interview Required: 
- Phone:

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1
- Cum. GPA
- DPD GPA

Rank 2
- DPD Prof. GPA
- References

Rank 3
- Rank 4
- Rank 5
- Rank 6

Rank 7
- Work Experience
- Volunteer Experience

Rank 8
- DPD Sci. GPA

Rank 9
- Interview

Other:

APPLICATION INFORMATION:
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No
- Applicant Requirements:
**Aramark Dietetic Internship - Maryland**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- Coord. Program-Grad.

**Director:** Cyndra Banta, MS, RDN
**Phone:** 806-252-8884
**Email:** banta-cyndra@aramark.com
**Website:** [http://www.aramark.com/dieteticinternship](http://www.aramark.com/dieteticinternship)

**Institution:** Aramark Corporation
**Mail Drop:**

**MAILING ADDRESS:**
**Department:** Aramark
**College/School:**

**PROGRAM INFORMATION:**
- **Start Date 1:** 8/31/2020
- **Number of openings:** 60
- **Program Length (weeks):** 37 weeks
- **Number of applicants 2 years ago:** 229
- **Number of interns/students 2 years ago:** 50

- **Start Date 2:**
- **Number of applicants Last year:** 227
- **Number of interns/students Last Year:** 43
- **Concentration:** Emerging Trends in Dietetics

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 16 wks
- **Other:** Practicum experience in all clinical areas. Distance locations may offer differing experiences.

**COMPARISON OF PROGRAMS:**

<table>
<thead>
<tr>
<th>Program Length (weeks)</th>
<th>Full-time</th>
<th>Part-time</th>
</tr>
</thead>
<tbody>
<tr>
<td>37 weeks</td>
<td>40-50</td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**
- Concentration: Emerging Trends in Dietetics
- Additional Concentration:

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 4 wks
- **Other:** Each distance location may offer differing experiences.

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 11 wks
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 4 wks
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**

**OTHER IMPORTANT PROGRAM INFORMATION:**

Aramark employees may apply for a preselect position – application due on January 21.

Students matched to the program have the option of enrolling in a MS in Human Nutrition degree through the University of Alabama (online program). Sites and preceptors are pre-selected.

Selection sheet for sites and interview must be submitted with application.
### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th>varies</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: Some</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Insurance | Liability Insurance provided? | No | If not provided, cost of liability insurance per year: | $25 |

| Health Insurance provided? | No | If not provided, cost of health insurance per year: | varies |

| Housing and Transportation | Housing assistance provided? | No | If not provided, estimated rent per month: | $varies |

| Is a car required? | Yes | Estimated transportation cost per year: | $varies |

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
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<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>$50</th>
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<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$10,000</th>
</tr>
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<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$10,000</td>
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</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$10,000</th>
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<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$10,000</td>
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<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Optional</th>
<th>Number of graduate credits required:</th>
<th></th>
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</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
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</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>Yes, upon graduation</th>
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</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
<th>Outside employment not recommended while in the internship</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
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</thead>
</table>

Other:

Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
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<tr>
<td></td>
<td>2.8</td>
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GRE required? No

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<th>Work Experience</th>
<th>Required</th>
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<table>
<thead>
<tr>
<th>Volunteer Experience</th>
<th>Required</th>
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</table>

<table>
<thead>
<tr>
<th>Interview Required</th>
<th>Required</th>
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</thead>
</table>

<table>
<thead>
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<th>Video</th>
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</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
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<td>Rank 2</td>
<td>DPD Sci. GPA</td>
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<tr>
<td>Rank 3</td>
<td>Volunteer Experience</td>
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<tr>
<td>Rank 4</td>
<td>Work Experience</td>
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<td>Rank 5</td>
<td>Personal Statement</td>
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<td>Rank 6</td>
<td>References</td>
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<tr>
<td>Rank 7</td>
<td>Interview</td>
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Other:

### APPLICATION INFORMATION:

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<tr>
<th>Spring Match:</th>
<th>Yes</th>
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</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>DICAS Participation:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>No</td>
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</table>

| Applicant Requirements: | |
|-------------------------| |
**University of Maine Dietetic Internship w/Advanced Degree**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Mona Therrien, DCN, RD, LD</td>
<td>Phone: 207-581-3130 Ext: 207-581</td>
<td>Fax: 207-581-1636</td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>University of Maine Internship w/Advanced Degree</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://umaine.edu/dietetic-internship-ispp/">https://umaine.edu/dietetic-internship-ispp/</a></td>
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<td></td>
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</tr>
<tr>
<td>Mailing Address:</td>
<td>College/School: Natural Sciences, Forestry and Agriculture</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Department: School of Food and Agriculture</td>
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</tr>
<tr>
<td></td>
<td>Hall/Bldg: 5735 Hitchner Hall</td>
<td></td>
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<tr>
<td></td>
<td>P.O. Box:</td>
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<td></td>
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<td></td>
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<tr>
<td>PHONE:</td>
<td>207-581-3130</td>
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<tr>
<td>FAX:</td>
<td>207-581-1636</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>EMAIL:</td>
<td><a href="mailto:mona.therrien@maine.edu">mona.therrien@maine.edu</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Program Information:**
- **Start Date 1:** September
- **Preparation Length (weeks):** 104 weeks
- **Full-time Hr/Wk:** 40-50
- **Number of Openings:** 10
- **Number of Applicants 2 years ago:** 13
- **Number of Applicants Last year:** 10
- **Number of Interns/Students 2 Years Ago:** 10
- **Number of Interns/Students Last Year:** 10

**Focus of Program:**
- **Concentration:** Nutr Svcs & Prof Advocacy (Public Policy)
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length (weeks):** 18
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**Community Practice Experiences:**
- **Length (weeks):** 5 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**Management Practice Experiences:**
- **Length (weeks):** 5 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**Staff Relief Practice Experiences:**
- **Length (weeks):** 2
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 1-2
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Retail**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**Other Important Program Information:**
The internship preceptors are a strong, committed group of nutrition professionals who provide one-on-one mentoring to the dietetic interns. Students can focus their graduate program on human nutrition, food science or a combination of the disciplines. The internship concentration area is Nutrition Services and Professional Advocacy. The area has been designed to integrate an understanding of the relationship between developing and delivering nutrition services and becoming an advocate for those services, the dietetics profession and oneself as a dietetic professional.
**University of Maine Dietetic Internship w/Advanced Degree**

### Estimation of Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: available for thesis students

- Percentage of students/interns awarded stipend (5 year average): 30%
- Estimated Stipend Value:
  - Year one: $16000
  - Year two: $3000

### Living Expenses

- **Meals**
  - Meals: Some
  - % of Meals Provided: 40%
  - Estimated Meal Cost: $3

- **Insurance**
  - Liability Insurance provided? Yes
  - If not provided, cost of liability insurance per year: $85

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $750
  - Is a car required? Yes
  - Estimated transportation cost per year: $2400

### Dues and Fees

- **Required Dues During Internship**
  - Academy Student Membership? Yes
  - Local District Membership?

- **Application Fees**
  - Program Application Fee: $
  - Grad School Application Fee: $65

- **Program Fees**
  - Year One:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

### Tuition and Course Work

- **Tuition**
  - Year One:
    - All Students/Interns: $
    - Resident: $9357
    - Non-resident: $27645
  - Year Two:
    - All Students/Interns: $
    - Resident: $9357
    - Non-resident: $27645

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? Yes
  - Number of graduate credits required: 34
  - Cost per Credit:
    - All Students/Interns: $
    - Resident: $450
    - Non-resident: $1466

### Finances

- **Employment Opportunities during Program**
  - Job opportunities:
  - Program recommendations: Outside employment not recommended

- **Financial Aid**
  - Any financial aid: Yes
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: Yes
  - Financial aid website: [https://umaine.edu/stuaid/](https://umaine.edu/stuaid/)
  - Other:

- **Other Expenses - please visit program's website for detailed additional expenses**

### Admission Requirements:

- **Overall Cum. GPA:** 3
- **Min. DPD GPA:** 3
- **Min. Science GPA:** 3
- **Min. DPD Prof GPA:**

- **GRE required?** Yes
- **Min. Verbal:** 150
- **Min. Quant:** 150
- **Min. Writing:** 4
- **Avg Overall Cum. GPA Interns:** 3.5

- **Work Experience**
  - Not Required
- **Volunteer Experience**
  - Required
- **Interview Required**
  - No

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
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</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>GRE</td>
<td>References</td>
<td>Personal Statement</td>
<td></td>
<td></td>
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</tbody>
</table>

- **Other:**

### Application Information:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** No

- ** Applicant Requirements:**
## Michigan Medicine Dietetic Internship

### PROGRAM INFORMATION:
- **Start Date 1:** Late August
- **Number of openings:** 16
- **Program Length (weeks):** 44 weeks (Full-time Hr/Wk: 40+)
- **Number of applicants 2 years ago:** 144
- **Number of applicants Last year:** 82
- **Number of Interns/Students 2 Years Ago:** 16
- **Number of Interns/Students Last Year:** 16
- **Concentration:** Clinical Nutrition
  - Additional Concentration: Pediatric Clinical Nutrition
- **FOCUS OF PROGRAM:**
  - **Length (weeks):** 18 wks (Academic Medical Center ✔ Regional Medical Center ✔ Medical Center ✔ Small Medical Center ✔ Pediatric Hospital ✔ Rehabilitation Center ✔ VA Medical Center ✔ Community Hospital ✔ State Hospital ✔ Long-term Care Facility ✔ Out Patient Clinic
  - **Other:** Adult and Pediatric Intensive Care Units
- **CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 6 (Community Clinics/Programs ✔ Public Health/Health Departments ✔ WIC ✔ Child Services ✔ Schools ✔ Food Banks ✔ Cooperative Extension ✔ Meals on Wheels ✔ Senior Services ✔ Community Meals ✔ Fitness/Wellness
  - **Other:**
- **MANAGEMENT PRACTICE EXPERIENCES:**
  - **Length (weeks):** 6 (Healthcare ✔ Public Schools ✔ College/University ✔ Commercial/Retail ✔ Community Facilities
  - **Other:**
- **STAFF RELIEF PRACTICE EXPERIENCES:**
  - **Length (weeks):** 7 (All Rotations ✔ Clinical ✔ Clinical Administration ✔ Nutrition Education/Counseling ✔ Intern Choice ✔ Eating Disorders ✔ Health Dept ✔ State/Federal Agency ✔ Community ✔ Food Service ✔ Public Health
  - **Other:**
- **NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
  - **Non-Traditional Practice (weeks):** ~
  - **Specialty Practice (weeks):** ~
  - **Elective (weeks):** ~
  - **International**
  - **Hospitality**
  - **Dental**
  - **Corporate Wellness**
  - **Rural Health**
  - **Community Agriculture/Urban Gardening**
  - **Information Systems**
  - **Independent Study**
  - **Sales and Marketing**
  - **Renal**
  - **Culinary**
  - **Sports Nutrition**
  - **Research**
  - **Advanced Practice**
  - **Program Planning**
  - **Public Health**
  - **Pediatrics**
  - **Eating Disorders**
  - **Underserved**
  - **Diabetes**
  - **Media/Communication**
  - **Neonatal**
  - **Leadership**
  - **Indian Health**
  - **Military Skills**
  - **Surgery**
  - **Private Practice/Entrepreneur**
  - **Retail**
  - **Non-Profits**
  - **Other:**

### MAILING ADDRESS:
- **College/School:** Michigan Medicine at the University of Michigan
- **Department:** Patient Food & Nutrition Services
- **Street:** 300 North Ingalls Street
- **City:** Ann Arbor
- **State:** MI
- **Zip:** 48109

### CONTACT INFORMATION:
- **Institution:** Michigan Medicine at University of Michigan
- **Phone:** 734-936-5197
- **Fax:** 734-936-5195
- **Email:** kitwe@med.umich.edu
- **Website:** [http://www.med.umich.edu/pfans/internship/index.html](http://www.med.umich.edu/pfans/internship/index.html)
### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

#### Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $  
  Year two: $

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Insurance**
- Liability Insurance provided? [Yes]  
  If not provided, cost of liability insurance per year: $ $
- Health Insurance provided? [No]  
  If not provided, cost of health insurance per year: $ $

**Housing and Transportation**
- Housing assistance provided? [No]  
  If not provided, estimated rent per month: $ $
- Is a car required? [Yes]  
  Estimated transportation cost per year: $ Minimal

**Dues and Fees**

**Required Dues During Internship**
- Academy Student Membership? [Yes]  
- Local District Membership? Recommend

**Application Fees**
- Program Application Fee: $ 75  
- Grad School Application Fee: $

**Program Fees**
- Year One: 
  - All Students/Interns: $ 6500  
  - Resident: $  
  - Non-resident: $
- Year Two: 
  - All Students/Interns: $  
  - Resident: $  
  - Non-resident: $

**Tuition and Course Work**

**Tuition**
- Year One: 
  - All Students/Interns: $  
  - Resident: $  
  - Non-resident: $
- Year Two: 
  - All Students/Interns: $  
  - Resident: $  
  - Non-resident: $

**Course Work (cost if not included in tuition)**
- Graduate credits required? [No]  
- Number of graduate credits required: $
- Cost per Credit: 
  - All Students/Interns: $  
  - Resident: $  
  - Non-resident: $

**Finances**

**Employment Opportunities during Program**
- Job opportunities:
- Program recommendations:

**Financial Aid**
- Any financial aid: [No]  
- Government loans: [No]  
- Scholarships: [No]  
- Assistantships: [No]  

**Other Expenses** - please visit program's website for detailed additional expenses

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
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<th>Min. Quant.:</th>
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<tr>
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**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

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<th>Cum. GPA</th>
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<th>Personal Statement</th>
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<tbody>
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<td>Rank 4</td>
<td>Rank 5</td>
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<td>Rank 6</td>
<td>Rank 6</td>
<td>Rank 7</td>
<td>Rank 7</td>
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<table>
<thead>
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<th>Other:</th>
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**APPLICATION INFORMATION:**

<table>
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<tr>
<th>Spring Match:</th>
<th>Fall Match:</th>
<th>DICAS Participation:</th>
<th>Assessment of Prior Learning Avail.:</th>
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</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

Applicant Requirements:
# University of Michigan - Ann Arbor Dietetic Internship w/Adv Degree

**PROGRAM TYPE:** Internship, Internship w/ Adv. Degree, Internship w/ Adv. Degree Avail.  
**Distance Internship**  
**Coordinated Program-Undergrad.**  
**ISPP**  
**Coord. Program-Grad.**

**Director:** Theresa Han-Markey  
**Phone:** 734-763-2894  
**Ext.:**  
**Fax:** 734-936-4024  
**Email:** hanmark@umich.edu

**Website:** [https://sph.umich.edu/ns/programs/internship.html](https://sph.umich.edu/ns/programs/internship.html)

**College/School:** University of Michigan - Ann Arbor Dietetic Internship w/Adv Degree  
**Institution:** University of Michigan - Ann Arbor Dietetic Internship w/Adv Degree

### MAILING ADDRESS:
- **Department:** Nutritional Sciences  
- **Street:** 1415 Washington Heights  
- **City:** Ann Arbor  
- **State:** MI  
- **Zip:** 48109-2029  
- **P.O. Box:**  
- **Mail Drop:** Room 1844

### PROGRAM INFORMATION:
- **Start Date 1:** July  
- **Number of openings:** 1-4 nonUM  
- **Program Length (weeks):** 7 months  
- **Hr/Wk:** 40-45  
- **Full-time**  
- **Part-time**  
- **Number of applicants 2 years ago:** 30  
- **Number of applicants Last year:** 40  
- **Number of Interns/Students 2 Years Ago:** 27  
- **Number of Interns/Students Last Year:** 30

### FOCUS OF PROGRAM:
- **Concentration:** Community  
- **Weeks in Concentration:**  
- **Additional Concentration:**

### CLINICAL PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
<th>Small Medical Center</th>
<th>Pediatric Hospital</th>
<th>Rehabilitation Center</th>
<th>VA Medical Center</th>
<th>Community Hospital</th>
<th>State Hospital</th>
<th>Long-term Care Facility</th>
<th>Out Patient Clinic</th>
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</table>

**Other:**
- Medicine  
- Nutrition Support  
- Women’s Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant

**Other:**
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness

### COMMUNITY PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
<th>Schools</th>
<th>Food Banks</th>
<th>Cooperative Extension</th>
<th>Meals on Wheels</th>
<th>Senior Services</th>
<th>Community Meals</th>
<th>Fitness/Wellness</th>
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**Other:**
- Other:

### MANAGEMENT PRACTICE EXPERIENCES:

<table>
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<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
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**Other:**
- Other:

### STAFF RELIEF PRACTICE EXPERIENCES:

<table>
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<tr>
<th>Length (weeks)</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
<th>Intern Choice</th>
<th>Eating Disorders</th>
<th>Health Dept</th>
<th>State/Federal Agency</th>
<th>Community</th>
<th>Food Service</th>
<th>Public Health</th>
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**Other:**
- Other:

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>Specialty Practice (weeks):</th>
<th>Elective (weeks):</th>
<th>International</th>
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<tbody>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
</tr>
</tbody>
</table>

**Other:**
- Other:

### OTHER IMPORTANT PROGRAM INFORMATION:

Read the website for important program updates. UM graduate students and graduates have pre-select priority for internship positions. Open internship positions are then filled via DICAS match.
### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [X] Tuition Waiver
- [X] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all

**Note:** If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
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</thead>
<tbody>
<tr>
<td>Year one: $</td>
</tr>
<tr>
<td>Year two: $</td>
</tr>
</tbody>
</table>

### Living Expenses

- **Meals**
  - Meals: [ ] No
  - % of Meals Provided: [ ]
  - Estimated Meal Cost: [ ]

- **Insurance**
  - Liability Insurance provided?: [ ] Yes
  - If not provided, cost of liability insurance per year: [ ]
  - Health Insurance provided?: [ ] No
  - If not provided, cost of health insurance per year: [ ]

- **Housing and Transportation**
  - Housing assistance provided?: [ ] No
  - If not provided, estimated rent per month: [ ]
  - Is a car required?: [ ] No
  - Estimated transportation cost per year: [ ]

### Dues and Fees

- **Required Dues During Internship**
  - Academy Student Membership: [ ] No
  - Local District Membership: [ ] No

- **Application Fees**
  - Program Application Fee: [ ] $75
  - Grad School Application Fee: [ ]

- **Program Fees**
  - Year One:
    - All Students/Interns: [ ] $8000
    - Resident: [ ]
    - Non-resident: [ ]
  - Year Two:
    - All Students/Interns: [ ]
    - Resident: [ ]
    - Non-resident: [ ]

### Tuition and Course Work

- **Tuition**
  - Year One:
    - All Students/Interns: [ ]
    - Resident: [ ]
    - Non-resident: [ ]
  - Year Two:
    - All Students/Interns: [ ]
    - Resident: [ ]
    - Non-resident: [ ]

- **Course Work (cost if not included in tuition)**
  - Graduate credits required?: [ ] No
  - Number of graduate credits required: [ ]

- **Cost per Credit**
  - All Students/Interns: [ ]
  - Resident: [ ]
  - Non-resident: [ ]

### Finances

- **Employment Opportunities during Program**
  - Job opportunities: [ ]
  - Program recommendations: [ ]

- **Financial Aid**
  - Any financial aid: [ ] No
  - Government loans: [ ] No
  - Scholarships: [ ] No
  - Assistantships: [ ] No

- **Other Expenses**
  - Financial aid website: [ ]

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:** [ ]
- **Min. DPD GPA:** [ ]
- **Min. Science GPA:** [ ]
- **Min. DPD Prof GPA:** [ ]
- **GRE required:** [ ] No
- **Min. Verbal:** [ ]
- **Min. Quant.:** [ ]
- **Min. Writing:** [ ]
- **Avg Overall Cum. GPA Interns:** [ ]

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

- **Spring Match:** [ ] Yes
- **Fall Match:** [ ] No
- **DICAS Participation:** [ ] Yes
- **Assessment of Prior Learning Avail.:** [ ] Yes

**Applicant Requirements:**
**Andrews University Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Sherri T Isaak MS RD BCADM CDE  
**Phone:** 269-471-3372  
**Ext:**  
**Fax:** 269-471-3485

**Institution:** Andrews University  
**Email:** isaak@andrews.edu

**Website:** [https://www.andrews.edu/chhs/publichealth/programs/internship/](https://www.andrews.edu/chhs/publichealth/programs/internship/)

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School:</th>
<th>School of Health Professions</th>
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</thead>
<tbody>
<tr>
<td>Department:</td>
<td>Public Health, Nutrition and Wellness</td>
</tr>
<tr>
<td>Street:</td>
<td>8475 University Blvd</td>
</tr>
<tr>
<td>City:</td>
<td>Berrien Springs</td>
</tr>
<tr>
<td>State:</td>
<td>MI</td>
</tr>
<tr>
<td>Zip:</td>
<td>49104-0210</td>
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**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
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<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>9 Months</td>
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<tr>
<td>Hr/Wk:</td>
<td>40-50</td>
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<tr>
<td>Number of Openings:</td>
<td>18</td>
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<tr>
<td>Number of Applicants 2 years ago:</td>
<td>85</td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>16</td>
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<tr>
<td>Number of Applicants Last Year:</td>
<td>79</td>
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<td>Number of Interns/Students Last Year:</td>
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**FOCUS OF PROGRAM:**

<table>
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<tr>
<th>Concentration:</th>
<th>Medical Nutrition Therapy</th>
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<tr>
<td>Additional Concentration:</td>
<td>Vegetarian Nutrition</td>
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**CLINICAL PRACTICE EXPERIENCES:**

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<th>Length (weeks):</th>
<th>20 wks</th>
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<tbody>
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<tr>
<td>Regional Medical Center</td>
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<td>Medical Center</td>
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<tr>
<td>Small Medical Center</td>
<td></td>
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<td>Community Hospital</td>
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<td>State Hospital</td>
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<tr>
<td>Long-term Care Facility</td>
<td></td>
</tr>
<tr>
<td>Out Patient Clinic</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>Eating disorders at certain sites</td>
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</table>

**COMMUNITY PRACTICE EXPERIENCES:**

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<thead>
<tr>
<th>Length (weeks):</th>
<th>4 wks</th>
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</thead>
<tbody>
<tr>
<td>Community Clinics/Programs</td>
<td></td>
</tr>
<tr>
<td>Public Health/Health Departments</td>
<td></td>
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<tr>
<td>WIC</td>
<td></td>
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<tr>
<td>Child Services</td>
<td></td>
</tr>
<tr>
<td>Schools</td>
<td></td>
</tr>
<tr>
<td>Food Banks</td>
<td></td>
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<td>Cooperative Extension</td>
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<td>Meals on Wheels</td>
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<td>Senior Services</td>
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<tr>
<td>Community Meals</td>
<td></td>
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<tr>
<td>Fitness/Wellness</td>
<td></td>
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<tr>
<td>Other:</td>
<td></td>
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</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
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<tr>
<th>Length (weeks):</th>
<th>7 wks</th>
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<tbody>
<tr>
<td>Healthcare</td>
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<tr>
<td>Public Schools</td>
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<tr>
<td>College/University</td>
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<td>Commercial/Retail</td>
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<td>Community Facilities</td>
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<tr>
<td>Other:</td>
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**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
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<th>Length (weeks):</th>
<th>3 wks</th>
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<tbody>
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<td>All Rotations</td>
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<td>Clinical</td>
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<tr>
<td>Clinical Administration</td>
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<tr>
<td>Nutrition Education/Counseling</td>
<td></td>
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<tr>
<td>Intern Choice</td>
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<tr>
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<td></td>
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<tr>
<td>Food Service</td>
<td></td>
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<tr>
<td>Public Health</td>
<td></td>
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<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

| Non-Traditional Practice (weeks): | 2 wks |
| Specialty Practice (weeks): | 2 wks |
| Elective (weeks): | |
| International | 
| Hospitality | 
| Dental | 
| Corporate Wellness | 
| Rural Health | 
| Community Agriculture/Urban Gardening | 
| Information Systems | 
| Independent Study | 
| Sales and Marketing | 
| Renal | 
| Culinary | 
| Sports Nutrition | 
| Research | 
| Advanced Practice | 
| Program Planning | 
| Public Health | 
| Pediatrics | 
| Eating Disorders | 
| Underserved | 
| Diabetes | 
| Media/Communication | 
| Neonatal | 
| Leadership | 
| Indian Health | 
| Military Skills | 
| Surgery | 
| Private Practice/Entrepreneur | 
| Retail | 
| Non-Profits | 
| Other: |

**OTHER IMPORTANT PROGRAM INFORMATION:**

Our program is considered a distance program but we only work with specific hospital sites. We have sites in MI, IL, OH, IN, FL, GA, TX and OK

Our MS in Nutrition and Wellness program can be pursued during the internship.
## Andrews University Dietetic Internship

### APPLICATION INFORMATION:

**Spring Match:** Yes  
**Fall Match:** No  
**DICAS Participation:** Yes  
**Assessment of Prior Learning Avail.:**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
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<tbody>
<tr>
<td>Min. DPD GPA</td>
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<td>Min. Science GPA</td>
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<td>Min. DPD Prof GPA</td>
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</table>

**GRE required:** No  
**Min. Verbal:**  
**Min. Quant.:**  
**Min. Writing:**  
**Avg Overall Cum. GPA Interns:** 3.57

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

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<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
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<td>1</td>
<td>DPD GPA</td>
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<td>Interview</td>
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<td></td>
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<td>3</td>
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<td>Volunteer Experience</td>
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<tr>
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<td>1</td>
<td></td>
<td>7</td>
<td></td>
<td>8</td>
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</table>

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
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<tbody>
<tr>
<td></td>
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</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

### Living Expenses

**Meals**

- Meals: Some
- % of Meals Provided:  
- Estimated Meal Cost: $1000-1300

**Insurance**

- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $  
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $1200

**Housing and Transportation**

- Housing assistance provided? No
- If not provided, estimated rent per month: $800
- Is a car required? Yes
- Estimated transportation cost per year: $700

### Dues and Fees

**Required Dues During Internship**

- Academy Student Membership?  
- Local District Membership?  

**Application Fees**

- Program Application Fee: $50  
- Grad School Application Fee: $  

**Tuition and Course Work**

- Year One:  
  - All Students/Interns: $11,464  
  - Resident:  
  - Non-resident:  
- Year Two:  
  - All Students/Interns:  
  - Resident:  
  - Non-resident:  

**Course Work (cost if not included in tuition)**

- Graduate credits required? Yes
- Number of graduate credits required: 12

**Cost per Credit:**  
- All Students/Interns:  
- Resident:  
- Non-resident:  

**Fees**

- Year One:  
  - All Students/Interns:  
  - Resident:  
  - Non-resident:  
- Year Two:  
  - All Students/Interns:  
  - Resident:  
  - Non-resident:  

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: No
- Assistantships: No

**Financial aid website:** [https://www.andrews.edu/chhs/publichealth/programs/internship/program_costs.html](https://www.andrews.edu/chhs/publichealth/programs/internship/program_costs.html)

**Other Expenses - please visit program's website for detailed additional expenses**

---

268
Harper University Hospital Dietetic Internship

PROGRAM TYPE:  
- Internship  
- Internship w/ Adv. Degree  
- Internship w/ Adv. Degree Avail.  
- FEMGP  
- Distance Internship  
- Coord. Program-Grad.  
- Coordinated Program-Undergrad.  
- ISPP

Director: Jane Quick-Brennan, MSW, RD  
Phone: 313-745-5623  
Fax: 313-993-8509  
Email: jquick-b@dmc.org

Institution: Harper University Hospital Dietetic Internship

Website: https://www.dmc.org/for-health-professionals/training-programs/dietetic-internship

College/School: Harper University Hospital

MAILING ADDRESS:
- Hall/Bldg:  
- Street: 3990 John R. St.  
- City: Detroit  
- State: MI  
- Zip: 48201  
- Phone:  
- Fax:  
- Email:  
- Website:  
- Program Length (weeks): 45 weeks  
- Full-time Hr/Wk: 40  
- Part-time Hr/Wk:  
- Number of openings: 6  
- Number of applicants 2 years ago: 52  
- Number of Interns/Students 2 Years Ago: 6  
- Number of applicants Last year: 20  
- Number of Interns/Students Last Year: 6

FOCUS OF PROGRAM:
- Weeks in Concentration: 34 wks
- Concentration: MNT  
- Additional Concentration:  

CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): 34 wks  
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic  
- Other:

- Medicine  
- Nutrition Support  
- Women’s Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant  
- Other:

COMMUNITY PRACTICE EXPERIENCES:
- Length (weeks): 4 wks  
- Community Clinics/Programs  
- PublicHealth/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness

- Other:

MANAGEMENT PRACTICE EXPERIENCES:
- Length (weeks): 5 wks  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities

- Other:

STAFF RELIEF PRACTICE EXPERIENCES:
- Length (weeks): 4 wks  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health

- Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice:  
- Specialty Practice (weeks):  
- Elective (weeks):  
- International  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits

- Other:

OTHER IMPORTANT PROGRAM INFORMATION:
### APPROVAL INFORMATION:

- **Estimated Cost of Living:**
  - If not provided, cost of liability insurance per year: $ [ ]
  - Program Application Fee: $ 50
  - Grad School Application Fee: $ 6000
  - Resident: $ [ ]
  - Non-resident: $ [ ]

- **Living Expenses:**
  - Meals: % of Meals Provided: 0%
  - Liability Insurance provided? Yes
  - Health Insurance provided? No

- **Housing and Transportation:**
  - Housing assistance provided? No
  - Is a car required? Yes

- **Dues and Fees:**
  - Required Dues During Internship
    - Academy Student Membership?: Yes
    - Local District Membership?: No
  - Application Fees
    - Program Application Fee: $ 50
    - Grad School Application Fee: $ [ ]
  - Program Fees
    - Year One: 
      - All Students/Interns: $ [ ]
      - Resident: $ [ ]
      - Non-resident: $ [ ]
    - Year Two: 
      - All Students/Interns: $ 6000
      - Resident: $ [ ]
      - Non-resident: $ [ ]

- **Tuition and Course Work:**
  - Year One: 
    - All Students/Interns: $ [ ]
  - Year Two: 
    - All Students/Interns: $ [ ]

- **Course Work (cost if not included in tuition):**
  - Graduate credits required? No
  - Number of graduate credits required: [ ]

- **Finances:**
  - Employment Opportunities during Program
    - Job opportunities: [ ]
  - Program recommendations: [ ]
  - Financial Aid
    - Any financial aid: No
    - Government loans: No
    - Scholarships: No
    - Assistantships: No
  - Financial aid website: [ ]

- **Other Expenses:**
  - Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:** 3.0
- **Min. DPD GPA:** 3.0
- **Min. Science GPA:** 3.0
- **Min. DPD Prof. GPA:** 3.0
- **GRE required?** No
- **Min. Verbal:** [ ]
- **Min. Quant:** [ ]
- **Min. Writing:** [ ]
- **Avg Overall Cum. GPA Interns:** 3.4

### EVALUATION OF APPLICANTS:

- Please rank the following selection criteria, 1 represents the most important on the scale.

### APPLICATION INFORMATION:

- **Other:** [ ]
- **Spring Match:** No
- **Fall Match:** Yes
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** No

### Harper University Hospital Dietetic Internship

270
**Henry Ford Hospital Dietetic Internship**

<table>
<thead>
<tr>
<th></th>
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</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Lynne Hufnagle</td>
<td>Phone: 313-916-3473</td>
<td>Ext: 313-916</td>
<td>Fax: 313-916-0761</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Henry Ford Hospital</td>
<td>Email: <a href="mailto:lhufnag1@hfhs.org">lhufnag1@hfhs.org</a></td>
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<tr>
<td>Website:</td>
<td><a href="https://www.henryford.com/hcp/med-ed/allied/dietetic">https://www.henryford.com/hcp/med-ed/allied/dietetic</a></td>
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**MAILING ADDRESS:**

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<tr>
<th>College/School:</th>
<th>Henry Ford Hospital</th>
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<tbody>
<tr>
<td>Hall/Blgd:</td>
<td>HFH-Main Campus</td>
</tr>
<tr>
<td>Street:</td>
<td>2799 W. Grand Blvd</td>
</tr>
<tr>
<td>City:</td>
<td>Detroit</td>
</tr>
<tr>
<td>State:</td>
<td>MI</td>
</tr>
<tr>
<td>Zip:</td>
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**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>October</th>
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<tr>
<td>Start Date 2:</td>
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<tr>
<td>Number of openings:</td>
<td>8</td>
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<tr>
<td>Program Length (weeks):</td>
<td>42 Weeks</td>
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<tr>
<td>Full-time Hr/Wk:</td>
<td>40-50</td>
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<tr>
<td>Part-time Hr/Wk:</td>
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| Number of applicants 2 years ago: | 53 |
| Number of Interns/Students 2 Years Ago: | 8 |
| Number of applicants Last year: | 50 |
| Number of Interns/Students Last Year: | 8 |

**FOCUS OF PROGRAM:**

| Weeks in Concentration: | 20 |

**CLINICAL PRACTICE EXPERIENCES:**

<table>
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<th>Length (weeks):</th>
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<td>Medical Center</td>
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<td>Small Medical Center</td>
<td>☐</td>
</tr>
<tr>
<td>Pediatric Hospital</td>
<td>☐</td>
</tr>
<tr>
<td>Rehabilitation Center</td>
<td>☐</td>
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<tr>
<td>VA Medical Center</td>
<td>☐</td>
</tr>
<tr>
<td>Community Hospital</td>
<td>✔</td>
</tr>
<tr>
<td>State Hospital</td>
<td>☐</td>
</tr>
<tr>
<td>Long-term Care Facility</td>
<td>✔</td>
</tr>
<tr>
<td>Out Patient Clinic</td>
<td>☐</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

| ✔ Medicine | ✔ Nutrition Support | ✔ Women’s Health | ✔ Pediatrics | ✔ Bariatrics | ✔ Psychiatric Care | ✔ Trauma |
| ✔ Pulmonary | ✔ GI | ✔ Surgery | ✔ Renal/Dialysis | ✔ Critical Care | ✔ Burn Care | ✔ Eating Disorders | ✔ LTC |
| ✔ Geriatrics | ✔ Neurology/Spinal Cord Injury | ☐ NICU | ✔ Oncology | ✔ HIV/AIDS | ✔ Cardiology | ✔ Organ Transplant |

| Other: | May select as elective |

**COMMUNITY PRACTICE EXPERIENCES:**

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<th>Length (weeks):</th>
<th>5 wks</th>
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</thead>
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<tr>
<td>Community Clinics/Programs</td>
<td>✔</td>
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<tr>
<td>Public Health/Health Departments</td>
<td>☐</td>
</tr>
<tr>
<td>WIC</td>
<td>✔</td>
</tr>
<tr>
<td>Child Services</td>
<td>✔</td>
</tr>
<tr>
<td>Schools</td>
<td>✔</td>
</tr>
<tr>
<td>Food Banks</td>
<td>✔</td>
</tr>
<tr>
<td>Cooperative Extension</td>
<td>☐</td>
</tr>
<tr>
<td>Meals on Wheels</td>
<td>✔</td>
</tr>
<tr>
<td>Senior Services</td>
<td>☐</td>
</tr>
<tr>
<td>Community Meals</td>
<td>☐</td>
</tr>
<tr>
<td>Fitness/Wellness</td>
<td>✔</td>
</tr>
<tr>
<td>Other:</td>
<td>May select as elective days</td>
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**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>5 wks</th>
</tr>
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<tbody>
<tr>
<td>Healthcare</td>
<td>✔</td>
</tr>
<tr>
<td>Public Schools</td>
<td>☐</td>
</tr>
<tr>
<td>College/University</td>
<td>✔</td>
</tr>
<tr>
<td>Commercial/Retail</td>
<td>☐</td>
</tr>
<tr>
<td>Community Facilities</td>
<td>☐</td>
</tr>
<tr>
<td>Other:</td>
<td>May select as Elective</td>
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</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>5</th>
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</thead>
<tbody>
<tr>
<td>All Rotations</td>
<td>☐</td>
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<tr>
<td>Clinical</td>
<td>✔</td>
</tr>
<tr>
<td>Clinical Administration</td>
<td>☐</td>
</tr>
<tr>
<td>Nutrition Education/Counseling</td>
<td>☐</td>
</tr>
<tr>
<td>Intern Choice</td>
<td>☐</td>
</tr>
<tr>
<td>Eating Disorders</td>
<td>☐</td>
</tr>
<tr>
<td>Health Dept</td>
<td>☐</td>
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<tr>
<td>State/Federal Agency</td>
<td>☐</td>
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<tr>
<td>Community</td>
<td>☐</td>
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<tr>
<td>Food Service</td>
<td>☐</td>
</tr>
<tr>
<td>Public Health</td>
<td>☐</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

| Non-Traditional Practice (weeks): | 5 wks |
| Specialty Practice (weeks): | 5 wks |
| Elective (weeks): | ☐ |
| International | ☐ |
| Hospitality | ☐ |
| Dental | ✔ |
| Corporate Wellness | ☐ |
| Rural Health | ☐ |
| Community Agriculture/Urban Gardening | ☐ |
| Information Systems | ☐ |
| Independent Study | ☐ |
| Sales and Marketing | ✔ |
| Renal | ☐ |
| Culinary | ☐ |
| Sports Nutrition | ☐ |
| Research | ☐ |
| Advanced Practice | ☐ |
| Program Planning | ☐ |
| Public Health | ✔ |
| Pediatrics | ✔ |
| Eating Disorders | ☐ |
| Underserved | ☐ |
| Diabetes | ☐ |
| Media/Communication | ☐ |
| Neonatal | ✔ |
| Leadership | ☐ |
| Indian Health | ☐ |
| Military Skills | ☐ |
| Surgery | ☐ |
| Private Practice/Entrepreneur | ✔ |
| Retail | ☐ |
| Non-Profits | ☐ |

| Other: | May select as elective |

**OTHER IMPORTANT PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Department:</th>
<th>Food and Nutrition Services</th>
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### Henry Ford Hospital Dietetic Internship

**APPLICATION INFORMATION:**

<table>
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<tr>
<th>Requirement</th>
<th>Requirement Details</th>
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<tbody>
<tr>
<td>Overall GPA</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD GPA</td>
<td>3</td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td>3</td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal</td>
<td>3</td>
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<tr>
<td>Min. Quant.</td>
<td>3</td>
</tr>
<tr>
<td>Min. Writing</td>
<td>3</td>
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<tr>
<td>Avg Overall Cum. GPA Interns</td>
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<tr>
<td>Work Experience</td>
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<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
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<tr>
<td>Interview</td>
<td>Required</td>
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<tr>
<td>Phone</td>
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**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
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<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
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<td>Cum. GPA</td>
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<td>3</td>
<td>Interview</td>
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<tr>
<td>4</td>
<td>Work Experience</td>
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<tr>
<td>5</td>
<td>References</td>
</tr>
<tr>
<td>6</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>7</td>
<td>DPD Sci. GPA</td>
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<tr>
<td>8</td>
<td>Volunteer Experience</td>
</tr>
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</table>

**Other:** extra-curricular activities

**SPRING MATCH:** Yes

**FALL MATCH:** No

**DICAS Participation:** Yes

**Assessment of Prior Learning Avail.:** No

**FINANCES:**

- **Program Application Fee:** $75
- **Grad School Application Fee:** $4400

**TUITION AND COURSE WORK:**

- **Year One:**
  - All Students/Interns: $4400
  - Resident: $4400
  - Non-resident: $4400

- **Year Two:**
  - All Students/Interns: $4400
  - Resident: $4400
  - Non-resident: $4400

**FINANCIAL AID:**

- Government loans: No
- Scholarships: No
- Assistantships: No

**OTHER EXPENSES:** Please visit program's website for detailed additional expenses

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Requirement Details</th>
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</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
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<tr>
<td>Min. Verbal</td>
<td>3</td>
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<tr>
<td>Min. Quant.</td>
<td>3</td>
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<tr>
<td>Min. Writing</td>
<td>3</td>
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<tr>
<td>Avg Overall Cum. GPA Interns</td>
<td>3.3</td>
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</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
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<tr>
<td>2</td>
<td>Cum. GPA</td>
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<td>3</td>
<td>Interview</td>
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<td>4</td>
<td>Work Experience</td>
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<td>5</td>
<td>References</td>
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<td>6</td>
<td>Personal Statement</td>
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<td>DPD Sci. GPA</td>
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<tr>
<td>8</td>
<td>Volunteer Experience</td>
</tr>
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</table>

**OTHER:** extra-curricular activities

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Requirement Details</th>
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<tr>
<td>Spring Match</td>
<td>Yes</td>
</tr>
<tr>
<td>Fall Match</td>
<td>No</td>
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<td>DICAS Participation</td>
<td>Yes</td>
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<tr>
<td>Assessment of Prior Learning Avail.</td>
<td>No</td>
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**Required Dues During Internship**

<table>
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<tr>
<th>Requirement</th>
<th>Requirement Details</th>
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<tbody>
<tr>
<td>Academy Student Membership</td>
<td>Yes</td>
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<tr>
<td>Local District Membership</td>
<td>Yes</td>
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**Program Fees**

- **Year One:**
  - All Students/Interns: $75
  - Resident: $75
  - Non-resident: $75

- **Year Two:**
  - All Students/Interns: $75
  - Resident: $75
  - Non-resident: $75

**Tuition and Course Work**

- **Year One:**
  - All Students/Interns: $4400

- **Year Two:**
  - All Students/Interns: $4400

**Employment Opportunities during Program**

- Job opportunities: 
- Program recommendations: Outside employment not recommended

**OTHER EXPENSES:** Please visit program's website for detailed additional expenses

**Dues and Fees**

- **Tuition:**
  - Year One: $4400
  - Year Two: $4400

- **Course Work (cost if not included in tuition):**
  - Graduate credits required: No
  - Number of graduate credits required: 

- **Employment Opportunities during Program**

- **Financial AID:**
  - Government loans: No
  - Scholarships: No
  - Assistantships: No

**Living Expenses**

- **Meals:**
  - Yes
  - % of Meals Provided: 33%
  - Estimated Meal Cost: $8000

- **Insurance:**
  - Liability Insurance provided: No
  - Health Insurance provided: No

- **Housing and Transportation:**
  - Housing assistance provided: No
  - If not provided, estimated rent per month: $300
  - Is a car required: Yes
  - Estimated transportation cost per year: $1000

**Stipends**

- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:**

- Percentage of students/interns awarded stipend (5 year average): 

- Estimated Stipend Value: Year one: $ Year two: $
**Michigan State University MS DI**

<table>
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</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Gail J Rogers, MS, RDN</td>
<td>Phone: 517-449-2911</td>
<td>Ext: Fax:</td>
<td>Michigan State University</td>
<td>Email: <a href="mailto:rogersg3@msu.edu">rogersg3@msu.edu</a></td>
<td>Website: <a href="https://www.canr.msu.edu/fshn/graduate_programs/dietetic_internship">https://www.canr.msu.edu/fshn/graduate_programs/dietetic_internship</a></td>
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<tr>
<td>Institution:</td>
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</tr>
<tr>
<td>Mailing Address:</td>
<td>College/School: Food Science and Human Nutrition</td>
<td>Street: 474 S. Shaw Lane</td>
<td>Mail Drop:</td>
<td>Hall/Bldg: Room 2112 South Anthony Hall</td>
<td>P.O. Box:</td>
<td>City: East Lansing</td>
<td>State: MI</td>
<td>Zip: 48824</td>
</tr>
<tr>
<td></td>
<td>Michigan State University</td>
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</tr>
</tbody>
</table>

**PROGRAM INFORMATION:**

- **Start Date 1:** August
- **Number of openings:** 16
- **Program Length (weeks):** 72 weeks | Full-time Hr/Wk: 40 | Part-time Hr/Wk: |
- **Number of applicants 2 years ago:** 110
- **Number of Interns/Students 2 Years Ago:** 16
- **Number of applicants Last year:** 35
- **Number of Interns/Students Last Year:** 16
- **Concentration:** Community Education
- **Number in 2nd Round/ISPP Last Year:**

**CLINICAL PRACTICE EXPERIENCES:**

- **Length (weeks):** 17 | Academic Medical Center | Regional Medical Center | Medical Center | Small Medical Center | Pediatric Hospital | Rehabilitation Center | VA Medical Center | Community Hospital | State Hospital | Long-term Care Facility | Out Patient Clinic |
- **Other:**
- **Medicine** | **Nutrition Support** | **Women’s Health** | **Pediatrics** | **Bariatrics** | **Psychiatric Care** | **Trauma** | **Pulmonary** | **GI** | **Surgery** | **Renal/Dialysis** | **Critical Care** | **Burn Care** | **Eating Disorders** | **LTC** | **Geriatrics** | **Neurology/Spinal Cord Injury** | **NICU** | **Oncology** | **HIV/AIDS** | **Cardiology** | **Organ Transplant** |
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**

- **Length (weeks):** 9 | Community Clinics/Programs | PublicHealth/Health Departments | WIC | Child Services | Food Banks | Cooperative Extension | Meals on Wheels | Senior Services | Community Meals | Fitness/Wellness |
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**

- **Length (weeks):** 8 | Healthcare | Public Schools | College/University | Commercial/Retail | Community Facilities |
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**

- **Length (weeks):** | All Rotations | Clinical | Clinical Administration | Nutrition Education/Counseling | Intern Choice | Eating Disorders | Health Dept | State/Federal Agency | Community | Food Service | Public Health |
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- **Non-Traditional Practice (weeks):** 3 | Specialty Practice (weeks): 3 | Elective (weeks): 3 |
- **International** | **Hospitality** | **Dental** | **Corporate Wellness** | **Rural Health** | **Community Agriculture/Urban Gardening** | **Information Systems** | **Independent Study** | **Sales and Marketing** | **Renal** | **Culinary** | **Sports Nutrition** | **Research** | **Advanced Practice** | **Program Planning** | **Public Health** | **Pediatrics** | **Eating Disorders** | **Underserved** | **Diabetes** | **Media/Communication** | **Neonatal** | **Leadership** | **Indian Health** | **Military Skills** | **Surgery** | **Private Practice/Entrepreneur** | **Retail** | **Non-Profits** |
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**

If you have a location preference you MUST state it in your letter of application.
**Michigan State University MS DI**

### ESTIMATED COST OF LIVING:

- **Stipends**
  - [ ] Monetary
  - [ ] Tuition Waiver
  - [ ] Assistance
  - [ ] Fee Waiver
  - [ ] Parking
  - [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:**

- Estimated Percentage of students/interns awarded stipend (5 year average): [ ]
- Estimated Stipend Value:
  - Year one: [ ]
  - Year two: [ ]

#### Living Expenses
- **Meals**
  - Meals: [ ]
  - % of Meals Provided:
  - Estimated Meal Cost:

- **Insurance**
  - Liability Insurance provided?: [ ]
  - If not provided, cost of liability insurance per year:
  - Health Insurance provided?: [ ]
  - If not provided, cost of health insurance per year:

- **Housing and Transportation**
  - Housing assistance provided?: [ ]
  - If not provided, estimated rent per month:
  - Is a car required?: [ ]
  - Estimated transportation cost per year:

#### Required Dues During Internship
- Academy Student Membership?: [ ]
- Local District Membership?: [ ]

#### Application Fees
- Program Application Fee: [ ]
- Grad School Application Fee: [ ]

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
<tr>
<td>Resident</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
<tr>
<td>Non-resident</td>
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<td>[ ]</td>
<td>7000</td>
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<td>[ ]</td>
<td>7000</td>
<td>7000</td>
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</table>

#### Tuition and Course Work
- **Tuition**
  - Year One: [ ]
  - Year Two: [ ]

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
<tr>
<td>Cost per Credit:</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns</td>
<td>[ ]</td>
</tr>
<tr>
<td>Resident</td>
<td>[ ]</td>
</tr>
<tr>
<td>Non-resident</td>
<td>[ ]</td>
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<tr>
<td>[ ]</td>
<td>24,000</td>
</tr>
<tr>
<td>[ ]</td>
<td>[ ]</td>
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</tbody>
</table>

#### Finances
- **Employment Opportunities during Program**
  - Job opportunities: [ ]
  - Program recommendations:

### Financial Aid
- Any financial aid?: [ ]
- Government loans?: [ ]
- Scholarships?: [ ]
- Assistantships?: [ ]

### Other Expenses - please visit program’s website for detailed additional expenses

### ADMISSION REQUIREMENTS:

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<tr>
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<td>3.0</td>
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<td>150</td>
<td>3</td>
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Work Experience:
- Required
- Volunteer Experience:
- Required
- Interview Required: [ ]

### EVALUATION OF APPLICANTS:

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
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<th>Rank 6</th>
<th>Rank 7</th>
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<td>DPD GPA</td>
<td>GRE</td>
<td>Work Experience</td>
<td>References</td>
<td>Volunteer Experience</td>
<td>References</td>
<td>Personal Statement</td>
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<tr>
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### APPLICATION INFORMATION:

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<th>Spring Match</th>
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<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.</th>
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</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>Yes</td>
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Applicant Requirements: [ ]
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<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Jody Vogelzang, PhD, RDN, LD, CHES, FADA,FAND</td>
<td>Phone: 616-331-5059</td>
<td>Ext: 616-331</td>
<td>Fax:</td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Grand Valley State University</td>
<td>Email: <a href="mailto:vogelzjo@gvsu.edu">vogelzjo@gvsu.edu</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.gvsu.edu/grad/clinicaldiet/">http://www.gvsu.edu/grad/clinicaldiet/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

**College/School:** Allied Health Sciences  
**Department:** Allied Health Sciences  
**Street:** 500 Lafayette St NE  
**Mail Drop:** 301 Michigan  
**City:** Grand Rapids  
**State:** MI  
**Zip:** 49503

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2:</td>
<td></td>
</tr>
<tr>
<td>Number of openings:</td>
<td>24</td>
</tr>
</tbody>
</table>

**Program Length (weeks):** 70  
**Full-time Hr/Wk:** 30  
**Part-time Hr/Wk:** |

| Number of applicants 2 years ago: | 54 |
| Number of Interns/Students 2 Years Ago: | 24 |
| Number of applicants Last year: | 36 |
| Number of Interns/Students Last Year: | 24 |

**FOCUS OF PROGRAM:**

**Concentration:** Clinical Dietetics  
**Additional Concentration:** |

**CLINICAL PRACTICE EXPERIENCES:**

**Length (weeks):** 70  
**Academic Medical Center**  
**Regional Medical Center**  
**Medical Center**  
**Small Medical Center**  
**Pediatric Hospital**  
**Rehabilitation Center**  
**VA Medical Center**  
**Community Hospital**  
**State Hospital**  
**Long-term Care Facility**  
**Out Patient Clinic**  
**Other:** |

**COMMUNITY PRACTICE EXPERIENCES:**

**Length (weeks):** 12  
**Community Clinics/Programs**  
**Public Health/Health Departments**  
**WIC**  
**Child Services**  
**Schools**  
**Food Banks**  
**Cooperative Extension**  
**Meals on Wheels**  
**Senior Services**  
**Community Meals**  
**Fitness/Wellness**  
**Other:** International Placement, Sustainable Agriculture, University Clinic

**MANAGEMENT PRACTICE EXPERIENCES:**

**Length (weeks):** 6  
**Healthcare**  
**Public Schools**  
**College/University**  
**Commercial/Retail**  
**Community Facilities**  
**Other:** |

**STAFF RELIEF PRACTICE EXPERIENCES:**

**Length (weeks):** 1  
**All Rotations**  
**Clinical**  
**Clinical Administration**  
**Nutrition Education/Counseling**  
**Intern Choice**  
**Eating Disorders**  
**Health Dept**  
**State/Federal Agency**  
**Community**  
**Food Service**  
**Public Health**  
**Other:** |

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

**Non-Traditional Practice (weeks):** 4  
**Specialty Practice (weeks):** 4  
**Elective (weeks):** |

**Hospitality**  
**Dental**  
**Corporate Wellness**  
**Rural Health**  
**Community Agriculture/Urban Gardening**  
**Information Systems**  
**Independent Study**  
**Sales and Marketing**  
**Retail**  
**Culinary**  
**Sports Nutrition**  
**Research**  
**Advanced Practice**  
**Program Planning**  
**Public Health**  
**Pediatrics**  
**Eating Disorders**  
**Underserved**  
**Diabetes**  
**Media/Communication**  
**Neonatal**  
**Leadership**  
**Indian Health**  
**Military Skills**  
**Surgery**  
**Private Practice/Entrepreneur**  
**Retail**  
**Non-Profits**  
**Other:** |

**OTHER IMPORTANT PROGRAM INFORMATION:**

Program is taught in hybrid model and uses hi-technology simulation to better prepare students for their supervised practice. Didactic and practice classes occur in the same semester throughout the program. Practice sites are available throughout the State (both lower and upper peninsula), with geographic and specific practice requests considered.
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: Must apply for graduate assistantships through the Graduate School Office.

Percentage of students/interns awarded stipend (5 year average): 0

Estimated Stipend Value: Year one: $0 Year two: $0

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided: varies</th>
<th>Estimated Meal Cost: $200</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $900</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td></td>
</tr>
</tbody>
</table>

### Dues and Fees

#### Required Dues During Internship

| Academy Student Membership? | Yes |
| Local District Membership? | Recommend |

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $30</th>
</tr>
</thead>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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</tbody>
</table>

### Tuition and Course Work

#### Tuition

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $17592</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $17592</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

| Graduate credits required? | Yes |
| Number of graduate credits required: | 51 |

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $733</th>
<th>Resident: $733</th>
<th>Non-resident: $733</th>
</tr>
</thead>
</table>

### Finances

#### Employment Opportunities during Program

| Job opportunities: | Yes |
| Program recommendations: | |

#### Financial Aid

| Any financial aid: | Yes |
| Government loans: | Yes |
| Scholarships: | Yes |
| Assistantships: | Yes |

Financial aid website: http://www.gvsu.edu/financialaid/

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3.4 |
| Min. DPD GPA: | 3.0 |
| Min. Science GPA: |  |
| Min. DPD Prof GPA: |  |


| Work Experience | Recommended | Volunteer Experience | Required | Interview Required | Yes |

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Interview |
| Rank 2 | Personal Statement |
| Rank 3 | Work Experience |
| Rank 4 | References |
| Rank 5 | Cum. GPA |
| Rank 6 | |
| Rank 7 | |
| Rank 8 | |
| Rank 9 | |

### APPLICATION INFORMATION:

| Spring Match: | No |
| Fall Match: | No |
| DICAS Participation: | No |
| Assessment of Prior Learning Avail.: | Yes |

Applicant Requirements:
# Western Michigan University Dietetic Internship w/ Adv Degree Optional

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Program Information:**
- **Start Date 1:** Late Aug
- **Start Date 2:**
- **Number of openings:** 10
- **Program Length (weeks):** 40 Weeks
- **Hr/Wk:**
  - Full-time: 40
  - Part-time: 
- **Number of applicants 2 years ago:** 60
- **Number of Interns/Students 2 Years Ago:** 10
- **Number of applicants Last year:** 56
- **Number of Interns/Students Last Year:** 10
- **Program Length (weeks):** 7
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 2
- **International:**

**Focus of Program:**
- Concentration: Generalist (Sustainable Food Systems)
- Additional Concentration: 
- **Weeks in Concentration:** 
- Other: 

**Clinical Practice Experiences:**
- Length (weeks): 18
- Type:
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
- Other: Dialysis center, out-patient cancer center, diabetes center

**Community Practice Experiences:**
- Length (weeks): 5
- Type:
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
- Other: Based in public health agencies w/mini rotations at other community sites

**Management Practice Experiences:**
- Length (weeks): 9
- Type:
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
- Other: 5 weeks institutional food service management + 4 weeks school meals management

**Staff Relief Practice Experiences:**
- Length (weeks): 3
- Type:
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
- Other:

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks): 1
- Specialty Practice (weeks):
- Elective (weeks): 2
- International:
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**Other Important Program Information:**
- Internship includes 15 credits toward M.A. in Family and Consumer Sciences with human nutrition and dietetics emphasis (full-time grad student status); 30 credits total required to obtain academic degree. The last 15 credits may be done after internship completed if desired. Two-week Enrichment rotation of choice at end of program. Early admissions for WMU students for up to 4 out of 10 openings (started 2017). Fall information session on campus available for those interested in applying. Informational interviews not required but can be arranged.
## ESTIMATED COST OF LIVING:

### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

### Living Expenses
- **Meals**
  - Meals: No
  - % of Meals Provided:
  - Estimated Meal Cost: $

- **Insurance**
  - Liability Insurance provided?: Yes
  - If not provided, cost of liability insurance per year: $
  - Health Insurance provided?: No
  - If not provided, cost of health insurance per year: $

- **Housing and Transportation**
  - Housing assistance provided?: No
  - If not provided, estimated rent per month: $
  - Is a car required?: Yes
  - Estimated transportation cost per year: $

### Dues and Fees
- **Required Dues During Internship**
  - Academy Student Membership?: Yes
  - Local District Membership?: No

- **Application Fees**
  - Program Application Fee: $30
  - Grad School Application Fee: $50

- **Program Fees**
  - Year One:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

### Tuition and Course Work
- **Tuition**
  - Year One:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

- **Course Work (cost if not included in tuition)**
  - Graduate credits required?: Yes
  - Number of graduate credits required: 15

### Finances
- **Employment Opportunities during Program**
  - Job opportunities: Outside employment not recommended

- **Financial Aid**
  - Any financial aid: No
  - Government loans: Yes
  - Scholarships: No
  - Assistantships: No

  - Financial aid website: [http://www.wmich.edu/finaid/graduate](http://www.wmich.edu/finaid/graduate)
  - Other: [https://studentaid.ed.gov/sa/types/loans](https://studentaid.ed.gov/sa/types/loans)

- **Other Expenses - please visit program’s website for detailed additional expenses**

### ADMISSION REQUIREMENTS:
- **Overall Cum. GPA:** 3.00
- **Min. DPD GPA:** 3.20
- **Min. Science GPA:** 2.80
- **Min. DPD Prof GPA:**
- **GRE required:** No
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:** 3.73

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Personal Statement</td>
<td>Volunteer Experience</td>
<td>DPD Prof. GPA</td>
<td>Assessment of Prior Learning Avail.:</td>
</tr>
<tr>
<td>Work Experience</td>
<td>References</td>
<td>Cum. GPA</td>
<td>No</td>
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<table>
<thead>
<tr>
<th>Rank 2</th>
<th>Rank 4</th>
<th>Rank 6</th>
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<td>Assessment of Prior Learning Avail.:</td>
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<tr>
<td>References</td>
<td>Cum. GPA</td>
<td></td>
<td>No</td>
</tr>
</tbody>
</table>

- **Other:** Sum total of work + volunteer experience looked at. GRE, interview not required.

### APPLICATION INFORMATION:
- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** No

### Applicant Requirements:
Central Michigan University Dietetic Internship

Program Type: ☑ Internship  ☐ Internship w/ Adv. Degree  ☐ Internship w/ Adv. Degree Avail.  ☐ FEMGP  ☐ Distance Internship  ☐ Coord. Program-Grad.  ☐ Coordinated Program-Undergrad.  ☐ ISPP

Director: Kristi Chipman, MS, RDN, LD  Phone: 989-774-2077  Ext:  ☐ Fax: 989-879-4378

Institution: Central Michigan University  Email: chipm1k@cmich.edu

Website: https://www.cmich.edu/colleges/CHP/hp_academics/srms/nutr/Pages/Dietetic-Internship.aspx

Mailing Address:
College/School: Central Michigan University
Department: Nutrition and Dietetics
Hall/Bldg: Wightman Hall 205
P.O. Box:  Street:  City: Mt. Pleasant  State: MI  Zip: 48859

Program Information:
Start Date 1: September  Start Date 2: January  Number of openings: 20
Program Length (weeks): 32 Weeks  ☑ Full-time  Hr/Wk: 40  ☐ Part-time  Hr/Wk:  
Number of applicants 2 years ago: 94  Number of Interns/Students 2 Years Ago: 20
Number of applicants Last year: 82  Number of Interns/Students Last Year: 20

Focus of Program:
Concentration: Medical Nutrition Therapy  Additional Concentration: 

Clinical Practice Experiences:
Length (weeks): 10 wks  ☑ Academic Medical Center  ☑ Regional Medical Center  ☑ Medical Center
☑ Small Medical Center  ☐ Pediatric Hospital  ☐ Rehabilitation Center  ☑ VA Medical Center  ☑ Community Hospital
☐ State Hospital  ☑ Long-term Care Facility  ☑ Out Patient Clinic
Other: 

Medicine  ☑ Nutrition Support  ☐ Women’s Health  ☐ Pediatrics  ☑ Bariatrics  ☐ Psychiatric Care  ☐ Trauma
☐ Pulmonary  ☐ GI  ☑ Surgery  ☐ Renal/Dialysis  ☑ Critical Care  ☐ Burn Care  ☐ Eating Disorders  ☑ LTC
☑ Geriatrics  ☐ Neurology/Spinal Cord Injury  ☐ NICU  ☑ Oncology  ☐ HIV/AIDS  ☑ Cardiology  ☐ Organ Transplant
Other: 

Community Practice Experiences:
Length (weeks): 3 wks  ☑ Community Clinics/Programs  ☑ PublicHealth/Health Departments  ☑ WIC  ☐ Child Services
☑ Schools  ☐ Food Banks  ☑ Cooperative Extension  ☑ Meals on Wheels  ☑ Senior Services  ☐ Community Meals  ☐ Fitness/Wellness
Other: 

Management Practice Experiences:
Length (weeks): 5 wks  ☑ Healthcare  ☐ Public Schools  ☐ College/University  ☐ Commercial/Retail  ☐ Community Facilities
Other: 

Staff Relief Practice Experiences:
Length (weeks): 4 wks  ☐ All Rotations  ☑ Clinical  ☐ Clinical Administration  ☐ Nutrition Education/Counseling
☐ Intern Choice  ☐ Eating Disorders  ☐ Health Dept  ☐ State/Federal Agency  ☐ Community  ☐ Food Service  ☐ Public Health
Other: 

Non-Traditional and Specialty Practice Experiences:
Non-Traditional Practice (weeks):  ☑ Specialty Practice (weeks): 9 wks  ☐ Elective (weeks):  ☑ International
☐ Hospitality  ☐ Dental  ☐ Corporate Wellness  ☐ Rural Health  ☐ Community Agriculture/Urban Gardening  ☐ Information Systems
☐ Independent Study  ☐ Sales and Marketing  ☑ Renal  ☐ Culinary  ☐ Sports Nutrition  ☐ Research  ☐ Advanced Practice
☐ Program Planning  ☑ Public Health  ☑ Pediatrics  ☐ Eating Disorders  ☐ Underserved  ☐ Diabetes  ☐ Media/Communication
☐ Neonatal  ☐ Leadership  ☑ Indian Health  ☐ Military Skills  ☐ Surgery  ☐ Private Practice/Entrepreneur  ☑ Retail  ☐ Non-Profits
Other: 

Other Important Program Information:

Central Michigan University Dietetic Internship

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ESTIMATED COST OF LIVING:

Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

Year one: $___________ Year two: $___________

Living Expenses

Meals
- Meals: No
- % of Meals Provided: __________
- Estimated Meal Cost: $___________ varies

Insurance
- Liability Insurance provided: Yes
- If not provided, cost of liability insurance per year: $___________ varies
- Health Insurance provided: No
- If not provided, cost of health insurance per year: $___________ varies

Housing and Transportation
- Housing assistance provided: No
- If not provided, estimated rent per month: $___________ varies
- Is a car required: Yes
- Estimated transportation cost per year: $___________ varies

Required Dues During Internship
- Academy Student Membership: Yes
- Local District Membership: No

Application Fees
- Program Application Fee: $___________ 30
- Grad School Application Fee: $___________ 50

Program Fees
- Year One: All Students/Interns: $___________ 2100
- Resident: $___________
- Non-resident: $___________
- Year Two: All Students/Interns: $___________
- Resident: $___________
- Non-resident: $___________

Tuition and Course Work

Tuition
- Year One: All Students/Interns: $___________
- Resident: $___________
- Non-resident: $___________
- Year Two: All Students/Interns: $___________
- Resident: $___________
- Non-resident: $___________

Course Work (cost if not included in tuition)
- Graduate credits required: Yes
- Number of graduate credits required: 12

Cost per Credit:
- All Students/Interns: $___________
- Resident: $___________
- Non-resident: $___________

Finances

Employment Opportunities during Program
- Job opportunities: __________
- Program recommendations: Outside employment not recommended

Financial Aid
- Any financial aid: yes
- Government loans: No
- Scholarships: Yes
- Assistantships: No
- Financial aid website: See program website
- Other: __________

Other Expenses - Please visit program’s website for detailed additional expenses

ADMISSION REQUIREMENTS:

Overall Cum. GPA: 3.00
Min. DPD GPA: 3.00
Min. Science GPA: 3.00
Min. DPD Prof GPA: __________

GRE required: No
Min. Verbal: __________
Min. Quant.: __________
Min. Writing: __________
Avg Overall Cum. GPA Interns: 3.50

Work Experience
- Recommended

Volunteer Experience
- Recommended

Interview Required
- No

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1: DPD GPA
Rank 2: Cum. GPA
Rank 3: Work Experience
Rank 4: Volunteer Experience
Rank 5: References
Rank 6: Personal Statement
Rank 7: DPD GPA
Rank 8: Cum. GPA
Rank 9: Work Experience
Rank 10: Volunteer Experience

Other: Evidence of leadership, honors, professional organizations, and overall presentation of materials.

APPLICATION INFORMATION:

Spring Match: Yes
Fall Match: Yes
DICAS Participation: Yes
Assessment of Prior Learning Avail.: No

Applicant Requirements:
Beaumont Health System Dietetic Internship

PROGRAM TYPE:  
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Alicia Taub, MS, MBA, RD, CNSC  
Phone: 248-898-3048  
Fax: 248-898-0766

Institution: Beaumont Health System Dietetic Internship  
Email: alicia.taub@beaumont.org

Website: http://www.beaumont.edu/patients-visitors/hospital-stay-and-visitor-information/nutrition-services/dietetic-internship-program

MAILING ADDRESS:  
College/School: Beaumont Hospital  
Department: Nutrition and Retail Services  
Street: 3601 West 13 Mile Road  
City: Royal Oak  
State: MI  
Zip: 48073

Program Start Date 1: January  
Program Start Date 2:  
Number of openings: 8

Program Length (weeks): 34 Weeks  
Full-time Hr/Wk: 40  
Part-time Hr/Wk:  
Number of applicants 2 years ago: 48  
Number of Interns/Students 2 Years Ago: 8  
Number of applicants Last year: 25  
Number of Interns/Students Last Year: 8  
Number in 2nd Round/ISPP Last Year:  

FOCUS OF PROGRAM:  
Concentration: Medical Nutrition Therapy  
Additional Concentration:  

CLINICAL PRACTICE EXPERIENCES:  
Length (weeks): 19 wks  
- Academic Medical Center
- Regional Medical Center

Small Medical Center  
- Pediatric Hospital

Rehabilitation Center  
- VA Medical Center

Community Hospital  
- State Hospital

Long-term Care Facility  
- Out Patient Clinic

Other:  
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care

Burn Care
- Eating Disorders
- LTC

Geriatrics
- Neurology/Spinal Cord Injury
- NICU

Oncology
- HIV/AIDS

Cardiology
- Organ Transplant

Other:  
- National Kidney Foundation of Michigan

COMMUNITY PRACTICE EXPERIENCES:  
Length (weeks): 3 wks  
- Community Clinics/Programs

PublicHealth/Health Departments

WIC
- Child Services

Schools  
- Food Banks

Cooperative Extension
- Meals on Wheels

Senior Services

Community Meals

Fitness/Wellness

Other:  
- Non-Profits
- Public Health

MANAGEMENT PRACTICE EXPERIENCES:  
Length (weeks): 4 wks  
- Healthcare

Public Schools

College/University  
- Commercial/Retail

Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:  
Length (weeks): 2 wks  
- All Rotations

Clinical
- Clinical Administration

Nutrition Education/Counseling

Intern Choice  
- Eating Disorders

Health Dept

State/Federal Agency

Community

Food Service

Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:  
Non-Traditional Practice (weeks):  
- Specialty Practice (weeks): 3  
- Elective (weeks):  
- International

Hospitality
- Dental

Corporate Wellness

Rural Health

Community Agriculture/Urban Gardening

Information Systems

Independent Study
- Sales and Marketing

Renal

Culinary

Sports Nutrition

Research

Advanced Practice

Program Planning
- Public Health

Pediatrics

Eating Disorders

Underserved

Diabetes

Media/Communication

Neonatal

Leadership

Indian Health

Military Skills

Surgery

Private Practice/Entrepreneur

Retail

Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:  
The Beaumont Health System Dietetic Internship Program is committed to serving the nutrition needs of the community, state and nation by providing the highest quality dietetic education. This will be accomplished through preceptor experience, multi-disciplinary education and direct-patient care provided safely, effectively and compassionately.

Program goals include preparing competent dietetic practitioners, providing leadership skills training in the profession of dietetics and contributing to providing the highest quality dietetic care.
### Estimation of Cost of Living:

**Stipends**
- Checkboxes for Monetary, Tuition Waiver, Assistantship, Fee Waiver, Parking, Other Stipend.
- Options: Available to all or Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Percentage of students/interns awarded stipend (5 year average):**

**Estimated Stipend Value:**
- Year one: $
- Year two: $

**Living Expenses**

- **Meals**
  - Meals: No
  - % of Meals Provided: 
  - Estimated Meal Cost: $3000-4700

- **Insurance**
  - Liability Insurance provided: No
  - If not provided, cost of liability insurance per year: $
  - Health Insurance provided: No
  - If not provided, cost of health insurance per year: $

- **Housing and Transportation**
  - Housing assistance provided: No
  - If not provided, estimated rent per month: $
  - Is a car required: Yes
  - Estimated transportation cost per year: $

**Required Dues During Internship**

- Academy Student Membership: Yes
- Local District Membership: Yes

**Application Fees**

- Program Application Fee: $
- Grad School Application Fee: $

**Program Fees**

- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Tuition and Course Work**

- **Tuition**
  - Year One:
    - All Students/Interns: $
    - 5000
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

- **Course Work (cost if not included in tuition)**
  - Graduate credits required: No
  - Number of graduate credits required: 
  - Cost per Credit: 
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

**Finances**

**Employment Opportunities during Program**

- Job opportunities: 
- Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: Yes
- Government loans: No
- Scholarships: No
- Assistantships: No
- Other: 

**Other Expenses - please visit program's website for detailed additional expenses**

### Admission Requirements:

- Overall Cum. GPA: 3.2
- Min. DPD GPA: 2.8
- Min. Science GPA: 2.8
- Min. DPD Prof GPA: 

- GRE required: No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.41

**Work Experience**
- Recommended

**Volunteer Experience**
- Recommended

**Interview Required**
- Video

### Evaluation of Applicants: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>DPD GPA</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>Interview</td>
<td>DPD Sci. GPA</td>
<td>Personal Statement</td>
<td></td>
</tr>
</tbody>
</table>

**Other:**
- Awards, honors, scholarships.

### Application Information:

- Spring Match: No
- Fall Match: Yes
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.
- Applicant Requirements:
**Eastern Michigan University Coordinated Program in Dietetics**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- ISPP
- Coord. Program-Grad.
- Coordinated Program-Undergrad.

**Director:** Olivia Ford  
**Phone:** 734-487-7862  
**Fax:**

**Institution:** Eastern Michigan University  
**Email:** oford1@emich.edu  
**Website:** [https://www.emich.edu/chhs/health-sciences/programs/dietetics/index.php](https://www.emich.edu/chhs/health-sciences/programs/dietetics/index.php)

**MAILING ADDRESS:**
College/School: Eastern Michigan University  
Department: School of Health Sciences  
Hall/Bldg: 313 Marshall Building  
P.O. Box:  
City: Ypsilanti  
State: MI  
Zip: 48197

**PROGRAM INFORMATION:**
- **Start Date 1:** Fall term
- **Number of openings:** 48
- **Program Length (weeks):**
  - Full-time
  - Part-time
- **Number of applicants 2 years ago:** 53
- **Number of applicants Last year:** 51
- **Number of Interns/Students 2 Years Ago:** 32
- **Number of Interns/Students Last Year:** 29

**FOCUS OF PROGRAM:**
- **Concentration:** Business Entrepreneur
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
The masters degree Coordinated Program track is offered both on campus and on-line. The baccalaureate degree Coordinated Program track is offered both on-line and on campus. Both on-line programs allow applicants to use sites and preceptors in their geographic area.
Eastern Michigan University Coordinated Program in Dietetics

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: $ Year one: $ Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>No</td>
<td></td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>25</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Grad School Application Fee: $</td>
<td>45</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

| Other Expenses - please visit program's website for detailed additional expenses |

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Required</th>
<th>Interview Required</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS:</th>
<th>Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td>Rank 2</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th>Spring Match:</th>
<th>No</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>No</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
</table>

Applicant Requirements: |
# Minneapolis VA Health Care System Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad.
- ISPP

**Director:** Kori Geinert  
**Phone:** 612-467-2566  
**Fax:** 612-467-5997  
**Website:** [http://www.dieteticinternship.va.gov/Minneapolis/index.asp](http://www.dieteticinternship.va.gov/Minneapolis/index.asp)

**Mailing Address:**
- **College/School:** None: Program sponsored by the Minneapolis VA Health Care System Dietetic Internship
- **Department:** Nutrition and Food Service  
**Street:** One Veterans Drive  
**City:** Minneapolis  
**State:** MN  
**Zip:** 55417

**Start Date 1:** September  
**Number of Openings:** 8

**Program Information:**
- **Program Length (weeks):** 42 Weeks  
- **Full-time Hr/Wk:** 40  
- **Number of Applicants 2 years ago:** 106  
- **Number of Interns/Students 2 Years Ago:** 8  
- **Number of Applicants Last Year:** 77  
- **Number of Interns/Students Last Year:** 8  
- **Concentration:** Medical Nutrition Therapy

**Clinical Practice Experiences:**
- **Length (weeks):** 22 wks  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**

**Community Practice Experiences:**
- **Length (weeks):** 6 wks  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meals**  
- **Fitness/Wellness**

**Management Practice Experiences:**
- **Length (weeks):** 2 wks  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**

**Staff Relief Practice Experiences:**
- **Length (weeks):** 2 wks  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**

**Other:**
- **Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 2 wks  
- **Specialty Practice (weeks):** 0  
- **Elective (weeks):** 0  
- **International**
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information Systems**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**

**Other Important Program Information:**
To be eligible to participate in a VA training program, all male applicants must have registered for the selective service. Upon acceptance to the program, proof of registration or exemption if applicable will be required to move forward in the onboarding process.

All applicants must be US citizens.
<table>
<thead>
<tr>
<th><strong>ESTIMATED COST OF LIVING:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Stipends</strong></td>
</tr>
<tr>
<td>☑ Monetary</td>
</tr>
<tr>
<td>☑ Available to all</td>
</tr>
<tr>
<td>☑ Other Stipend</td>
</tr>
<tr>
<td>☑ Available to all</td>
</tr>
<tr>
<td>☑ Tuition Waiver</td>
</tr>
<tr>
<td>☑ Assistantship</td>
</tr>
<tr>
<td>☑ Fee Waiver</td>
</tr>
<tr>
<td>☑ Parking</td>
</tr>
<tr>
<td>☑ Available to all</td>
</tr>
<tr>
<td>☑ Available to all</td>
</tr>
<tr>
<td>☑ Available to all</td>
</tr>
<tr>
<td>☑ Available to all</td>
</tr>
<tr>
<td>☑ Available to all</td>
</tr>
<tr>
<td>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</td>
</tr>
<tr>
<td><strong>Stipend Restrictions</strong></td>
</tr>
<tr>
<td>The VA provides a stipend/salary to all interns.</td>
</tr>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average): 100%</td>
</tr>
<tr>
<td>Estimated Stipend Value:</td>
</tr>
<tr>
<td>Year one: $14000</td>
</tr>
<tr>
<td>Year two: $</td>
</tr>
<tr>
<td><strong>Living Expenses</strong></td>
</tr>
<tr>
<td>Meals</td>
</tr>
<tr>
<td>Meals: No</td>
</tr>
<tr>
<td>% of Meals Provided:</td>
</tr>
<tr>
<td>Estimated Meal Cost: $5.00</td>
</tr>
<tr>
<td>Insurance</td>
</tr>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>No</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year: $25</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
<tr>
<td>Yes</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year: varies</td>
</tr>
<tr>
<td><strong>Housing and Transportation</strong></td>
</tr>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>No</td>
</tr>
<tr>
<td>If not provided, estimated rent per month: $500-800</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
<tr>
<td>Yes</td>
</tr>
<tr>
<td>Estimated transportation cost per year: variable</td>
</tr>
<tr>
<td><strong>Dues and Fees</strong></td>
</tr>
<tr>
<td><strong>Required Dues During Internship</strong></td>
</tr>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Recommend</td>
</tr>
<tr>
<td>Local District Membership?</td>
</tr>
<tr>
<td>Recommend</td>
</tr>
<tr>
<td><strong>Application Fees</strong></td>
</tr>
<tr>
<td>Program Application Fee: $0</td>
</tr>
<tr>
<td>Grad School Application Fee:</td>
</tr>
<tr>
<td><strong>Program Fees</strong></td>
</tr>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td><strong>Tuition and Course Work</strong></td>
</tr>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td><strong>Course Work (cost if not included in tuition)</strong></td>
</tr>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>No</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
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<tr>
<td>Cost per Credit:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td><strong>Finances</strong></td>
</tr>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
<tr>
<td>Outside employment not recommended</td>
</tr>
<tr>
<td>Financial Aid</td>
</tr>
<tr>
<td>Any financial aid:</td>
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<tr>
<td>No</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>No</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>No</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
<tr>
<td>No</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
<tr>
<td><a href="http://www.dieteticinternship.va.gov/Minneapolis/index.asp">http://www.dieteticinternship.va.gov/Minneapolis/index.asp</a></td>
</tr>
<tr>
<td>Other:</td>
</tr>
<tr>
<td>Loan deferment</td>
</tr>
<tr>
<td><strong>Other Expenses - please visit program's website for detailed additional expenses</strong></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>ADMISSION REQUIREMENTS:</strong></th>
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</thead>
<tbody>
<tr>
<td>Overall Cum. GPA: 3</td>
</tr>
<tr>
<td>Min. DPD GPA: 3</td>
</tr>
<tr>
<td>Min. Science GPA: 3</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
</tr>
<tr>
<td>GRE required? No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
</tr>
<tr>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns: 3.71</td>
</tr>
<tr>
<td>Work Experience: Recommended</td>
</tr>
<tr>
<td>Volunteer Experience:</td>
</tr>
<tr>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required: No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>EVALUATION OF APPLICANTS:</strong> Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1 Cum. GPA Rank 3 Work Experience Rank 5 References Rank 7</td>
</tr>
<tr>
<td>Rank 2 Personal Statement Rank 4 Volunteer Experience Rank 6 References Rank 8</td>
</tr>
<tr>
<td>Other: Reason for coming to Minnesota, reason for applying to a VA medical center.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>APPLICATION INFORMATION:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match: Yes</td>
</tr>
<tr>
<td>Fall Match: No</td>
</tr>
<tr>
<td>DICAS Participation: Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.: No</td>
</tr>
<tr>
<td>Applicant Requirements:</td>
</tr>
</tbody>
</table>

Minneapolis VA Health Care System Dietetic Internship
**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Allison Riederer, MS, RD  
**Phone:** 612-626-8801  
**Ext.:** 612-626 Fax:

**Institution:** University of Minnesota School of Public Health  
**Email:** ariedere@umn.edu

**Website:** [https://www.sph.umn.edu/academics/degrees-programs/mph/public-health-nutrition/](https://www.sph.umn.edu/academics/degrees-programs/mph/public-health-nutrition/)

**MAILING ADDRESS:**
- **College/School:** School of Public Health
- **Department:** Epidemiology & Community Health
- **Street:** 1300 S 2nd Street
- **P.O. Box:**
- **City:** Minneapolis
- **State:** MN  
- **Zip:** 55454

**PROGRAM INFORMATION:**
- **Start Date 1:** September
- **Number of openings:** 11
- **Program Length (weeks):** 2 Years
- **Number of applicants 2 years ago:** 48
- **Number of applicants Last year:** 44
- **Number of Interns/Students 2 Years Ago:** 11
- **Number of Interns/Students Last Year:** 11
- **Concentration:** Public Health & Community Nutrition
- **Additional Concentration:** Working w/Disadvantaged & Rural Pop

**FOCUS OF PROGRAM:**
- **Concentration:** Public Health & Community Nutrition
- **Additional Concentration:** Working w/Disadvantaged & Rural Pop

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 10 wks  
- **Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 10-12 wks  
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 2 wks  
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2-6 wks  
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 2-3 wks
- **Specialty Practice (weeks):** 1-2 wks
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
Our area of Concentration is working with Rural and Disadvantaged populations. Students get a rich experience in working with underserved groups of people, including minority populations. Courses are taught by outstanding faculty with national and international reputation. We are a strong research institution and students get superb research exposure and experience. Our students become part of our family for 2 years, we have very high standards but also support you and help you succeed. If you have a passion for serving communities and making a difference among disadvantaged groups of people, we are the program for you!
## University of Minnesota School of Public Health Coordinated Graduate Program

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average): 60%

Estimated Stipend Value:  

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
</table>

### Dues and Fees

#### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Recommend</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
<th>75</th>
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</thead>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>28,000</th>
<th>Non-resident: $</th>
<th>36,630</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 55</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>1014</th>
<th>Non-resident: $</th>
<th>1332</th>
</tr>
</thead>
</table>

### Finances

#### Employment Opportunities during Program

Job opportunities: Job opportunities available

Program recommendations: 

#### Financial Aid

Any financial aid: yes

Government loans: Yes

Scholarships: Yes

Assistantships: yes


Other: 

Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3</th>
<th>Min. Science GPA:</th>
<th>3</th>
<th>Min. DPD Prof GPA:</th>
<th></th>
</tr>
</thead>
</table>

GRE required? No

Min. Verbal: 

Min. Quant.: 

Min. Writing: 

Avg Overall Cum. GPA Interns: 3.2

#### Work Experience

Recommended

Volunteer Experience

Recommended

Interview Required

Phone

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Personal Statement</th>
<th>Rank 3</th>
<th>Interview</th>
<th>Rank 5</th>
<th>Cum. GPA</th>
<th>Rank 7</th>
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</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>References</td>
<td>Rank 4</td>
<td>Volunteer Experience</td>
<td>Rank 6</td>
<td>GRE</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

Other: Desire to work in public health, community nutrition. Interested in health promotion & disease prevention over interest in tertiary care (people who already have chronic illnesses). Interest in working w/disadvantaged populations.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>No</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
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</table>

Applicant Requirements: 

---

University of Minnesota School of Public Health Coordinated Graduate Program

---
## PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Field</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks)</td>
<td>21 months</td>
</tr>
<tr>
<td>Number of openings</td>
<td>8</td>
</tr>
<tr>
<td>Number of applicants 2 years ago</td>
<td>20</td>
</tr>
<tr>
<td>Number of applicants Last year</td>
<td>25</td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago</td>
<td>8</td>
</tr>
<tr>
<td>Number of Interns/Students Last Year</td>
<td>8</td>
</tr>
<tr>
<td>Concentration</td>
<td>Dietetics Leadership</td>
</tr>
<tr>
<td>Length (weeks)</td>
<td>10</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
<tr>
<td>Length (weeks)</td>
<td>12 wks</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
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<td>Length (weeks)</td>
<td>2</td>
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<tr>
<td>Other:</td>
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<td>Length (weeks)</td>
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<td>Other:</td>
<td></td>
</tr>
<tr>
<td>Length (weeks)</td>
<td>2</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

## CLINICAL PRACTICE EXPERIENCES:

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

## COMMUNITY PRACTICE EXPERIENCES:

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

## MANAGEMENT PRACTICE EXPERIENCES:

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

## STAFF RELIEF PRACTICE EXPERIENCES:

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

## NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

## OTHER IMPORTANT PROGRAM INFORMATION:

You are encouraged to contact the program director prior to applying. An interview is NOT required in order to be considered for our program.
## Concordia College Dietetic Internship/Master of Science in Nutrition

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
<tbody>
<tr>
<td>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Stipend Restrictions:</td>
<td>Stipend to fully cover interns’ registration, airfare, and lodging costs to attend FNCE</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td>100%</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Estimated Stipend Value:</td>
<td>Year one:</td>
<td>Year two:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>$0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>varies</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
<th>$550-800</th>
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<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td>varies</td>
<td></td>
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</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
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</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>$40</th>
<th>Grad School Application Fee:</th>
<th>$0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$10,640</th>
<th>Resident:</th>
<th>$10,640</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$10,640</td>
<td>Resident:</td>
<td>$10,640</td>
<td>Non-resident:</td>
<td>$10,640</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$10,640</th>
<th>Resident:</th>
<th>$10,640</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$10,640</td>
<td>Resident:</td>
<td>$10,640</td>
<td>Non-resident:</td>
<td>$10,640</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th>38</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns:</td>
<td>$560</td>
<td>Resident:</td>
<td>$560</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Part-time within Fargo/Moorhead community</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial Aid</td>
<td>Any financial aid:</td>
<td>yes</td>
</tr>
<tr>
<td>Financial aid website:</td>
<td><a href="https://www.concordiacollege.edu/admission-aid/tuition-aid/">https://www.concordiacollege.edu/admission-aid/tuition-aid/</a></td>
<td></td>
</tr>
<tr>
<td>Other Expenses - please visit program's website for detailed additional expenses</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3.00 | Min. DPD GPA: | | Min. Science GPA: | | Min. DPD Prof GPA: | |
|------------------|------|---------------|----------------|-----------------|----------------|----------------|
| Work Experience | Recommended | Volunteer Experience | Recommended | Interview Required |

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Work Experience</th>
<th>Rank 5</th>
<th>DPD GPA</th>
<th>Rank 7</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Personal Statement</td>
<td>Rank 4</td>
<td>Volunteer Experience</td>
<td>Rank 6</td>
<td>DPD Sci. GPA</td>
<td>Rank 8</td>
<td>GRE</td>
</tr>
<tr>
<td>Other</td>
<td>Leadership experience; evidence of a lifelong learner</td>
<td></td>
<td></td>
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<td></td>
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<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Mayo Clinic Rochester Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Jeanne Grant

**Institution:** Mayo Clinic Rochester

**Website:** [http://www.mayo.edu/mshs/careers/dietetics/dietetics-internship-minnesota](http://www.mayo.edu/mshs/careers/dietetics/dietetics-internship-minnesota)

**Mailing Address:**
- Department: Mayo Clinic
- Street: 200 First Street SW
- City: Rochester
- State: MN
- Zip: 55905

**Start Date 1:** October

**Program Information:**
- Program Length (weeks): 44
- Number of openings: 8
- Number of applicants 2 years ago: 82
- Number of applicants Last year: 55
- Number of Interns/Students 2 Years Ago: 8
- Number of Interns/Students Last Year: 8
- Concentration: Medical Nutrition Therapy

**Clinical Practice Experiences:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- Small Medical Center
- Long-term Care Facility
- Out Patient Clinic
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**Community Practice Experiences:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Management Practice Experiences:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Staff Relief Practice Experiences:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks): 
- Specialty Practice (weeks): 
- Elective (weeks): 1
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**Other Important Program Information:**
Although outside employment during the internship is discouraged, students may be employed on a supplemental basis as long as it does not interfere with the training program and their academic and clinical performance is satisfactory.
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $  Year two: $  

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals: No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
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<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $ 900-1200</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $ 110</td>
<td></td>
</tr>
</tbody>
</table>

**Dues and Fees**

Required Dues During Internship

Academy Student Membership? Yes  Local District Membership? Recommend  

**Application Fees**

Program Application Fee: $  Grad School Application Fee: $  

**Program Fees**

Year One: All Students/Interns: $  Resident: $  Non-resident: $  

Year Two: All Students/Interns: $  Resident: $  Non-resident: $  

Tuition

Year One: All Students/Interns: $ 9438  Resident: $  Non-resident: $  

Year Two: All Students/Interns: $  Resident: $  Non-resident: $  

Course Work (cost if not included in tuition)

Graduate credits required? No  Number of graduate credits required:  

Cost per Credit: All Students/Interns: $  Resident: $  Non-resident: $  

**Finances**

Employment Opportunities during Program

Job opportunities:  

Program recommendations: Outside employment not recommended  

Financial Aid

Any financial aid: No  Government loans: Yes  Scholarships: Yes  Assistantships: No  

Financial aid website: http://www.mayo.edu/financial-aid  

Other Expenses - please visit program's website for detailed additional expenses  

**ADMISSION REQUIREMENTS:**

Overall Cum. GPA: 3.0  Min. DPD GPA: 3.0  Min. Science GPA: 3.0  Min. DPD Prof GPA:  

GRE required? No  Min. Verbal:  Min. Quant.:  Min. Writing:  Avg Overall Cum. GPA Interns: 3.8  

Work Experience Required  Volunteer Experience Recommended  Interview Required  Phone  

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>Work Experience</td>
<td>Interview</td>
<td>Personal Statement</td>
<td>References</td>
<td>Volunteer Experience</td>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

Spring Match: Yes  Fall Match: No  DICAS Participation: Yes  Assessment of Prior Learning Avail.: No  

Applicant Requirements:
# St. Cloud Hospital Dietetic Internship

## PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Dona Anderson, MPH, RD LN  
**Phone:** 320-309-4336  
**Ext.:** 54236  
**Fax:** 320-240-2118  
**Email:** andersond@centracare.com  

**Institution:** St. Cloud Hospital

**Institution:** St. Cloud Hospital  
**Phone:** 320-309-4336  
**Fax:** 320-240-2118  
**Email:** andersond@centracare.com  

**College/School:** St. Cloud Hospital

**MAILING ADDRESS:**
- **Department:** Clinical Nutrition Services  
- **P.O. Box:**  
- **City:** St. Cloud  
- **State:** MN  
- **Zip:** 56303


**Contact Person:** Dona Anderson, MPH, RD, LDN

**Fax:** 320-240-2118  
**Phone:** 320-309-4336  
**Email:** andersond@centracare.com

## PROGRAM INFORMATION:

**Start Date 1:** October  
**Start Date 2:** October  
**Number of openings:** 10

**Program Length (weeks):** 38  
**Full-time Hr/Wk:** 40  
**Part-time Hr/Wk:** 24

**Number of applicants 2 years ago:** 52  
**Number of Interns/Students 2 Years Ago:** 8

**Number of applicants Last year:** 27  
**Number of Interns/Students Last Year:** 8

**Number in 2nd Round/ISPP Last Year:** 0

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:** 20
- **Concentration:** MNT
- **Additional Concentration:** none

## CLINICAL PRACTICE EXPERIENCES:

- **Length (weeks):** 20  
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**Other:** weight management

## COMMUNITY PRACTICE EXPERIENCES:

- **Length (weeks):** 6  
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**Other:** Farmers Market, Feeling Good Minnesota, Coordinated Care

## MANAGEMENT PRACTICE EXPERIENCES:

- **Length (weeks):** 8  
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**Other:** Morrison Food Service

## STAFF RELIEF PRACTICE EXPERIENCES:

- **Length (weeks):** 4  
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**Other:**

## NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- **Non-Traditional Practice (weeks):** 0  
- **Specialty Practice (weeks):** 0  
- **Elective (weeks):** 1  
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**Other:**

## OTHER IMPORTANT PROGRAM INFORMATION:
## St. Cloud Hospital Dietetic Internship

### Application Information

**Estimated Cost of Living:**

- **Stipends:**
  - Available to all
  - No stipends offered

  If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

  Percentage of students/interns awarded stipend (5 year average):

  Estimated Stipend Value:

  | Year one: | $0 |
  | Year two: | $0 |

- **Living Expenses:**
  - Meals: No
  - % of Meals Provided: 0
  - Estimated Meal Cost:

- **Insurance:**
  - Liability Insurance provided: Yes
  - Health Insurance provided: No

  If not provided, cost of liability insurance per year: $0

- **Housing and Transportation:**
  - Housing assistance provided: No
  - Estimated transportation cost per year: $200

  If not provided, estimated rent per month: $760

- **Required Dues During Internship:**
  - Academy Student Membership: Yes
  - Local District Membership: Recommend

- **Application Fees:**
  - Program Application Fee: $40
  - Grad School Application Fee: $0

- **Program Fees:**
  - Year One: All Students/Interns: $8500
  - Resident: $8500
  - Non-resident: $8500

  Year Two: All Students/Interns: $8600

  Resident: $8600

  Non-resident: $8600

- **Tuition and Course Work:**
  - Year One: All Students/Interns: $0
  - Resident: $0
  - Non-resident: $0

  Year Two: All Students/Interns: $0

  Resident: $0

  Non-resident: $0

- **Course Work (cost if not included in tuition):**
  - Graduate credits required: No
  - Number of graduate credits required: 

- **Finances:**
  - Employment Opportunities during Program:
    - Job opportunities: potential employment in foodservice for part-time interns
    - Program recommendations:

- **Financial Aid:**
  - Any financial aid: No
  - Government loans: No
  - Scholarships: No
  - Assistantships: No

  Other: none provided by this organization

  Other Expenses - please visit program's website for detailed additional expenses

### Admission Requirements:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3</th>
<th>Min. Science GPA:</th>
<th>3</th>
<th>Min. DPD Prof GPA:</th>
<th>3</th>
</tr>
</thead>
</table>

GRE required: No

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Interview</th>
<th>Rank</th>
<th>Personal Statement</th>
<th>Rank</th>
<th>Work Experience</th>
<th>Rank</th>
<th>Volunteer Experience</th>
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<tbody>
<tr>
<td>1</td>
<td>Interview</td>
<td>3</td>
<td>Personal Statement</td>
<td>5</td>
<td>Work Experience</td>
<td>7</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>2</td>
<td>Cum. GPA</td>
<td>4</td>
<td>References</td>
<td>6</td>
<td>Volunteer Experience</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other:

### Application Information:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.</th>
<th>No</th>
</tr>
</thead>
</table>

Applicant Requirements:
University of Minnesota Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship
- Coordinated Program-Grad.

**Director:** Therese Liffrig, MPH, RDN, LD  
**Phone:** 612-624-2787  
**Ext:**  
**Fax:** 612-625-5272

**Institution:** University of Minnesota  
**Email:** uofmdi@umn.edu

**Website:** [http://dieteticinternship.cfans.umn.edu/](http://dieteticinternship.cfans.umn.edu/)

**MAILING ADDRESS:**  
**College/School:** University of Minnesota  
**Department:** Food Science and Nutrition  
**Street:** 1334 Eckles Ave  
**City:** St. Paul  
**State:** MN  
**Zip:** 55108

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of openings</th>
<th>Hr/Wk:</th>
</tr>
</thead>
<tbody>
<tr>
<td>September</td>
<td>May</td>
<td>25</td>
<td></td>
</tr>
<tr>
<td>Program Length (weeks):</td>
<td>37</td>
<td>Full-time</td>
<td>40</td>
</tr>
</tbody>
</table>

- Number of applicants 2 years ago: 121  
- Number of applicants Last year: 85  
- Number of Interns/Students 2 Years Ago: 25  
- Number of Interns/Students Last Year: 20

**FOCUS OF PROGRAM:**

- Concentration: Eating Disorders / MNT  
- Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
<th>Small Medical Center</th>
<th>Pediatric Hospital</th>
<th>Rehabilitation Center</th>
<th>VA Medical Center</th>
<th>Community Hospital</th>
<th>State Hospital</th>
<th>Long-term Care Facility</th>
<th>Out Patient Clinic</th>
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<tbody>
<tr>
<td>23</td>
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**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>Community Clinics/Programs</th>
<th>PublicHealth/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
<th>Schools</th>
<th>Food Banks</th>
<th>Cooperative Extension</th>
<th>Meals on Wheels</th>
<th>Senior Services</th>
<th>Community Meals</th>
<th>Fitness/Wellness</th>
</tr>
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<tr>
<td>5</td>
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**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>5</td>
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**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
<th>Intern Choice</th>
<th>Eating Disorders</th>
<th>Health Dept</th>
<th>State/Federal Agency</th>
<th>Community</th>
<th>Food Service</th>
<th>Public Health</th>
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<tr>
<td>3</td>
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**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>2</th>
<th>Specialty Practice (weeks):</th>
<th>0</th>
<th>Elective (weeks):</th>
<th>0</th>
<th>International</th>
<th>Hospitality</th>
<th>Dental</th>
<th>Corporate Wellness</th>
<th>Rural Health</th>
<th>Community Agriculture/Urban Gardening</th>
<th>Information Systems</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>Program Planning</th>
<th>Public Health</th>
<th>Pediatrics</th>
<th>Eating Disorders</th>
<th>Underserved</th>
<th>Diabetes</th>
<th>Media/Communication</th>
<th>Neonatal</th>
<th>Leadership</th>
<th>Indian Health</th>
<th>Military Skills</th>
<th>Surgery</th>
<th>Private Practice/Entrepreneur</th>
<th>Retail</th>
<th>Non-Profits</th>
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</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**
### University of Minnesota Dietetic Internship

**APPLICATION INFORMATION:**

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: Personal Statement
- Rank 2: Work Experience
- Rank 3: Volunteer Experience
- Rank 4: DPD GPA
- Rank 5: Cum. GPA
- Rank 6: References
- Rank 7: Interview Required
- Rank 8: Yes

**Other:** Excellent interpersonal communication skills, leadership, teamwork and self-direction; well-rounded applicants

**APPLICATION INFORMATION:**

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Available: No

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.1</td>
<td>3.1</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**GRE required:** No

**Work Experience:** Recommended

**Volunteer Experience:** Recommended

**Interview Required:** Yes

**FINANCES:**

**Employment Opportunities during Program**

Job opportunities: 

Program recommendations: Outside employment not recommended

**Financial Aid**

Any financial aid: No

Government loans: No

Scholarships: No

Assistantships: No

**Other Expenses - please visit program’s website for detailed additional expenses**

**DUES AND FEES**

**Program Fees**

- Year One: All Students/Interns: $12000
- Year Two: All Students/Interns: $12000

**Tuition and Course Work**

- Year One: All Students/Interns: $12000
- Year Two: All Students/Interns: $12000

**Course Work (cost if not included in tuition)**

- Cost per Credit: All Students/Interns: $12000
- Number of graduate credits required: 0

**Living Expenses**

**Stipends**

- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
</tr>
</thead>
</table>

- Percentage of students/interns awarded stipend (5 year average): 

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

**Living Expenses**

**Meals**

- Meals: Some

<table>
<thead>
<tr>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>20</td>
<td></td>
</tr>
</tbody>
</table>

**Insurance**

- Liability Insurance provided: No
- If not provided, cost of liability insurance per year: $  

- Health Insurance provided: No
- If not provided, cost of health insurance per year: $  

**Housing and Transportation**

- Housing assistance provided: No
- If not provided, estimated rent per month: $1200
- Is a car required: Yes

<table>
<thead>
<tr>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
</table>

**Required Dues During Internship**

- Academy Student Membership: Yes
- Local District Membership: Yes

**Application Fees**

- Program Application Fee: $50
- Grad School Application Fee: $  

**FINANCES**

**Other Expenses - please visit program’s website for detailed additional expenses**
<table>
<thead>
<tr>
<th><strong>PROGRAM TYPE:</strong></th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>Coordinated Program-Undergrad.</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Director:</strong></td>
<td>Cyndra Banta, MS, RDN</td>
<td>Phone: 806-252-8884</td>
<td>Ext:</td>
<td>Fax:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Institution:</strong></td>
<td>Aramark Corporation</td>
<td>Email: <a href="mailto:banta-cyndra@aramark.com">banta-cyndra@aramark.com</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Website:</strong></td>
<td><a href="http://www.aramark.com/dieteticinternship">http://www.aramark.com/dieteticinternship</a></td>
<td></td>
<td></td>
<td></td>
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<td></td>
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</tr>
<tr>
<td><strong>College/School:</strong></td>
<td>Aramark</td>
<td>P.O. Box:</td>
<td>City:</td>
<td>State: MN</td>
<td>Zip:</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>MAILING ADDRESS:</strong></td>
<td></td>
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<tr>
<td><strong>PROGRAM INFORMATION:</strong></td>
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</tr>
<tr>
<td><strong>Start Date 1:</strong></td>
<td>8/31/2020</td>
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<tr>
<td><strong>Program Length (weeks):</strong></td>
<td>37 weeks</td>
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<tr>
<td><strong>Number of openings:</strong></td>
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<td></td>
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</tr>
<tr>
<td><strong>Number of applicants 2 years ago:</strong></td>
<td>229</td>
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<tr>
<td><strong>Number of applicants Last year:</strong></td>
<td>227</td>
<td></td>
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<td></td>
</tr>
<tr>
<td><strong>Number of Interns/Students 2 Years Ago:</strong></td>
<td>50</td>
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<tr>
<td><strong>Number of Interns/Students Last Year:</strong></td>
<td>43</td>
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<tr>
<td><strong>Concentration:</strong></td>
<td>Emerging Trends in Dietetics</td>
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</tr>
<tr>
<td><strong>CLINICAL PRACTICE EXPERIENCES:</strong></td>
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<td></td>
<td></td>
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</tr>
<tr>
<td><strong>Length (weeks):</strong></td>
<td>16 wks</td>
<td>Academic Medical Center</td>
<td>Regional Medical Center</td>
<td>Medical Center</td>
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<tr>
<td><strong>Small Medical Center</strong></td>
<td></td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
<td>Community Hospital</td>
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<tr>
<td><strong>State Hospital</strong></td>
<td></td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td></td>
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<tr>
<td><strong>Other:</strong></td>
<td>Practicum experience in all clinical areas. Distance locations may offer differing experiences.</td>
<td></td>
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<tr>
<td><strong>Medicine</strong></td>
<td></td>
<td>Nutrition Support</td>
<td>Women’s Health</td>
<td>Pediatrics</td>
<td>Bariatics</td>
<td>Psychiatric Care</td>
<td>Trauma</td>
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<tr>
<td><strong>Pulmonary</strong></td>
<td></td>
<td>GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
<td>Critical Care</td>
<td>Burn Care</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td><strong>Geriatrics</strong></td>
<td></td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
<td>HIV/AIDS</td>
<td>Cardiology</td>
<td>Organ Transplant</td>
</tr>
<tr>
<td><strong>Other:</strong></td>
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<tr>
<td><strong>COMMUNITY PRACTICE EXPERIENCES:</strong></td>
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<td></td>
</tr>
<tr>
<td><strong>Length (weeks):</strong></td>
<td>4 wks</td>
<td>Community Clinics/Programs</td>
<td>PublicHealth/Health Departments</td>
<td>WIC</td>
<td>Child Services</td>
<td></td>
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<tr>
<td><strong>Schools</strong></td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
<td>Senior Services</td>
<td>Community Meals</td>
<td>Fitness/Wellness</td>
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</tr>
<tr>
<td><strong>Other:</strong></td>
<td>Each distance location may offer differing experiences.</td>
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<td><strong>MANAGEMENT PRACTICE EXPERIENCES:</strong></td>
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<tr>
<td><strong>Length (weeks):</strong></td>
<td>11 wks</td>
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<td>Commercial/Retail</td>
<td>Community Facilities</td>
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<tr>
<td><strong>STAFF RELIEF PRACTICE EXPERIENCES:</strong></td>
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<td></td>
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<tr>
<td><strong>Length (weeks):</strong></td>
<td>4 wks</td>
<td>All Rotations</td>
<td>Clinical</td>
<td>Clinical Administration</td>
<td>Nutrition Education/Counseling</td>
<td></td>
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<tr>
<td><strong>Intern Choice</strong></td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
<td>Community</td>
<td>Food Service</td>
<td>Public Health</td>
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<td><strong>Other:</strong></td>
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<tr>
<td><strong>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</strong></td>
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<tr>
<td><strong>Non-Traditional Practice (weeks):</strong></td>
<td></td>
<td>Specialty Practice (weeks):</td>
<td>Elective (weeks):</td>
<td>International</td>
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<tr>
<td><strong>Hospitality</strong></td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
<td>Community Agriculture/Urban Gardening</td>
<td>Information Systems</td>
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<tr>
<td><strong>Independent Study</strong></td>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
<td>Sports Nutrition</td>
<td>Research</td>
<td>Advanced Practice</td>
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<tr>
<td><strong>Program Planning</strong></td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
<td>Underserved</td>
<td>Diabetes</td>
<td>Media/Communication</td>
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<td><strong>Neonatal</strong></td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
<td>Surgery</td>
<td>Private Practice/Entrepreneur</td>
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<td>Non-Profits</td>
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<td><strong>Other:</strong></td>
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<tr>
<td><strong>OTHER IMPORTANT PROGRAM INFORMATION:</strong></td>
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</tr>
</tbody>
</table>
| Aramark employees may apply for a preselect position—application due on January 21. Students matched to the program have the option of enrolling in a MS in Human Nutrition degree through the University of Alabama (online program) Sites and preceptors are pre-selected. Selection sheet for sites and interview must be submitted with application.
### ADEQUATE COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

_If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below._

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
</table>

Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
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</table>

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
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</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: Some</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided? No</td>
</tr>
<tr>
<td>Health Insurance provided? No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided? No</td>
</tr>
<tr>
<td>Is a car required? Yes</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership? Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $ 50</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $ 10,000</td>
</tr>
<tr>
<td>Year Two: All Students/Interns:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns:</td>
</tr>
<tr>
<td>Year Two: All Students/Interns:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? Optional</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Job opportunities: Yes, upon graduation</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended while in the internship</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

### Other Expenses - please visit program's website for detailed additional expenses

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
</tr>
<tr>
<td>GRE required? No</td>
</tr>
<tr>
<td>Work Experience Required</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1 DPD GPA</td>
</tr>
<tr>
<td>Rank 8 Assessment of Prior Learning Avail.: No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match: Yes</td>
</tr>
<tr>
<td>Applicant Requirements:</td>
</tr>
</tbody>
</table>
### Southeast Missouri State University Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Joel Ramdial  
**Phone:** 573-986-4919  
**Fax:** 573-651-2949  
**Email:** jramdial@semo.edu

**Institution:** Southeast Missouri State University  
**Website:** [https://semo.edu/knr/academics/graduate/dietetic_internship/](https://semo.edu/knr/academics/graduate/dietetic_internship/)

**Mailing Address:**
- **College/School:** College of Education, Health, and Human Studies
- **Department:** Department of Kinesiology, Nutrition, and Recreation
- **Street:** One University Plaza
- **Mail Drop:** 7650
- **City:** Cape Girardeau  
- **State:** MO  
- **Zip:** 63701

**Start Date 1:** August
- **Number of openings:** 14

**Number of applicants 2 years ago:** 45  
**Number of applicants Last year:** 37  
**Number of Interns/Students 2 Years Ago:** 10  
**Number of Interns/Students Last Year:** 14

**Focal of Program:**
- Nutrition Education

**Clinical Practice Experiences:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**Community Practice Experiences:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**Management Practice Experiences:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**Staff Relief Practice Experiences:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**Other Important Program Information:**

The Southeast Missouri State University Dietetic Internship offers 4 program tracks organized by location (D&D Digital Codes provided in the parenthesis):
1. Cape Girardeau, MO area (299)
2. St. Louis, MO and Metro Illinois area (865)
3. Southern Illinois area (866)
4. Poplar Bluff, MO and Bootheel area (867)

Applicants may apply to any and all of these tracks.

Coursework is blended (some online, some face-to-face).
**Southeast Missouri State University Dietetic Internship**

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
</tr>
</thead>
</table>

- Percentage of students/interns awarded stipend (5 year average): [ ]

- Estimated Stipend Value:
  - Year one: $ [ ]
  - Year two: $ [ ]

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

| Housing assistance provided? | No |
| Is a car required? | Yes |
| Estimated transportation cost per year: | $ 1000 |

**Dues and Fees**

| Required Dues During Internship |
| Academy Student Membership? | Yes |
| Local District Membership? | Recommend |

**Application Fees**

| Program Application Fee: $ | Grad School Application Fee: $ 30 |

**Program Fees**

| Year One: | All Students/Interns: $ 1500 |
| Year Two: | All Students/Interns: $ |
| Resident: | |
| Non-resident: | |

**Tuition and Course Work**

| Year One: | All Students/Interns: $ |
| Year Two: | All Students/Interns: $ |
| Resident: | |
| Non-resident: | |

**Course Work (cost if not included in tuition)**

| Graduate credits required? | Yes |
| Number of graduate credits required: | 14 |
| Cost per Credit: | All Students/Interns: $ |
| Resident: | |
| Non-resident: | |

**Finances**

| Employment Opportunities during Program |
| Job opportunities: | |
| Program recommendations: | Outside employment not recommended |

**Financial Aid**

| Any financial aid: | yes |
| Government loans: | Yes |
| Scholarships: | No |
| Assistantships: | No |

**Financial aid website:** www.semo.edu/sfs/fee-schedule.htm

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

| Overall Cum. GPA: | 3 |
| Min. DPD GPA: | 3 |
| Min. Science GPA: | 3 |
| Min. DPD Prof GPA: | |

**GRE required?** Yes

| Work Experience | Recommended |
| Min. Verbal: | |
| Min. Quant.: | |
| Min. Writing: | |
| Avg Overall Cum. GPA Interns: | 3.66 |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | GRE |
| Rank 3 | DPD Sci. GPA |
| Rank 5 | Work Experience |
| Rank 7 | References |

| Rank 2 | DPD Prof. GPA |
| Rank 4 | Personal Statement |
| Rank 6 | Volunteer Experience |
| Rank 8 | |

**Other:** Additional consideration given to applicants that clearly explain why they are a good fit for internship & one of the following: 1. Attend open house; 2. Visit directors on campus; or 3. Initiate other forms of communication (phone, emails, etc.).

**APPLICATION INFORMATION:**

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: | No |

**Applicant Requirements:** Provide GRE Score Report from ETS.
Logan University Dietetic Internship

**PROGRAM TYPE:**
- [x] Internship
- [x] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [x] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] FEMGP

**Director:** Theresa DeLorenzo, DCN, RD  
**Phone:** 636.230.2705  
**Ext.:** 636.230  
**Fax:**

**Institution:** Logan University  
**Email:** theresa.delorenzo@logan.edu


**MAILING ADDRESS:**  
**College/School:** Logan University  
**Department:** College of Health Sciences  
**Street:** 1851 Schoettler Road  
**City:** Chesterfield  
**State:** MO  
**Zip:** 63017

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Program Length (weeks):</th>
<th>60</th>
<th>Full-time Hr/Wk:</th>
<th>32</th>
<th>Part-time Hr/Wk:</th>
<th>15</th>
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</thead>
<tbody>
<tr>
<td>Number of openings:</td>
<td>15</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>N/A</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>N/A</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>N/A</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of Interns/Students Last Year:</td>
<td>N/A</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Concentration:</th>
<th>Additional Concentration:</th>
</tr>
</thead>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th></th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

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Logan University Dietetic Internship
**Logan University Dietetic Internship**

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>Yes</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: yes</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid website:</th>
</tr>
</thead>
</table>

**Other Expenses - please visit program’s website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>GRE required?</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Not Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Not Required</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Interview Required</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match:</td>
</tr>
<tr>
<td>Applicant Requirements:</td>
</tr>
</tbody>
</table>
Northwest Missouri State University Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Jessica Anderson, MS, RD, LD  
**Phone:** 660.562.1093  
**Fax:**

**Institution:** Northwest Missouri State University  
**Email:** janderson@nwmissouri.edu

**Website:** https://www.nwmissouri.edu/health/programs/other/acend.htm

**MAILING ADDRESS:**
- College/School: Northwest Missouri State University/School of Applied Health Sciences  
- Department: Foods and Nutrition: Dietetics  
- Hall/Bldg.: Administration Building  
- P.O. Box:  
- City: Maryville  
- State: MO  
- Zip: 64468

**PROGRAM INFORMATION:**
- **Start Date 1:** August  
- **Number of opennings:** 7  
- **Program Length (weeks):** 35  
- **Number of applicants 2 years ago:** 0  
- **Number of applicants Last year:** 6  
- **Number of Interns/Students 2 Years Ago:** 0  
- **Number of Interns/Students Last Year:** 5  

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:** 1  
- **Concentration:** Community

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 12  
- **Other:**
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 8  
- **Other:**
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 10  
- **Other:**
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2  
- **Other:**
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 2  
- **Other:**
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Interns are placed in various locations including Southwest Iowa, Northwest and Central Missouri and Kansas.  
- Interns participate in Friday Class every other week outside of the current rotation to learn of areas in dietetics that the intern may not experience during regular rotations.  
- The classes are also used to continue practicing and improving assessment, counseling and communications skills. Friday classes could be spent online or spent touring farms, listening to speakers of the field, attending professional meetings, completing group projects or participating in community or clinical simulations.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Percentage of students/interns awarded stipend (5 year average): __________

Estimated Stipend Value: Year one: $ __________ Year two: $ __________

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $ __________</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year: $ __________</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $ __________</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year: $ __________</th>
</tr>
</thead>
</table>

#### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td>Recommend</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $ 0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $ 0</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
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<th>Program Fees</th>
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<tr>
<td>All Students/Interns: $ 8,800</td>
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<td>Resident: $</td>
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<td>Non-resident: $</td>
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</tr>
<tr>
<td>Year Two:</td>
<td></td>
</tr>
<tr>
<td>All Students/Interns: $</td>
<td></td>
</tr>
<tr>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
<td></td>
</tr>
<tr>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
</tr>
<tr>
<td>Year Two:</td>
<td></td>
</tr>
<tr>
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<td></td>
</tr>
<tr>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>Yes</td>
<td></td>
</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
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</table>

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
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</tr>
<tr>
<td>Min. Science GPA:</td>
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<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.43</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

| Other: | |

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>No</td>
</tr>
</tbody>
</table>

| Applicant Requirements: | |
|-------------------------| |
## Cox College Masters/Internship & Dietetic Internship

### Program Type:
- **Internship**
- **Internship w/ Adv. Degree**
- **Internship w/ Adv. Degree Avail.**
- **Distance Internship**
- **Coordinated Program-Undergrad.**
- **ISPP**

### Institution:
**Cox College**

### Phone:
417-269-3040

### Email:
kristen.williams@coxcollege.edu

### Website:
http://www.coxcollege.edu

### MAILING ADDRESS:
**Department:** Nutrition Diagnostics Department  
**Street:** 1423 N Jefferson Ave  
**City:** Springfield  
**State:** MO  
**Zip:** 65802

### Program Information:
- **Start Date 1:** August
- **Number of openings:** 14/10
- **Program Length (weeks):** 22/10.5 months  
  - Full-time: 40-50  
  - Part-time: (not specified)
- **Number of applicants 2 years ago:** 40
- **Number of applicants Last year:** 40
- **Number of Interns/Students 2 Years Ago:** 24
- **Number of Interns/Students Last Year:** 20
- **Concentration:** Nutrition Diagnostics

### Clinical Practice Experiences:
- **Length (weeks):** 22 Wks
- **Other:** Medicine, Nutrition Support, Women’s Health, Pediatrics, Bariatrics, Psychiatric Care, Trauma, Pulmonary, GI, Surgery, Renal/Dialysis, Critical Care, Burn Care, Eating Disorders, LTC, Geriatrics, Neurology/Spinal Cord Injury, NICU, Oncology, HIV/AIDS, Cardiology, Organ Transplant
- **Other:** Diabetes Clinic, Outpatient Clinics

### Community Practice Experiences:
- **Length (weeks):** 8 Wks
- **Other:** Schools, Food Banks, Cooperative Extension, Meals on Wheels, Senior Services, Community Meals, Fitness/Wellness

### Management Practice Experiences:
- **Length (weeks):** 5 Wks
- **Other:** Healthcare, Public Schools, College/University, Commercial/Retail, Community Facilities

### Staff Relief Practice Experiences:
- **Length (weeks):** 4 Wks
- **Other:** All Rotations, Clinical, Clinical Administration, Nutrition Education/Counseling

### Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice (weeks):** 2-4
- **Specialty Practice (weeks):** 4 Wks
- **Elective (weeks):**

### Other Important Program Information:
The Nutrition Diagnostics concentration is an advanced level practice approach that incorporates the Nutrition Focused Physical Exam.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
<th>$3-5/day</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Housing and Transportation | Housing assistance provided? | No | If not provided, estimated rent per month: $ |
|                           | Is a car required?           | Yes | Estimated transportation cost per year: $ |

**Dues and Fees**

| Required Dues During Internship | Academy Student Membership? | Recommend | Local District Membership? | Yes |

**Application Fees**

| Program Application Fee: $ | 50 | Grad School Application Fee: $ |

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>20,000-25,000</th>
<th>Resident: $</th>
<th>20,000</th>
<th>Non-resident: $</th>
<th>20,000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>13,000/18,300</td>
<td>Resident: $</td>
<td>14,100</td>
<td>Non-resident: $</td>
<td>14,100</td>
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</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
<th>605</th>
<th>Resident: $</th>
<th>605</th>
<th>Non-resident: $</th>
<th>605</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td></td>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required: Yes
- Number of graduate credits required: 44

**Finances**

**Employment Opportunities during Program**

- Job opportunities: Yes, during second year
- Program recommendations: Outside employment not recommended in first year

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Financial aid website: [http://www.coxcollege.edu/cc_homepage.cfm?id=2924&#SubDomain=true](http://www.coxcollege.edu/cc_homepage.cfm?id=2924%26SubDomain=true)
- Other: FASPA indicates assistance available

**Other Expenses - please visit program’s website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
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</tr>
<tr>
<td>Interview Required</td>
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</tr>
</tbody>
</table>

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<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Interview</th>
<th>Rank 3</th>
<th>DPD Prof. GPA</th>
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</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
<td>Rank 4</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>References</td>
<td>Rank 6</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Personal Statement</td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

Other: Science GPA, ability to follow directions, professionalism, ability to answer discipline specific questions, ability to answer behavioral questions.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

Applicant Requirements:
Missouri State University Dietetic Internship w/ MS Degree Optional

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- FEMGP

Director: Hillary Roberts
Phone: 417-836-8884
Email: hroberts@missouristate.edu

Institution: Missouri State University
Website: http://www.missouristate.edu/dietetics/graduate/

MAILING ADDRESS:
College/School: Biomedical Sciences
Department: Professional Building, Room 408
Street: 901 S. National Ave.
City: Springfield
State: MO
Zip: 65897

Start Date 1: August
Start Date 2: 
Number of openings: 8
Program Length (weeks): 36 weeks
Full-time Hr/Wk: 40-50
Part-time Hr/Wk: 
Number of applicants 2 years ago: 44
Number of Interns/Students 2 Years Ago: 8
Number of applicants Last year: 22
Number of Interns/Students Last Year: 8

FOCUS OF PROGRAM:
Concentration: Rural Health
Additional Concentration: Public Affairs

CLINICAL PRACTICE EXPERIENCES:
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Diabetes Clinic, Clinic for the Uninsured
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Sports Nutrition
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Employee Wellness, Developmental Disabilities, Private Practice

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 6 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Employee Wellness, Developmental Disabilities, Private Practice
- Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 5 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Hospital Practice (weeks): 6
- Specialty Practice (weeks): 6
- Elective (weeks): 0
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

OTHER IMPORTANT PROGRAM INFORMATION:
We provide an optional Master of Science in Nutrition and Dietetics with an emphasis in Population Health. This is a 2-year combined MS and DI. The second year, students can apply for assistantships that come with a stipend.

Additionally, interns will choose Rural Health or Public Affairs as their area of concentration by December and develop a 6-week rotation in that concentration area with guidance of the program director.

Students have an optional international experience where they can complete supervised practice rotations in Australia, New Zealand, Spain, or El Salvador.

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**Missouri State University Dietetic Internship w/ MS Degree Optional**

**ESTIMATED COST OF LIVING:**

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<th>Stipends</th>
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<tr>
<td>Available to all</td>
<td>Available to all</td>
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</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Students can apply for assistantships second year of MS/DI program</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>100</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
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</thead>
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<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>$45</th>
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<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>varies</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
<th>$500</th>
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<tr>
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<td>Yes</td>
<td>Estimated transportation cost per year:</td>
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**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
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<tbody>
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<td>Local District Membership?</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$0.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee:</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
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<td>Resident:</td>
</tr>
<tr>
<td>$0.0</td>
<td>$0.0</td>
</tr>
<tr>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>$0</td>
<td>$0</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One:</th>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>$7,416</td>
<td>$5,562</td>
<td>$10,638</td>
</tr>
<tr>
<td>Resident:</td>
<td>Non-resident:</td>
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</tr>
<tr>
<td>$0</td>
<td>$7,416</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
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<td></td>
<td>$3</td>
<td>$309</td>
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**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>none</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not permitted</td>
<td></td>
</tr>
</tbody>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th><a href="http://www.missouristate.edu/FinancialAid/Graduate.htm">http://www.missouristate.edu/FinancialAid/Graduate.htm</a></th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td>Midwest Student Exchange Program; <a href="http://www.missouristate.edu/FinancialAid/scholarships/Graduate.htm">http://www.missouristate.edu/FinancialAid/scholarships/Graduate.htm</a></td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>GRE required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td>130</td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td>130</td>
</tr>
<tr>
<td>Min. Writing:</td>
<td>2.5</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.55</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>Phone</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Interview</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 3</td>
<td>References</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 7</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 8</td>
<td>GRE</td>
</tr>
</tbody>
</table>

Other: Communication, Leadership, and Collaboration Skills

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>No</td>
</tr>
</tbody>
</table>

**Missouri State University Dietetic Internship w/ MS Degree Optional**

308
Fontbonne University ISPP

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Dena French, EdD, RDN, LD  
**Phone:** 314.889.4760  
**Fax:**  
**Email:** dfrench@fontbonne.edu  
**Website:** www.fontbonne.edu/ispp

**MAILING ADDRESS:**
College/School: College of Education and Allied Health Professions  
Department: Family & Consumer Sciences  
Street: 6800 Wydown Blvd.  
City: St. Louis  
State: MO  
Zip: 63105

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of openings</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>July</td>
<td></td>
<td>15</td>
<td></td>
</tr>
</tbody>
</table>

**Program Length (weeks):**
- 75
- Full-time
- Hr/Wk: 40
- Part-time
- Hr/Wk:

**Number of applicants 2 years ago:** 38  
**Number of applicants Last year:** 20

**Number of Interns/Students 2 Years Ago:** 14  
**Number of Interns/Students Last Year:** 12

**Concentration:** Health Advancement and Promotion

**FOCUS OF PROGRAM:**
- Weeks in Concentration:
  - Concentration: Health Advancement and Promotion
  - Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
<th>Small Medical Center</th>
<th>Pediatric Hospital</th>
<th>Rehabilitation Center</th>
<th>VA Medical Center</th>
<th>Community Hospital</th>
<th>State Hospital</th>
<th>Long-term Care Facility</th>
<th>Out Patient Clinic</th>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>10-14 wks</td>
<td></td>
<td></td>
<td></td>
<td></td>
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</tbody>
</table>

**Other:**
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
<th>Schools</th>
<th>Food Banks</th>
<th>Cooperative Extension</th>
<th>Meals on Wheels</th>
<th>Senior Services</th>
<th>Community Meals</th>
<th>Fitness/Wellness</th>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>8-12 wks</td>
<td></td>
<td></td>
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</tbody>
</table>

**Other:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>8 - 10 wks</td>
<td></td>
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</tbody>
</table>

**Other:**
- Department of Corrections

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
<th>Intern Choice</th>
<th>Eating Disorders</th>
<th>Health Dept</th>
<th>State/Federal Agency</th>
<th>Community</th>
<th>Food Service</th>
<th>Public Health</th>
<th>Other:</th>
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<tr>
<td>1 - 2 wks</td>
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</tbody>
</table>

**Other:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
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</tbody>
</table>

**Other:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

We offer a combined master’s degree with supervised practice. Graduate coursework occurs during the first three semesters, followed by supervised practice. The ISPP model requires that students first receive a "no match" before they can apply. Applications will be accepted starting on the first day of second round match in the spring.
### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
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</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Local District Membership?</td>
</tr>
</tbody>
</table>

#### Application Fees

| Program Application Fee: $ | 0 |
| Grad School Application Fee: $ | 0 |

#### Program Fees

| Year One: All Students/Interns: $ | Resident: $ | Non-resident: $ |
| Year Two: All Students/Interns: $ | Resident: $ | Non-resident: $ |

#### Tuition and Course Work

| Year One: All Students/Interns: $ | 19,200 |
| Year Two: All Students/Interns: $ | 8800 |

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
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<tr>
<td>Graduate credits required?</td>
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<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
<th>800</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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#### Finances

<table>
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<tr>
<th>Employment Opportunities during Program</th>
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</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
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</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
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<tbody>
<tr>
<td>Any financial aid:</td>
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<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
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</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3.0 |
| Min. DPD GPA: | 3.2 |
| Min. Science GPA: | |
| Min. DPD Prof GPA: | |

| GRE required? | No |
| Min. Verbal: | |
| Min. Quant.: | |
| Min. Writing: | |
| Avg Overall Cum. GPA Interns: | 3.22 |

#### Work Experience

<table>
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<tr>
<th>Rank 1</th>
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<tbody>
<tr>
<td>Interview</td>
</tr>
<tr>
<td>Rank 3</td>
</tr>
<tr>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 5</td>
</tr>
<tr>
<td>Work Experience</td>
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<tr>
<td>Rank 7</td>
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</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
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<tbody>
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<td>References</td>
</tr>
<tr>
<td>Rank 4</td>
</tr>
<tr>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 6</td>
</tr>
<tr>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 8</td>
</tr>
</tbody>
</table>

**Other:** 
Fit with our mission/service experience

### EVALUATION OF APPLICANTS:

*Please rank the following selection criteria, 1 represents the most important on the scale.*

| Rank 1 | Interview |
| Rank 2 | References |
| Rank 3 | Cum. GPA |
| Rank 4 | DPD GPA |
| Rank 5 | Work Experience |
| Rank 6 | Volunteer Experience |
| Rank 7 | |
| Rank 8 | |

### APPLICATION INFORMATION:

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: | No |

### Applicant Requirements:

Fontbonne University ISPP

310
Saint Louis University Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Rabia Rahman  
**Phone:** 314-977-8523  
**Ext:**  
**Fax:** 314-977-8520

**Institution:** Saint Louis University Internship  
**Email:** rabia.rahman@health.slu.edu

**Website:** [https://www.slu.edu/doisy/degrees/dietetic-internship.php](https://www.slu.edu/doisy/degrees/dietetic-internship.php)

### MAILING ADDRESS:
- **College/School:** Doisy College of Health Sciences
- **Department:** Nutrition and Dietetics
- **Street:** 3437 Caroline Street
- **City:** St. Louis
- **State:** MO
- **Zip:** 63104

**Phone:** 314-977-8523  
**Fax:** 314-977-8520

**Email:** rabia.rahman@health.slu.edu

**Website:** [https://www.slu.edu/doisy/degrees/dietetic-internship.php](https://www.slu.edu/doisy/degrees/dietetic-internship.php)

### PROGRAM INFORMATION:

- **Start Date 1:** June
- **Start Date 2:**
- **Number of openings:** 34
- **Program Length (weeks):** 15 months
- **Full-time Hr/Wk:** 40-50
- **Part-time Hr/Wk:**
- **Number of applicants 2 years ago:** 120
- **Number of interns/students 2 years ago:** 34
- **Number of applicants Last year:** 88
- **Number of interns/students last year:** 34
- **Number in 2nd Round:** 34
- **ISPP Last Year:** 3
- **Concentration:** Nutrition Therapy, Nutrition & Physical Performance
- **Additional Concentration:** Pediatric Nutrition, Culinary Entrepreneurship

### CLINICAL PRACTICE EXPERIENCES:
- **Length (weeks):** 13-16 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**
- **Medicine**
- **Nursing Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatries**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:**

### COMMUNITY PRACTICE EXPERIENCES:
- **Length (weeks):** 10-15 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

### MANAGEMENT PRACTICE EXPERIENCES:
- **Length (weeks):** 8-11 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length (weeks):** 3 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice (weeks):** 4-5 wks
- **Specialty Practice (weeks):** 5 wks
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

### OTHER IMPORTANT PROGRAM INFORMATION:

The SLU Dietetic Internship accepts 34 interns annually into four concentration areas: Nutrition Therapy, Nutrition and Physical Performance, Pediatric Nutrition, and Culinary Entrepreneurship.
## Saint Louis University Dietetic Internship

### Application Information:

#### Estimated Cost of Living:

- **Stipends**
  - [ ] Monetary
  - [ ] Tuition Waiver
  - [ ] Assistantship
  - [ ] Fee Waiver
  - [ ] Parking
  - [ ] Other Stipend

  If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

  Stipend Restrictions:

  Percentage of students/interns awarded stipend (5 year average):

  Estimated Stipend Value:

- **Living Expenses**

  - Meals:
    - No
    - % of Meals Provided:
    - Estimated Meal Cost: $ varies

  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $ _______________________

- **Insurance**

  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $ 1600-1700

- **Housing and Transportation**

  - Housing assistance provided? No

  - If not provided, estimated rent per month: $ ________

  - Is a car required? Yes
  - Estimated transportation cost per year: $ 2000

#### Dues and Fees:

- **Program Application Fee:** $150
- **Grad School Application Fee:** $60

#### Tuition and Course Work

- **Tuition**
  - Year One:
    - All Students/Interns: $39,400
    - Resident: $1094
    - Non-resident: $1094

  - Year Two:
    - All Students/Interns: $1094
    - Resident: $1094
    - Non-resident: $1094

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? Yes
  - Number of graduate credits required: 36

- **Cost per Credit**
  - All Students/Interns: $1094
  - Resident: $1094
  - Non-resident: $1094

#### Finances

- **Employment Opportunities during Program**
  - Job opportunities: ________________________________________
  - Program recommendations: Outside employment not recommended

- **Financial Aid**
  - Any financial aid: Yes
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: No

  Financial aid website: http://www.slu.edu/x11676.xml

  Other:

#### Application Requirements:

- **Overall Cum. GPA:** 3
- **Min. DPD GPA:** 3.5
- **Min. Science GPA:** 3
- **Min. DPD Prof GPA:**

- **GRE required:** Yes
- **Min. Verbal:** 450
- **Min. Quant.:** 450
- **Min. Writing:** 4
- **Avg Overall Cum. GPA Interns:**

- **Work Experience**
  - Recommended
- **Volunteer Experience**
  - Recommended
- **Interview Required**
  - Phone

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
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<tr>
<td>2</td>
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</tr>
<tr>
<td>3</td>
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<td>8</td>
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</tr>
</tbody>
</table>

**Application Information:**

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** No
- **Applicant Requirements:** Self directed learner, leadership, interpersonal skills, critical thinking skills, passion for the field of dietetics.
VA St. Louis Dietetic Internship Program

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Kim Matwiejow  
**Phone:** 314-652-4100  
**Ext.:** 64594  
**Fax:** 314-845-5023  
**Website:** www.dieteticinternship.va.gov

**MAILING ADDRESS:**
- **College/School:** n/a
- **Department:** CNS/NFS
- **Street:** #1 Jefferson Barracks Drive
- **City:** St. Louis
- **State:** MO
- **Zip:** 63125

**Start Date 1:** August

**PROGRAM INFORMATION:**
- **Number of openings:** 6
- **Number of applicants 2 years ago:** 80
- **Number of applicants Last year:** 65
- **Number of Interns/Students 2 Years Ago:** 6
- **Number of Interns/Students Last Year:** 6
- **Concentration:** Health Promotion and Disease Prevention
- **Additional Concentration:** Recognizing & Reducing Health Dispari
- **FOCUS OF PROGRAM:**
  - **Hr/Wk:** 40
  - **Hr/Wk:** n/a
  - **Start Date 2:** n/a

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 21
- **Other:**
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Other: Health Promotion Disease Prevention, Home-Based Primary Care

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 6
  - Community Clinics/Programs
  - PublicHealth/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
  - Other: Local hospital Community Outreach Center

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 9
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  - Other: Veteran Canteen Service commercial retail food operation

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 4
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
  - Other: 4 weeks =in Clinical, Outpatient, or Health Promotion Disease Prevention

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 0
  - Specialty Practice (weeks): 0
  - Elective (weeks): 0
  - International
  - Hospitalty
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Retail
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Unerserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
  - Other: Advanced Food prep training, Computerized charting, team Research

**OTHER IMPORTANT PROGRAM INFORMATION:**
The majority of patients seen in clinical supervised practice settings are adult males and some females. We do not provide a clinical pediatric rotation. Our Program is 100% hands-on, on-the-job training; no simulations. Interns are completing computerized chart notes on patients within 2 weeks of arrival under the guidance of the RD preceptor.

Our Program is fast-paced with most rotations lasting two weeks. Interns have preparation homework for each rotation. They also work on a variety of individual and team projects and medical center activities simultaneously throughout the program. Strong organizational, time-management and multi-tasking skills are required. Interns must also have solid interpersonal skills, including reading, writing, and verbal communications.
VA St. Louis Dietetic Internship Program

**APPLICATION INFORMATION:**

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Available:** No

- **Applicant Requirements:** US citizenship

---

**ADMISSION REQUIREMENTS:**

- Overall Cum. GPA: 3.3
- Min. DPD GPA: 3.3
- Min. Science GPA: 3.3
- Min. DPD Prof GPA: 3.3
- GRE required? No
- Min. Verbal: 0
- Min. Quant.: 0
- Min. Writing: 0
- Avg Overall Cum. GPA Interns: 3.8

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criterion</th>
<th>Rank</th>
<th>Selection Criterion</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
<td>3</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>2</td>
<td>Interview</td>
<td>4</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>3</td>
<td>DPD Prof. GPA</td>
<td>5</td>
<td>Work Experience</td>
</tr>
<tr>
<td>4</td>
<td>Work Experience</td>
<td>6</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>5</td>
<td>Volunteer Experience</td>
<td>7</td>
<td>References</td>
</tr>
<tr>
<td>6</td>
<td>References</td>
<td>8</td>
<td></td>
</tr>
</tbody>
</table>

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**FINANCES:** Employment Opportunities during Program

- Job opportunities: None
- Program recommendations: Outside employment not recommended

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website: n/a

- Other: Stipend provided is paid bi-weekly. Interns receive paid holidays, vacation time and sick leave.

**ADDITIONAL EXPENSES - PLEASE VISIT PROGRAM'S WEBSITE FOR DETAILED ADDITIONAL EXPENSES**
**Gulf Coast Dietetic Internship**

<table>
<thead>
<tr>
<th><strong>PROGRAM TYPE:</strong></th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>Coord. Program-Grad.</th>
<th>Coordinated Program-Undergrad.</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td></td>
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<td>Phone:</td>
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<td>Fax:</td>
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<td>Institution:</td>
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<td>Email:</td>
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</tr>
<tr>
<td>Website:</td>
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</tr>
</tbody>
</table>

**MAILING ADDRESS:**
- **College/School:**
- **Department:**
- **Street:** 724 Live Oak Dr
- **City:** Biloxi
- **State:** MS
- **Zip:** 39532

**PROGRAM INFORMATION:**
- **Start Date 1:** March 1
- **Start Date 2:**
- **Number of openings:** 30
- **Program Length (weeks):** 28
- **Full-time Hr/Wk:** 40+
- **Part-time Hr/Wk:**
- **Number of applicants 2 years ago:** n/a
- **Number of interns/students 2 years ago:** n/a
- **Number of applicants Last year:** 40
- **Number of interns/students last year:** 30
- **Number in 2nd Round/ISPP last year:** 0

**FOCUS OF PROGRAM:**
- **Weeks in concentration:** 4

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 12
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:** Hospital, with intensive care unit, chosen by applicant.

**Other:** Strength of clinical site will impact selection.

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 5
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:** Chosen by applicant.

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 6
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:** Chosen by applicant.

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 1
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:** Dependent on site selected and intern.

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 4
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
This is a distance program. You must secure your own supervised practice sites. The preceptor agreement forms (found on the website) must be completed by application time.
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
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<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
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</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
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<tr>
<td>Meals: No</td>
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<table>
<thead>
<tr>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
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</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Health Insurance provided?</th>
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<tr>
<td>No</td>
<td>No</td>
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</table>

If not provided, cost of liability insurance per year: $20

<table>
<thead>
<tr>
<th>If not provided, cost of health insurance per year: $</th>
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</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>Is a car required?</th>
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<tbody>
<tr>
<td>No</td>
<td>Yes</td>
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</tbody>
</table>

If not provided, estimated rent per month: $0

<table>
<thead>
<tr>
<th>Estimated transportation cost per year: $</th>
</tr>
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</table>

**Dues and Fees**

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
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<tbody>
<tr>
<td>No</td>
<td>No</td>
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**Application Fees**

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<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
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<td>50</td>
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</table>

**Program Fees**

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<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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<table>
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<tr>
<th>Year Two:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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**Tuition and Course Work**

**Tuition**

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<tr>
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<th>All Students/Interns: $</th>
<th>8500</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
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<tbody>
<tr>
<td>No</td>
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<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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</table>

**Finances**

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
</tr>
</thead>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
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</thead>
<tbody>
<tr>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
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</thead>
</table>

**Other Expenses - please visit program’s website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
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<tr>
<th>Overall Cum. GPA:</th>
<th>3.4</th>
<th>Min. DPD GPA:</th>
<th>3.4</th>
<th>Min. Science GPA:</th>
<th>2.8</th>
<th>Min. DPD Prof GPA:</th>
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<tbody>
<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. Verbal:</td>
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<td>Min. Quant.:</td>
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<td>Min. Writing:</td>
</tr>
<tr>
<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td>Avg Overall Cum. GPA Interns:</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>DPD Sci. GPA</td>
<td>Personal Statement</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
<tr>
<td>DPD GPA</td>
<td>References</td>
<td>Work Experience</td>
<td></td>
</tr>
</tbody>
</table>

| Other: | Maturity and graduate work are highly valued. |

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
<th>Fall Match:</th>
<th>Yes</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td>Must be self-starter.</td>
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</table>
Delta State University Undergraduate Coordinated Program

PROGRAM TYPE:  
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- Internship w/ Adv. Degree
- Distance Internship
- Coord. Program-Grad.
- Coord. Program-Undergrad.

Director: Ensley Howell, PhD, RD, LD  
Phone: 662-846-4316  
Ext: 662-846  
Fax: 662-846-4545

Institution: Delta State University Undergraduate Coordinated Program  
Email: ehowell@deltastate.edu

Website: www.deltastate.edu

MAILING ADDRESS:
College/School: College of Education & Human Sciences
Department: Family and Consumer Sciences
Street: 1003 West Sunflower Road
P.O. Box:  
City: Cleveland
State: MS
Zip: 38733

PROGRAM INFORMATION:
Start Date 1: June  
Start Date 2: Aug./Jan.
Number of openings: 15
Program Length (weeks): 52
Number of applicants 2 years ago: 17
Number of applicants Last year: 20
Number of Interns/Students 2 Years Ago: 14
Number of Interns/Students Last Year: 13
Concentration: Community Nutrition
Number in 2nd Round/ISPP Last Year:  
Weeks in Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 14
Academic Medical Center
Regional Medical Center
Medical Center
Small Medical Center
Pediatric Hospital
Rehabilitation Center
VA Medical Center
Community Hospital
State Hospital
Long-term Care Facility
Out Patient Clinic
Other: Flexible; rotations may be completed in Mississippi or Greater Memphis area.

✔️ Medicine
✔️ Nutrition Support
✔️ Women’s Health
✔️ Pediatrics
✔️ Bariatrics
✔️ Psychiatric Care
✔️ Trauma
✔️ Pulmonary
✔️ GI
✔️ Surgery
✔️ Renal/Dialysis
✔️ Critical Care
✔️ Burn Care
✔️ Eating Disorders
✔️ LTC
✔️ Geriatrics
✔️ Neurology/Spinal Cord Injury
✔️ NICU
✔️ Oncology
✔️ HIV/AIDS
✔️ Cardiology
✔️ Organ Transplant
Other: 

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 14
Community Clinics/Programs
Public Health/Health Departments
WIC
Child Services
Food Banks
Cooperative Extension
Meals on Wheels
Senior Services
Community Meals
Fitness/Wellness
Other: 

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 14
Healthcare
Public Schools
College/University
Commercial/Retail
Community Facilities
Other: 

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 3
All Rotations
Clinical
Clinical Administration
Nutrition Education/Counseling
Intern Choice
Eating Disorders
Health Dept
State/Federal Agency
Community
Food Service
Public Health
Other: 

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
Specialty Practice (weeks):
Elective (weeks):
International
Hospitality
Dental
Corporate Wellness
Rural Health
Community Agriculture/Urban Gardening
Information Systems
Independent Study
Sales and Marketing
Renal
Culinary
Sports Nutrition
Research
Advanced Practice
Program Planning
Public Health
Pediatrics
Eating Disorders
Underserved
Diabetes
Media/Communication
Neonatal
Leadership
Indian Health
Military Skills
Surgery
Private Practice/Entrepreneur
Retail
Non-Profits
Other: 

OTHER IMPORTANT PROGRAM INFORMATION:
No out-of-state tuition. Rotations may be completed in Mississippi or the Greater Memphis area; Application is on Web site
## Delta State University Undergraduate Coordinated Program

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Stipend Restrictions:** Parking on campus is very reasonable; Parking is free at all supervised practice sites
- **Percentage of students/interns awarded stipend (5 year average):**
- **Estimated Stipend Value:**
  - Year one: $25.00
  - Year two: $25.00

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided</th>
<th>If not provided, cost of liability insurance per year</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td>$25.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided</th>
<th>If not provided, cost of health insurance per year</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided</th>
<th>If not provided, estimated rent per month</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>$500.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required</th>
<th>Estimated transportation cost per year</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>$</td>
</tr>
</tbody>
</table>

### Required Dues During Internship

- **Academy Student Membership:** Yes
- **Local District Membership:** No

### Application Fees

- **Program Application Fee:** $0
- **Grad School Application Fee:** $

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition</td>
<td>$7000</td>
<td>$7000</td>
<td>$7000</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition</td>
<td>$7000</td>
<td>$7000</td>
<td>$7000</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

- **Cost per Credit**
- **Number of graduate credits required:**

### Course Work (cost if not included in tuition)

### Finances

- **Employment Opportunities during Program**
- **Job opportunities:** There are some job opportunities on campus and also in the local community
- **Program recommendations:** Outside employment not recommended

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid</th>
<th>Government loans</th>
<th>Scholarships</th>
<th>Assistantships</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>2.75</td>
<td>2.75 - 3.0</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Min. Verbal</th>
<th>Min. Quant.</th>
<th>Min. Writing</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
<th>Other</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

- **Spring Match:** No
- **Fall Match:** No
- **DICAS Participation:** No
- **Assessment of Prior Learning Avail.:** Yes

### Applicant Requirements:

---

**Delta State University Undergraduate Coordinated Program**

318
**The University of Southern Mississippi Dietetic Internship**

**PROGRAM TYPE:**
- [ ] Internship
- [ ] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] Coordinated Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP
- [ ] Distance Internship
- [ ] Coord. Program-Undergrad.

**Director:** Judith Roxanne Kingston  
**Phone:** 601-266-5871  
**Ext.:** 601-266  
**Fax:** 601-266-6343  
**Email:** roxanne.kingston@usm.edu  
**Website:** [https://www.usm.edu/kinesiology-nutrition/dietetic-internship.php](https://www.usm.edu/kinesiology-nutrition/dietetic-internship.php)

**INSTITUTION:** The University of Southern Mississippi  
**College/School:** College of Education and Human Sciences

**MAILING ADDRESS:**
- **Department:** School of Kinesiology and Nutrition
- **Street:** 118 College Drive #5142
- **City:** Hattiesburg  
**State:** MS  
**Zip:** 39402

**FACTS:**
- **Phone:** 601-266-5871  
**Fax:** 601-266-6343  
**Email:** roxanne.kingston@usm.edu  
**Website:** [https://www.usm.edu/kinesiology-nutrition/dietetic-internship.php](https://www.usm.edu/kinesiology-nutrition/dietetic-internship.php)

**COORDINATION:**
- **Program:** Internship
- **Internship w/ Adv. Degree:**
- **Internship w/ Adv. Degree Avail.:**
- **Coordinated Program-Undergrad.:**
- **Internship w/ Adv. Degree:**
- **Coordinated Program-Grad.:**

**HOURS/WEEK:**
- **Full-time:** 35-40
- **Part-time:**

**CONTACT:**
- **Phone:** 601-266-5871  
**Ext.:** 601-266  
**Fax:** 601-266-6343  
**Email:** roxanne.kingston@usm.edu  
**Website:** [https://www.usm.edu/kinesiology-nutrition/dietetic-internship.php](https://www.usm.edu/kinesiology-nutrition/dietetic-internship.php)

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Start Date 2:**
- **Number of openings:** 20
- **Program Length (weeks):** 91 Weeks  
- **Full-time:** Hr/Wk: 35-40  
- **Part-time:** Hr/Wk:
- **Number of applicants 2 years ago:** 35  
- **Number of Interns/Students 2 Years Ago:** 13  
- **Number of applicants Last year:** 35  
- **Number of Interns/Students Last Year:** 13

**FOCUS OF PROGRAM:**
- **Concentration:** Health Promotion and Education
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** ~12 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

- [ ] Medicine
- [ ] Nutrition Support
- [ ] Women’s Health
- [ ] Pediatrics
- [ ] Bariatrics
- [ ] Psychiatric Care
- [ ] Trauma
- [ ] Pulmonary
- [ ] GI
- [ ] Surgery
- [ ] Renal/Dialysis
- [ ] Critical Care
- [ ] Burn Care
- [ ] Eating Disorders
- [ ] LTC
- [ ] Geriatrics
- [ ] Neurology/Spinal Cord Injury
- [ ] NICU
- [ ] Oncology
- [ ] HIV/AIDS
- [ ] Cardiology
- [ ] Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** ~4 wks
- **Community Clincs/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** ~12 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** ~4 wks
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Diabetes Camp**

**OTHER IMPORTANT PROGRAM INFORMATION:**

All applicants must be graduated school prior to being ranked in the dietetic internship.
The University of Southern Mississippi Dietetic Internship

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Available to all</th>
<th>Tuition Waiver</th>
<th>Available to all</th>
<th>Assistantship</th>
<th>Available to all</th>
<th>Fee Waiver</th>
<th>Available to all</th>
<th>Parking</th>
<th>Available to all</th>
<th>Other Stipend</th>
<th>Available to all</th>
</tr>
</thead>
<tbody>
<tr>
<td>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below. Stipend Restrictions:</td>
<td></td>
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<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Percentage of students/interns awarded stipend (5 year average): | |
| Estimated Stipend Value: | Year one: | Year two: |

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals:</td>
<td>% of Meals Provided:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
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<tbody>
<tr>
<td>Program Application Fee:</td>
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<tr>
<td>Grad School Application Fee:</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
<tr>
<td>Resident:</td>
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</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
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</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>Year Two:</td>
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<tr>
<td>Resident:</td>
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<tr>
<td>$22100</td>
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<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
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<tr>
<td>Graduate credits required?</td>
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<tr>
<td>Cost per Credit:</td>
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<td>Resident:</td>
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<table>
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<tr>
<th>Finances</th>
</tr>
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<tbody>
<tr>
<td>Employment Opportunities during Program</td>
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<tr>
<td>Job opportunities:</td>
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<tr>
<td>Program recommendations:</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

| Other Expenses - please visit program's website for detailed additional expenses |

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
</tr>
<tr>
<td>GRE required?</td>
</tr>
<tr>
<td>Min. Verbal:</td>
</tr>
<tr>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
</tr>
<tr>
<td>Work Experience</td>
</tr>
<tr>
<td>Recommended</td>
</tr>
<tr>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 7</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
<tr>
<td>Rank 8</td>
</tr>
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<td>Other:</td>
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</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
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</thead>
<tbody>
<tr>
<td>Spring Match:</td>
</tr>
<tr>
<td>Fall Match:</td>
</tr>
<tr>
<td>DICAS Participation:</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
</tr>
</tbody>
</table>

| Applicant Requirements: | |

The University of Southern Mississippi Dietetic Internship
**Mississippi State University Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- Coord. Program-Grad.
- Internship w/ Adv. Degree Avail.

**Director:** Terezie Tolar Mosby
**Phone:** 662-325-0239
**Ext:** 662-325-8728
**Fax:** 662-325-8728

**Institution:** Mississippi State University
**Email:** terezie.mosby@msstate.edu
**Website:** [http://www.fsnhp.msstate.edu](http://www.fsnhp.msstate.edu)

**MAILING ADDRESS:**
- **College/School:** Mississippi State University
  **Department:** Food Science, Nutrition & Health Promotion
- **Street:** Stone Blvd.
- **P.O. Box:** 9805
- **City:** Starkville
- **State:** MS
- **Zip:** 39762

**Website:** [http://fsnhp.msstate.edu](http://fsnhp.msstate.edu)

**Mail Drop:** 9805
**Street:** Stone Blvd.

**Start Date 1:** July (online)
**Start Date 2:** Aug (rotations)
**Number of openings:** 16

**Program Length (weeks):**
- 40 Full-time

**Number of applicants 2 years ago:** 40
**Number of applicants Last year:** 40
**Number in 2nd Round/ISPP Last Year:** 4

**Focus of Program:** Nutrition Education and Therapy

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 19 wks
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
- **Other:**
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
- **Other:** 3 weeks at Choctaw Indian Reservation

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 18 wks
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
- **Schools**
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
- **Other:**
  - 3 weeks at Choctaw Indian Reservation

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 4 wks
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
- **Other:**
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
  - Nutrition Education/Counseling

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
- **Other:**
  - Independent Study
  - Sales and Marketing
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Hospitality
  - Dental
  - Corporate Wellness
  - Retail
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 4
  - Specialty Practice (weeks): 1
  - Elective (weeks): 3
  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Retail
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
## Mississippi State University Dietetic Internship

### APPLICATION INFORMATION:

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>✔️</td>
<td>✔️</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Available to all</td>
<td>✔️</td>
<td>✔️</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Estimated Stipend Value:</td>
<td>Year one: $</td>
<td>Year two: $</td>
</tr>
</tbody>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: Some</td>
<td></td>
<td>30%</td>
</tr>
<tr>
<td>Estimated Meal Cost: $</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of liability insurance per year: $ 25-35</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
<td>No</td>
<td>If not provided, estimated rent per month: $ 500-800</td>
</tr>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

#### Required Dues During Internship

| Academy Student Membership? | Yes | Local District Membership? | Yes |

#### Application Fees

| Program Application Fee: $ | 35 |
| Grad School Application Fee: $ | 50 |

#### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $ 2,500</th>
<th>Resident: $ 2,500</th>
<th>Non-resident: $ 2,500</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident: $ 8,750</td>
<td>Non-resident: $ 23,500</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td></td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Cost per Credit:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Part-time jobs are available in the area</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

#### Financial Aid

| Any financial aid: | Yes | Government loans: | Yes |
| Scholarship: | Yes | Assistantships: | Yes |
| Other: | | |
| Financial aid website: | http://www.sfa.msstate.edu/ |

#### Other Expenses - please visit program's website for detailed additional expenses

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3</th>
<th>Min. Science GPA:</th>
<th>2.75</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>Yes</td>
<td>Min. Verbal:</td>
<td>140</td>
<td>Min. Quant.:</td>
<td>140</td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience:</td>
<td>Not Required</td>
<td>Volunteer Experience:</td>
<td>Recommended</td>
<td>Interview Required:</td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>GRE</th>
<th>Rank 3</th>
<th>Cum. GPA</th>
<th>Rank 5</th>
<th>Volunteer Experience</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Personal Statement</td>
<td>Rank 4</td>
<td>Work Experience</td>
<td>Rank 6</td>
<td>Interview</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

#### APPLICATION INFORMATION:

| Spring Match: | Yes | Fall Match: | No | DICAS Participation: | Yes | Assessment of Prior Learning Avail.: | Yes |

| Applicant Requirements: | | | | | | | |
This is a two-year graduate degree program. All applicants must be admitted to graduate school program before CPD applications will be considered. For more information and to apply DIRECTLY TO US please see https://nhm.olemiss.edu/graduate-program/coordinated_program/. Deadline for application is January 15.
### University of Mississippi Graduate Coordinated Program

#### APPLICATION INFORMATION:

**Spring Match:** No  
**Fall Match:** No  
**DICAS Participation:** No  
**Assessment of Prior Learning Avail.:** No

**Applicant Requirements:**

### ESTIMATED COST OF LIVING:

- **Stipends**
  - [ ] Monetary  
  - [ ] Tuition Waiver  
  - [ ] Assistantship  
  - [ ] Fee Waiver  
  - [ ] Parking  
  - [ ] Other Stipend
  - [ ] Available to all  
  - [ ] Available to all  
  - [ ] Available to all  
  - [ ] Available to all  
  - [ ] Available to all  
  - [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:** First year only

- Percentage of students/interns awarded stipend (5 year average): 75

- Estimated Stipend Value: Year one: $  
  Year two: $

#### Living Expenses

- **Meals**
  - Meals: Yes  
  - % of Meals Provided: 20%  
  - Estimated Meal Cost: $

- **Insurance**
  - Liability Insurance provided? No  
  - If not provided, cost of liability insurance per year: $

  - Health Insurance provided? No  
  - If not provided, cost of health insurance per year: $

#### Dues and Fees

- **Required Dues During Internship**
  - Academy Student Membership? Yes  
  - Local District Membership? Yes

- **Application Fees**
  - Program Application Fee: $  
  - Grad School Application Fee: $  
  - 50

- **Program Fees**
  - Year One: $  
  - Year Two: $  
  - Resident: $  
  - Non-resident: $

- **Tuition and Course Work**
  - Year One: $  
  - Year Two: $  
  - Resident: $  
  - Non-resident: $

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? Yes  
  - Number of graduate credits required: 36

- **Cost per Credit:** $  
  - Resident: $  
  - Non-resident: $

#### Finances

- **Employment Opportunities during Program**
  - Job opportunities: None allowed during 8a-5p during supervised practice year.
  - Program recommendations: Outside employment not recommended

- **Financial Aid**
  - Any financial aid: No  
  - Government loans: Yes  
  - Scholarships: No  
  - Assistantships: Yes

- **Financial aid website:** [http://www.olemiss.edu/gradschool/prospective.html](http://www.olemiss.edu/gradschool/prospective.html)

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3</th>
<th>Min. DPD GPA</th>
<th>3</th>
<th>Min. Science GPA</th>
<th>2.7</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>Yes</td>
<td>Min. Verbal:</td>
<td>150</td>
<td>Min. Quant.:</td>
<td>150</td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

#### EVALUATION OF APPLICANTS:

*Please rank the following selection criteria, 1 represents the most important on the scale.*

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>GRE</th>
<th>Rank 5</th>
<th>Work Experience</th>
<th>Rank 7</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
<td>Rank 4</td>
<td>DPD Prof. GPA</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
<td>Rank 8</td>
<td>References</td>
</tr>
<tr>
<td>Rank 8</td>
<td>References</td>
<td>Rank 9</td>
<td>Rank 10</td>
<td>Rank 11</td>
<td>References</td>
<td>Rank 12</td>
<td>References</td>
</tr>
</tbody>
</table>

**Other:**

**ADMISSION REQUIREMENTS:**

- Overall Cum. GPA: 3  
- Min. DPD GPA: 3  
- Min. Science GPA: 2.7  
- Min. DPD Prof GPA:   
- GRE required? Yes  
- Min. Verbal: 150  
- Min. Quant.: 150  
- Min. Writing:  
- Work Experience: Recommended  
- Volunteer Experience: Recommended  
- Interview Required: No

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: Cum. GPA  
- Rank 2: DPD Sci. GPA  
- Rank 3: GRE  
- Rank 4: DPD Prof. GPA  
- Rank 5: Work Experience  
- Rank 6: Volunteer Experience  
- Rank 7: Personal Statement  
- Rank 8: References  
- Rank 9:  
- Rank 10:  
- Rank 11:  
- Rank 12:  

**ADMISSION REQUIREMENTS:**

- Overall Cum. GPA: 3  
- Min. DPD GPA: 3  
- Min. Science GPA: 2.7  
- Min. DPD Prof GPA:  
- GRE required? Yes  
- Min. Verbal: 150  
- Min. Quant.: 150  
- Min. Writing:  
- Work Experience: Recommended  
- Volunteer Experience: Recommended  
- Interview Required: No
The Montana Dietetic Internship (MDI) integrates experiences in clinical and community nutrition, foodservice management, and a concentration in sustainable food systems to provide a unique and progressive supervised dietetic practice experience to future registered dietitians. In 2020/2021 we will accept students into both the MDI (internship only, 40 wks, 12 non-degree grad credits) and the new MS/MDI program (2 years/39 grad credits includes internship.) Applicants can apply to either the MDI or the MS/MDI but cannot apply to both programs. The MS students will begin the online coursework in May and MDI dietetic interns began the end week of July/first week of August and graduate by the first weeks of June.
## Montana Dietetic Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

| Percentage of students/interns awarded stipend (5 year average): | 52 |

| Estimated Stipend Value: | Year one: $2000 | Year two: $ |

### Living Expenses

| Meals | Meals: No | % of Meals Provided: | Estimated Meal Cost: $1000-1500 |

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $965</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $400-750</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $360</td>
</tr>
</tbody>
</table>

### Dues and Fees

| Required Dues During Internship | Academy Student Membership? | Yes | Local District Membership? | No |

| Application Fees | Program Application Fee: $55 | Grad School Application Fee: $0 |

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $11000</th>
<th>Resident: $11000</th>
<th>Non-resident: $11000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: Dec-39</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit: All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
<td></td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>no</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended during DI</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>Scholarship:</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>Assistantships:</td>
<td>No</td>
</tr>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.montana.edu/financialaid/">http://www.montana.edu/financialaid/</a></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td><a href="http://www.montana.edu/hhd/graduate/dietetics/index.html">http://www.montana.edu/hhd/graduate/dietetics/index.html</a></td>
<td></td>
</tr>
</tbody>
</table>

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3 |
| Min. DPD GPA: | 3 |
| Min. Science GPA: | 3 |
| Min. DPD Prof GPA: |  |
| GRE required? | Yes |
| Min. Verbal: | | |
| Min. Quant.: | | |
| Min. Writing: | | |
| Avg Overall Cum. GPA Interns: | 3.59 |

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Personal Statement</th>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td>2</td>
<td></td>
<td>3</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td></td>
<td>3</td>
<td></td>
<td>4</td>
<td></td>
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<tr>
<td>3</td>
<td></td>
<td>4</td>
<td></td>
<td>5</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td></td>
<td>5</td>
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<td>6</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td></td>
<td>6</td>
<td></td>
<td>7</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td></td>
<td>7</td>
<td></td>
<td>8</td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: |

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Montana Dietetic Internship</td>
<td>326</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
**Appalachian State University Dietetic Internship w/Adv Degree**

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Paul Moore

**Phone:** 828-262-8634
**Ext.:** 8634
**Fax:** 828-262-8626

**Institution:** Appalachian State University Internship w/Adv Degree

**Website:** [http://nhm.appstate.edu/dietetic-internship](http://nhm.appstate.edu/dietetic-internship)

**College/School:** Beaver College of Health Sciences

**Address:**
- **Department:** Department of Nutrition and Health Care Management
- **Street:** 1179 State Farm Road
- **City:** Boone
- **State:** NC
- **Zip:** 28608

**Program Information:*

**Start Date 1:** August
**Start Date 2:**
**Number of openings:** 20

**Program Length (weeks):** 21 Months
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:**

**Number of applicants 2 years ago:** 44
**Number of applicants Last year:** 53
**Number of Interns/Students 2 Years Ago:** 20
**Number of Interns/Students Last Year:** 20

**Concentration:** Rural Health

**Clinical Practice Experiences:***
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Community Practice Experiences:***
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Management Practice Experiences:***
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Staff Relief Practice Experiences:***
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Non-Tradiotional and Specialty Practice Experiences:***
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**Focus of Program:**
- Weeks in Concentration:

**Other:***

**Program Information:**

Upon successful completion of the program, students will graduate with a Master of Science degree, and will be eligible to sit for the Registration Examination for Registered Dietitian Nutritionists.

Each intern's specific configuration of experiences will be unique, since interns are placed in a variety of facilities throughout western and central North Carolina.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**
- First year only

**Percentage of students/interns awarded stipend (5 year average):**
- 85%

**Estimated Stipend Value:**
- Year one: $8000
- Year two: $10000

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
</tr>
<tr>
<td>% of Meals Provided:</td>
</tr>
<tr>
<td>Estimated Meal Cost: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year: $</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>If not provided, estimated rent per month: $</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
<tr>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

### Dues and Fees

**Required Dues During Internship**
- Academy Student Membership? Yes
- Local District Membership? Yes

**Application Fees**
- Program Application Fee: $0
- Grad School Application Fee: $50

**Program Fees**
- Year One: All Students/Interns: $2796
- Resident: $2796
- Non-resident: $2796
- Year Two: All Students/Interns: $4839
- Resident: $4839
- Non-resident: $18271

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Finances

**Employment Opportunities during Program**
- Job opportunities: Assistantships during first year
- Program recommendations: Outside employment not recommended during second year

**Financial Aid**
- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: yes
- Financial aid website: [http://studentaccounts.appstate.edu/tuition-and-fees](http://studentaccounts.appstate.edu/tuition-and-fees)
- Other:

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA: 3</td>
</tr>
<tr>
<td>Min. Science GPA: 3</td>
</tr>
<tr>
<td>Min. DPD Prof GPA: 3</td>
</tr>
<tr>
<td>GRE required? Yes</td>
</tr>
<tr>
<td>Min. Verbal:</td>
</tr>
<tr>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns: 3.5</td>
</tr>
</tbody>
</table>

**Work Experience**
- Recommended
- Volunteer Experience:
- Recommended
- Interview Required: No

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Rank 4</td>
</tr>
<tr>
<td>GRE</td>
<td>References</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Rank 6</td>
</tr>
<tr>
<td>Personal Statement</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Rank 8</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td></td>
</tr>
</tbody>
</table>

Other:
- Community service, academic honors/leadership.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match: No</td>
</tr>
<tr>
<td>DICAS Participation: Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
</tr>
</tbody>
</table>

**Applicant Requirements:**
**PROGRAM INFORMATION:**

Start Date 1: August
Start Date 2:

Program Length (weeks): 24 months
Full-time Hr/Wk:

Number of applicants 2 years ago: 141
Number of Interns/Students 2 Years Ago: 41
Number of applicants Last year: 102
Number of Interns/Students Last Year: 50
Number in 2nd Round:

**FOCUS OF PROGRAM:**

Concentration: Clinical Nutrition
Additional Concentration: Public Health Nutrition

**CLINICAL PRACTICE EXPERIENCES:**

Length (weeks): 10
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

**COMMUNITY PRACTICE EXPERIENCES:**

Length (weeks): 6
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:

**MANAGEMENT PRACTICE EXPERIENCES:**

Length (weeks): 2
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**

Length (weeks): 1
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

Non-Traditional Practice (weeks): 6
Specialty Practice (weeks):
Elective (weeks):

- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:
### University of North Carolina at Chapel Hill Future Education Model Graduate Program

#### APPLICATION INFORMATION:

- **Estimated Cost of Living:**
  - **Stipends:**
    - if checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.
  - **Living Expenses**
  - **Insurance**
  - **Housing and Transportation**
  - **Dues and Fees**
  - **Analysis Fees**
  - **Program Fees**
  - **Tuition and Course Work**
  - **Course Work (cost if not included in tuition)**
  - **Finances**
  - **Employment Opportunities during Program**
  - **Financial Aid**
    - Any financial aid: yes
    - Government loans: yes
    - Scholarships: yes
    - Assistantships: yes
  - **Other Expenses - please visit program's website for detailed additional expenses**

#### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 50%
- Min. Science GPA: 50%
- Min. DPD Prof GPA: 50%
- Min. Quant.: 50%
- Min. Writing: 50%
- Avg Overall Cum. GPA Interns: 3.0

#### EVALUATION OF APPLICANTS:

- Please rank the following selection criteria, 1 represents the most important on the scale.
  - Rank 1: Cum. GPA
  - Rank 2: GRE
  - Rank 3: Personal Statement
  - Rank 4: Volunteer Experience
  - Rank 5: Work Experience
  - Rank 6: Interview Required
  - Rank 7: No
  - Rank 8: No

#### APPLICATION INFORMATION:

- Spring Match: No
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Avail.: Yes

#### Applicant Requirements:
Duke University Hospital Dietetic Internship Program

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Seema Desai, MS, RD, LDN, Phone: 919-668-6136 Ext: Fax:

Institution: Duke University Hospital Dietetic Internship Program Email: desai005@dm.duke.edu

Website: http://dieteticinternship.duhs.duke.edu/

MAILING ADDRESS:
College/School: Duke University Hospital
Department: Nutrition Services
Street: P.O. Box DUMC 3655
City: Durham
State: NC
Zip: 27710

Start Date 1: September
Start Date 2:
Number of openings:

Program Length (weeks):
- 42 weeks Full-time Hr/Wk: 40
- Part-time Hr/Wk:

Number of applicants 2 years ago:
- 85
Number of Interns/Students 2 Years Ago:
- 9
Number of applicants Last year:
- 75
Number of Interns/Students Last Year:
- 9
Number in 2nd Round/ISPP Last Year:

FOCUS OF PROGRAM:
Concentration: Clinical Nutrition Therapy
Additional Concentration: Pediatric Nutrition

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 19
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 11 wks
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other: Outpatient clinics

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks):
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other: Incorporated in food service rotation and class days

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:

Duke University Hospital Dietetic Internship Program

331
### Duke University Hospital Dietetic Internship Program

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
</tr>
</thead>
</table>

Percentage of students/interns awarded stipend (5 year average):  
Estimated Stipend Value:  
Year one: $  
Year two: $

#### Living Expenses:

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
</table>
| Meals: No | % of Meals Provided: | Estimated Meal Cost: $

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

#### Dues and Fees:

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $ 50</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
</table>
| Year One:  
All Students/Interns: $  
Resident: $  
Non-resident: $ |
| Year Two:  
All Students/Interns: $  
Resident: $  
Non-resident: $ |

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
</table>
| Year One:  
All Students/Interns: $  
Resident: $  
Non-resident: $ |
| Year Two:  
All Students/Interns: $  
Resident: $  
Non-resident: $ |

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
</tbody>
</table>
| Cost per Credit:  
All Students/Interns: $  
Resident: $  
Non-resident: $ |

#### Finances:

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>3</th>
<th>Min. DPD Prof GPA:</th>
<th>3.2</th>
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</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>Phone</th>
</tr>
</thead>
</table>

#### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td>PS/Ref/Interview = Personal Statement/References/Interview. Selected top candidates will be phone interviewed.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>

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Duke University Hospital Dietetic Internship Program
# North Carolina Central University Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Kimberly Powell, PhD MS RDN LDN  
**Phone:** 919-530-6359  
**Ext.:**  
**Fax:** 919-530-7983  
**Institution:** North Carolina Central University  
**Email:** kpowell34@nccu.edu

**Website:** [https://www.nccu.edu/academics/sc/socialsciences/humansciences/dip/index.cfm](https://www.nccu.edu/academics/sc/socialsciences/humansciences/dip/index.cfm)

**MAILING ADDRESS:**
- **College/School:** College of Behavioral and Social Sciences
- **Department:** Department of Human Sciences
- **Street:** 1801 Fayetteville Street
- **Mail Drop:**
- **City:** Durham
- **State:** NC
- **Zip:** 27707

**PROGRAM INFORMATION:**
- **Start Date 1:**
- **Start Date 2:**
- **Number of openings:** 20
- **Program Length (weeks):** 45 Weeks
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:**
- **Number of applicants 2 years ago:** 100+
- **Number of Interns/Students 2 Years Ago:** 14
- **Number of applicants Last year:** 100
- **Number of Interns/Students Last Year:** 14
- **Concentration:** Clinical or MNT

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 15
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 8
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 7
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 1-2
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
See the program website.
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

### Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):

### Living Expenses:
- **Meals**
  - Meals: 
  - % of Meals Provided: 
  - Estimated Meal Cost: $

### Insurance
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $19
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $67

### Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $550-650
- Is a car required? Yes
  - Estimated transportation cost per year: $500

### Dues and Fees
- **Required Dues During Internship**
  - Academy Student Membership? Yes
  - Local District Membership? Recommend

### Application Fees
- Program Application Fee: $50
- Grad School Application Fee: $40

### Program Fees
- **Year One:**
  - All Students/Interns: $11,074
  - Resident: $
  - Non-resident: $
- **Year Two:**
  - All Students/Interns: $21,184
  - Resident: $
  - Non-resident: $

### Tuition and Course Work
- **Tuition**
  - Year One: All Students/Interns: $450
  - Resident: $
  - Non-resident: $
  - Year Two: All Students/Interns: $680
  - Resident: $
  - Non-resident: $
- **Course Work (cost if not included in tuition)**
  - Graduate credits required? Yes
  - Number of graduate credits required: 15
  - Cost per Credit: All Students/Interns: $
  - Resident: $
  - Non-resident: $

### Finances
- **Employment Opportunities during Program**
  - Job opportunities: Very high. 98% placement rate
  - Program recommendations: Outside employment not recommended
- **Financial Aid**
  - Any financial aid: Yes
  - Government loans: Yes
  - Scholarships: No
  - Assistantships: No
  - Financial aid website: https://www.nccu.edu/academics/sc/socialsciences/humansciences/dip/fees.cfm
  - Other:

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 3
- Min. DPD Prof GPA: 3
- GRE required? Yes
- Min. Verbal: 140
- Min. Quant.: 140
- Min. Writing: 4.5
- Avg Overall Cum. GPA Interns: 3.5
- Work Experience: Required
- Volunteer Experience: Required
- Interview Required: Yes

### EVALUATION OF Applicants:
- Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
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<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>Work Experience</td>
<td>DPD Prof. GPA</td>
<td>DPD GPA</td>
<td>Work Experience</td>
<td>Personal Statement</td>
<td></td>
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</tbody>
</table>

### Other:
- Honors, completion of the application.

### APPLICATION INFORMATION:
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No
- Applicant Requirements:
University of North Carolina Greensboro Dietetic Internship

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Coordinated Program-Undergrad.
- Distance Internship
- Internship w/ Adv. Degree Avail.
- ISPP
- FEMGP

Institution: University of North Carolina Greensboro Dietetic Internship
Website: nutrition.uncg.edu

DIRECTOR: Babbi Hawkins
Phone: 336-256-0326
Fax: 336-334-4129
Email: bshawkin@uncg.edu

MAILING ADDRESS:
College/School: School of Health and Human Sciences
Department: Department of Nutrition
Street: 319 College Avenue
City: Greensboro
State: NC
Zip: 27402-6170

Start Date 1: August
Number in 2nd Round/ISPP Last Year:

FOCUS OF PROGRAM:
- Professional Engagement
- Teaching in Nutrition and Dietetics

CLINICAL PRACTICE EXPERIENCES:
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

COMMUNITY PRACTICE EXPERIENCES:
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: Collegiate Sports Nutrition, Nutrition and Wellness in higher education

MANAGEMENT PRACTICE EXPERIENCES:
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other: Continual Care Retirement

STAFF RELIEF PRACTICE EXPERIENCES:
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

OTHER IMPORTANT PROGRAM INFORMATION:
Post-Baccalaureate Certificate program; Two tracks offered:
Track 1 Professional Engagement is open to all applicants via both Pre-Select and DICAS.
Track 2 Teaching in Nutrition and Dietetics is open to UNCG doctoral students via Pre-Select only.
Program covers costs for urine drug screen, criminal background check and professional liability insurance. Potential grant funding and/or stipend to attend FNCE conference.
### University of North Carolina Greensboro Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year one: $</td>
</tr>
<tr>
<td>Year two: $</td>
</tr>
</tbody>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
</tr>
<tr>
<td>% of Meals Provided:</td>
</tr>
<tr>
<td>Estimated Meal Cost: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided? Yes</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year: $</td>
</tr>
<tr>
<td>Health Insurance provided? No</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year: $ 2400</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided? No</td>
</tr>
<tr>
<td>If not provided, estimated rent per month: $ 500-700</td>
</tr>
<tr>
<td>Is a car required? Yes</td>
</tr>
<tr>
<td>Estimated transportation cost per year: $ 1500</td>
</tr>
</tbody>
</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership? Yes</td>
</tr>
<tr>
<td>Local District Membership? Recommend</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $ 65</td>
</tr>
<tr>
<td>Grad School Application Fee: $ 0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>All Students/Interns: $ 0</td>
</tr>
<tr>
<td>Resident: $ 0</td>
</tr>
<tr>
<td>Non-resident: $ 0</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
<tr>
<td>All Students/Interns: $ 0</td>
</tr>
<tr>
<td>Resident: $ 9572</td>
</tr>
<tr>
<td>Non-resident: $ 21575</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $ 9572</td>
</tr>
<tr>
<td>Non-resident: $ 21575</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? Yes</td>
</tr>
<tr>
<td>Number of graduate credits required: 15</td>
</tr>
<tr>
<td>Cost per Credit:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: yes</td>
</tr>
<tr>
<td>Government loans: Yes</td>
</tr>
<tr>
<td>Scholarships: No</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
<tr>
<td>Financial aid website: <a href="http://uncg.edu">http://uncg.edu</a></td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

#### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: 3.0 |
| Min. DPD GPA: 3.0 |
| Min. Science GPA: 3.0 |
| Min. DPD Prof GPA: 3.0 |
| GRE required? Yes |
| Min. Verbal: |
| Min. Quant.: |
| Min. Writing: >/= 4 |
| Avg Overall Cum. GPA Interns: 3.5 |
| Work Experience Recommended |
| Volunteer Experience Required |
| Interview Required Yes |

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1 Volunteer Experience</td>
</tr>
<tr>
<td>Rank 2 Work Experience</td>
</tr>
<tr>
<td>Rank 3 References</td>
</tr>
<tr>
<td>Rank 4 Interview</td>
</tr>
<tr>
<td>Rank 5 Personal Statement</td>
</tr>
<tr>
<td>Rank 6</td>
</tr>
<tr>
<td>Rank 7</td>
</tr>
<tr>
<td>Rank 8</td>
</tr>
<tr>
<td>Other: GRE Total Score: &gt; 50 %ile.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match: Yes</td>
</tr>
<tr>
<td>Fall Match: No</td>
</tr>
<tr>
<td>DICAS Participation: Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.: No</td>
</tr>
<tr>
<td>Applicant Requirements:</td>
</tr>
</tbody>
</table>
**East Carolina University Dietetic Internship w/Advanced Degree Optional**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- ISPP
- Coord. Program-Grad.
- Coordinated Program-Undergrad.

**Director:** Tara Wind, MS, RDN, LDN  
**Phone:** 252-744-1006  
**Ext.:** 252-744  
**Fax:**  
**Institution:** East Carolina University  
**Email:** windt19@ecu.edu  
**Website:** [http://www.ecu.edu/cs-dhs/nutr/internship/](http://www.ecu.edu/cs-dhs/nutr/internship/)

**MAILING ADDRESS:**
- **College/School:** College of Allied Health  
- **Department:** Nutrition Science  
- **Street:**  
- **City:** Greenville  
- **State:** NC  
- **Zip:** 27834

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Aug. DI</th>
<th>Number of openings</th>
</tr>
</thead>
<tbody>
<tr>
<td>July</td>
<td></td>
<td></td>
<td>20</td>
</tr>
</tbody>
</table>

**Program Length (weeks):**
- 9 months  
- Full-time  
- 40

**Number of applicants 2 years ago:** 35  
**Number of interns/students 2 years ago:** 16

**Number of applicants Last year:** 30  
**Number of interns/students Last year:** 16

**Focus of Program:**
- Concentration: Rural Health  
- Additional Concentration:  

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
<th>Small Medical Center</th>
<th>Pediatric Hospital</th>
<th>Rehabilitation Center</th>
<th>VA Medical Center</th>
<th>Community Hospital</th>
<th>State Hospital</th>
<th>Long-term Care Facility</th>
<th>Out Patient Clinic</th>
</tr>
</thead>
<tbody>
<tr>
<td>12</td>
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<tr>
<td>Other:</td>
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</tr>
</tbody>
</table>

**Community Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
<th>Schools</th>
<th>Food Banks</th>
<th>Cooperative Extension</th>
<th>Meals on Wheels</th>
<th>Senior Services</th>
<th>Community Meals</th>
<th>Fitness/Wellness</th>
</tr>
</thead>
<tbody>
<tr>
<td>6</td>
<td></td>
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</table>

**Management Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
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</tbody>
</table>

**Staff Relief Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
<th>Intern Choice</th>
<th>Eating Disorders</th>
<th>Health Dept</th>
<th>State/Federal Agency</th>
<th>Community</th>
<th>Food Service</th>
<th>Public Health</th>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td></td>
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**Non-Traditional and Specialty Practice Experiences:**

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<tbody>
<tr>
<td>4 wks</td>
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</tbody>
</table>

**Other:**

<table>
<thead>
<tr>
<th>Foodservice Systems:</th>
<th>8 weeks</th>
</tr>
</thead>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

**Contact Information:**
- **Director:** Tara Wind, MS, RDN, LDN  
- **Phone:** 252-744-1006  
- **Fax:**  
- **Email:** windt19@ecu.edu  
- **Website:** [http://www.ecu.edu/cs-dhs/nutr/internship/](http://www.ecu.edu/cs-dhs/nutr/internship/)
### East Carolina University Dietetic Internship w/Advanced Degree Optional

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
<tbody>
<tr>
<td>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</td>
<td></td>
<td></td>
<td></td>
<td></td>
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<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Stipend Restrictions:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Estimated Stipend Value: Year one: $</td>
<td>Year two: $</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals:</td>
</tr>
</tbody>
</table>

#### Insurance

| Liability Insurance provided? | Yes |
| Health Insurance provided? | No |
| If not provided, cost of liability insurance per year: $ |
| If not provided, cost of health insurance per year: $ |

#### Housing and Transportation

| Housing assistance provided? | No |
| Is a car required? | Yes |
| Estimated transportation cost per year: $ |

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Local District Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

Other Expenses - please visit program's website for detailed additional expenses

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td>2.5</td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td></td>
</tr>
</tbody>
</table>

| GRE required | No |
| Min. Verbal   |     |
| Min. Quant.   |     |
| Min. Writing  |     |
| Avg Overall Cum. GPA Interns: | 3.40 |

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Required</td>
</tr>
<tr>
<td>Interview Required</td>
<td></td>
</tr>
<tr>
<td>Phone</td>
<td></td>
</tr>
</tbody>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Volunteer Experience</th>
<th>Rank 5</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
<td>Rank 4</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td></td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: Leadership opportunities, special circumstances during college.

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>No</td>
</tr>
</tbody>
</table>

Applicant Requirements:
### Solmaz Institute, Lenoir-Rhyne University Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Julie Covington  
**Phone:** 828-328-7453  
**Fax:** 828-328-7435  
**Email:** julie.covington@lr.edu  
**Website:** [http://www.lr.edu/dieteticintern](http://www.lr.edu/dieteticintern)

**Mailing Address:**
- College/School: Lenoir-Rhyne University
- Department: Solmaz Institute
- Street: P.O. Box: 7155
- City: Hickory  
- State: NC  
- Zip: 28603

### Program Information
- **Start Date 1:** August
- **Start Date 2:**
- **Number of open positions:** 40
- **Program Length (weeks):** 9 months
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:**
- **Number of applicants 2 years ago:** 173
- **Number of applicants Last year:** 109
- **Number of Interns/Students 2 Years Ago:** 37
- **Number of Interns/Students Last Year:** 34
- **Concentration:** Prevention/Treatment of Childhood Obesity
- **Additional Concentration:**

### Clinical Practice Experiences
- **Length (weeks):** 12 wks
- **Sites:**
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
- **Other:**
  - Sites vary depending on location

#### Other:
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Experiences vary per availability in intern’s geographic location**

### Community Practice Experiences
- **Length (weeks):** 10 wks
- **Sites:**
  - Community Clinics/Programs
  - PublicHealth/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
- **Other:**
  - Sites vary per availability in intern’s geographic location

### Management Practice Experiences
- **Length (weeks):** 6 wks
- **Sites:**
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
- **Other:**
  - Sites vary per availability in intern’s geographic location

### Staff Relief Practice Experiences
- **Length (weeks):** 2+ wks
- **Sites:**
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
- **Other:**
  - Depends on geographic location. Limited community rotations w/emphasis on childhood obesity prevention & treatment

### Non-Traditional and Specialty Practice Experiences
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**
  - Depends on geographic location. Limited community rotations w/emphasis on childhood obesity prevention & treatment

### Other Important Program Information
- North and South Carolina locations and Distance Internship options available.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $, Year two: $

| Living Expenses                  | Meals | % of Meals Provided | Estimated Meal Cost: $
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Insurance:
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $50
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $varies

Housing and Transportation:
- Housing assistance provided? No
- If not provided, estimated rent per month: $750
- Is a car required? Yes
- Estimated transportation cost per year: $varies

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

Application Fees:
- Program Application Fee: $
- Grad School Application Fee: $

Program Fees:
- Year One:
  - All Students/Interns: $640
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One: All Students/Interns: $15750</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Course Work (cost if not included in tuition)</td>
<td>Graduate credits required?</td>
<td>Number of graduate credits required:</td>
<td></td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year One: All Students/Interns:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two: All Students/Interns:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Finances

Employment Opportunities during Program:
- Job opportunities: No
- Program recommendations: Outside employment not recommended

Financial Aid:
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Other: 

Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>2.9</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td></td>
</tr>
</tbody>
</table>

GRE required? Yes
- Min. Verbal: 147
- Min. Quant.: 147
- Min. Writing: 3.5
- Avg Overall Cum. GPA Interns: 

Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: Online

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1 DPD GPA
- Rank 2 Cum. GPA
- Rank 3 GRE
- Rank 4 References
- Rank 5 Personal Statement
- Rank 6 Work Experience
- Rank 7 Volunteer Experience
- Rank 8 Interview

Other: GRE not required if applicant will have a graduate degree by start of internship.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td></td>
</tr>
</tbody>
</table>

Applicant Requirements:
**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Institution:**
- Meredith College

**Phone:** 919-760-8419
**Fax:**
**Email:** ostrowsk@meredith.edu

**Website:** https://www.meredith.edu/dietetic-internship

**Mailing Address:**
- College/School: Meredith College
- Department: Nutrition, Health and Human Performance
- Street: 3800 Hillsborough Street
- Mail Drop: Martin Hall
- City: Raleigh
- State: NC
- Zip: 27607

**Program Information:**
- **Start Date 1:** July/Aug
- **Program Length (weeks):** 11-16 Months
- **Number of Openings:** 44
- **Number of Applicants 2 years ago:** 170
- **Number of Applicants Last Year:** 142
- **Number of Interns/Students 2 Years Ago:** 43
- **Number of Interns/Students Last Year:** 34

**Focus of Program:**
- Concentration: Leadership
- Additional Concentration: 

**Clinical Practice Experiences:**
- Length (weeks): 12 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**Community Practice Experiences:**
- Length (weeks): 8
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**Management Practice Experiences:**
- Length (weeks): 8 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**Staff Relief Practice Experiences:**
- Length (weeks): 1 Wk
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks): 4
- Specialty Practice (weeks): 4
- Elective (weeks): 4
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**Other Important Program Information:**
- Enrichment rotation is a favorite rotation among interns.
- The program’s one-year pass rate (graduates who pass the registration exam within one year of first attempt) on the CDR credentialing exam for dietitian nutritionists is 96% for the traditional pathway and the Site Preceptor Pathway and 89% for the ISPP.
- 99% of interns complete the program within the expected time frame.

---

Meredith College Traditional, Site Preceptor Pathway and ISPP Dietetic Internship

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**Estimated Cost of Living:**

- **Stipends**
  - Monetary: [ ]
  - Tuition Waiver: [ ]
  - Assistantship: [ ]
  - Fee Waiver: [ ]
  - Parking: [ ]
  - Other Stipend: [ ]

  If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

- **Living Expenses**
  - Meals: [ ]
  - % of Meals Provided: [ ]
  - Estimated Meal Cost: [ ]

- **Insurance**
  - Liability Insurance provided? [ ] Yes
  - If not provided, cost of liability insurance per year: [ ]
  - Health Insurance provided? [ ] No
  - If not provided, cost of health insurance per year: [ ]

- **Housing and Transportation**
  - Housing assistance provided? [ ] No
  - If not provided, estimated rent per month: [ ]
  - Is a car required? [ ] Yes
  - Estimated transportation cost per year: [ ]

- **Required Dues During Internship**
  - Academy Student Membership: [ ] Recommend
  - Local District Membership: [ ] Recommend

- **Application Fees**
  - Program Application Fee: [ ]
  - Grad School Application Fee: [ ]

- **Program Fees**
  - Year One:
    - All Students/Interns: [ ]
    - Resident: [ ]
    - Non-resident: [ ]
  - Year Two:
    - All Students/Interns: [ ]
    - Resident: [ ]
    - Non-resident: [ ]

- **Tuition and Course Work**
  - Tuition:
    - Year One:
      - All Students/Interns: [ ]
    - Year Two:
      - All Students/Interns: [ ]

  - Course Work (cost if not included in tuition)
    - Graduate credits required? [ ] Yes
    - Number of graduate credits required: [ ]

- **Finances**
  - Employment Opportunities during Program
    - Job opportunities: [ ]
    - Program recommendations: Outside employment not recommended

- **Financial Aid**
  - Any financial aid: [ ] Yes
  - Government loans: [ ] Yes
  - Scholarships: [ ] Yes
  - Assistantships: [ ] No

- **Other Expenses**

- Financial aid website: [ ]
  - http://www.meredith.edu/financial-assistance

**Admission Requirements:**

- Overall Cum. GPA: [ ]
- Min. DPD GPA: [ ]
- Min. Science GPA: [ ]
- Min. DPD Prof. GPA: [ ]

- GRE required? [ ] No
- Min. Verbal: [ ]
- Min. Quant.: [ ]
- Min. Writing: [ ]
- Avg Overall Cum. GPA Interns: [ ]

- Work Experience: [ ] Recommended
- Volunteer Experience: [ ] Recommended
- Interview Required: [ ] No

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: Cum. GPA
- Rank 2: DPD Prof. GPA
- Rank 3: DPD GPA
- Rank 4: DPD Sc. GPA
- Rank 5: Volunteer Experience
- Rank 6: Work Experience
- Rank 7: References
- Rank 8: Personal Statement

**Application Information:**

- Spring Match: [ ] Yes
- Fall Match: [ ] No
- DICAS Participation: [ ] Yes
- Assessment of Prior Learning Avail.: [ ]

**Applicant Requirements:**

Meredith College Traditional, Site Preceptor Pathway and ISPP Dietetic Internship
Aramark Dietetic Internship - North Carolina

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship
- Coordinated Program-Grad.

**Director:** Cyndra Banta, MS, RDN
**Phone:** 806-252-8884
**Fax:**
**Email:** banta-cyndra@aramark.com
**Website:** http://www.aramark.com/dieteticinternship

**Institution:** Aramark Corporation
**College/School:**
**Mailing Address:**
**Department:**
**Hall/Bldg:**
**P.O. Box:**
**Street:**
**City:**
**State:** NC
**Zip:**

**Start Date 1:** 8/31/2020
**Start Date 2:**
**Number of openings:** 60
**Program Length (weeks):** 37 weeks
**Full-time Hr/Wk:**
**Part-time Hr/Wk:**
**Number of applicants 2 years ago:** 229
**Number of Interns/Students 2 Years Ago:** 50
**Number of applicants Last year:** 227
**Number of Interns/Students Last Year:** 43
**Concentration:** Emerging Trends in Dietetics
**Additional Concentration:**

**FOCUS OF PROGRAM:**
- Weeks in Concentration:

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 16 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Other:** Practicum experience in all clinical areas. Distance locations may offer differing experiences.

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 4 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Other:** Each distance location may offer differing experiences.

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 11 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 4 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
Aramark employees may apply for a preselect position—application due on January 21. Students matched to the program have the option of enrolling in a MS in Human Nutrition degree through the University of Alabama (online program) Sites and preceptors are pre-selected.

Selection sheet for sites and interview must be submitted with application.
## Estimation of Cost of Living:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

### Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th>Varies</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: Some</td>
<td></td>
<td></td>
<td>varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance</th>
<th>Health Insurance</th>
<th>If not provided, cost of liability insurance per year</th>
<th>$</th>
<th>25</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>No</td>
<td>If not provided, cost of health insurance per year</td>
<td>$</td>
<td>varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>If not provided, estimated rent per month</th>
<th>$</th>
<th>Varies</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>If not provided, estimated rent per month</td>
<td>$</td>
<td>Varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required</th>
<th>Estimated transportation cost per year</th>
<th>$</th>
<th>Varies</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Estimated transportation cost per year</td>
<td>$</td>
<td>Varies</td>
</tr>
</tbody>
</table>

### Required Dues During Internship

*Academy Student Membership?: [ ] Yes [ ] Recommend Local District Membership? [ ] Yes [ ] Recommend*

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee</th>
<th>Grad School Application Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>$50</td>
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</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>All Students/Interns:</td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td>Resident:</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td>Non-resident:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Number of graduate credits required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Optional</td>
<td>Number of graduate credits required:</td>
</tr>
</tbody>
</table>

### Financial Aid

*Any financial aid: [ ] Yes [ ] No Government loans: [ ] Yes [ ] No Scholarships: [ ] Yes [ ] No Assistantships: [ ] Yes [ ] No*

### Other Expenses - please visit program's website for detailed additional expenses

### Admissions Requirements:


<table>
<thead>
<tr>
<th>GRE required</th>
<th>Min. Verbal</th>
<th>Min. Quant.</th>
<th>Min. Writing</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>______</td>
<td>______</td>
<td>______</td>
<td>____</td>
</tr>
</tbody>
</table>

### Evaluation of Applicants:

- Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>DPD Sci. GPA</td>
<td>Volunteer Experience</td>
<td>Work Experience</td>
<td>Personal Statement</td>
<td>References</td>
<td>Interview</td>
<td></td>
</tr>
</tbody>
</table>

### Application Information:

- Spring Match: [ ] Yes [ ] No  Fall Match: [ ] No [ ] Yes  DICAS Participation: [ ] Yes [ ] No  Assessment of Prior Learning Avail.: [ ] Yes [ ] No

### Applicant Requirements:
**University of North Dakota Coordinated Programs in Dietetics**

**PROGRAM TYPE:**
- [ ] Internship
- [ ] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] FEMGP
- [ ] Distance Internship
- [x] Coord. Program-Grad.
- [x] Coordinated Program-Undergrad.
- [ ] ISPP

**Director:** Doris Wang, MPH, RDN, LRD
**Phone:** 701-777-0849  **Ext.:**  **Fax:** 777-3268
**Institution:** University of North Dakota
**Email:** doris.wang@und.edu
**Website:** UND.edu/nutrition

**MAILING ADDRESS:**
**College/School:** University of North Dakota
**Department:** Nutrition and Dietetics
**Street:** 400 Oxford Street Room 340
**City:** Grand Forks
**State:** ND
**Zip:** 58202

**PROGRAM INFORMATION:**
**Start Date 1:** Fall Jr. Yr.
**Start Date 2:**
**Number of openings:** 14
**Program Length (weeks):** 110 weeks
**Full-time Hr/Wk:**
**Part-time Hr/Wk:**
**Number of applicants 2 years ago:** 12
**Number of Interns/Students 2 Years Ago:** 11
**Number of applicants Last year:** 14
**Number of Interns/Students Last Year:** 12
**Concentration:** Dietetic Practice with Limited Access Populations
**Additional Concentration:** Health Promotion

**CLINICAL PRACTICE EXPERIENCES:**
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Schools**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

**University of North Dakota Coordinated Programs in Dietetics**

345
### Estimation of Cost of Living:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

<table>
<thead>
<tr>
<th>Available to All</th>
<th>Available to All</th>
<th>Available to All</th>
<th>Available to All</th>
<th>Available to All</th>
<th>Available to All</th>
<th>Available to All</th>
</tr>
</thead>
</table>
- [ ] Available to All
- [ ] Available to All
- [ ] Available to All
- [ ] Available to All
- [ ] Available to All
- [ ] Available to All
- [ ] Available to All

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions**
- Percentage of students/interns awarded stipend (5 year average): NA
- Estimated Stipend Value: Year one: $, Year two: $

**Living Expenses**
- Meals:
  - Meals: Some
  - % of Meals Provided: 10
  - Estimated Meal Cost: $

**Insurance**
- Liability Insurance provided?: Yes
- If not provided, cost of liability insurance per year: $
- Health Insurance provided?: No
- If not provided, cost of health insurance per year: $

**Housing and Transportation**
- Housing assistance provided?: No
- If not provided, estimated rent per month: $ 600
- Is a car required?: Yes
- Estimated transportation cost per year: $

**Dues and Fees**

**Required Dues During Internship**
- Academy Student Membership?: Yes
- Local District Membership?: Recommend

**Application Fees**
- Program Application Fee: $
- Grad School Application Fee: $

**Program Fees**
- Year One: All Students/Interns: $
- Year Two: All Students/Interns: $
- Resident: $
- Non-resident: $

**Tuition and Course Work**
- Year One: All Students/Interns: $
- Year Two: All Students/Interns: $
- Residents: $ 9,861
- Non-resident: $ 14,030

**Course Work (cost if not included in tuition)**
- Graduate credits required?: Yes
- Number of graduate credits required: 
- Cost per Credit: All Students/Interns: $
- Resident: $
- Non-resident: $

**Finances**

**Employment Opportunities during Program**
- Job opportunities:
- Program recommendations:

**Financial Aid**
- Any financial aid?: Yes
- Government loans?: Yes
- Scholarships?: Yes
- Assistantships?: No

**Other Expenses**
- Other expenses - please visit program's website for detailed additional expenses

### Admission Requirements:

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 
- Min. Science GPA: 
- Min. DPD Prof GPA: 
- GRE required?: No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.4

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: Cum. GPA
- Rank 2: Interview
- Rank 3: DPD Sci. GPA
- Rank 4: Personal Statement
- Rank 5: Volunteer Experience
- Rank 6: References
- Rank 7: Required
- Rank 8: In-person

### Application Information:

- Spring Match: No
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Avail.: Yes

**Applicant Requirements:**
**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree Available
- Internship w/ Adv. Degree Optional
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Heather Rasmussen  
**Phone:** 402-472-1373  
**Ext.:** 402-472  
**Fax:** 402-472-1587

**Institution:** University of Nebraska-Lincoln Internship w/Adv Degree Optional  
**Email:** hrasmussen2@unl.edu  
**Website:** [http://cehs.unl.edu/nhs/dietetic-internship-program](http://cehs.unl.edu/nhs/dietetic-internship-program)

**MAILING ADDRESS:**
- **College/School:** College of Education and Health Sciences
- **Department:** Nutrition and Health Sciences
- **Street:** 104 H Leverton hall
- **City:** Lincoln  
- **State:** NE  
- **Zip:** 68583-0806

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>Hr/Wk:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Late August</td>
<td></td>
<td>8</td>
<td>40</td>
</tr>
</tbody>
</table>

**Program Length (weeks):**
- 12 Months
- Full-time

**Number of applicants 2 years ago:** 25
**Number of applicants Last year:** 20
**Number of Interns/Students 2 Years Ago:** 8
**Number of Interns/Students Last Year:** 8
**Number in 2nd Round/ISPP Last Year:**

**FOCUS OF PROGRAM:**
- Concentration: Community Health/Nutrition Education
- Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 16 wks
- Academic Medical Center
- Regional Medical Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Other:**
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 12 wks
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 4 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 2 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 0
- Specialty Practice (weeks): 0
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
**University of Nebraska-Lincoln Internship w/Adv Degree Optional**

### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [x] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all
- [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
</tr>
<tr>
<td>% of Meals Provided:</td>
</tr>
<tr>
<td>Estimated Meal Cost: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided? Yes</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year: $</td>
</tr>
<tr>
<td>Health Insurance provided? No</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided? No</td>
</tr>
<tr>
<td>If not provided, estimated rent per month: $</td>
</tr>
<tr>
<td>Is a car required? Yes</td>
</tr>
<tr>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

#### Required Dues During Internship

| Academy Student Membership? Yes |
| Local District Membership? Yes |

#### Application Fees

| Program Application Fee: $ |
| Grad School Application Fee: $ |

#### Program Fees

| Year One: |
| All Students/Interns: $ 900 |
| Resident: $ |
| Non-resident: $ |
| Year Two: |
| All Students/Interns: $ |
| Resident: $ |
| Non-resident: $ |

#### Tuition and Course Work

| Graduate credits required? Yes |
| Number of graduate credits required: 16 hr |
| Cost per Credit: |
| All Students/Interns: $ |
| Resident: $ 332 |
| Non-resident: $ 960 |

### Finances

**Employment Opportunities during Program**

- Job opportunities:
- Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: Yes
- Financial aid website: financialaid.unl.edu
- Other:

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: 3.0 |
| Min. DPD GPA: 3.0 |
| Min. Science GPA: 3.0 |
| Min. DPD Prof GPA: 3.0 |

| GRE required? Yes |
| Min. Verbal: 145 |
| Min. Quant.: 145 |
| Min. Writing: 3 |
| Avg Overall Cum. GPA Interns: 3.5 |

| Work Experience Recommended |
| Volunteer Experience Recommended |
| Interview Required No |

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Cum. GPA |
| Rank 2 | Personal Statement |
| Rank 3 | Work Experience |
| Rank 4 | Volunteer Experience |
| Rank 5 | References |
| Rank 6 | GRE |
| Rank 7 | |
| Rank 8 | |

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: |

**Applicant Requirements:**
Coursework is integrated with supervised practice experience. Master of Medical Nutrition degree program (50 semester credit hours total) is 4 consecutive semesters over 1.5 years (August 2020-December 2021). Tuition is flat-rate rather than per semester credit hour. As a Future Graduate (FG) Program, direct application to UNMC is required with application deadline of December 2, 2019 for August 2020 entering class. We do not participate in computer matching.
## University of Nebraska Medical Center Master of Medical Nutrition (FEM)

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average): __________

Estimated Stipend Value:

**Living Expenses**

- **Meals**
  - Meals: No
  - % of Meals Provided: __________
  - Estimated Meal Cost: $ __________

- **Insurance**
  - Liability Insurance provided?: Yes
  - If not provided, cost of liability insurance per year: $ __________

  - Health Insurance provided?: Yes
  - If not provided, cost of health insurance per year: $ __________

**Housing and Transportation**

- Housing assistance provided?: No
  - If not provided, estimated rent per month: $ __________

- Is a car required?: No
  - Estimated transportation cost per year: $ __________

### Required Dues During Internship

- **Academy Student Membership?** Yes
  - Local District Membership? No

### Application Fees

- **Program Application Fee:** $ 70
  - **Grad School Application Fee:** $ __________

### Program Fees

- **Year One:**
  - All Students/Interns: $ 920
  - Resident: $ __________
  - Non-resident: $ __________

- **Year Two:**
  - All Students/Interns: $ 150
  - Resident: $ __________
  - Non-resident: $ __________

### Tuition and Course Work

- **Tuition**
  - Year One:
    - All Students/Interns: $ __________
    - Resident: $ 12395
    - Non-resident: $ 19103

  - Year Two:
    - All Students/Interns: $ __________
    - Resident: $ 5312
    - Non-resident: $ 8187

- **Course Work (cost if not included in tuition)**
  - Graduate credits required?: Yes
  - Number of graduate credits required: 50

  - Cost per Credit:
    - All Students/Interns: $ __________
    - Resident: $ __________
    - Non-resident: $ __________

### Finances

**Employment Opportunities during Program**

Job opportunities: __________

**Financial Aid**

- Any financial aid?: Yes
  - Government loans?: Yes
  - Scholarships?: Yes
  - Assistantships?: No


**Other Expenses** - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:** 3.00
- **Min. DPD GPA:** __________
- **Min. Science GPA:** __________
- **Min. DPD Prof GPA:** __________

- **GRE required?** Yes
  - Min. Verbal: __________
  - Min. Quant.: __________
  - Min. Writing: __________
  - Avg Overall Cum. GPA Interns: 3.6

### Work Experience

- **Recommended**

### Volunteer Experience

- **Recommended**

### Interview Required

- **No**

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

**Other:** We complete a holistic review of all applications, considering both academic & non-academic experiences. The admissions committee evaluates the qualifications of each applicant & makes the final selections for admission.

### APPLICATION INFORMATION:

- **Spring Match:** No
  - **Fall Match:** No
  - **DICAS Participation:** No
  - **Assessment of Prior Learning Avail.:** No

Applicant Requirements:
University of New Hampshire Dietetic Internship w/ Advanced Degree

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Joanne Burke, PhD, RD, LD
Phone: 603 862-1456
Ext: Fax:

Institution: University of New Hampshire
Email: joanne.burke@unh.edu
Website: https://colsa.unh.edu/agriculture-nutrition-food-systems/program/ms/nutritional-sciences

MAILING ADDRESS:
College/School: University of New Hampshire
Department: Agriculture, Nutrition and Food Systems
Street: 129 Main Street
Mail Drop: Nutrition
City: Durham
State: NH
Zip: 03824

PROGRAM INFORMATION:
Start Date 1: August
Start Date 2:
Number of openings: 10
Program Length (weeks): 95
Full-time Hr/Wk: 40-50
Part-time Hr/Wk: n/a
Number of applicants 2 years ago: 50
Number of interns/students 2 years ago: 7
Number of applicants Last year: 25
Number of interns/students Last Year: 9
Number in 2nd Round/ISPP Last Year:

FOCUS OF PROGRAM:
Concentration: health promotion, disease prevention
Additional Concentration: sustainable food system concepts are i

CLINICAL PRACTICE EXPERIENCES:
Length (weeks):
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
Other: Mix of small, mid size & >100 bed hospitals; some facilities do offer clinical outpatient

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
Other: Pediatric and Renal-one week for both

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks):
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
Other: All students have 3-5 days with WIC

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks):
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks):
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
Specialty Practice (weeks):
Elective (weeks):
International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
Other:

OTHER IMPORTANT PROGRAM INFORMATION:
Sustainable food system concepts covered throughout the program, but are not a separate concentration. Please visit our website or contact us should you require additional information
### University of New Hampshire Dietetic Internship w/ Advanced Degree

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary Available to all</th>
<th>Tuition Waiver Available to all</th>
<th>Assistantship Available to all</th>
<th>Fee Waiver Available to all</th>
<th>Parking Available to all</th>
<th>Other Stipend Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>N/A</th>
</tr>
</thead>
</table>

| Percentage of students/interns awarded stipend (5 year average): | N/A |

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some % of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year: $ 75</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month: $ 500-1000</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $ 65</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>20700</th>
<th>Non-resident: $</th>
<th>22500</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two: All Students/Interns: $</th>
<th>Resident: $</th>
<th>20700</th>
<th>Non-resident: $</th>
<th>22500</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits required: 50</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

#### Tuition and Course Work

|---------------|------------------------|-----------------------|-------------------|---------------------|

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

#### Admissions Requirements:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.0</th>
<th>Min. DPD GPA: 3.2</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

|-------------------|-------------|-------------|-------------|----------------|

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>No</th>
</tr>
</thead>
</table>

#### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>References</td>
<td>Rank 4</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Volunteer Experience</td>
<td>Rank 6</td>
<td></td>
</tr>
<tr>
<td>Rank 7</td>
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</tbody>
</table>

Other: We look for students who demonstrate academic capacity and professional attributes needed to work in a fast paced internship plus graduate work.

#### Application Information:

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS Participation: Yes</th>
<th>Assessment of Prior Learning Avail.: No</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
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</table>
**Keene State College Dietetic Internship**

<table>
<thead>
<tr>
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</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Stephanie Chmielecki</td>
<td>Phone: 603-358-2914</td>
<td>Ext: 603-358</td>
<td>Fax: 603-358-2393</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Keene State College</td>
<td>Email: <a href="mailto:schmielecki@keene.edu">schmielecki@keene.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.keene.edu/academics/programs/di/">http://www.keene.edu/academics/programs/di/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

**MAILING ADDRESS:**
- College/School: Keene State College
- Department: Dietetic Internship
- Street: 229 Main Street
- Mail Drop: 2910
- City: Keene
- State: NH
- Zip: 03435-2910

**PROGRAM INFORMATION:**
- Start Date 1: August
- Start Date 2: 
- Number of openings: 16
- Program Length (weeks): 11 Months
- Full-time Hr/Wk: 35-40
- Part-time Hr/Wk: 20-32
- Number of applicants 2 years ago: 48
- Number of Interns/Students 2 Years Ago: 16
- Number of applicants Last year: 42
- Number of Interns/Students Last Year: 10
- Number in 2nd Round/ISPP Last Year: 1
- Concentration: Community Nutrition Education & Wellness
- Additional Concentration: Public Health Nutrition

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 15 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other: Medicine, Nutrition Support, Women’s Health, Pediatrics, Bariatrics, Psychiatric Care, Trauma, Pulmonary, GI, Surgery, Renal/Dialysis, Critical Care, Burn Care, Eating Disorders, LTC, Geriatrics, Neurology/Spinal Cord Injury, NICU, Oncology, HIV/AIDS, Cardiology, Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 13 wks
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: Drug and Alcohol Recovery Facility, Mental Health Agency, Community Coalitions,

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 5 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other: 

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 2-4 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other: 

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 3 wks
- Specialty Practice (weeks): 3 wks
- Elective (weeks): 3 wks
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other: 

**OTHER IMPORTANT PROGRAM INFORMATION:**

Please see our webpages for detailed information. *Of ten total interns we accept up to 2 part-time interns. Part-time interns must complete their clinical rotation at 4 days/week.*
## Keene State College Dietetic Internship

### ESTIMATED COST OF LIVING:

- **Stipends**
  - [ ] Monetary
  - [ ] Tuition Waiver
  - [ ] Assistantship
  - [ ] Fee Waiver
  - [ ] Parking
  - [ ] Other Stipend
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
  - [ ]

- Estimated Stipend Value:
  - Year one: $ [ ]
  - Year two: $ [ ]

### Living Expenses

- **Meals**
  - Meals: No
  - % of Meals Provided: [ ]
  - Estimated Meal Cost: $ [ ]

- **Insurance**
  - Liability Insurance provided? Yes
  - If not provided, cost of liability insurance per year: $ [ ]
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $ [ ]

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $ [ ]
  - Is a car required? Yes
  - Estimated transportation cost per year: $ [ ]

### Dues and Fees

- **Required Dues During Internship**
  - Academy Student Membership? Yes
  - Local District Membership? No

- **Application Fees**
  - Program Application Fee: $ 70
  - Grad School Application Fee: $ [ ]

- **Program Fees**
  - Year One: All Students/Interns: $ 2100
    - Resident: $ [ ]
    - Non-resident: $ [ ]
  - Year Two: All Students/Interns: $ [ ]
    - Resident: $ [ ]
    - Non-resident: $ [ ]

### Tuition and Course Work

- **Tuition**
  - Year One: All Students/Interns: $ [ ]
    - Resident: $ [ ]
    - Non-resident: $ [ ]
  - Year Two: All Students/Interns: $ [ ]
    - Resident: $ [ ]
    - Non-resident: $ [ ]

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? Yes
  - Number of graduate credits required: 18
  - Cost per Credit:
    - All Students/Interns: $ [ ]
    - Resident: $ [ ]
    - Non-resident: $ [ ]

### Finances

- **Employment Opportunities during Program**
  - Job opportunities: [ ]
  - Program recommendations: Outside employment not recommended

- **Financial Aid**
  - Any financial aid: Yes
  - Government loans: No
  - Scholarships: No
  - Assistantships: No
  - Financial aid website: [http://www.keene.edu/admissions/aid](http://www.keene.edu/admissions/aid)
  - Other: Alternative loans available. Contact Keene State Financial Aid.

- **Other Expenses** - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: [ ]
- Min. DPD GPA: [ ]
- Min. Science GPA: [ ]
- Min. DPD Prof GPA: [ ]
- GRE required? No
- Min. Verbal: [ ]
- Min. Quant.: [ ]
- Min. Writing: [ ]
- Avg Overall Cum. GPA Interns: 3.6
- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: Phone

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: Volunteer Experience
- Rank 3: DPD GPA
- Rank 5: DPD Prof. GPA
- Rank 7: References
- Rank 2: Work Experience
- Rank 4: DPD Sci. GPA
- Rank 6: Personal Statement
- Rank 8: Interview
- Other: Portfolio. Interview as requested.

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

### Applicant Requirements:
**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship
- Internship w/ Adv. Degree Avail.

**Director:**
Elizabeth Tenison, MS, RD, CSP, CNSC

**Phone:** 8562564500  
**Ext.:** 3708  
**Fax:** 8652565613

**Institution:**
Rowan University

**Website:**
https://academics.rowan.edu/shp/departments/hs/programs/undergraduate/nutrition/index.html

**MAILING ADDRESS:**
College/School: College of Science and Mathematics
Department: School of Health Professions; Department of Health

**Hall/Bldg:** James Hall  
**P.O. Box:**  
**City:** Glassboro  
**State:** NJ  
**Zip:** 08028

**Start Date 1:**

**PROGRAM INFORMATION:**

- **Program Length (weeks):** 112  
- **Full-time Hr/Wk:** 40  

- **Number of openings:** 15
- **Number of applicants 2 years ago:** 40
- **Number of applicants Last year:** 40

- **Number of Interns/Students 2 Years Ago:** 10
- **Number of Interns/Students Last Year:** 14

**CONCENTRATION:**
- Clinical Nutrition

**FIND OUT MORE ABOUT THIS PROGRAM:**
- **Start Date 2:**

**FOCUS OF PROGRAM:**

- **Weeks in Concentration:** 12

**CLINICAL PRACTICE EXPERIENCES:**

- **Length (weeks):** 12
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**COMMUNITY PRACTICE EXPERIENCES:**

- **Length (weeks):** 8
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**MANAGEMENT PRACTICE EXPERIENCES:**

- **Length (weeks):** 6
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**

- **Length (weeks):** 2
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**OTHER IMPORTANT PROGRAM INFORMATION:**
Masters level courses are online; small undergraduate level classes; educated and passionate faculty dedicated to student success; local supervised practice sites.
**Rowan University Coordinated Graduate Program**

## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ | Year two: $

## Living Expenses

| Meals | Meals: Some | % of Meals Provided: | Estimated Meal Cost: $

| Insurance | Liability Insurance provided? Yes | If not provided, cost of liability insurance per year: $
| Health Insurance provided? No | If not provided, cost of health insurance per year: $

| Housing and Transportation | Housing assistance provided? No | If not provided, estimated rent per month: $
| Is a car required? Yes | Estimated transportation cost per year: $

## Dues and Fees

### Required Dues During Internship

| Academy Student Membership? Yes | Local District Membership? Yes |

### Application Fees

| Program Application Fee: $ None | Grad School Application Fee: $ |

### Program Fees

| Year One: All Students/Interns: $ None | Resident: $ | Non-resident: $
| Year Two: All Students/Interns: $ | Resident: $ | Non-resident: $

### Tuition and Course Work

| Year One: All Students/Interns: $ | Resident: $ | Non-resident: $
| Year Two: All Students/Interns: $ | Resident: $ | Non-resident: $

**Course Work (cost if not included in tuition)**

- Graduate credits required? Yes
- Number of graduate credits required: 18
- Cost per Credit: All Students/Interns: $ Resident: $ Non-resident: $

## Finances

### Employment Opportunities during Program

| Job opportunities: |

| Financial Aid |
| Government loans: Yes | Scholarships: Yes | Assistantships: Yes |

Financial aid website: [www.rowan.edu/home/financial-aid](http://www.rowan.edu/home/financial-aid)

Other Expenses - please visit program’s website for detailed additional expenses

## ADMISSION REQUIREMENTS:

| Overall Cum. GPA: 3.0 | Min. DPD GPA: | Min. Science GPA: | Min. DPD Prof GPA: |

| GRE required? No | Min. Verbal: | Min. Quant.: | Min. Writing: | Avg Overall Cum. GPA Interns: |

Work Experience Required

Volunteer Experience Required

Interview Required In-person

## EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other: Excellent writing and interpersonal skills</td>
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</tr>
</tbody>
</table>

## APPLICATION INFORMATION:

| Spring Match: No | Fall Match: No | DICAS Participation: No | Assessment of Prior Learning Avail.: |

| Applicant Requirements: |

| Rowan University Coordinated Graduate Program | 356 |
**NutraSourceDI Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship
- Coordinated Program-Grad.

**Institution:** NutraSourceRD
**Phone:** 732-223-0225  
**Fax:** 732-941-6035
**Email:** rfrenchel@nutrasourcerd.com
**Website:** https://www.nutrasourcerd.com/
**College/School:** NutraSourceDI

**MAILING ADDRESS:**
- Department: Dietetic Internship Program
- Street: 101 Crawfords Corner Ave, Office 13 Mail Drop
- City: Holmdel
- State: NJ
- Zip: 07733

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Start Date 2:**
- **Number of openings:** 40
- **Program Length (weeks):** 35  
- **Hr/Wk:** 40
- **Number of applicants 2 years ago:** 0
- **Number of applicants Last year:** 35
- **Number of Interns/Students 2 Years Ago:** 0
- **Number of Interns/Students Last Year:** 8
- **Concentration:** MNT or Long Term Care
- **Additional Concentration:** Wellness Promotion

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 16
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 3
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 6
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 3
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
We can assist applicants to secure preceptors for those who live in the geographical locations where NutraSourceRD has RDNs working.
### Application Information:

#### Estimated Cost of Living:

- **Stipends**: Available to all
- **Tuition Waiver**: Available to all
- **Assistancehip**: Available to all
- **Fee Waiver**: Available to all
- **Parking**: Available to all
- **Other Stipend**: Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Percentage of students/interns awarded stipend (5 year average):**
- **Estimated Stipend Value:**
  - Year one: $
  - Year two: $

#### Living Expenses:

- **Meals**: No
- **% of Meals Provided**:
- **Estimated Meal Cost**: $

#### Insurance:

- **Liability Insurance provided?**: No
- **If not provided, cost of liability insurance per year**: $
  - $20.00
- **Health Insurance provided?**: No
- **If not provided, cost of health insurance per year**: $

#### Housing and Transportation:

- **Housing assistance provided?**: No
- **If not provided, estimated rent per month**: $
- **Is a car required?**: Yes
- **Estimated transportation cost per year**: $

#### Dues and Fees:

- **Academy Student Membership?**: Yes
- **Local District Membership?**: No

#### Application Fees:

- **Program Application Fee**: $
  - $75
- **Grad School Application Fee**: $

#### Program Fees:

- **Year One**:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- **Year Two**:  
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

#### Tuition and Course Work:

- **Graduate credits required?**: No
- **Number of graduate credits required**:

#### Course Work (cost if not included in tuition):

- **Graduate credits required?**: No
- **Cost per Credit**: All Students/Interns: $
  - Resident: $
  - Non-resident: $

#### Finances:

- **Employment Opportunities during Program**
  - Job opportunities:
  - Program recommendations:

- **Financial Aid**
  - Any financial aid: No
  - Government loans: No
  - Scholarships: No
  - Assistantships: No
- **Other**:
  - Financial aid website:

Other Expenses - please visit program's website for detailed additional expenses

### Admission Requirements:

- **Overall Cum. GPA**: 3.0
- **Min. DPD GPA**: 3.0
- **Min. Science GPA**: 3.0
- **Min. DPD Prof GPA**: 3.0

- **GRE required?**: No
- **Min. Verbal**:
- **Min. Quant.**:
- **Min. Writing**:
- **Avg Overall Cum. GPA Interns**:

#### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

- **Rank 1**: DPD Sci. GPA
- **Rank 2**: DPD GPA
- **Rank 3**: Cum. GPA
- **Rank 4**: Work Experience
- **Rank 5**: References
- **Rank 6**: Volunteer Experience
- **Rank 7**: Personal Statement
- **Rank 8**: GRE
- **Rank 9**: Self-Video

#### Application Information:

- **Spring Match**: Yes
- **Fall Match**: No
- **DICAS Participation**: Yes
- **Assessment of Prior Learning Avail.**: Yes

#### Applicant Requirements:
## Montclair State University Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Kathleen Bauer  
**Phone:** 973-655-4375  
**Ext.:** 973-655-4399  
**Fax:** 973-655-4399  
**Website:** [https://www.montclair.edu/nutrition-and-food-studies/academic-programs/dietetic-internship/](https://www.montclair.edu/nutrition-and-food-studies/academic-programs/dietetic-internship/)

**Institution:** Montclair State University  
**Email:** dietintern@montclair.edu

**Mailing Address:**
- College/School: College of Education & Human Services  
- Department: Nutrition and Food Studies  
- Street: 1 Normal Avenue  
- Mail Drop: Rm 4019  
- City: Montclair  
- State: NJ  
- Zip: 07043

**Program Information:**
- **Number of Openings:** 12
- **Number of Applicants 2 Years Ago:** 72  
- **Number of Applicants Last Year:** 62  
- **Number of Interns/Students 2 Years Ago:** 12  
- **Number of Interns/Students Last Year:** 12

**Focus of Program:**
- Concentration: Clinical or MNT  
- Additional Concentration: 

**Clinical Practice Experiences:**
- **Length (weeks):** 21 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

**Community Practice Experiences:**
- **Length (weeks):** 7 wks
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

**Management Practice Experiences:**
- **Length (weeks):** 8 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**Staff Relief Practice Experiences:**
- **Length (weeks):** 3 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 1 Wk
- **Specialty Practice (weeks):**  
- **Elective (weeks):** 1 wk
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**Other Important Program Information:**

---

Montclair State University Dietetic Internship 359
## Montclair State University Dietetic Internship

### Application Information:

**Estimated Cost of Living:**
- Stipends:  
  - Monetary: [ ] Available to all  
  - Tuition Waiver: [ ] Available to all  
  - Assistantship: [ ] Available to all  
  - Fee Waiver: [ ] Available to all  
  - Parking: [ ] Available to all  
  - Other Stipend: [ ] Available to all  
  
*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Percentage of students/interns awarded stipend (5 year average): [ ]
- Estimated Stipend Value: Year one: $ [ ] Year two: $ [ ]

### Living Expenses

**Meals:**
- Meals: Some
- % of Meals Provided: [ ]
- Estimated Meal Cost: $ [ ]

**Insurance:**
- Liability Insurance provided: Yes
- If not provided, cost of liability insurance per year: $ [ ]
- Health Insurance provided: No
- If not provided, cost of health insurance per year: $ [ ]

### Dues and Fees

**Required Dues During Internship:**
- Academy Student Membership: Yes
- Local District Membership: [ ]

**Application Fees:**
- Program Application Fee: $ 60
- Grad School Application Fee: $ [ ]
- [ ]

**Program Fees:**
- Year One: All Students/Interns: $ [ ] Resident: $ [ ] Non-resident: $ [ ]
- Year Two: All Students/Interns: $ [ ] Resident: $ [ ] Non-resident: $ [ ]

**Tuition and Course Work:**
- Year One: All Students/Interns: $ 12,000+ Resident: $ [ ] Non-resident: $ [ ]
- Year Two: All Students/Interns: $ [ ] Resident: $ [ ] Non-resident: $ [ ]

**Course Work (cost if not included in tuition):**
- Graduate credits required: Yes
- Number of graduate credits required: 6

### Finances

**Employment Opportunities during Program:**

**Financial Aid:**
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Other: Private Loans

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3
- Min. DPD GPA: 3.2
- Min. Science GPA: 3
- Min. DPD Prof GPA: [ ]
- GRE required: No
- Min. Verbal: [ ] Min. Quant.: [ ] Min. Writing: [ ] Avg Overall Cum. GPA Interns: 3.64
- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: Yes

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Personal Statement</td>
<td>References</td>
<td>Interview</td>
<td>DPD Prof. GPA</td>
<td>DPD Sci. GPA</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

**Spring Match:** Yes
**Fall Match:** No
**DICAS Participation:** Yes
**Assessment of Prior Learning Avail.:**

**Applicant Requirements:**
College of Saint Elizabeth Dietetic Internship with MS in Nutrition (Combined)

|---------------|---------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------|-------------------|------------------------|------|

**Director:** Kathleen Carozza  
**Phone:** 973-290-4126  
**Ext:** 973-290 Fax:  
**Email:** kcarozza@cse.edu  
**Website:** https://www.cse.edu/academics/prof-studies/foods-and-nutrition/center-for-nutrition

**MAILING ADDRESS:**  
**College/School:** College of Saint Elizabeth  
**Department:** School of Professional Studies  
**Hall/Blg:** Foods & Nutrition/Henderson Hall  
**Street:** 2 Convent Road  
**City:** Morristown  
**State:** NJ  
**Zip:** 07960

**PROGRAM INFORMATION:**  
**Start Date 1:** August  
**Start Date 2:** January  
**Number of openings:** 36  
**Program Length (weeks):** 2 yr (w/MS)  
**Number of applicants 2 years ago:** 75  
**Number of applicants Last year:** 65  
**Number of Interns/Students 2 Years Ago:** 36  
**Number of Interns/Students Last Year:** 36

**FOCUS OF PROGRAM:**  
**Concentration:** Entrepreneurial Nutrition Practice  
**Additional Concentration:** Community & Public Health Nutrition

**CLINICAL PRACTICE EXPERIENCES:**  
**Length (weeks):** 11  
**Academic Medical Center**  
**Regional Medical Center**  
**Medical Center**  
**Small Medical Center**  
**Pediatric Hospital**  
**Rehabilitation Center**  
**VA Medical Center**  
**Community Hospital**  
**State Hospital**  
**Long-term Care Facility**  
**Out Patient Clinic**

**Other:** Diabetes Center, Dialysis Center

**COMMUNITY PRACTICE EXPERIENCES:**  
**Length (weeks):** 3.5  
**Community Clinics/Programs**  
**Public Health/Health Departments**  
**WIC**  
**Child Services**  
**Schools**  
**Food Banks**  
**Cooperative Extension**  
**Meals on Wheels**  
**Senior Services**  
**Community Meals**  
**Fitness/Wellness**

**Other:** Student Choice of Community

**MANAGEMENT PRACTICE EXPERIENCES:**  
**Length (weeks):** 6 wks  
**Healthcare**  
**Public Schools**  
**College/University**  
**Commercial/Retail**  
**Community Facilities**

**Other:** Either Healthcare or Schools, includes food recovery and management of campus food pantry

**STAFF RELIEF PRACTICE EXPERIENCES:**  
**Length (weeks):** 2 wks  
**All Rotations**  
**Clinical**  
**Clinical Administration**  
**Nutrition Education/Counseling**  
**Intern Choice**  
**Eating Disorders**  
**Health Dept**  
**State/Federal Agency**  
**Community**  
**Food Service**  
**Public Health**

**Other:** Individualized based on interests

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**  
**Non-Traditional Practice (weeks):** 2 wks  
**Specialty Practice (weeks):** 7 wks  
**Elective (weeks):**

**Other:** Depends of student, availability and interests

**OTHER IMPORTANT PROGRAM INFORMATION:**  
The program is a combined MS in Nutrition and Dietetic Internship Program. Students complete MS in Nutrition coursework on-line during the first year of the program and the supervised practice component the second year. While students can live anywhere when completing the on-line coursework, supervised practice is not offered as a distance program. Students must live in the designated geographic area (approximately 2 1/2 hours radius of the program). Acute care clinical will be completed in Morristown and Summit NJ for all interns. Other rotations will be closer to residence of student.
## College of Saint Elizabeth Dietetic Internship with MS in Nutrition (Combined)

### Application Information

#### Estimated Cost of Living:

- **Stipends**
  - If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.
  - Stipend Restrictions:
    - Percentage of students/interns awarded stipend (5 year average):
    - Estimated Stipend Value: Year one: $ Year two: $  

- **Living Expenses**
  - Meals:
    - Meals: No
    - % of Meals Provided:  
    - Estimated Meal Cost: $  
  - Insurance:
    - Liability Insurance provided? Yes
    - If not provided, cost of liability insurance per year: $  
    - Health Insurance provided? No
    - If not provided, cost of health insurance per year: $  
  - Housing and Transportation:
    - Housing assistance provided? No
    - If not provided, estimated rent per month: $  
    - Is a car required? Yes
    - Estimated transportation cost per year: $  

- **Dues and Fees**
  - Required Dues During Internship:
    - Academy Student Membership? Yes
    - Local District Membership?  
  - Application Fees:
    - Program Application Fee: $  
    - Grad School Application Fee: $  
  - Program Fees:
    - Year One:
      - All Students/Interns: $  
      - Resident: $  
      - Non-resident: $  
    - Year Two:
      - All Students/Interns: $  
      - Resident: $  
      - Non-resident: $  
  - Tuition and Course Work:
    - Year One:
      - All Students/Interns: $  
      - Resident: $  
      - Non-resident: $  
    - Year Two:
      - All Students/Interns: $  
      - Resident: $  
      - Non-resident: $  
    - Course Work (cost if not included in tuition):
      - Graduate credits required? Yes
      - Number of graduate credits required:  
      - Cost per Credit: All Students/Interns: $  

### Finances

- Employment Opportunities during Program:
  - Job opportunities: Limited
  - Program recommendations: Outside employment possible in summer and part time in first year.

#### Financial Aid

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: No
- Assistantships: Yes
- Financial aid website: [https://www.cse.edu/admissions/financial-aid](https://www.cse.edu/admissions/financial-aid)
- Other: Limited assistantships; current CSE students maybe eligible for discount.

### Other Expenses

- Please visit program's website for detailed additional expenses

## Admission Requirements:

- Overall Cum. GPA: 3.0  
- Min. DPD GPA: 3.2  
- Min. Science GPA: 2.8  
- Min. DPD Prof GPA:  
- GRE required? No
- Min. Verbal:  
- Min. Quant.:  
- Min. Writing:  
- Avg Overall Cum. GPA Interns: 3.5

#### Evaluation of Applicants:

- Please rank the following selection criteria, 1 represents the most important on the scale.

#### Application Information:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: Yes
- Applicant Requirements:
Rutgers University DPD/ISPP

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Virginia Quick, PhD, RD
**Phone:** 848-932-0950
**Fax:**
**Institution:** Rutgers University, School of Environmental and Biological Sciences
**Email:** vquick@njaes.rutgers.edu
**Website:**

**MAILING ADDRESS:**
College/School: School of Environmental and Biological Sciences
Department: Nutritional Sciences
Hall/Bldg: Davison Hall, Room 220
Street: 26 Nichol Avenue
City: New Brunswick
State: NJ
Zip: 08901

**Start Date 1:** New - ongoing
**Start Date 2:**
**Number of openings:** 32
**Number of applicants 2 years ago:** n/a
**Number of applicants Last year:** n/a
**Number of Interns/Students 2 Years Ago:** n/a
**Number of Interns/Students Last Year:** n/a

**FOCUS OF PROGRAM:**
Concentration: health promotion and disease prevention
Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 7
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 7.5
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: Retail Dietitians

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 6
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 3
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
### Rutgers University DPD/ISPP

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>% of Meals Provided:</td>
<td></td>
</tr>
<tr>
<td>Estimated Meal Cost: $</td>
<td></td>
</tr>
</tbody>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of liability insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year: $</td>
<td></td>
</tr>
</tbody>
</table>

**Dues and Fees**

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td>Recommend</td>
</tr>
</tbody>
</table>

**Application Fees**

| Program Application Fee: $ |
| Grad School Application Fee: $ |

**Program Fees**

| Year One: All Students/Interns: $ |
| Year Two: All Students/Interns: $ |
| Resident: $ |
| Non-resident: $ |

**Tuition and Course Work**

| Year One: All Students/Interns: $ |
| Year Two: All Students/Interns: $ |
| Resident: $ |
| Non-resident: $ |

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
<td></td>
</tr>
</tbody>
</table>

| Cost per Credit: All Students/Interns: $ |
| Resident: $ |
| Non-resident: $ |

**Finances**

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>yes</td>
</tr>
</tbody>
</table>

| Financial aid website: | https://financialaid.rutgers.edu/information-for-graduate-professional-students/ |

**Other Expenses** - please visit program’s website for detailed additional expenses

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3</td>
</tr>
</tbody>
</table>

**GRE required?**

| Yes |

**Work Experience**

| Recommended |

**Volunteer Experience**

| Recommended |

**Interview Required**

| Yes |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1 DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 3 DPD Prof. GPA</td>
</tr>
<tr>
<td>Rank 5</td>
</tr>
<tr>
<td>Rank 7</td>
</tr>
<tr>
<td>Rank 2 DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank 4</td>
</tr>
<tr>
<td>Rank 6</td>
</tr>
<tr>
<td>Rank 8</td>
</tr>
</tbody>
</table>

**Other:** Selection criteria: academic record w/emphasis on science & dietetics/nutrition coursework, work & volunteer experiences, awards, scholarship, service, oral & verbal communication skills, letters of rec, personal statement, interest in ISPP w/ focus on ho

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>No</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**Applicant Requirements:** Acceptance into the Rutgers School of Graduate Studies
Rutgers University School of Health Professions Entry Level MS in Clinical Nutrition (FEM)

**PROGRAM TYPE:**
- [ ] Internship
- [ ] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP

**Distance Internship:**
- [ ] Coordinated Program-Undergrad.

**Institution:** Rutgers University School of Health Professions

**Phone:** 973-972-7403
**Fax:** 973-972-7403
**Email:** tomeskje@shp.rutgers.edu

**Website:** https://shp.rutgers.edu/nutritional-sciences/entry-level-master-of-science-clinical-nutrition/

**College/School:** Rutgers University School of Health Professions

**MAILING ADDRESS:**
- Department: Clinical and Preventive Nutrition Sciences
- Street: 65 Bergen St
- City: Newark
- State: NJ
- Zip: 07107

**Start Date 1:**
- September

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>35</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>Number of Interns/Students 2 Years Ago:</td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>Number of Interns/Students Last Year:</td>
<td></td>
</tr>
<tr>
<td>Concentration:</td>
<td>Additional Concentration:</td>
<td></td>
</tr>
<tr>
<td>Length (weeks):</td>
<td>24</td>
<td></td>
</tr>
<tr>
<td>Academic Medical Center</td>
<td>Regional Medical Center</td>
<td>Medical Center</td>
</tr>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
</tr>
<tr>
<td>Other:</td>
<td>Medicine</td>
<td>Nutrition Support</td>
</tr>
<tr>
<td>Trauma</td>
<td>Pulmonary</td>
<td>GI</td>
</tr>
<tr>
<td>LTC</td>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
</tr>
<tr>
<td>Other:</td>
<td>Interprofessional Education</td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

| Concentration: | Clinical Nutrition |
| Weeks in Concentration: | 30 |

**CLINICAL PRACTICE EXPERIENCES:**

| Length (weeks): | 67 |
| Academic Medical Center | Regional Medical Center | Medical Center |
| Small Medical Center | Pediatric Hospital | Rehabilitation Center | VA Medical Center | Community Hospital |
| State Hospital | Long-term Care Facility | Out Patient Clinic |
| Other: | Medicine | Nutrition Support | Women's Health | Pediatrics | Bariatrics | Psychiatric Care |
| Trauma | Pulmonary | GI | Surgery | Renal/Dialysis | Critical Care | Burn Care | Eating Disorders |
| LTC | Geriatrics | Neurology/Spinal Cord Injury | NICU | Oncology | HIV/AIDS | Cardiology | Organ Transplant |
| Other: | Interprofessional Education |

**COMMUNITY PRACTICE EXPERIENCES:**

| Length (weeks): | 2 |
| Community Clinics/Programs | Public Health/Health Departments | WIC | Child Services |
| Schools | Food Banks | Cooperative Extension | Meals on Wheels | Senior Services | Community Meals | Fitness/Wellness |
| Other: | Health Promotion and Wellness |

**MANAGEMENT PRACTICE EXPERIENCES:**

| Length (weeks): | 4 |
| Healthcare | Public Schools | College/University | Commercial/Retail | Community Facilities |
| Other: | 

**STAFF RELIEF PRACTICE EXPERIENCES:**

| Length (weeks): | 3 |
| All Rotations | Clinical | Clinical Administration | Nutrition Education/Counseling |
| Intern Choice | Eating Disorders | Health Dept | State/Federal Agency | Community | Food Service | Public Health |
| Other: | 

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

| Non-Traditional Practice (weeks): | Specialty Practice (weeks): | Elective (weeks): | International |
| Hospitality | Dental | Corporate Wellness | Rural Health | Community Agriculture/Urban Gardening | Information Systems |
| Independent Study | Sales and Marketing | Renal | Culinary | Sports Nutrition | Research | Advanced Practice |
| Program Planning | Public Health | Pediatrics | Eating Disorders | Underserved | Diabetes | Media/Communication |
| Neonatal | Leadership | Indian Health | Military Skills | Surgery | Private Practice/Entrepreneur | Retail | Non-Profits |
| Other: | 

**OTHER IMPORTANT PROGRAM INFORMATION:**

All didactic coursework is online. Students complete 3, 3-day workshops on the Rutgers SHP Newark campus in March, May and December. Students apply to either the local (Rutgers NJ sites) or remote track for Supervised experiential learning (SEL). Remote track refers to sites greater than 100 miles from the Rutgers SHP Newark campus. Remote sites include: Indianapolis, Las Vegas, Madison WI, Lebanon and Wilkes Barre PA, and West Palm Beach FL. All clinical sites are obtained by Rutgers for the students.
**ESTIMATED COST OF LIVING:**

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
</table>

Estimated Stipend Value: Year one: $    Year two: $

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th></th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td></td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>No</th>
</tr>
</thead>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td></td>
</tr>
</tbody>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="https://financialaid.rutgers.edu/">https://financialaid.rutgers.edu/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>Interview Required</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

Other: Program prerequisites include either completion of a U.S. DPD or a Bachelor’s Degree & all of the prerequisite courses listed on our website. Prerequisites may be completed at any accredited institution w/ a grade of B or better in all prerequisites.

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>No</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
<th></th>
</tr>
</thead>
</table>
Aramark Dietetic Internship - New Jersey

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Cyndra Banta, MS, RDN  
**Phone:** 806-252-8884  
**Email:** banta-cyndra@aramark.com

**Institution:** Aramark Corporation  
**Website:** [http://www.aramark.com/dieteticinternship](http://www.aramark.com/dieteticinternship)

**MAILING ADDRESS:**
- **Department:** Aramark
- **Street:**
- **City:**
- **State:** NJ
- **Zip:**

**PROGRAM INFORMATION:**
- **Start Date 1:** 8/31/2020  
- **Number of openings:** 60
- **Program Length (weeks):** 37 weeks
- **Number of applicants 2 years ago:** 229  
- **Number of applicants Last year:** 227
- **Number of Interns/Students 2 Years Ago:** 50  
- **Number of Interns/Students Last Year:** 43

**FOCUS OF PROGRAM:**
- **Concentration:** Emerging Trends in Dietetics
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 16 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 4 wks
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 11 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 4 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Unserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
Aramark employees may apply for a preselect position—application due on January 21.
Students matched to the program have the option of enrolling in a MS in Human Nutrition degree through the University of Alabama (online program) Sites and preceptors are pre-selected.

Selection sheet for sites and interview must be submitted with application.
### Aramark Dietetic Internship - New Jersey

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $____ Year two: $____

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals: Some</td>
<td>varies</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $25</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td></td>
</tr>
<tr>
<td>Housing and Transportation</td>
<td>Housing assistance provided?</td>
<td>No</td>
<td>If not provided, estimated rent per month:</td>
</tr>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

| Application Fees | Program Application Fee: $50 | Grad School Application Fee: $

#### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $10,000</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Optional</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
</tbody>
</table>

#### Finances

**Employment Opportunities during Program**

| Job opportunities: | Yes, upon graduation |
| Program recommendations: | Outside employment not recommended while in the internship |

**Financial Aid**

| Any financial aid: | No |
| Government loans: | No |
| Scholarships: | No |
| Assistantships: | No |

**Other Expenses** - please visit program's website for detailed additional expenses

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
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<tr>
<td>GRE required?</td>
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<td>Required</td>
<td>Volunteer Experience</td>
<td>Required</td>
</tr>
</tbody>
</table>

#### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

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<th>Rank 5</th>
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<th>Rank 7</th>
<th>Rank 8</th>
<th>Interview</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>DPD Sci. GPA</td>
<td>Volunteer Experience</td>
<td>Work Experience</td>
<td>Personal Statement</td>
<td>References</td>
<td>Assessment of Prior Learning Avail.:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
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#### APPLICATION INFORMATION:

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<tr>
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<th>Applicant Requirements:</th>
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</table>

Aramark Dietetic Internship - New Jersey
University of New Mexico Dietetic Internship

Program Type:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Jean Cerami
Phone: 505-277-0937
Fax: 505-277-8361
Email: jcerami@unm.edu
Website: https://coe.unm.edu/departments-programs/ifce/nutrition/dietetic-internship.html

Institution: University of New Mexico

Mailing Address:
College/School: College of Education
Department: Individual, Family, & Community Education
Street: 1 University of New Mexico
City: Albuquerque
State: NM
Zip: 87131-0001
Mail Drop: MSC05 3040
P.O. Box: 

Start Date 1: Early August
Start Date 2: 
Number of openings: 8
Number of applicants 2 years ago: 15
Number of Interns/Students 2 Years Ago: 8
Number of applicants Last year: 21
Number of Interns/Students Last Year: 8

Focus of Program:
Concentration: Clinical
Additional Concentration: 

Clinical Practice Experiences:
Length (weeks): 12 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 6 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
Other: Eating Disorders treatment center,

Management Practice Experiences:
Length (weeks): 6 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
Other:

Staff Relief Practice Experiences:
Length (weeks): 1-2 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
Other:

Non-Traditional and Specialty Practice Experiences:
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
Other:

Other Important Program Information:

University of New Mexico Dietetic Internship
### University of New Mexico Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monitory</th>
<th>Tuition Waiver</th>
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<th>Fee Waiver</th>
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<table>
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<tr>
<th>Stipend Restrictions:</th>
</tr>
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<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
<tr>
<td>Estimated Stipend Value:</td>
</tr>
<tr>
<td>Year one: $</td>
</tr>
</tbody>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: Some</td>
</tr>
<tr>
<td>% of Meals Provided:</td>
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<tr>
<td>Estimated Meal Cost: $</td>
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<table>
<thead>
<tr>
<th>Insurance</th>
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<tbody>
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<td>Liability Insurance provided? No</td>
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<tr>
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</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided? No</td>
</tr>
<tr>
<td>If not provided, estimated rent per month: $900</td>
</tr>
<tr>
<td>Is a car required? Yes</td>
</tr>
<tr>
<td>Estimated transportation cost per year: $varies</td>
</tr>
</tbody>
</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
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<tbody>
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<td>Academy Student Membership? Yes</td>
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<td>Local District Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $100</td>
</tr>
<tr>
<td>Grad School Application Fee: $50</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
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<td>Resident: $</td>
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<td>Non-resident: $</td>
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<table>
<thead>
<tr>
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</tr>
</thead>
<tbody>
<tr>
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<td>All Students/Interns: $</td>
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</tr>
<tr>
<td>All Students/Interns: $</td>
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</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? Yes</td>
</tr>
<tr>
<td>Number of graduate credits required: 21</td>
</tr>
<tr>
<td>Cost per Credit:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
</tr>
<tr>
<td>Government loans: No</td>
</tr>
<tr>
<td>Scholarships: No</td>
</tr>
<tr>
<td>Assistantships: yes</td>
</tr>
<tr>
<td>Financial aid website: <a href="http://www.unm.edu/%7EBursar/docs/Fall%202011Tuition.pdf">http://www.unm.edu/%7EBursar/docs/Fall%202011Tuition.pdf</a></td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

| Other Expenses - please visit program's website for detailed additional expenses |

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
</tr>
</thead>
<tbody>
<tr>
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<td>Min. DPD Prof GPA:</td>
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<table>
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<td>Min. Quant.:</td>
</tr>
<tr>
<td>Min. Writing:</td>
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<tr>
<td>Avg Overall Cum. GPA Interns:</td>
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</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended</td>
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<tr>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
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</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1 Cum. GPA</th>
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</thead>
<tbody>
<tr>
<td>Rank 2 Work Experience</td>
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<td>Rank 3 Volunteer Experience</td>
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<td>Rank 5</td>
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<td>Rank 7</td>
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<td>Rank 8</td>
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| Other: |

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match: No</td>
</tr>
<tr>
<td>DICAS Participation: Yes</td>
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<tr>
<td>Assessment of Prior Learning Avail.:</td>
</tr>
</tbody>
</table>

| Applicant Requirements: |
|-----------------|------------|--------------------------|---------------------------------|-------|---------------------|-------------------------------|------|
| Director: | Sylvia G. Phillips, MS, RDN, LD | Phone: 575-646-4117 Ext: 575-646 | Fax: 575-646-1889 |
| Institution: | New Mexico State University | Email: gabyphil@nmsu.edu |
| Website: | http://dieteticinternship.nmsu.edu/ |

**MAILING ADDRESS:**
- College/School: College of Agricultural, Consumer, & Environmental Sciences
- Department: Department of Family & Consumer Sciences
- Street: Gerald Thomas Hall - Room W311C
- P.O. Box: 30003
- City: Las Cruces
- State: NM
- Zip: 88003

**Website:**
http://dieteticinternship.nmsu.edu/

**Start Date 1:** August
**Start Date 2:**

**Number of openings:** 10
**Number of applicants 2 years ago:** 14
**Number of applicants Last year:** 23
**Number of Interns/Students 2 Years Ago:** 8
**Number of Interns/Students Last Year:** 8

**FOCUS OF PROGRAM:**
- Concentration: Community Nutrition in Cooperative Extension Svc
- Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 16 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Dialysis Centers
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 1 wk
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Head Start

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 10 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 6 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks): 2
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

New Mexico State University Dietetic Internship
New Mexico State University Dietetic Internship

ESTIMATED COST OF LIVING:

Stipends
- Monetary
- Tuition Waiver
- Assistance
- Fee Waiver
- Parking
- Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: Assistances only available for 1st 8-9 mos. Est Value Yr 1: $8K-$16K. Other stipend opportunities avail.

Percentage of students/interns awarded stipend (5 year average): 50%

Estimated Stipend Value:  Year one: $2750  Year two: $

Living Expenses
- Meals: No
- % of Meals Provided:  
- Estimated Meal Cost: $3000

Insurance
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $50

Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $800
- Is a car required? Yes
- Estimated transportation cost per year: $2500

Dues and Fees
- Required Dues During Internship
  - Academy Student Membership? Yes
  - Local District Membership?
- Application Fees
  - Program Application Fee: $50
  - Grad School Application Fee: $40

Program Fees
- Year One:  All Students/Interns: $1800
  - Resident: $ 
  - Non-resident: $
- Year Two:  All Students/Interns: $1200
  - Resident: $ 
  - Non-resident: $

Tuition and Course Work
- Year One:  All Students/Interns: $10,078
  - Resident: $10078
  - Non-resident: $25,066
- Year Two:  All Students/Interns: $6332
  - Resident: $320
  - Non-resident: $386

Cost per Credit:
- All Students/Interns: $1200
- Resident: $6332
- Non-resident: $386

Course Work (cost if not included in tuition)
- Number of graduate credits required: 45

Finances
- Employment Opportunities during Program
  - Job opportunities: A few Graduate Assistantships
  - Program recommendations: No outside employment during 2nd year
- Financial Aid
  - Any financial aid: Yes
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: Yes
  - Financial aid website: http://fa.nmsu.edu/
- Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA: 3.0
- Min. DPD Prof GPA:
- GRE required? Yes
- Min. Verbal:
- Min. Quant.:
- Min. Writing:
- Avg Overall Cum. GPA Interns:
- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: Yes

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1  Cum. GPA  Rank 3  References  Rank 5  Interview  Rank 7  Volunteer Experience
Rank 2  DPD GPA  Rank 4  Personal Statement  Rank 6  Work Experience  Rank 8  GRE

Other: Must be accepted into NMSU graduate school. Honors, scholarships, organization membership, & community involvement also considered. Recency of DPD verification statement w/in last 3 years.

APPLICATION INFORMATION:
- Spring Match: No
- Fall Match: Yes
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: 

Applicant Requirements:
University of Nevada, Las Vegas Dietetic Internship

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<thead>
<tr>
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</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Dr. Laura J. Kruskall</td>
<td>Phone: 702-895-4875</td>
<td>Ext.: 702-895</td>
<td>Fax: 702-895-5081</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>University of Nevada, Las Vegas</td>
<td>Email: <a href="mailto:dietetic.internship@unlv.edu">dietetic.internship@unlv.edu</a></td>
<td></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.unlv.edu/kns/nutrition">http://www.unlv.edu/kns/nutrition</a></td>
<td></td>
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</table>

MAILING ADDRESS:

College/School: UNLV
Department: Nutrition Sciences
Hall/Bldg: Bigelow Health Sciences Room 323
P.O. Box: 4505 S Maryland Parkway
City: Las Vegas
State: NV
Zip: 89154-3022

START DATE 1:
Start Date: January
Number of openings: 17
Program Length (weeks): 7-8 months
Full-time Hr/Wk: 40+
Part-time Hr/Wk: 30
Number of applicants 2 years ago: 200
Number of Interns/Students 2 Years Ago: 24
Number of applicants Last year: 130
Number of Interns/Students Last Year: 31

FOCUS OF PROGRAM:
Concentration: Clinical
Additional Concentration: Food Banking-Food Insecurity

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 17-18 wks
☐ Academic Medical Center
☐ Regional Medical Center
☐ Medical Center
☐ Small Medical Center
☐ Pediatric Hospital
☐ Rehabilitation Center
☐ VA Medical Center
☐ Community Hospital
☐ State Hospital
☐ Long-term Care Facility
☐ Out Patient Clinic
Other:
☐ Medicine
☐ Nutrition Support
☐ Women’s Health
☐ Pediatrics
☐ Bariatrics
☐ Psychiatric Care
☐ Trauma
☐ Pulmonary
☐ GI
☐ Surgery
☐ Renal/Dialysis
☐ Critical Care
☐ Burn Care
☐ Eating Disorders
☐ LTC
☐ Geriatrics
☐ Neurology/Spinal Cord Injury
☐ NICU
☐ Oncology
☐ HIV/AIDS
☐ Cardiology
☐ Organ Transplant
Other:
Dialysis Center

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 6 wks
☐ Community Clinics/Programs
☐ Public Health/Health Departments
☐ WIC
☐ Child Services
☐ Schools
☐ Food Banks
☐ Cooperative Extension
☐ Meals on Wheels
☐ Senior Services
☐ Community Meals
☐ Fitness/Wellness
Other:
UNLV Nutrition Center & UNLV Athletics

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 6 wks
☐ Healthcare
☐ Public Schools
☐ College/University
☐ Commercial/Retail
☐ Community Facilities
Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 1-2 wks
☐ All Rotations
☐ Clinical
☐ Clinical Administration
☐ Nutrition Education/Counseling
☐ Intern Choice
☐ Eating Disorders
☐ Public Health
☐ State/Federal Agency
☐ Community
☐ Food Service
☐ Public Health
Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 6
Specialty Practice (weeks): 12
Elective (weeks):
International
☐ Hospitality
☐ Dental
☐ Corporate Wellness
☐ Rural Health
☐ Community Agriculture/Urban Gardening
☐ Information Systems
☐ Independent Study
☐ Sales and Marketing
☐ Renal
☐ Culinary
☐ Sports Nutrition
☐ Research
☐ Advanced Practice
☐ Program Planning
☐ Public Health
☐ Pediatrics
☐ Eating Disorders
☐ Underserved
☐ Diabetes
☐ Media/Communication
☐ Neonatal
☐ Leadership
☐ Indian Health
☐ Military Skills
☐ Surgery
☐ Private Practice/Entrepreneur
☐ Retail
☐ Non-Profits
Other:
UNLV Nutrition Center & UNLV Food Pantry

OTHER IMPORTANT PROGRAM INFORMATION:
GPA of 2.75 is a minimum, not necessarily competitive
University of Nevada, Las Vegas Dietetic Internship

ESTIMATED COST OF LIVING:

Stipends
- Monetary
- Tuition Waiver
- Assistance
- Fee Waiver
- Parking
- Other Stipend
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: $ Year one: $ Year two: $

Living Expenses

Meals
- Meals: No
- % of Meals Provided:  
- Estimated Meal Cost: $

Insurance
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $ 35-40
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $ 800
- Is a car required? Yes
- Estimated transportation cost per year: $

Dues and Fees

Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership? Yes

Application Fees
- Program Application Fee: $ 50
- Grad School Application Fee: $ 50

Program Fees
- Year One:
  - All Students/Interns: $ 6000
  - Resident: $ 6000
  - Non-resident: $ 6000
- Year Two:
  - All Students/Interns: $ 6000
  - Resident: $ 6000
  - Non-resident: $ 6000

Tuition and Course Work

Tuition
- Year One:
  - All Students/Interns: $ 6000
  - Resident: $ 2206
  - Non-resident: $ 4092
- Year Two:
  - All Students/Interns: $ 6000
  - Resident: $ 2206
  - Non-resident: $ 4092

Course Work (cost if not included in tuition)
- Graduate credits required? Yes
- Number of graduate credits required: 6
- Cost per Credit:
  - All Students/Interns: $ 286
  - Resident: $ 286
  - Non-resident: $ 600

Finances

Employment Opportunities during Program
- Job opportunities: None
- Program recommendations: Outside employment not recommended

Financial Aid
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website: https://www.unlv.edu/finaid
- Other:

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:

Overall Cum. GPA: 2.75
Min. DPD GPA: 2.75
Min. Science GPA: 2.75
Min. DPD Prof GPA: 2.75

GRE required? No
Min. Verbal: 
Min. Quant.: 
Min. Writing: 
Avg Overall Cum. GPA Interns: 3.4

Work Experience
- Recommended

Volunteer Experience
- Required

Interview Required
- Yes

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1 DPD GPA
Rank 3 Volunteer Experience
Rank 5 References
Rank 7 Interview
Rank 2 DPD Sci. GPA
Rank 4 Work Experience
Rank 6 Personal Statement
Rank 8

Other: Must be strong in all areas: GPA, experience, supportive letters

APPLICATION INFORMATION:

Spring Match: Yes
Fall Match: Yes
DICAS Participation: Yes
Assessment of Prior Learning Avail.: No

Applicant Requirements:
# University of Nevada, Reno Dietetic Internship Program

**Program Type:**
- [ ] Internship
- [ ] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [X] Distance Internship
- [ ] Coordinated Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP

**Director:** Karon Felten, MS, RD  
**Phone:** 775-784-6446  
**Fax:** 775-784-6446  
**Email:** kfelten@cabnr.unr.edu  
**Website:** [https://www.unr.edu/nutrition/dietetics](https://www.unr.edu/nutrition/dietetics)

**College/School:** CABNR  
**Department:** Nutrition  
**Street:** 1167 N. Virginia Street  
**City:** Reno  
**State:** NV  
**Zip:** 89557  
**Start Date 1:** 01/06/2020  
**Start Date 2:** 07/06/2020  
**Number of openings:** 8

<table>
<thead>
<tr>
<th>Program Length (weeks)</th>
<th>Number of applicants 2 years ago</th>
<th>Number of Interns/Students 2 Years Ago</th>
<th>Number of applicants Last year</th>
<th>Number of Interns/Students Last Year</th>
<th>Concentration</th>
<th>Additional Concentration</th>
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<tbody>
<tr>
<td>7 months</td>
<td>80</td>
<td>14</td>
<td>80</td>
<td>16</td>
<td>Medical Nutrition Therapy</td>
<td>Diabetes</td>
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</table>

**Clinical Practice Experiences:**
- [ ] Academic Medical Center
- [ ] Regional Medical Center
- [X] Medical Center
- [ ] Small Medical Center
- [ ] Pediatric Hospital
- [ ] Rehabilitation Center
- [X] VA Medical Center
- [X] Community Hospital
- [ ] State Hospital
- [ ] Long-term Care Facility
- [X] Out Patient Clinic
- Other: Diabetes Camp for Children

**Community Practice Experiences:**
- [ ] Community Clinics/Programs
- [X] Public Health/Health Departments
- [X] WIC
- [X] Child Services
- [ ] Schools
- [ ] Food Banks
- [X] Cooperative Extension
- [ ] Meals on Wheels
- [ ] Senior Services
- [ ] Community Meals
- [X] Fitness/Wellness
- Other: 

**Management Practice Experiences:**
- [X] Healthcare
- [X] Public Schools
- [ ] College/University
- [ ] Commercial/Retail
- [ ] Community Facilities
- Other: 

**Staff Relief Practice Experiences:**
- [ ] All Rotations
- [X] Clinical
- [ ] Clinical Administration
- [ ] Nutrition Education/Counseling
- [ ] Intern Choice
- [ ] Eating Disorders
- [ ] Health Dept
- [ ] State/Federal Agency
- [ ] Community
- [ ] Food Service
- [ ] Public Health
- Other: 

**Non-Traditional and Specialty Practice Experiences:**
- [ ] Hospitality
- [ ] Dental
- [X] Corporate Wellness
- [ ] Rural Health
- [ ] Community Agriculture/Urban Gardening
- [ ] Information Systems
- [X] Independent Study
- [ ] Sales and Marketing
- [X] Renal
- [ ] Culinary
- [ ] Sports Nutrition
- [ ] Research
- [ ] Advanced Practice
- [X] Program Planning
- [ ] Public Health
- [ ] Pediatrics
- [ ] Eating Disorders
- [ ] Under served
- [X] Diabetes
- [ ] Media/Communication
- [X] Neonatal
- [ ] Leadership
- [ ] Indian Health
- [ ] Military Skills
- [ ] Surgery
- [ ] Private Practice/Entrepreneur
- [ ] Retail
- [ ] Non-Profits
- Other: 

**Other Important Program Information:**

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University of Nevada, Reno Dietetic Internship Program
### University of Nevada, Reno Dietetic Internship Program

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
</tr>
</thead>
</table>
| Meals: Some     | % of Meals Provided: | Estimated Meal Cost: $

<table>
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<tr>
<th>Insurance</th>
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<tr>
<td>Liability Insurance provided?</td>
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<tr>
<td>If not provided, cost of liability insurance per year: $</td>
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<tr>
<td>Health Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year: $</td>
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<table>
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<th>Housing and Transportation</th>
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<tbody>
<tr>
<td>Housing assistance provided?</td>
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<td>If not provided, estimated rent per month: $</td>
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<tr>
<td>Is a car required?</td>
</tr>
<tr>
<td>Estimated transportation cost per year: $</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
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</thead>
<tbody>
<tr>
<td>Required Dues During Internship</td>
</tr>
<tr>
<td>Academy Student Membership?</td>
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<td>Local District Membership?</td>
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| Application Fees | Program Application Fee: $ 50 | Grad School Application Fee: $ 60 |

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<th>Program Fees</th>
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<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>All Students/Interns: $ 7500</td>
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<td>Resident: $ 7500</td>
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<td>Non-resident: $ 7500</td>
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<tr>
<td>Year Two:</td>
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<tr>
<td>All Students/Interns: $ 7500</td>
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<tr>
<td>Resident: $ 7500</td>
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<td>Non-resident: $ 7500</td>
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<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
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<tbody>
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<td>Year One:</td>
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<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
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</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
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</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
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<tr>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit:</td>
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<tr>
<td>All Students/Interns: $ 264+</td>
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<tr>
<td>Resident: $ 264+</td>
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<td>Non-resident: $ 264+</td>
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<table>
<thead>
<tr>
<th>Finances</th>
</tr>
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<tbody>
<tr>
<td>Employment Opportunities during Program</td>
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<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations: Employment not recommended during the internship</td>
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<tr>
<th>Financial Aid</th>
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<tbody>
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<td>Any financial aid:</td>
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<td>Government loans:</td>
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<td>Scholarships:</td>
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<td>Assistantships:</td>
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</table>

| Other Expenses - please visit program's website for detailed additional expenses |

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.0</th>
<th>Min. DPD GPA: 3.0</th>
<th>Min. Science GPA: 3.0</th>
<th>Min. DPD Prof GPA: 3.0</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns: 3.0</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>Yes</td>
</tr>
</tbody>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>DPD Prof. GPA</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 6</td>
<td>References</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 8</td>
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#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
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<tbody>
<tr>
<td>Fall Match:</td>
<td>Yes</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>No</td>
</tr>
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Applicant Requirements:

---

**University of Nevada, Reno Dietetic Internship Program** 376
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
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<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Jean Curran-Leitch, MS, RD</td>
<td>Phone: 718-584-9000</td>
<td>Ext: 6845</td>
<td>Fax:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>James J. Peters VA Medical Center</td>
<td>Email: <a href="mailto:jean.leitch@va.gov">jean.leitch@va.gov</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.dieteticinternship.va.gov/bronx.asp">http://www.dieteticinternship.va.gov/bronx.asp</a></td>
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<td></td>
<td></td>
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<td></td>
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<td></td>
</tr>
<tr>
<td>Mailing Address:</td>
<td>College/School: DI: James J. Peters VA Medical Center; MS: NYU</td>
<td>Department: Nutrition and Hospitality</td>
<td>Street: 130 West Kingsbridge Road</td>
<td>Mail Drop: 120</td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>Hall/Bldg:</td>
<td></td>
<td></td>
<td>P.O. Box:</td>
<td>City: Bronx</td>
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<td></td>
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</tr>
<tr>
<td></td>
<td></td>
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<tr>
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<td></td>
<td></td>
<td></td>
<td>Zip: 10468</td>
<td></td>
<td></td>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>PROGRAM INFORMATION:</th>
<th>Start Date 1: Mid August</th>
<th>Start Date 2:</th>
<th>Number of openings: 7</th>
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<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>1-2 yr</td>
<td>Full-time</td>
<td>Hr/Wk: 32</td>
</tr>
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<td>Number of applicants 2 years ago:</td>
<td>28</td>
<td>Number of Interns/Students 2 Years Ago: 7</td>
<td></td>
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<tr>
<td>Number of applicants Last year:</td>
<td>44</td>
<td>Number of Interns/Students Last Year: 7</td>
<td></td>
</tr>
<tr>
<td>Number in 2nd Round/ISPP Last Year:</td>
<td></td>
<td></td>
<td></td>
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<table>
<thead>
<tr>
<th>FOCUS OF PROGRAM:</th>
<th>Weeks in Concentration:</th>
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</thead>
<tbody>
<tr>
<td>Concentration: Medical Nutrition Therapy</td>
<td>Additional Concentration:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>CLINICAL PRACTICE EXPERIENCES:</th>
<th>Length (weeks): 31 wks</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
<td>Community Hospital</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>GI rotation at Cornell Weill GI/IBS clinic</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Medicine</td>
<td>Nutrition Support</td>
<td>Women’s Health</td>
<td>Pediatrics</td>
<td>Bariatrics</td>
</tr>
<tr>
<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
<td>Critical Care</td>
</tr>
<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
<td>HIV/AIDS</td>
</tr>
<tr>
<td>Other:</td>
<td>Home Care</td>
<td></td>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>COMMUNITY PRACTICE EXPERIENCES:</th>
<th>Length (weeks): 2 wks</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
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</thead>
<tbody>
<tr>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
<td>Senior Services</td>
<td>Community Meals</td>
</tr>
<tr>
<td>Other:</td>
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</table>

<table>
<thead>
<tr>
<th>MANAGEMENT PRACTICE EXPERIENCES:</th>
<th>Length (weeks): 4 wks</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>STAFF RELIEF PRACTICE EXPERIENCES:</th>
<th>Length (weeks): 4 wks</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
<td>Community</td>
<td>Food Service</td>
</tr>
<tr>
<td>Other:</td>
<td>Just Clinical - in-patient and out-patient at Bronx VA</td>
<td></td>
<td></td>
<td></td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</th>
<th>Non-Traditional Practice (weeks): 2 wks</th>
<th>Specialty Practice (weeks):</th>
<th>Elective (weeks):</th>
<th>International</th>
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</thead>
<tbody>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
<td>Community Agriculture/Urban Gardening</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
<td>Sports Nutrition</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
<td>Underserved</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
<td>Surgery</td>
</tr>
<tr>
<td>Other:</td>
<td>2 wks Culinary Nutrition; MNT: all clinical incl. out-patient, bariatrics, home based care &amp; staff relief</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| OTHER IMPORTANT PROGRAM INFORMATION: | |
|-------------------------------------| |
| Must apply to NYU at the same time you are applying to DI; Must be enrolled in the MS Clinical Nutrition pathway. DI focus is putting theory into practice. Must be self-starters, life-long learners & have passion for field & clinical nutrition. Cumulative & DPD GPA hold 30% weight, interview 30% weight, Application (references, experience, personal statement) 30% & Writing Sample 15%.-After the DI and 15 graduate credits are completed at NYU over the 12 month DI, interns do not need to complete the remaining credits for the 32 credit MS. Over the past 10 years all have completed the MS at NYU. |
**James J. Peters VA Medical Center Dietetic Internship**

### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistance
- [ ] Fee Waiver
- [ ] Parking
- [x] Other Stipend

*Available to all*  
*Available to all*  
*Available to all*  
*Available to all*  
*Available to all*  
*Available to all*  
*Available to all*  
*Available to all*  

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:** None

**Percentage of students/interns awarded stipend (5 year average):** 100%

**Estimated Stipend Value:**  
- Year one: $20,000  
- Year two: $20,000

#### Living Expenses

**Meals**

- Meals: No  
- % of Meals Provided: 0  
- Estimated Meal Cost: $varies

**Insurance**

- Liability Insurance provided? Yes  
- If not provided, cost of liability insurance per year: $None

- Health Insurance provided? Yes  
- If not provided, cost of health insurance per year: $Varies

**Housing and Transportation**

- Housing assistance provided? Yes  
- If not provided, estimated rent per month: $VA: $270 bi-wkly

- Is a car required? No  
- Estimated transportation cost per year: $Varies

#### Required Dues During Internship

- Academy Student Membership? Yes  
- Local District Membership? Yes

#### Application Fees

- Program Application Fee: $Per DICAS  
- Grad School Application Fee: $Waived

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>None</td>
</tr>
<tr>
<td>Resident:</td>
<td>None</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>None</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

**Tuition**

- Year One: All Students/Interns: $1500/credit  
- Resident: $1500/credit  
- Non-resident: $1500/credit

- Year Two: All Students/Interns: $1500/credit  
- Resident: $1500/credit  
- Non-resident: $1500/credit

**Course Work (cost if not included in tuition)**

- Graduate credits required? Yes  
- Number of graduate credits required: 15

- Cost per Credit: All Students/Interns: $~1500  
- Resident: $Same  
- Non-resident: $Same

#### Finances

**Employment Opportunities during Program**

- No, however VA often will assist in getting VA intern graduates positions as Dietitians

- Interns not able to work during DI - 32 hr/week rotations and NYU coursework

**Financial Aid**

- Any financial aid: yes  
- Government loans: Yes  
- Scholarships: Yes  
- Assistantships: No  
- Other: N/A

**Other Expenses - please visit program’s website for detailed additional expenses**

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### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
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</thead>
<tbody>
<tr>
<td>3</td>
<td>3</td>
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</table>

**GRE required:** No  
**Min. Verbal:** N/A  
**Min. Quant.:** N/A  
**Min. Writing:** N/A  
**Avg Overall Cum. GPA Interns:** 3.4

**Work Experience:** Recommended  
**Volunteer Experience:** Recommended  
**Interview Required:** Yes

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
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<tbody>
<tr>
<td>1</td>
<td>Interview</td>
</tr>
<tr>
<td>2</td>
<td>Cum. GPA</td>
</tr>
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<td>3</td>
<td>References</td>
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<td>4</td>
<td>Rank 5</td>
</tr>
<tr>
<td>5</td>
<td>Rank 6</td>
</tr>
<tr>
<td>6</td>
<td>Rank 7</td>
</tr>
<tr>
<td>7</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

**Other:** We look for well-rounded, mature students who can multi-task & complete DI w/a MNT focus while taking 15 grad credits at NYU in 12mo. Strong knowledge base in MNT rqd. (3 yr recency of education for MNT).

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

**Applicant Requirements:** Must be US citizen at time of application
Lehman College, CUNY Dietetic Internship w/Adv Degree Optional

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Marina Stopler, MS, RD, CDN, IBCLC
Phone: 718-960-6713 Ext: 718-960 Fax: 718-960-8908

Institution: Lehman College, CUNY w/Adv Degree Optional
Email: marina.stopler@lehman.cuny.edu

Website: http://www.lehman.edu/dietetic-internship-program/index.php

MAILING ADDRESS:
College/School: Herbert H. Lehman College
Department: Department of Health Sciences
Street: 250 Bedford Park Blvd West
City: Bronx State: NY Zip: 10468

Start Date 1:
Program Length (weeks): 51 Weeks

Number of openings: 14
Number of applicants 2 years ago: 67
Number of applicants Last year: 45
Number of Interns/Students 2 Years Ago: 13
Number of Interns/Students Last Year: 14

Program Length (weeks): 15

FIND OF PROGRAM:
Concentration: Clinical/MNT

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 15
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 10
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks):
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail

We require a minimum attendance of 30 hours each week at supervised practice sites, during working hours, Monday to Friday.
Lehman College, CUNY Dietetic Internship w/Adv Degree Optional

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
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</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
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</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
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<tbody>
<tr>
<td>Meals: Some</td>
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<table>
<thead>
<tr>
<th>Insurance</th>
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</thead>
<tbody>
<tr>
<td>Liability Insurance provided? Yes</td>
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<tr>
<td>Health Insurance provided? No</td>
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</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided? No</td>
</tr>
<tr>
<td>Is a car required? No</td>
</tr>
</tbody>
</table>

**Dues and Fees**

Required Dues During Internship

| Academy Student Membership? Yes | Local District Membership? Recommend |

**Application Fees**

| Program Application Fee: $ 50 | Grad School Application Fee: $ 125 |

**Program Fees**

| Year One: All Students/Interns: | Resident: | Non-resident: |
| Year Two: All Students/Interns: | Resident: | Non-resident: |

**Tuition and Course Work**

| Year One: All Students/Interns: | Resident: | 9000 | Non-resident: |
| Year Two: All Students/Interns: | Resident: | 15,000 | Non-resident: |

**Course Work (cost if not included in tuition)**

| Graduate credits required? Yes | Number of graduate credits required: 12 |
| Cost per Credit: All Students/Interns: | Resident: | 470 | Non-resident: |

**Finances**

Employment Opportunities during Program

Job opportunities: Paid employment is limited <15 hr/wk

Program recommendations:

Financial Aid

Any financial aid: Yes

Government loans: Yes

Scholarships: No

Assistantships: No

Financial aid website: [http://www.lehman.edu/graduate-studies/tuition.php](http://www.lehman.edu/graduate-studies/tuition.php)

Other:

Other Expenses - please visit program's website for detailed additional expenses

**ADMISSION REQUIREMENTS:**

| Overall Cum. GPA: 3 | Min. DPD GPA: 3 | Min. Science GPA: 3.3 | Min. DPD Prof GPA: 3 |
| GRE required? No | Min. Verbal: | Min. Quant.: | Min. Writing: |
| Work Experience Recommended | Volunteer Experience Recommended | Interview Required No |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | DPD Sci. GPA | Rank 3 | Cum. GPA | Rank 5 | Personal Statement |
| Rank 2 | DPD Prof. GPA | Rank 4 | References | Rank 6 | Work Experience |
| Rank 7 | Volunteer Experience | Rank 8 | |
| Rank 9 | Interview |

Other: Impression of commitment to profession, volunteer, work experience in medical nutrition therapy.

**APPLICATION INFORMATION:**

| Spring Match: Yes | Fall Match: No | DICAS Participation: Yes | Assessment of Prior Learning Avail.: Yes |

Applicant Requirements:
**Long Island University-Post Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Deborah Salvatore, MS, RDN, CDN  
**Phone:** 516-299-3224  
**Ext.:**  
**Fax:** 516-299-3106

**Institution:** Long Island University-Post  
**Email:** deborah.salvatore@liu.edu

**Website:** [http://www.liu.edu/CWPost/Academics/~link.aspx?_id=674F9098687245D4B724E2E3677FF2E2&_z=z](http://www.liu.edu/CWPost/Academics/~link.aspx?_id=674F9098687245D4B724E2E3677FF2E2&_z=z)

**MAILING ADDRESS:**
- **College/School:** School of Health Professions and Nursing  
- **Department:** Nutrition  
- **Hall/Bldg.:** Life Science 338  
- **Street:** 720 Northern Boulevard  
- **City:** Brookville  
- **State:** NY  
- **Zip:** 11548

**Program Information:**
- **Start Date 1:** Late August  
- **Number of openings:** 20  
- **Program Length (weeks):** 40  
- **Number of applicants 2 years ago:** 99  
- **Number of applicants Last year:** 55  
- **Number of Interns/Students 2 Years Ago:** 20  
- **Number of Interns/Students Last Year:** 20  
- **Concentration:** MNT  
- **Additional Concentration:** Health & Wellness (up to 8 students)

**PROGRAM INFORMATION:**
- **Full-time Hr/Wk:** 30-35  
- **Number of applicants 2 years ago:** 99  
- **Number of Interns/Students 2 Years Ago:** 20  
- **Number of applicants Last year:** 55  
- **Number of Interns/Students Last Year:** 20  
- **Concentration:** MNT  
- **Additional Concentration:** Health & Wellness (up to 8 students)

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:**
  - Concentration: MNT  
  - Additional Concentration: Health & Wellness (up to 8 students)

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 21  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 5  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meals**  
- **Fitness/Wellness**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 7  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 3  
- **Specialty Practice (weeks):**  
- **Elective (weeks):**  
- **International**  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information Systems**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Only DICAS fee applies.
Long Island University-Post Dietetic Internship

ESTIMATED COST OF LIVING:

Stipends
- Monetary: Available to all
- Tuition Waiver: Available to all
- Assistantship: Available to all
- Fee Waiver: Available to all
- Parking: Available to all
- Other Stipend: Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:
  - Year one: $
  - Year two: $

Living Expenses
- Meals: Some
- % of Meals Provided: 
- Estimated Meal Cost: $

Insurance
- Liability Insurance provided?: Yes
- Health Insurance provided?: Yes
- If not provided, cost of liability insurance per year: $
- If not provided, cost of health insurance per year: $3348

Housing and Transportation
- Housing assistance provided?: No
- If not provided, estimated rent per month: $
- Is a car required?: Yes
- Estimated transportation cost per year: $

Dues and Fees
- Required Dues During Internship:
  - Academy Student Membership?: Yes
  - Local District Membership?: Recommend

Application Fees
- Program Application Fee: $
- Grad School Application Fee: $
- no fee

Program Fees
- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

Tuition and Course Work
- Year One:
  - All Students/Interns: $

- Year Two:
  - All Students/Interns: $

Course Work (cost if not included in tuition)
- Graduate credits required?: Yes
- Number of graduate credits required: 14
- Cost per Credit:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

Financial Aid
- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Financial aid website: http://www.liu.edu/CWPost/Enrollment-Services/Financial-Aid
- Other:

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 3
- Min. DPD Prof GPA: 
- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.5

Work Experience Required
Volunteer Experience Required
Interview Required Yes

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.
- Rank 1: DPD GPA
- Rank 2: 
- Rank 3: 
- Rank 4: 
- Rank 5: 
- Rank 6: 
- Rank 7: 
- Rank 8: 

APPLICATION INFORMATION:
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

Applicant Requirements:
**D'Youville College Coordinated Graduate Program in Dietetics**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship

**Director:** Megan Whelan
**Phone:** 716-829-8363
**Fax:** 716-829-8184

**Institution:** D'Youville College
**Email:**whelanm@dyc.edu


**College/School:** School of Health Professions
**Department:** Dietetics Department

**MAILING ADDRESS:**
- **Street:** 320 Porter Avenue
- **City:** Buffalo
- **State:** NY
- **Zip:** 14201
- **P.O. Box:**
- **Mail Drop:**
- **Hall/Bldg:**
- **Phone:**
- **Fax:**

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>June</th>
<th>Start Date 2:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of openings:</td>
<td>30</td>
<td></td>
</tr>
<tr>
<td>Program Length (weeks):</td>
<td>2 Years</td>
<td></td>
</tr>
<tr>
<td>Full-time Hr/Wk:</td>
<td>Other</td>
<td></td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of Interns/Students Last Year:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**
- Advanced Nutrition Practice

**CONCENTRATION:**
- Advanced Nutrition Practice

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Department-run Facility

**STAFF RELIEF PRACTICE EXPERIENCES:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

Graduates receive BS and MS in dietetics upon graduation. All supervised practice experiences are within driving distance of the college.
### Application Information:

**D'Youville College Coordinated Graduate Program in Dietetics**

#### Estimated Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:** Application

**Percentage of students/interns awarded stipend (5 year average):**

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

#### Estimated Stipend Value: $5,000

#### Living Expenses:

<table>
<thead>
<tr>
<th>Meals</th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>No</td>
<td>% of Meals Provided</td>
<td></td>
<td>Estimated Meal Cost: $</td>
</tr>
</tbody>
</table>

#### Insurance:

| Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: | $ |
| Health Insurance provided? | No | If not provided, cost of health insurance per year: | |

#### Housing and Transportation:

| Housing assistance provided? | No | If not provided, estimated rent per month: | $ |
| Is a car required? | No | Estimated transportation cost per year: | $ |

#### Required Dues During Internship:

| Academy Student Membership? | Yes | Local District Membership? | No |

#### Application Fees:

<table>
<thead>
<tr>
<th>Program Application Fee</th>
<th>Grad School Application Fee</th>
</tr>
</thead>
</table>

#### Program Fees:

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns</td>
<td>Resident</td>
</tr>
<tr>
<td>All Students/Interns</td>
<td>Resident</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>Year Two</td>
</tr>
<tr>
<td>All Students/Interns</td>
<td>$23900</td>
</tr>
<tr>
<td>Resident</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition):

| Graduate credits required? | Yes | Number of graduate credits required | |
| Cost per Credit | All Students/Interns | in tuition | Resident | Non-resident |

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: yes</td>
</tr>
</tbody>
</table>

#### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>2.75</th>
<th>Min. DPD GPA</th>
<th>3.0</th>
<th>Min. Science GPA</th>
<th>2.0</th>
<th>Min. DPD Prof GPA</th>
<th>3.0</th>
</tr>
</thead>
</table>

#### GRE required: No

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Not Required</th>
<th>Volunteer Experience</th>
<th>Not Required</th>
<th>Interview Required</th>
<th>Yes</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>No</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>No</th>
<th>Assessment of Prior Learning Avail.</th>
<th>Yes</th>
</tr>
</thead>
</table>

#### Applicant Requirements:
University at Buffalo, SUNY Dietetic Internship w/ Advanced Degree

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP

**Director:**
- Nicole Klem
  - Phone: 716-829-5653
  - Ext: 716-829-2428
  - Fax: 716-829-2428

**Institution:**
- University at Buffalo, SUNY
  - Email: nlklem@buffalo.edu

**Website:**
- https://sphhp.buffalo.edu/exercise-and-nutrition-sciences/education/dietetic-internship.html

**Mailing Address:**
- College/School: University at Buffalo
  - Department: Exercise and Nutrition Sciences
  - Street: 3435 Main Street
  - City: Buffalo
  - State: NY
  - Zip: 14214
  - Mail Drop: P.O. Box 214 Kimball Tower
  - Phone: 716-829-5653
  - Fax: 716-829-2428
  - Email: nlklem@buffalo.edu
  - Website: https://sphhp.buffalo.edu/exercise-and-nutrition-sciences/education/dietetic-internship.html

**Program Information:**
- Program Length (weeks): 60
- Number of openings: 20
- Number of applicants 2 years ago: 35
- Number of applicants Last year: 32
- Number of Interns/Students 2 Years Ago: 21
- Number of Interns/Students Last Year: 20
- Concentration: Culinary Medicine
- Additional Concentration: Nutrition and Community Wellness

**Clinical Practice Experiences:**
- Length (weeks): 16
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic

**Community Practice Experiences:**
- Length (weeks): 15
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness

**Management Practice Experiences:**
- Length (weeks): 4
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities

**Staff Relief Practice Experiences:**
- Length (weeks): 3 wks
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks): 3
  - Specialty Practice (weeks): 3
  - Elective (weeks): 3

**Other Important Program Information:**
- Requirements for the MS DI include the satisfactory completion of 1200 hours of supervised dietetic experience and the successful completion of graduate studies comprehensive exam track or thesis track.
### University at Buffalo, SUNY Dietetic Internship w/ Advanced Degree

### APPLICATION INFORMATION:
- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** Yes

### Applicant Requirements:

### Admission Requirements:
- **Overall Cum. GPA:** 3.0
- **Min. DPD GPA:**
- **Min. Science GPA:**
- **Min. DPD Prof GPA:**
- **GRE required:** No
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:** 3.39

### Evaluation of Applicants:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD Sci. GPA</td>
<td>5</td>
<td>Work Experience</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
<td>6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>3</td>
<td>References</td>
<td>7</td>
<td>Interview</td>
</tr>
<tr>
<td>4</td>
<td>Interview</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Other Expenses - please visit program's website for detailed additional expenses

### ESTIMATED COST OF LIVING:

#### Stipends
- Monetary: ☐
- Tuition Waiver: ☐
- Assistantship: ☐
- Fee Waiver: ☑
- Parking: ☐
- Other Stipend: ☑

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:** GPA must be >/= 3.0

- Percentage of students/interns awarded stipend (5 year average): 95%
- Estimated Stipend Value: Year one: $1500-3200, Year two: $1500-3200

#### Living Expenses
- Meals: No
- % of Meals Provided: 
- Estimated Meal Cost: $5
- Liability Insurance provided: Yes
- If not provided, cost of liability insurance per year: 
- Health Insurance provided: No
- If not provided, cost of health insurance per year: 
- Housing assistance provided: No
- Estimated rent per month: $500
- Is a car required? Yes
- Estimated transportation cost per year: $1500

#### Tuition and Course Work
- Application Fees
  - Program Application Fee: $50
  - Grad School Application Fee: $

- Program Fees
  - Year One: All Students/Interns: $200
  - Resident: $200
  - Non-resident: $200
  - Year Two: All Students/Interns: $200
  - Resident: $14040
  - Non-resident: $28877

- Course Work (cost if not included in tuition)
  - Graduate credits required: Yes
  - Number of graduate credits required: 55

#### Dues and Fees
- Required Dues During Internship
  - Academy Student Membership: Yes
  - Local District Membership: Yes

#### Finances
- Employment Opportunities during Program
  - UB Wellness - Basic nutrition counseling and education for 30,000 person undergrad campus
  - Program recommendations: Do not recommend, however, limit working to <2d/wk.

- Financial Aid
  - Any financial aid: Yes
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: Yes
  - Financial aid website: http://financialaid.buffalo.edu/
  - Other:

- Tuition
  - Year One: All Students/Interns: $200
  - Resident: $200
  - Non-resident: $200
  - Year Two: All Students/Interns: $200
  - Resident: $10870
  - Non-resident: $10870

- Local District Membership: Yes

---

University at Buffalo, SUNY Dietetic Internship w/ Advanced Degree

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Queens College Internship - CUNY w/Advanced Degree Optional

**PROGRAM TYPE:**
- [ ] Internship
- [ ] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.

**Director:** Allison Charny, MSEd, RD, CDE, CDN  
**Phone:** 718-997-4138  
**Ext.:** 4138  
**Fax:** 718-997-4163

**Institution:** Queens College Internship - CUNY w/Advanced Degree Optional  
**Email:** allison.charny@qc.cuny.edu

**Website:** [http://www.qc.cuny.edu/Academics/Degrees/DMNS/fnes/Programs/Pages/DieteticInternship.aspx](http://www.qc.cuny.edu/Academics/Degrees/DMNS/fnes/Programs/Pages/DieteticInternship.aspx)

**MAILING ADDRESS:**
- **College/School:** Queens College - CUNY
- **Department:** Family, Nutrition and Exercise Sciences (FNES)
- **Hall/Bldg.:** Remsen Hall--Room 306
- **Street:** 65-30 Kissena Boulevard
- **City:** Flushing
- **State:** NY
- **Zip:** 11367-1597

**Start Date 1:** Late August

**PROGRAM INFORMATION:**
- **Program Length (weeks):** 9.5 months  
- **Hr/Wk:** 40  
- **Number of openings:** 12

**Number of applicants 2 years ago:** 120  
**Number of applicants Last year:** 90

**Number of Interns/Students 2 Years Ago:** 12  
**Number of Interns/Students Last Year:** 12

**Number in 2nd Round/ISPP Last Year:**

**FOCUS OF PROGRAM:**
- **Concentration:** Community  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 14 wks  
- [ ] Academic Medical Center  
- [ ] Regional Medical Center  
- [ ] Medical Center  
- [ ] Small Medical Center  
- [ ] Pediatric Hospital  
- [ ] Rehabilitation Center  
- [ ] VA Medical Center  
- [ ] Community Hospital  
- [ ] State Hospital  
- [ ] Long-term Care Facility  
- [ ] Out Patient Clinic

**Additional:** All interns practice in acute, sub-acute and long term care sites.

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 15 wks  
- [ ] Community Clinics/Programs  
- [ ] PublicHealth/Health Departments  
- [ ] WIC  
- [ ] Child Services  
- [ ] Schools  
- [ ] Food Banks  
- [ ] Cooperative Extension  
- [ ] Meals on Wheels  
- [ ] Senior Services  
- [ ] Community Meals  
- [ ] Fitness/Wellness

**Other:** Athletics/Sports Nutrition, Sustainability, Pediatrics/Head Start

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 7 wks  
- [ ] Healthcare  
- [ ] Public Schools  
- [ ] College/University  
- [ ] Commercial/Retail  
- [ ] Community Facilities

**Other:** Hospital, Long Term Care, CACFP Foodservices

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 3 wks  
- [ ] All Rotations  
- [ ] Clinical  
- [ ] Clinical Administration  
- [ ] Nutrition Education/Counseling  
- [ ] Intern Choice  
- [ ] Eating Disorders  
- [ ] Health Dept  
- [ ] State/Federal Agency  
- [ ] Community  
- [ ] Food Service  
- [ ] Public Health

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 1 wk  
- **Specialty Practice (weeks):** 1 wk  
- **Elective (weeks):** 1 wk  
- [ ] International  
- [ ] Hospitality  
- [ ] Dental  
- [ ] Corporate Wellness  
- [ ] Rural Health  
- [ ] Community Agriculture/Urban Gardening  
- [ ] Information Systems  
- [ ] Independent Study  
- [ ] Sales and Marketing  
- [ ] Renal  
- [ ] Culinary  
- [ ] Sports Nutrition  
- [ ] Research  
- [ ] Advanced Practice  
- [ ] Program Planning  
- [ ] Public Health  
- [ ] Pediatrics  
- [ ] Eating Disorders  
- [ ] Underserved  
- [ ] Diabetes  
- [ ] Media/Communication  
- [ ] Neonatal  
- [ ] Leadership  
- [ ] Indian Health  
- [ ] Military Skills  
- [ ] Surgery  
- [ ] Private Practice/Entrepreneur  
- [ ] Retail  
- [ ] Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
Interns gain practice experience while earning 18 graduate credits; 12 credits applied toward graduate degree (degree is optional) in Nutrition Specialization. Internship program and associated graduate credits total tuition cos for year: $8460.
Queens College Internship - CUNY with Advanced Degree Optional

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$35</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee:</td>
<td>$198</td>
</tr>
</tbody>
</table>

| Estimated Stipend Value: Year one: | $0 Year two: | $0 |

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of liability insurance per year:</td>
<td>$</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>No</td>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Local District Membership?</td>
<td>Recommend</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>$35</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee:</td>
<td>$198</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns:</th>
<th>$8460</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Two: All Students/Interns:</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One: All Students/Interns:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
<td>18</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td>$470</td>
<td>Non-resident:</td>
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</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>Provided</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program recommendations:</td>
<td>Outside employment highly discouraged</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>Yes</td>
<td></td>
</tr>
<tr>
<td>Scholarships:</td>
<td>Yes</td>
<td></td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

| Other Expenses - please visit program's website for detailed additional expenses | Financial aid website: | http://www.qc.cuny.edu/admissions/fa/Pages/gradstudents.aspx |
|------------------------------------------------|-----------------------------|

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3.0</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3.0</td>
<td></td>
</tr>
<tr>
<td>GRE required?</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.7</td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Required</td>
<td></td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Required</td>
<td></td>
</tr>
<tr>
<td>Interview Required</td>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
<th>Rank 1</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
<td></td>
</tr>
<tr>
<td>Rank 3</td>
<td>Work Experience</td>
<td></td>
</tr>
<tr>
<td>Rank 4</td>
<td>Interview</td>
<td></td>
</tr>
<tr>
<td>Rank 5</td>
<td>Personal Statement</td>
<td></td>
</tr>
<tr>
<td>Rank 6</td>
<td>DPD Sci. GPA</td>
<td></td>
</tr>
<tr>
<td>Rank 7</td>
<td>References</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td>Volunteer Experience</td>
<td></td>
</tr>
</tbody>
</table>

| Other: | Multiple languages, previous professional experience, evidence of participation and leadership, type and diversity of work / volunteer experience. In-person interview. |

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
<td></td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

Applicant Requirements:
Cornell Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Emily Wilcox Gier  
**Phone:** 607-255-2638  
**Fax:** 607-255-1033

**Institution:** Cornell University  
**Email:** eg47@cornell.edu

**Website:** [http://www.di.human.cornell.edu](http://www.di.human.cornell.edu)

**MAILING ADDRESS:**
- College/School: Cornell University
- Department: Division of Nutritional Sciences
- Hall/Bldg: 215 Savage Hall
- P.O. Box:  
- City: Ithaca  
- State: NY  
- Zip: 14853

**PROGRAM INFORMATION:**
- Start Date 1: August  
- Start Date 2:  
- Number of openings: 10
- Program Length (weeks): 44  
- Full-time Hr/Wk: 40  
- Part-time Hr/Wk:  
- Number of applicants 2 years ago: 29  
- Number of interns/students 2 years ago: 10
- Number of applicants Last year: 39  
- Number of interns/students last year: 10
- Concentration: Research Concentration
- Additional Concentration:  
- FOCUS OF PROGRAM:
  - Weeks in Concentration:  
- CLINICAL PRACTICE EXPERIENCES:
  - Length (weeks): 18 wks  
    - Academic Medical Center  
    - Regional Medical Center  
    - Medical Center
    - Small Medical Center  
    - Pediatric Hospital  
    - Rehabilitation Center  
    - VA Medical Center  
    - Community Hospital
    - State Hospital  
    - Long-term Care Facility  
    - Out Patient Clinic
    - Other: Endocrinology incl. Diabetes, Cardiac Rehab, Center for Community Health, Clinical Research Unit
- COMMUNITY PRACTICE EXPERIENCES:
  - Length (weeks): 14 wks  
    - Community Clinics/Programs  
    - Public Health/Health Departments  
    - WIC  
    - Child Services
    - Schools  
    - Food Banks  
    - Cooperative Extension  
    - Meals on Wheels  
    - Senior Services  
    - Community Meals  
    - Fitness/Wellness
    - Other: Corporate & Consumer Wellness
- MANAGEMENT PRACTICE EXPERIENCES:
  - Length (weeks): 6 wks  
    - Healthcare  
    - Public Schools  
    - College/University  
    - Commercial/Retail  
    - Community Facilities
    - Other:  
- STAFF RELIEF PRACTICE EXPERIENCES:
  - Length (weeks): 1.8 wks  
    - All Rotations  
    - Clinical  
    - Clinical Administration  
    - Nutrition Education/Counseling
    - Intern Choice  
    - Eating Disorders  
    - Health Dept  
    - State/Federal Agency  
    - Community  
    - Food Service  
    - Public Health
    - Other:  
- NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
  - Non-Traditional Practice (weeks): 6-20 wks
    - Specialty Practice (weeks): 5-8 wks
    - Elective (weeks):
    - International  
    - Hospitality  
    - Dental  
    - Corporate Wellness  
    - Rural Health  
    - Community Agriculture/Urban Gardening  
    - Information Systems
    - Independent Study  
    - Sales and Marketing  
    - Renal  
    - Culinary  
    - Sports Nutrition  
    - Research  
    - Advanced Practice
    - Program Planning  
    - Public Health  
    - Pediatrics  
    - Eating Disorders  
    - Underserved  
    - Diabetes  
    - Media/Communication
    - Neonatal  
    - Leadership  
    - Indian Health  
    - Military Skills  
    - Surgery  
    - Private Practice/Entrepreneur  
    - Retail  
    - Non-Profits
    - Other: 1 wk intern select: any clinical/additional sites, Womens Health, Lactation Couns, Sports Med, Admin etc.

**IMPORTANT PROGRAM INFORMATION:**
- IMPORTANT - Deadline for complete DICAS computer-match application including references, transcripts and fee is FEBRUARY 1. Open House on January 17, 2020.
- Preregistration required (see website). Combined PhD-RD program available to select applicants. GRE is required for PhD-RD applicants who apply separately to both the PhD program (by DECEMBER 10) and the DI (by JANUARY 2 through DICAS). Optional twelve-month thesis-based MS-Dietetics program available to admitted interns.
ESTIMATED COST OF LIVING:

Stipends
☐ Monetary ☐ Tuition Waiver ☐ Assistantship ☐ Fee Waiver ☐ Parking ☐ Other Stipend
☐ Available to all ☐ Available to all ☐ Available to all ☐ Available to all ☐ Available to all ☐ Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ Year two: $

Living Expenses

Meals
Meals: Some % of Meals Provided: 25 Estimated Meal Cost: $

Insurance
Liability Insurance provided? No If not provided, cost of liability insurance per year: $ 65
Health Insurance provided? No If not provided, cost of health insurance per year: $ 3108

Housing and Transportation
Housing assistance provided? No If not provided, estimated rent per month: $ varies
Is a car required? Yes Estimated transportation cost per year: $

Required Dues During Internship
Academy Student Membership? Yes Local District Membership? Recommend

Application Fees
Program Application Fee: $ 35 Grad School Application Fee: $

Program Fees
Year One: All Students/Interns: $ 5110 Resident: $ Non-resident: $
Year Two: All Students/Interns: $ 7393 Resident: $ Non-resident: $

Tuition and Course Work

Tuition
Year One: All Students/Interns: $ 7393 Resident: $ Non-resident: $
Year Two: All Students/Interns: $ 8 credits Resident: $ Non-resident: $

Course Work (cost if not included in tuition)
Graduate credits required? Yes Number of graduate credits required: 8 credits
Cost per Credit: All Students/Interns: $ in tuition Resident: $ Non-resident: $

Finances

Employment Opportunities during Program
Job opportunities:
Program recommendations:

Financial Aid
Any financial aid: No Government loans: No Scholarships: No Assistantships: No
Financial aid website:

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:

Overall Cum. GPA: 3.0 Min. DPD GPA: 3.0 Min. Science GPA: 3.0 Min. DPD Prof GPA: 
GRE required? No Min. Verbal: Min. Quant.: Min. Writing: Avg Overall Cum. GPA Interns: 3.7-3.8

Work Experience Recommended Volunteer Experience Required Interview Required Phone

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1 Interview Rank 3 Personal Statement Rank 5 Cum. GPA Rank 7
Rank 2 References Rank 4 Volunteer Experience Rank 6 Rank 8
Rank 3

Other:

APPLICATION INFORMATION:

Spring Match: Yes Fall Match: No DICAS Participation: Yes Assessment of Prior Learning Avail.: No

Applicant Requirements:
Northwell Health Dietetic Internship

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Luz E. Valencia-Penagos, MS RD CDN CDE CNSC
Phone: 516-562-8514
Ext: 516-562
Fax: 516-562-1298

Institution: North Shore University Hospital
Email: lvanciap@northwell.edu

Website: https://www.northwell.edu/research-and-education/continuing-and-professional-education/graduate-clinical-education/interns

MAILING ADDRESS:
College/School: North Shore University Hospital
Department: Nutrition & Dining Services Department
Street: 300 Community Drive
City: Manhasset
State: NY
Zip: 11030

PROGRAM INFORMATION:
Program Length (weeks): 40 weeks
Full-time Hr/Wk: 37.5
Part-time Hr/Wk: 
Number of openings: 12
Number of applicants 2 years ago: 63
Number of applicants Last year: 54
Number of Interns/Students 2 Years Ago: 12
Number of Interns/Students Last Year: 12

Concentration: High-risk Pregnancy & Neonatal ICU
Additional Concentration: 

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 25 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other: 

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other: 

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 2 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other: 

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 3 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other: 

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 2 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other: 

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other: 

OTHER IMPORTANT PROGRAM INFORMATION:
Application deadline: February 1, 2020.
## Northwell Health Dietetic Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

If not provided, cost of liability insurance per year:  

Estimated Stipend Value:  

Year one: $  

Year two: $  

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided: 75</th>
<th>Estimated Meal Cost: $500</th>
</tr>
</thead>
</table>
| Insurance | Liability Insurance provided? | No  

If not provided, cost of liability insurance per year: $35  

| Health Insurance provided? | No  

If not provided, cost of health insurance per year: |

Housing and Transportation

| Housing assistance provided? | No  

If not provided, estimated rent per month: $1000-1500  

| Is a car required? | Yes  

Estimated transportation cost per year:  

### Dues and Fees

#### Required Dues During Internship

| Academy Student Membership? | Yes  

Local District Membership? | Yes |

#### Application Fees

| Program Application Fee: $50 | Grad School Application Fee: N/A |

#### Program Fees

| Year One: | All Students/Interns: $12000  

Resident: $12000  

Non-resident: $12000  

Year Two: | All Students/Interns:  

Resident:  

Non-resident: |

#### Tuition and Course Work

| Year One: | All Students/Interns:  

Cost per Credit:  

Number of graduate credits required:  

| Year Two: | All Students/Interns:  

Cost per Credit:  

Number of graduate credits required: |

#### Course Work (cost if not included in tuition)

| Graduate credits required? | No |

Number of graduate credits required:  

### Finances

#### Employment Opportunities during Program

| Job opportunities: | Yes |

| Program recommendations: |

#### Financial Aid

| Any financial aid: | No  

Government loans: | No |

Scholarships: | No |

Assistantships: | No |

Other:  

#### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: 3  

Min. DPD GPA: 3  

Min. Science GPA: 3  

Min. DPD Prof GPA: 3 |

| GRE required? | No |

| Min. Verbal: |

| Min. Quant.: |

| Min. Writing: |

| Avg Overall Cum. GPA Interns: 3.7 |

| Work Experience Recommended  

Volunteer Experience Recommended  

Interview Required Yes |

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | DPD Sci. GPA  

Rank 3 | Personal Statement |

Rank 4 | Interview |

Rank 5 | Volunteer Experience |

Rank 6 | Work Experience |

Rank 7 | References |

Rank 8 |

### APPLICATION INFORMATION:

| Spring Match: Yes  

Fall Match: No  

DICAS Participation: Yes  

Assessment of Prior Learning Avail.: No |

| Applicant Requirements: Intl applicants must have approved US legal status during completion of program & at least 3 mo after graduation. |

---

Northwell Health Dietetic Internship

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### PROGRAM TYPE:
- **Internship**
- **Internship w/ Adv. Degree**
- **Internship w/ Adv. Degree Avail.**
- **Coordinated Program-Grad.**
- **Coordinated Program-Undergrad.**
- **FEMGP**
- **ISPP**

### Director:
- Ann Gaba

### Phone:
- 646-364-9512

### Fax:
- 646-364-3912

### Website:
- https://internship.commons.gc.cuny.edu/on-line-internship-track/

### PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of openings</th>
</tr>
</thead>
<tbody>
<tr>
<td>September</td>
<td></td>
<td>20</td>
</tr>
</tbody>
</table>

- **Program Length (weeks):** 38
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:**

- **Number of applicants 2 years ago:** 125
- **Number of Interns/Students 2 Years Ago:** 13

- **Number of applicants Last year:** 102
- **Number of Interns/Students Last Year:** 10

### FOCUS OF PROGRAM:

- **Concentration:** Public Health Nutrition
- **Additional Concentration:**

### CLINICAL PRACTICE EXPERIENCES:

- **Length (weeks):** 12
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

### COMMUNITY PRACTICE EXPERIENCES:

- **Length (weeks):** 10
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

### MANAGEMENT PRACTICE EXPERIENCES:

- **Length (weeks):** 5
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

### STAFF RELIEF PRACTICE EXPERIENCES:

- **Length (weeks):**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Urserserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indiian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

### OTHER IMPORTANT PROGRAM INFORMATION:

A supplementary application listing all prospective sites and preceptors is required prior to applicant ranking. Quality of the plan is an important factor in ranking for this track. Prospective preceptors should write letter of intent. Prior Assessed Learning is evaluated AFTER the match.
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

| Stipend Restrictions | Percentage of students/interns awarded stipend (5 year average): | Estimated Stipend Value: Year one: $ | Year two: $ |
|----------------------|--------------------------------------------------|-----------------------------------|

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>$</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>No</td>
<td>Estimated transportation cost per year: $</td>
<td></td>
</tr>
</tbody>
</table>

### Dues and Fees

#### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Recommend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td>Recommend</td>
</tr>
</tbody>
</table>

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>100</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $</td>
<td></td>
</tr>
</tbody>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>150</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>4000</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>4000</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>4000</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
<th>0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td></td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th>As arranged around DI schedule</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td></td>
</tr>
</tbody>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>No</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
</tbody>
</table>

**Financial aid website:** [Financial Aid Website](#)

**Other:** Suggest applying for AND Foundation Scholarships

### Other Expenses - please visit program’s website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.00</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3.00</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA: Interns:</td>
<td>3.40</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>No</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 3</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 4</td>
<td>References</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 5</th>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 6</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 7</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

### Other:

<table>
<thead>
<tr>
<th>Completeness of rotation plan submitted with the application</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Honors, Awards, Activities (i.e. organization leadership)</td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**Applicant Requirements:** See our web page for supplemental application and instructions
CUNY Graduate School of Public Health and Health Policy Nutrition and Dietetics Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Ann Gaba
**Phone:** 646-364-9512
**Fax:**
**Email:** ann.gaba@sph.cuny.edu
**Website:** https://internship.commons.gc.cuny.edu/

**INSTITUTION:** City University of New York Graduate School of Public Health and Health Policy

**MAILING ADDRESS:**
- College/School: City University of New York Graduate School of Public Health and Health Policy
- Department: Program in Food and Nutrition in Public Health
- Street: 55 West 125th Street
- P.O. Box: Mail Drop:
- City: New York
- State: NY
- Zip: 10027

**PROGRAM INFORMATION:**
- **Start Date 1:** September
- **Program Length (weeks):** 38
- **Number of openings:** 10
- **Number of applicants 2 years ago:** 125
- **Number of applicants Last year:** 102
- **Number of Interns/Students 2 Years Ago:** 23
- **Number of Interns/Students Last Year:** 20
- **Concentration:** Public Health Nutrition
- **Full-time Hr/Wk:** 40
- **Hr/Wk:** Part-time
- **Length (weeks):** 12
- **Number in 2nd Round/ISPP Last Year:**
- **Number of Interns/Students in 2nd Round/ISPP Last Year:**
- **Concentration in 2nd Round/ISPP Last Year:**
- **Focus of Program:** Additional Concentration:
- **Start Date 2:**
- **Program Length (weeks):**
- **Number of openings:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 12
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:** Private practice
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 10
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 5
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 1
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 3
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:** Food Policy, Informatics

**OTHER IMPORTANT PROGRAM INFORMATION:**
Applicants should have a demonstrated interest in areas related to the program’s focus, such as: Public Health Nutrition, Population Health, and Food & Nutrition Policy. Prior Assessed Learning is evaluated AFTER the match.
**CUNY Graduate School of Public Health and Health Policy Nutrition and Dietetics Internship**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

- Estimated Percentage of students/interns awarded stipend (5 year average):

- Estimated Stipend Value:
  - Year one: $
  - Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of liability insurance per year: $ 45</td>
<td></td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td></td>
</tr>
</tbody>
</table>

### Housing and Transportation

| Housing assistance provided? | No | If not provided, estimated rent per month: $ 1200 |
| Is a car required?           | No | Estimated transportation cost per year: $ 1140 |

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $ 100</th>
<th>Grad School Application Fee: $ 125</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $ 150</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One: All Students/Interns: $ 6809</th>
<th>Resident: $ 545</th>
<th>Non-resident: $ 930</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns:</td>
<td>$ 11429</td>
<td>$ 930</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Student Leadership</td>
<td>Yes</td>
<td>12</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Interns may work on weekends</th>
<th>Program recommendations:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Other Expenses - please visit program's website for detailed additional expenses

**ADMISSION REQUIREMENTS:**

- Overall Cum. GPA: 3.00
- Min. DPD GPA: 3.00
- Min. Science GPA: 3.00
- Min. DPD Prof GPA: 3.00

| GRE required? | No | Min. Verbal: | | Min. Quant.: | | Min. Writing: | | Avg Overall Cum. GPA Interns: |
|---------------|----|--------------|-----------------|--------------|-----------------|-----------------|-----------------------------| 3.58 |

| Work Experience | Recommended | Volunteer Experience | Recommended | Interview Required | No |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: Personal Statement
- Rank 2: DPD GPA
- Rank 3: Cum. GPA
- Rank 4: References
- Rank 5: Work Experience
- Rank 6: Volunteer Experience
- Rank 7: Other: Honors, Awards, other activities (i.e. student leadership)

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
### Hunter College Dietetic Internship

#### PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Internship w/ Adv. Degree
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

#### Director:
- Victoria Fischer, PhD, MS, RD

#### Institution:
- Hunter College

#### Phone:
- 212-396-7773

#### Fax:
- 

#### Email:
- victoria.fischer@hunter.cuny.edu

#### Website:
- [http://www.hunter.cuny.edu/nutrition/dietetic-internship/dietetic-internship-program-1](http://www.hunter.cuny.edu/nutrition/dietetic-internship/dietetic-internship-program-1)

#### Mailing Address:
- Hunter College, City University of New York
- School of Urban Public Health
- Silberman Building, 5th floor
- P.O. Box: 
- City: New York
- State: NY
- Zip: 10035

#### Program Information:
- **Start Date 1:** September
- **Program Length (weeks):** 38
  - Full-time: 40-50
  - Part-time: 
  - Number of openings: 20
- **Number of applicants 2 years ago:** 142
  - Number of interns/students 2 years ago: 20
- **Number of applicants Last year:** 111
  - Number of interns/students last year: 20
- **Concentration:** Community/Public Health Nutrition

#### Clinical Practice Experiences:
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other: Note: out-patient clinics count into community experience
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
- Other: Specialties are embedded in overall clinical experience

#### Community Practice Experiences:
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: Food Policy Center

#### Management Practice Experiences:
- Length (weeks): 5-8
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

#### Staff Relief Practice Experiences:
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

#### Non-Traditional and Specialty Practice Experiences:
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

#### Other Important Program Information:
- We now offer a MS DI option and a Future Education Model graduate program ("IPND"). Please see our website, and attend an Info Session for more information on this option.
- Interns successfully completing the Internship Program at Hunter obtain 12 graduate credits for the internship.
- All applicants must pay the program application fee.

---

**Hunter College Dietetic Internship**

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### ESTIMATED COST OF LIVING:

- **Stipends**:
  - Monetary
  - Tuition Waiver
  - Assistantship
  - Fee Waiver
  - Parking
  - Other Stipend
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all

  *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Living Expenses**:
  - Meals:
    - Meals: No
    - % of Meals Provided: <10%
    - Estimated Meal Cost: $

- **Insurance**:
  - Liability Insurance provided: No
  - If not provided, cost of liability insurance per year: $35
  - Health Insurance provided: No
  - If not provided, cost of health insurance per year: $2000-2700

- **Housing and Transportation**:
  - Housing assistance provided: No
  - If not provided, estimated rent per month: $1200
  - Is a car required: No
  - Estimated transportation cost per year: $1800-2000

### Required Dues During Internship

- Academy Student Membership: Yes
- Local District Membership?: Recommend

### Application Fees

- Program Application Fee: $75
- Grad School Application Fee: $125

### Program Fees

- Year One:
  - All Students/Interns: $181
  - Resident: $307
  - Non-resident: $307
- Year Two:
  - All Students/Interns: $5909
  - Resident: $10624
  - Non-resident: $10624

### Tuition and Course Work

- Course Work (cost if not included in tuition)
  - Graduate credits required: Yes
  - Number of graduate credits required: 12
  - Cost per Credit:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

### Finances

- Employment Opportunities during Program
  - Job opportunities: If internship schedule is acceptable to employer
  - Program recommendations: Outside employment not recommended

- Financial Aid
  - Any financial aid: No
  - Government loans: No
  - Scholarships: No
  - Assistantships: No
  - Financial aid website: [http://www.hunter.cuny.edu/onestop/finances/bursar](http://www.hunter.cuny.edu/onestop/finances/bursar)

### Other Expenses - please visit program’s website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.0</th>
<th>Min. DPD GPA</th>
<th>3.0</th>
<th>Min. Science GPA</th>
<th>3.0</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
</table>

- GRE required: Yes
- Min. Verbal:
- Min. Quant.:
- Min. Writing:
- Avg Overall Cum. GPA Interns: 3.70
- Work Experience:
- Volunteer Experience:
- Recommended:
- Interview Required: Yes

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Personal Statement</th>
<th>Rank 3</th>
<th>Cum. GPA</th>
<th>Rank 5</th>
<th>Interview</th>
<th>Rank 7</th>
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</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
<td>Rank 4</td>
<td>References</td>
<td>Rank 6</td>
<td></td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

Other: For Distance Interns: quality & appropriateness of rotation sites & feasibility of the internship plan are crucial for being matched to this track. See program website for more info on Regional Distance Track.

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: Yes
- Applicant Requirements:
### Hunter College Integrated Program in Nutrition and Dietetics (FEM)

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Internship</td>
</tr>
<tr>
<td>Distance Internship</td>
</tr>
</tbody>
</table>

**Director:** Khursheed Navder, PhD, RDN, FAND  
**Phone:** 212-396-3396  
**Email:** knavder@hunter.cuny.edu  

### MAILING ADDRESS:

College/School: Hunter College, CUNY  
Department: Nutrition  
Hall/Bldg: Silberman Building  
P.O. Box:  
City: New York  
State: NY  
Zip: 10035

### PROGRAM INFORMATION:

**Start Date 1:** Fall  
**Program Length (weeks):** 2 Years  
**Full-time Hr/Wk:** 40-50  
**Number of openings:** 35

**Number of applicants 2 years ago:**  
**Number of applicants Last year:** 50  
**Number of Interns/Students 2 Years Ago:** 10  
**Number of Interns/Students Last Year:** ISPP Last Year:

### FOCUS OF PROGRAM:

**Concentration:** Integrates Didactic and Supervised Experiential Learning  
**Additional Concentration:**

### CLINICAL PRACTICE EXPERIENCES:

**Length (weeks):**  
- [ ] Academic Medical Center  
- [ ] Regional Medical Center  
- [ ] Medical Center  
- [ ] Small Medical Center  
- [ ] Pediatric Hospital  
- [ ] Rehabilitation Center  
- [ ] VA Medical Center  
- [ ] Community Hospital  
- [ ] State Hospital  
- [ ] Long-term Care Facility  
- [ ] Out Patient Clinic  

**Other:**

- [ ] Medicine  
- [ ] Nutrition Support  
- [ ] Women’s Health  
- [ ] Pediatrics  
- [ ] Bariatries  
- [ ] Psychiatric Care  
- [ ] Trauma  
- [ ] Pulmonary  
- [ ] GI  
- [ ] Surgery  
- [ ] Renal/Dialysis  
- [ ] Critical Care  
- [ ] Burn Care  
- [ ] Eating Disorders  
- [ ] LTC  
- [ ] Geriatrics  
- [ ] Neurology/Spinal Cord Injury  
- [ ] NICU  
- [ ] Oncology  
- [ ] HIV/AIDS  
- [ ] Cardiology  
- [ ] Organ Transplant  

**Other:**

### COMMUNITY PRACTICE EXPERIENCES:

**Length (weeks):**  
- [ ] Community Clinics/Programs  
- [ ] Public Health/Health Departments  
- [ ] WIC  
- [ ] Child Services  
- [ ] Schools  
- [ ] Food Banks  
- [ ] Cooperative Extension  
- [ ] Meals on Wheels  
- [ ] Senior Services  
- [ ] Community Meals  
- [ ] Fitness/Wellness  

**Other:**

### MANAGEMENT PRACTICE EXPERIENCES:

**Length (weeks):**  
- [ ] Healthcare  
- [ ] Public Schools  
- [ ] College/University  
- [ ] Commercial/Retail  
- [ ] Community Facilities  

**Other:**

### STAFF RELIEF PRACTICE EXPERIENCES:

**Length (weeks):**  
- [ ] All Rotations  
- [ ] Clinical  
- [ ] Clinical Administration  
- [ ] Nutrition Education/Counseling  
- [ ] Intern Choice  
- [ ] Eating Disorders  
- [ ] Health Dept  
- [ ] State/Federal Agency  
- [ ] Community  
- [ ] Food Service  
- [ ] Public Health  

**Other:**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

**Non-Traditional Practice (weeks):**  
**Specialty Practice (weeks):**  
**Elective (weeks):**  

- [ ] International  
- [ ] Hospitality  
- [ ] Dental  
- [ ] Corporate Wellness  
- [ ] Rural Health  
- [ ] Community Agriculture/Urban Gardening  
- [ ] Information Systems  
- [ ] Independent Study  
- [ ] Sales and Marketing  
- [ ] Renal  
- [ ] Culinary  
- [ ] Sports Nutrition  
- [ ] Research  
- [ ] Advanced Practice  
- [ ] Program Planning  
- [ ] Public Health  
- [ ] Pediatrics  
- [ ] Eating Disorders  
- [ ] Underserved  
- [ ] Diabetes  
- [ ] Media/Communication  
- [ ] Neonatal  
- [ ] Leadership  
- [ ] Indian Health  
- [ ] Military Skills  
- [ ] Surgery  
- [ ] Private Practice/Entrepreneur  
- [ ] Retail  
- [ ] Non-Profits  

**Other:**

### OTHER IMPORTANT PROGRAM INFORMATION:

A unique program that combines didactic and supervised experiential learning in 2 years. Please visit our website and attend an Info Session for more information.  
Supervised experiential learning takes place during 4 semesters, 2 intersessions and summer.
### Hunter College Integrated Program in Nutrition and Dietetics (FEM)

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: $  
Year one: $  
Year two: $  

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals: No</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Insurance</td>
<td>Liability Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of liability insurance per year: $</td>
</tr>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $ 2000-2700</td>
</tr>
</tbody>
</table>

| Housing and Transportation | Housing assistance provided? | No | If not provided, estimated rent per month: $ 1000 |
|                           | Is a car required? | No | Estimated transportation cost per year: $ 1800-2000 |

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td></td>
<td>Local District Membership?</td>
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</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Grad School Application Fee: $ 75</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td></td>
<td>Resident: $</td>
</tr>
<tr>
<td></td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td></td>
<td>Resident: $</td>
</tr>
<tr>
<td></td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td></td>
<td>Resident: $</td>
</tr>
<tr>
<td></td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td></td>
<td>Resident: $</td>
</tr>
<tr>
<td></td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

| Course Work (cost if not included in tuition) | Graduate credits required? | Yes |
|                                               | Number of graduate credits required: | 53 (2yr) |
|                                               | Cost per Credit: |
|                                               | All Students/Interns: $  |
|                                               | Resident: $  |
|                                               | Non-resident: $  |

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Job opportunities: Outside employment not recommended</td>
</tr>
<tr>
<td></td>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: yes</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships: No</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
</tbody>
</table>

Financial aid website: [http://www.hunter.cuny.edu/onestop/finances/bursar](http://www.hunter.cuny.edu/onestop/finances/bursar)

Other Expenses - please visit program's website for detailed additional expenses

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA: 3.0</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
</tr>
<tr>
<td>GRE required? No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
</tr>
<tr>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
<tr>
<td>References</td>
</tr>
<tr>
<td>Other: Rank 1: Science pre-requisite GPA</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match: No</td>
</tr>
<tr>
<td>Fall Match:</td>
</tr>
<tr>
<td>DICAS Participation: No</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.: Yes</td>
</tr>
</tbody>
</table>

Applicant Requirements:
New York University Dietetic Internship

<table>
<thead>
<tr>
<th></th>
<th></th>
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</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Lisa Sasson</td>
<td>Phone: 212 998-5585</td>
<td>Ext: 212 998</td>
<td>Fax: 212 995 4194</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>New York University</td>
<td>Email: <a href="mailto:lisa.sasson@nyu.edu">lisa.sasson@nyu.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://steinhardt.nyu.edu/nutrition/internships/dietetic">http://steinhardt.nyu.edu/nutrition/internships/dietetic</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Mailing Address:**
- College/School: NYU
- Department: Nutrition and Food Studies
- Street: 411 Lafayette Street 5th floor
- Mail Drop:  
- P.O. Box:  
- City: New York
- State: NY
- Zip: 10003

**Program Information:**
- Start Date 1: September
- Number of openings: 13
- Program Length (weeks): 40 Full-time  
- Hr/Wk: 40-50
- Part-time  
- Hr/Wk:  
- Number of applicants 2 years ago: 180
- Number of interns/students 2 years ago: 26
- Number of applicants last year: 140
- Number of interns/students last year: 26
- Number in 2nd round:  
- ISPP last year:  

**Focus of Program:**
- Concentration: Clinical Nutrition - medical nutrition therapy
- Additional Concentration:  

**Clinical Practice Experiences:**
- Length (weeks): 27 wks
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic  
- Other: pediatric dental

**Community Practice Experiences:**
- Length (weeks): 3 wks
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness  
- Other:  

**Management Practice Experiences:**
- Length (weeks): 6 wks
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  
- Other:  

**Staff Relief Practice Experiences:**
- Length (weeks): 3 wks
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health  
- Other:  

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks):  
- Specialty Practice (weeks):  
- Elective (weeks):  
- International  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits  
- Other:  

**Other Important Program Information:**
NYU does computer matching 2 times a year. You need to apply to both the graduate nutrition program and dietetic internship (DICAS). The first semester of the internship is academic coursework after completion of the academic semester is the 27 on site supervised practice component.
New York University Dietetic Internship

### Application Information

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Details</th>
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<tbody>
<tr>
<td><strong>Estimated Cost of Living:</strong></td>
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<tr>
<td>Stipends:</td>
<td></td>
</tr>
<tr>
<td>Monetary</td>
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</tr>
<tr>
<td>Tuition Waiver</td>
<td></td>
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<tr>
<td>Assistantship</td>
<td></td>
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<tr>
<td>Fee Waiver</td>
<td></td>
</tr>
<tr>
<td>Parking</td>
<td></td>
</tr>
<tr>
<td>Other Stipend</td>
<td></td>
</tr>
<tr>
<td>Available to all</td>
<td></td>
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<td></td>
</tr>
<tr>
<td>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</td>
<td></td>
</tr>
<tr>
<td>Stipend Restrictions:</td>
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</tr>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
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<tr>
<td>Estimated Stipend Value:</td>
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</tr>
<tr>
<td>Year one: $</td>
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<td>Year two: $</td>
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<tr>
<td><strong>Living Expenses:</strong></td>
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</tr>
<tr>
<td>Meals</td>
<td></td>
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<tr>
<td>% of Meals Provided:</td>
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<tr>
<td>Estimated Meal Cost: $</td>
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<tr>
<td><strong>Insurance:</strong></td>
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<tr>
<td>Liability Insurance provided? Yes</td>
<td></td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year: $</td>
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<tr>
<td>Health Insurance provided? No</td>
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<tr>
<td>If not provided, cost of health insurance per year: $</td>
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<tr>
<td><strong>Housing and Transportation:</strong></td>
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<td>Housing assistance provided? No</td>
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<td>If not provided, estimated rent per month: $</td>
<td>950-1500</td>
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<td>Estimated transportation cost per year: $</td>
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<td><strong>Required Dues During Internship:</strong></td>
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<tr>
<td>Academy Student Membership? Yes</td>
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<td>Local District Membership? No</td>
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<td>Program Application Fee: $</td>
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<td>Grad School Application Fee: $</td>
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<td><strong>Program Fees:</strong></td>
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<td>Year One: All Students/Interns: $</td>
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</tr>
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<td>Year Two: All Students/Interns: $</td>
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<tr>
<td>Resident: $</td>
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<td>Non-resident: $</td>
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<td><strong>Tuition and Course Work:</strong></td>
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<td>Year One: All Students/Interns: $</td>
<td>24768</td>
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<td>Year Two: All Students/Interns: $</td>
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<td>Resident: $</td>
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<td>Non-resident: $</td>
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<td><strong>Course Work (cost if not included in tuition):</strong></td>
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<td>Graduate credits required? Yes</td>
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<td>Number of graduate credits required:</td>
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<td>Cost per Credit: All Students/Interns: $</td>
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<td>Same: Non-resident: $</td>
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<tr>
<td><strong>Finances:</strong></td>
<td></td>
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<tr>
<td>Employment Opportunities during Program</td>
<td></td>
</tr>
<tr>
<td>Job opportunities:</td>
<td></td>
</tr>
<tr>
<td>Program recommendations:</td>
<td>no employment during on site portion of internship</td>
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<td><strong>Financial Aid:</strong></td>
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<td>Any financial aid: Yes</td>
<td></td>
</tr>
<tr>
<td>Government loans: Yes</td>
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</tr>
<tr>
<td>Scholarships: Yes</td>
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<tr>
<td>Assistantships: No</td>
<td></td>
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<td><a href="http://steinhardt.nyu.edu/graduate">http://steinhardt.nyu.edu/graduate</a> admissions/tuition</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
<tr>
<td><strong>Other Expenses - please visit program's website for detailed additional expenses:</strong></td>
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### Admission Requirements:

<table>
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<tbody>
<tr>
<td>Overall Cum. GPA:</td>
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<tr>
<td>Min. DPD GPA:</td>
<td>3</td>
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<tr>
<td>Min. Science GPA:</td>
<td>3</td>
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<tr>
<td>Min. DPD Prof GPA:</td>
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<tr>
<td>GRE required?</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3</td>
</tr>
<tr>
<td><strong>Evaluation of Applicants:</strong></td>
<td></td>
</tr>
<tr>
<td>Please rank the following selection criteria, 1 represents the most important on the scale.</td>
<td></td>
</tr>
<tr>
<td>Rank 1 DPD GPA</td>
<td></td>
</tr>
<tr>
<td>Rank 2 DPD Sci. GPA</td>
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<tr>
<td>Rank 3 Work Experience</td>
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</tr>
<tr>
<td>Rank 4 Interview</td>
<td></td>
</tr>
<tr>
<td>Rank 5 Volunteer Experience</td>
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<tr>
<td>Rank 6 Cum. GPA</td>
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<tr>
<td>Rank 7 Personal Statement</td>
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<td>Rank 8</td>
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<td><strong>Application Information:</strong></td>
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<td>Spring Match:</td>
<td>Yes</td>
</tr>
<tr>
<td>Fall Match:</td>
<td>Yes</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>No</td>
</tr>
<tr>
<td>Applicant Requirements:</td>
<td></td>
</tr>
</tbody>
</table>
**Teachers College, Columbia University Dietetic Internship Program**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- ISPP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.

**Director:** Deborah Rosenbaum, MA, RDN, CDN  
**Phone:** 212 678 3460  
**Fax:** 212 678 3460  
**Email:** dlr2130@tc.columbia.edu

**Institution:** Teachers College, Columbia University  
**Website:** https://www.tc.columbia.edu/health-and-behavior-studies/nutrition/dietetic-internship-program/

**MAILING ADDRESS:**
- College/School: Teachers College, Columbia University
- Department: Department of Health and Behavior Studies
- Street: 525 West 120th Street
- City: New York  
- State: NY  
- Zip: 10027

**Start Date 1:** September

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of openings</th>
</tr>
</thead>
<tbody>
<tr>
<td>September</td>
<td></td>
<td>24</td>
</tr>
</tbody>
</table>

- **Program Length (weeks):** 11 Months  
- **Full-time Hr/Wk:** 35
- **Part-time Hr/Wk:**

<table>
<thead>
<tr>
<th>Number of applicants 2 years ago</th>
<th>Number of Interns/Students 2 Years Ago</th>
</tr>
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<tbody>
<tr>
<td>45</td>
<td>21</td>
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</table>

<table>
<thead>
<tr>
<th>Number of applicants Last year</th>
<th>Number of Interns/Students Last Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>29</td>
<td>19</td>
</tr>
</tbody>
</table>

**Concentration:** Generalist  
**Additional Concentration:** Nutrition Education

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 15
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic  
- Other:

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>
| Medicine  
| Nutrition Support  
| Women’s Health  
| Pediatrics  
| Bariatrics  
| Psychiatric Care  
| Trauma  
| Pulmonary  
| GI  
| Surgery  
| Renal/Dialysis  
| Critical Care  
| Burn Care  
| Eating Disorders  
| LTC  
| Geriatrics  
| Neurology/Spinal Cord Injury  
| NICU  
| Oncology  
| HIV/AIDS  
| Cardiology  
| Organ Transplant  
| Other: |

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 15
- Community Clinics/Programs  
- PublicHealth/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness  
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 6
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 1
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health  
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 5
- Specialty Practice (weeks):  
- Elective (weeks):  
- International  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits  
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
### Application Information

#### Estimating Cost of Living:

**If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.**

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): __________
- Estimated Stipend Value: Year one: $_________ Year two: $_________

#### Living Expenses

<table>
<thead>
<tr>
<th>Category</th>
<th>Description</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Meals</strong></td>
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<td></td>
</tr>
<tr>
<td></td>
<td>Meals: No</td>
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<tr>
<td></td>
<td>% of Meals Provided:</td>
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<tr>
<td></td>
<td>Estimated Meal Cost:</td>
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<tr>
<td><strong>Insurance</strong></td>
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<tr>
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<td>Liability Insurance:</td>
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<td>If not provided, cost of liability insurance per year:</td>
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<tr>
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<td>Health Insurance:</td>
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</tr>
<tr>
<td></td>
<td>If not provided, cost of health insurance per year:</td>
<td></td>
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<tr>
<td><strong>Housing and Transportation</strong></td>
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</tr>
<tr>
<td></td>
<td>Housing assistance:</td>
<td></td>
</tr>
<tr>
<td></td>
<td>If not provided, estimated rent per month: $_________</td>
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<tr>
<td></td>
<td>Is a car required?</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Estimated transportation cost per year: $_________</td>
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</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Category</th>
<th>Description</th>
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<tbody>
<tr>
<td><strong>Required Dues During Internship</strong></td>
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<td></td>
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<tr>
<td></td>
<td>Academy Student Membership? Yes</td>
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<tr>
<td></td>
<td>Local District Membership? Recommend</td>
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<tr>
<td><strong>Application Fees</strong></td>
<td>Program Application Fee: $_________</td>
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<tr>
<td></td>
<td>Grad School Application Fee: $65</td>
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<tr>
<td><strong>Program Fees</strong></td>
<td>Year One:</td>
<td>All Students/Interns: $_________</td>
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<tr>
<td></td>
<td>Resident: $_________</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Non-resident: $_________</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Year Two:</td>
<td>All Students/Interns: $_________</td>
</tr>
<tr>
<td></td>
<td>Resident: $_________</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Non-resident: $_________</td>
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#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Category</th>
<th>Description</th>
<th>Cost</th>
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<tbody>
<tr>
<td><strong>Tuition</strong></td>
<td>Year One:</td>
<td>All Students/Interns: $_________</td>
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<tr>
<td></td>
<td>Resident: $_________</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Non-resident: $_________</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Year Two:</td>
<td>All Students/Interns: $_________</td>
</tr>
<tr>
<td></td>
<td>Resident: $_________</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Non-resident: $_________</td>
<td></td>
</tr>
<tr>
<td><strong>Course Work (cost if not included in tuition)</strong></td>
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<td></td>
</tr>
<tr>
<td></td>
<td>Graduate credits required? Yes</td>
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<td></td>
<td>Number of graduate credits required: 10</td>
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<td>Cost per Credit:</td>
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<td>Non-resident: $_________</td>
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#### Finances

<table>
<thead>
<tr>
<th>Category</th>
<th>Description</th>
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<td><strong>Employment Opportunities during Program</strong></td>
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<tr>
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<td>Job opportunities:</td>
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<tr>
<td></td>
<td>Program recommendations: Outside employment not recommended</td>
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<tr>
<td><strong>Financial Aid</strong></td>
<td>Any financial aid: yes</td>
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<td></td>
<td>Government loans: Yes</td>
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<td>Scholarships: No</td>
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<td></td>
<td>Assistantships: No</td>
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<tr>
<td></td>
<td>Financial aid website:</td>
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**Other Expenses - please visit program's website for detailed additional expenses**

#### Admission Requirements:

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<th>Requirement</th>
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<tr>
<td>Overall Cum. GPA:</td>
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<td>Min. DPD GPA:</td>
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<tr>
<td>Min. Science GPA:</td>
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<tr>
<td>Min. DPD Prof GPA:</td>
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<td>GRE required? Yes</td>
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<tr>
<td>Min. Verbal:</td>
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<tr>
<td>Min. Quant.:</td>
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<tr>
<td>Min. Writing:</td>
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</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
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</tr>
<tr>
<td>Work Experience:</td>
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<tr>
<td>Volunteer Experience</td>
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<tr>
<td>Recommended</td>
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<tr>
<td>Interview Required</td>
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</table>

#### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Cum. GPA</th>
<th>Rank</th>
<th>Min. DPD GPA</th>
<th>Rank</th>
<th>Min. Science GPA</th>
<th>Rank</th>
<th>Min. DPD Prof GPA</th>
<th>Rank</th>
<th>Avg Overall Cum. GPA Interns</th>
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<tr>
<td>1</td>
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<td>2</td>
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<td>3</td>
<td></td>
<td>4</td>
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<td>5</td>
<td>3</td>
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**Application Information**

<table>
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<tr>
<th>Requirement</th>
<th>Cost</th>
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<tbody>
<tr>
<td>Spring Match: Yes</td>
<td></td>
</tr>
<tr>
<td>Fall Match: No</td>
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</tr>
<tr>
<td>DICAS Participation: Yes</td>
<td></td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td></td>
</tr>
</tbody>
</table>

**Applicant Requirements:**
SUNY College at Oneonta Distance Dietetic Internship

Program Type:
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Available
- Distance Internship
- Coordinated Program-Graduate
- Coordinated Program-Undergraduate
- ISPP

Director: Kelly Tiderencel
Phone: 607-436-2808
Fax: 607-436-2141
Email: kelly.tiderencel@oneonta.edu

Institution: SUNY College at Oneonta Distance Internship
Website: https://suny.oneonta.edu/online-combined-ms-and-dietetic-internship-program

Mailing Address:
College/School: SUNY College at Oneonta
Department: Department of Human Ecology
Street: Ravine Parkway
City: Oneonta
State: NY
Zip: 13820-4015
P.O. Box: 405
Hall/Bldg: Room 104D
Mail Drop: 104D

Program Information:
Start Date 1: May
Start Date 2: 
Number of openings: 20
Program Length (weeks): 52
Hr/Wk: Full-time: 60
Part-time: 
Number of applicants 2 years ago: 20
Number of applicants Last year: 16
Number of Interns/Students 2 Years Ago: 18
Number of Interns/Students Last Year: 15
Concentration: Community Nutrition
Additional Concentration: 

Clinical Practice Experiences:
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
Other:

Community Practice Experiences:
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
Other:

Management Practice Experiences:
Length (weeks): 11
Hr/Wk: 
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
Other:

Staff Relief Practice Experiences:
Length (weeks): 2
Hr/Wk: 
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
Other:

Non-Traditional and Specialty Practice Experiences:
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
Other:

Other Important Program Information:
It is critically important that all potential applicants navigate the program website thoroughly before emailing the Program Director with questions. During the program application phase, almost all questions regarding the program and how to apply can be found on the program website. The program website is as follows: https://suny.oneonta.edu/online-combined-ms-and-dietetic-internship-program.
## SUNY College at Oneonta Distance Dietetic Internship

### ESTIMATED COST OF LIVING:

#### Stipends
- □ Monetary
- □ Tuition Waiver
- □ Assistantship
- □ Fee Waiver
- □ Parking
- □ Other Stipend

- □ Available to all
- □ Available to all
- □ Available to all
- □ Available to all
- □ Available to all
- □ Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals: No</td>
</tr>
<tr>
<td></td>
<td>% of Meals Provided:</td>
</tr>
<tr>
<td></td>
<td>Estimated Meal Cost: $</td>
</tr>
</tbody>
</table>

#### Insurance

- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $ 35

- Health Insurance provided? Yes
- If not provided, cost of health insurance per year: $ 2161

#### Housing and Transportation

- Housing assistance provided? No
- If not provided, estimated rent per month: $ 

- Is a car required? Yes
- Estimated transportation cost per year: $ 

### Required Dues During Internship

- Academy Student Membership? Yes
- Local District Membership? Recommend

### Application Fees

- Program Application Fee: $ 75
- Grad School Application Fee: $ 50

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
<tr>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

#### Tuition

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$ 16965</td>
</tr>
<tr>
<td>$ 16965</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

- Graduate credits required? Yes
- Number of graduate credits required: 36
- Cost per Credit: $ 471

### Finances

#### Employment Opportunities during Program

- Program recommendations: Outside employment not recommended

#### Financial Aid

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

- Financial aid website: [https://suny.oneonta.edu/online-combined-ms-and-dietetic-internship-program](https://suny.oneonta.edu/online-combined-ms-and-dietetic-internship-program)

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3.00
- Min. DPD GPA: 3.40
- Min. Science GPA: 3.00
- Min. DPD Prof GPA: 3.40

- GRE required? No
- Min. Verbal:
- Min. Quant.:
- Min. Writing:
- Avg Overall Cum. GPA Interns: 3.40

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>Work Experience</td>
<td>References</td>
<td>Spring Match</td>
</tr>
<tr>
<td>DPD GPA</td>
<td>Volunteer Experience</td>
<td>Interview</td>
<td>Fall Match</td>
</tr>
</tbody>
</table>

Other: Applicants must be self-directed, well-organized & highly motivated in an online MS-DI program. This is a rigorous 1-yr program -- applicants must be academically sturdy & able to manage distractions. We are looking for eager learners who are conscientious.

## APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Avail.: Yes

***SUNY College at Oneonta Distance Dietetic Internship***

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<table>
<thead>
<tr>
<th></th>
<th></th>
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<th></th>
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</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Josephine Connolly-Schoonen, PhD, RD</td>
<td>Phone: 631-638-2132</td>
<td>Ext: 631-638</td>
<td>Fax:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Stony Brook University</td>
<td>Email: josephine.connolly-schoonen@stonybrookmedicine</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://medicine.stonybrookmedicine.edu/dietetic_intern">https://medicine.stonybrookmedicine.edu/dietetic_intern</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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</table>

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School:</th>
<th>School of Medicine</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
<td>Department of Family Population and Preventive Medicine</td>
</tr>
<tr>
<td>Hall/Bldg:</td>
<td>Health Sciences Center - Level 3, Room 407</td>
</tr>
<tr>
<td>Street:</td>
<td>101 Nicolls Rd</td>
</tr>
<tr>
<td>City:</td>
<td>Stony Brook</td>
</tr>
<tr>
<td>State:</td>
<td>NY</td>
</tr>
<tr>
<td>Zip:</td>
<td>11794-8036</td>
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</table>

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>09/08/2020</th>
<th>Start Date 2:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>38</td>
<td>Number of openings: 16</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>84</td>
<td>Number of Interns/Students 2 Years Ago: 16</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>75</td>
<td>Number of Interns/Students Last Year: 16</td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Concentration:</th>
<th>Clinical Nutrition Therapy</th>
</tr>
</thead>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>20</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
<td>Community Hospital</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>Sports nutrition, private practice, public health, bariatrics, outpt pedi clinics, diabetes center, cancer center</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Medicine | Nutrition Support | Women’s Health | Pediatrics | Bariatrics | Psychiatric Care | Trauma |
| Pulmonary | GI | Surgery | Renal/Dialysis | Critical Care | Burn Care | Eating Disorders | LTC |
| Geriatrics | Neurology/Spinal Cord Injury | NICU | Oncology | HIV/AIDS | Cardiology | Organ Transplant |
| Other: | |

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>5</th>
<th>Community Clinics/Programs</th>
</tr>
</thead>
<tbody>
<tr>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
</tr>
<tr>
<td>Other:</td>
<td>Stony Brook Nutr Div's NYSDOH funded Creating Healthy Schools &amp; Communities Project</td>
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</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>7</th>
<th>Healthcare</th>
<th>Public Schools</th>
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</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

| Length (weeks): | 1 | All Rotations | Clinical | Clinical Administration | Nutrition Education/Counseling |
| Intern Choice | Eating Disorders | Health Dept | State/Federal Agency | Community |
| Other: | |

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

| Non-Traditional Practice (weeks): | Specialty Practice (weeks): | Elective (weeks): | International |
| Hospitality | Dental | Corporate Wellness | Rural Health | Community Agriculture/Urban Gardening | Information Systems |
| Independent Study | Sales and Marketing | Renal | Culinary | Sports Nutrition | Research | Advanced Practice |
| Program Planning | Public Health | Pediatrics | Eating Disorders | Underserved | Diabetes | Media/Communication |
| Neonatal | Leadership | Indian Health | Military Skills | Surgery | Private Practice/Entrepreneur | Retail | Non-Profits |
| Other: | |

**OTHER IMPORTANT PROGRAM INFORMATION:**

The Stony Brook Dietetic Internship is housed in a large Nutrition Division with 36 registered dietitians covering every area of specialty. All RDs are involved in your training to some degree and are available to mentor you. Our Division and Medical Center are fast-paced, exciting learning environments.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Stipend Restrictions:
- na

#### Estimated Stipend Value:
- Year one: $40
- Year two: $40

#### Living Expenses
<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>40</td>
<td>na</td>
</tr>
</tbody>
</table>

#### Insurance
<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Health Insurance provided?</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Yes</td>
<td>$40</td>
<td>variable</td>
</tr>
</tbody>
</table>

#### Housing and Transportation
<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month:</th>
<th>Estimated transportation cost per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>$600 - 1200</td>
<td>variable</td>
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</tbody>
</table>

### Required Dues During Internship
- Academy Student Membership? 
- Local District Membership?

#### Application Fees
<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$25</td>
<td>na</td>
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</tbody>
</table>

#### Program Fees
<table>
<thead>
<tr>
<th>Year One:</th>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$12,750</td>
</tr>
<tr>
<td>Resident:</td>
<td>$12,750</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>na</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

#### Course Work (cost if not included in tuition)
<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>na</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program
- Job opportunities: na

#### Financial Aid
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

#### Other Expenses - please visit program's website for detailed additional expenses
- Financial aid website: https://www.stonybrook.edu/hsstudents/
- Other: undergraduate participation in sports, clubs and activities, especially with leadership role

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. DPD Sci. GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.0</td>
<td>3.0</td>
<td>na</td>
<td>na</td>
<td>3.0</td>
</tr>
</tbody>
</table>

#### GRE required? | No

#### Work Experience
- Recommended
- Recommended
- Interview Required

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD Prof. GPA</td>
<td>Interview</td>
<td>Volunteer Experience</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Cum. GPA</td>
<td>Work Experience</td>
<td>References</td>
<td>DPD Sci. GPA</td>
</tr>
</tbody>
</table>

#### Other:
undergraduate participation in sports, clubs and activities, especially with leadership role

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Fall Match:</th>
<th>DICAS Participation:</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

### Applicant Requirements:
**Stony Brook University Distance Dietetic Internship**

<table>
<thead>
<tr>
<th></th>
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<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Director:</strong></td>
<td>Josephine Connolly-Schoonen, PhD, RD</td>
<td>Phone: 631-638-2132</td>
<td>Ext: 631-638 Fax:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Institution:</strong></td>
<td>Stony Brook Medicine</td>
<td>Email: josephine.connolly-schoonen@stonybrookmedicine</td>
<td>Website: <a href="https://renaissance.stonybrookmedicine.edu/dietetic_intern">https://renaissance.stonybrookmedicine.edu/dietetic_intern</a></td>
<td></td>
<td></td>
<td></td>
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</tr>
<tr>
<td><strong>College/School:</strong></td>
<td>Stony Brook University</td>
<td><strong>MAILING ADDRESS:</strong></td>
<td>Hall/Bldg: HSC Level 3, Room 086</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Phone:</strong></td>
<td>631-638-2132</td>
<td><strong>Street:</strong> 101 Nicolls Road</td>
<td>P.O. Box:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Fax:</strong></td>
<td></td>
<td><strong>City:</strong> Stony Brook</td>
<td>Mail Drop:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Email:</strong></td>
<td></td>
<td><strong>State:</strong> NY</td>
<td><strong>Zip:</strong> 11794-8036</td>
<td></td>
<td></td>
<td></td>
<td></td>
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</tbody>
</table>

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>07/13/20</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>15</th>
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</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>42</td>
<td>Hr/Wk:</td>
<td>37.5</td>
<td>Full-time</td>
</tr>
<tr>
<td></td>
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<td></td>
<td></td>
<td>Part-time</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>0</td>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>0</td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>24</td>
<td>Number of Interns/Students Last Year:</td>
<td>5</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

| Week in Concentration: | 16 |
| **Concentration:** | Clinical Nutrition Therapy |
| **Additional Concentration:** | |

**CLINICAL PRACTICE EXPERIENCES:**

Length (weeks): 16
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other: bariatrics, outpatient ped clinics, diabetes center, cancer center

<table>
<thead>
<tr>
<th>Specialty</th>
<th>Wildlife Management</th>
<th>Forestry</th>
<th>Veterinary</th>
<th>Environmental Health</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**

Length (weeks): 7
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other: |

**MANAGEMENT PRACTICE EXPERIENCES:**

Length (weeks): 4
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other: |

**STAFF RELIEF PRACTICE EXPERIENCES:**

Length (weeks): varies
- All Rotations
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other: |

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Specialty Practice (weeks):</th>
<th>Elective (weeks):</th>
<th>2</th>
</tr>
</thead>
<tbody>
<tr>
<td>International</td>
<td></td>
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<tr>
<td>Dental</td>
<td></td>
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<tr>
<td>Corporate Wellness</td>
<td></td>
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<tr>
<td>Rural Health</td>
<td></td>
<td></td>
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<tr>
<td>Community Agriculture/Urban Gardening</td>
<td></td>
<td></td>
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<tr>
<td>Information Systems</td>
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<td>Independent Study</td>
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<td>Sales and Marketing</td>
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<td>Renal</td>
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<td>Culinary</td>
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<td>Research</td>
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<td>Program Planning</td>
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<td>Public Health</td>
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<td>Pediatrics</td>
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<td>Eating Disorders</td>
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<td>Underserved</td>
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<td>Diabetes</td>
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<td>Media/Communication</td>
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<tr>
<td>Neonatal</td>
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<tr>
<td>Leadership</td>
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<td>Indian Health</td>
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<td>Military Skills</td>
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<td>Surgery</td>
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<tr>
<td>Private Practice/Entrepreneur</td>
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<tr>
<td>Retail</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-Profits</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

The Stony Brook Dietetic Internship is housed in a large Nutrition Division with 36 registered dietitians covering every area of specialty. Many RDs are involved in your training to some degree.
Stony Brook University Distance Dietetic Internship

**APPLICATION INFORMATION:**

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: N/A

Percentage of students/interns awarded stipend (5 year average): N/A

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary Available to all</th>
<th>Tuition Waiver Available to all</th>
<th>Assistantship Available to all</th>
<th>Fee Waiver Available to all</th>
<th>Parking Available to all</th>
<th>Other Stipend Available to all</th>
</tr>
</thead>
</table>

If not provided, cost of liability insurance per year: $40

Program Application Fee: $12,750

Grad School Application Fee: N/A

All Students/Interns: N/A

Resident: N/A

Non-resident: N/A

Number of graduate credits required: N/A

Avg Overall Cum. GPA Interns: 3.67

Min. Writing: N/A

Min. Quant.: N/A

Min. Verbal: N/A

Min. DPD Prof GPA: 3.0

Min. Science GPA: N/A

Min. DPD GPA: 3.0

Overall Cum. GPA: 3.0

GRE required? No

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD Prof. GPA</td>
<td>Cum. GPA</td>
<td>Interview</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>References</td>
<td>Personal Statement</td>
<td>DPD Sci. GPA</td>
</tr>
</tbody>
</table>

Other: undergraduate participation in sports, clubs and activities, especially with leadership role

**Finances**

**Employment Opportunities during Program**

Job opportunities: N/A

Program recommendations:

Financial Aid

Any financial aid: No

Government loans: No

Scholarships: No

Assistantships: No


Other:

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

Overall Cum. GPA: 3.0

Min. DPD GPA: 3.0

Min. Science GPA: N/A

Min. DPD Prof GPA: 3.0

GRE required? No

Min. Verbal: N/A

Min. Quant.: N/A

Min. Writing: N/A

Avg Overall Cum. GPA Interns: 3.67

Work Experience Recommended

Volunteer Experience Recommended

Interview Required

Phone

**Spring Match:** Yes

**Fall Match:** No

DICAS Participation: Yes

Assessment of Prior Learning Avail.: No

Applicant Requirements: US citizenship
## Syracuse University Dietetic Internship

### Program Information

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Nicole Beckwith
**Phone:** 315-443-2396
**Fax:**

**Institution:** Syracuse University
**Email:** nmbeckwi@syr.edu

Website: [https://falk.syr.edu/nutrition-science-dietetics/academic-programs/dietetic-internship-program-cas/](https://falk.syr.edu/nutrition-science-dietetics/academic-programs/dietetic-internship-program-cas/)

### Mailing Address

**College/School:** David B. Falk College of Sport and Human Dynamics

**Department:** Nutrition & Food Studies

**Address:** 550L White Hall

**City:** Syracuse
**State:** NY
**Zip:** 13244

**Website:** [https://falk.syr.edu/nutrition-science-dietetics/academic-programs/dietetic-internship-program-cas/](https://falk.syr.edu/nutrition-science-dietetics/academic-programs/dietetic-internship-program-cas/)

### Program Information

**Start Date 1:** Late August
**Start Date 2:**

**Number of Openings:** 12

**Program Length (weeks):** 9 Months
- Full-time: 40
- Part-time: 12

**Number of Applicants 2 Years Ago:** 32
**Number of Interns/Students 2 Years Ago:** 10

**Number of Applicants Last Year:** 42
**Number of Interns/Students Last Year:** 12

**Concentration:** Program monitoring/eval/outcomes mgmt
**Additional Concentration:**

### Clinical Practice Experiences

**Length (weeks):** 14
- Academic Medical Center
- Regional Medical Center
- Medical Center

- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital

- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Other:**
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma

- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC

- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**Other:**

### Community Practice Experiences

**Length (weeks):** 8
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services

- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Other:**

### Management Practice Experiences

**Length (weeks):** 6 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Other:**

### Staff Relief Practice Experiences

**Length (weeks):** 1-2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling

- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Other:**

### Non-Traditional and Specialty Practice Experiences

**Non-Traditional Practice (weeks):**

**Specialty Practice (weeks):** 2-3
**Elective (weeks):**

- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems

- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice

- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication

- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**Other:**

### Other Important Program Information

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**Syracuse University Dietetic Internship**

---
### ESTIMATED COST OF LIVING:

**Stipends**
- Monetary
- Tuition Waiver
- Assistance
- Fee Waiver
- Parking
- Other Stipend

**If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.**

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Living Expenses**
- Meals
  - No
  - % of Meals Provided: 
  - Estimated Meal Cost: $3835

- Liability Insurance provided?
- No
  - If not provided, cost of liability insurance per year: $40

- Health Insurance provided?
- No
  - If not provided, cost of health insurance per year: $1730

**Housing and Transportation**
- Housing assistance provided?
- No
  - If not provided, estimated rent per month: $1,012/mo

- Is a car required?
- Yes
  - Estimated transportation cost per year: $1,481

**Dues and Fees**
- Academy Student Membership?
- Yes

**Application Fees**
- Program Application Fee: $40
- Grad School Application Fee: 

**Program Fees**
- Year One:
  - All Students/Interns: $4,000
  - Resident: 
  - Non-resident: 
- Year Two:
  - All Students/Interns: 
  - Resident: 
  - Non-resident: 

**Tuition and Course Work**
- Graduate credits required?
- Yes
  - Number of graduate credits required: 13

- Cost per Credit:
  - All Students/Interns: $1,620
  - Resident: 
  - Non-resident: 

**Finances**
- Program recommendations: Outside employment not recommended

**Financial Aid**
- Government loans:
- Yes
- Scholarships:
- Yes
- Assistantships:
- No

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3.0</td>
</tr>
</tbody>
</table>

**GRE required?**
- No

**Work Experience**
- Recommended

**Volunteer Experience**
- Required

**Interview Required**
- Yes

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

- **DPD GPA**
- **Cum. GPA**
- **Interview**
- **Work Experience**
- **References**
- **Assessments of Prior Learning**

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: Yes

**Applicant Requirements:**
### The Sage Colleges Dietetic Internship Program

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Michelle Morgan, MS, RDN, CDN</td>
<td>Phone: 518-244-4598</td>
<td>Ext: 518-244-4586</td>
<td>Email: <a href="mailto:morgam1@sage.edu">morgam1@sage.edu</a></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>The Sage Colleges</td>
<td>Website: <a href="https://www.sage.edu/academics/school-of-health-sciences/dietetic-internship-program/">https://www.sage.edu/academics/school-of-health-sciences/dietetic-internship-program/</a></td>
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<tr>
<td>College/School:</td>
<td>School of Health Sciences</td>
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</tr>
<tr>
<td>Mailing Address:</td>
<td>Department: Nutrition Science Department</td>
<td>Street: 65 First Street</td>
<td>Mail Drop:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hall/Blgd:</td>
<td>Ackerman Hall</td>
<td>P.O. Box:</td>
<td>City: Troy</td>
<td>State: NY</td>
<td>Zip: 12180</td>
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#### PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
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<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>10 Months</td>
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<tr>
<td>Number of applicants 2 years ago:</td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td></td>
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<tr>
<td>Concentration:</td>
<td>Generalist</td>
</tr>
<tr>
<td>Additional Concentration:</td>
<td>Communications</td>
</tr>
</tbody>
</table>

#### CLINICAL PRACTICE EXPERIENCES:

- Length (weeks): 15 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other: Medicine, Nutrition Support, Women’s Health, Pediatrics, Bariatrics, Psychiatric Care, Trauma, Pulmonary, GI, Surgery, Renal/Dialysis, Critical Care, Burn Care, Eating Disorders, LTC, Geriatrics, Neurology/Spinal Cord Injury, NICU, Oncology, HIV/AIDS, Cardiology, Organ Transplant

Other: Diabetes, Weight Management/Bariatrics, Oncology, Renal Dialysis

#### COMMUNITY PRACTICE EXPERIENCES:

- Length (weeks): 7 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other: 

#### MANAGEMENT PRACTICE EXPERIENCES:

- Length (weeks): 10 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other: 

#### STAFF RELIEF PRACTICE EXPERIENCES:

- Length (weeks): 2-3
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other: 

#### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- Non-Traditional Practice (weeks): 
- Specialty Practice (weeks): 
- Elective (weeks): 

Other: 

#### OTHER IMPORTANT PROGRAM INFORMATION:

Mandatory orientation in Troy, NY: 8/18/20-8/20/20. All interns must submit supplemental application. Distance interns must also submit preceptor sign-up form and have all preceptors/rotations secured upon application.
## The Sage Colleges Dietetic Internship Program

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 1-2 interns may receive a stipend during internship depending on practicum placement.

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value:  

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
</table>

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
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</thead>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>40</th>
<th>Grad School Application Fee: $</th>
<th>Waived</th>
</tr>
</thead>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $11760-16080</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $490/670 onsite</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
</tr>
</thead>
</table>

### Finances

**Employment Opportunities during Program**

Job opportunities: 

Program recommendations: Outside employment not recommended.

**Financial Aid**

|--------------------|-----|-------------------|-----|--------------|----|----------------|-----|

Financial aid website: [https://www.sage.edu/admission/financial-aid/](https://www.sage.edu/admission/financial-aid/)

Other:

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
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</thead>
</table>

**GRE required?**

<table>
<thead>
<tr>
<th>No</th>
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</table>

**Work Experience**

<table>
<thead>
<tr>
<th>Required</th>
<th>Volunteer Experience</th>
<th>Required</th>
<th>Interview Required</th>
<th>Video</th>
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</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

**Zoom Interviews will be held 3/2/20-3/6/20.**

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>Yes</th>
</tr>
</thead>
</table>

**Applicant Requirements:**

---

The Sage Colleges Dietetic Internship Program

414
<table>
<thead>
<tr>
<th></th>
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<tbody>
<tr>
<td>Director:</td>
<td>Cyndra Banta, MS, RDN</td>
<td>Phone: 806-252-8884</td>
<td>Ext:</td>
<td>Fax:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Aramark Corporation</td>
<td>Email: <a href="mailto:banta-cyndra@aramark.com">banta-cyndra@aramark.com</a></td>
<td></td>
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<tr>
<td>Website:</td>
<td><a href="http://www.aramark.com/dieteticinternship">http://www.aramark.com/dieteticinternship</a></td>
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<td>MAILING ADDRESS:</td>
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<tr>
<td>Department:</td>
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<tr>
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<td>NY</td>
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<tr>
<td>Start Date 1:</td>
<td>8/31/2020</td>
<td>Start Date 2:</td>
<td>Number of openings:</td>
<td>60</td>
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<td>Program Length (weeks):</td>
<td>37 weeks</td>
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<tr>
<td>Full-time Hr/Wk:</td>
<td>40-50</td>
<td>Part-time Hr/Wk:</td>
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<td>Number of applicants 2 years ago:</td>
<td>229</td>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>50</td>
<td>Number in 2nd Round/ISPP Last Year:</td>
<td></td>
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<td>Number of applicants Last year:</td>
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<td>Number of Interns/Students Last Year:</td>
<td>43</td>
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<td>FOCUS OF PROGRAM:</td>
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<td>Concentration:</td>
<td>Emerging Trends in Dietetics</td>
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<tr>
<td>CLINICAL PRACTICE EXPERIENCES:</td>
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<td>Length (weeks):</td>
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<tr>
<td>Academic Medical Center</td>
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<td>Medical Center</td>
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<tr>
<td>Small Medical Center</td>
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<td>Pediatric Hospital</td>
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<td>Rehabilitation Center</td>
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<td>VA Medical Center</td>
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<td>State Hospital</td>
<td></td>
<td>Long-term Care Facility</td>
<td></td>
<td>Out Patient Clinic</td>
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<tr>
<td>Other:</td>
<td>Practicum experience in all clinical areas. Distance locations may offer differing experiences.</td>
<td></td>
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<tr>
<td>Medicine</td>
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<td>Nutrition Support</td>
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<td>Women’s Health</td>
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<td>Pediatrics</td>
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<td>Pulmonary</td>
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<td>GI</td>
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<td>Surgery</td>
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<td>Renal/Dialysis</td>
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<td>Geriatrics</td>
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<td>Neurology/Spinal Cord Injury</td>
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<td>NICU</td>
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<td>Oncology</td>
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<td>Other:</td>
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<td>COMMUNITY PRACTICE EXPERIENCES:</td>
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<td>Length (weeks):</td>
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<td>Community Clinics/Programs</td>
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<td>PublicHealth/Health Departments</td>
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<td>WIC</td>
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<td>Child Services</td>
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<tr>
<td>Schools</td>
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<td>Food Banks</td>
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<td>Cooperative Extension</td>
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<td>Meals on Wheels</td>
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<td>Other:</td>
<td>Each distance location may offer differing experiences.</td>
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<td>Length (weeks):</td>
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<td>Healthcare</td>
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<td>College/University</td>
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<td>Commercial/Retail</td>
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<td>Other:</td>
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<td>STAFF RELIEF PRACTICE EXPERIENCES:</td>
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<tr>
<td>Length (weeks):</td>
<td>4 wks</td>
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<tr>
<td>All Rotations</td>
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<td>Clinical</td>
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<td>Clinical Administration</td>
<td></td>
<td>Nutrition Education/Counseling</td>
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</tr>
<tr>
<td>Intern Choice</td>
<td></td>
<td>Eating Disorders</td>
<td></td>
<td>Health Dept</td>
<td></td>
<td>State/Federal Agency</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-Traditional Practice (weeks):</td>
<td></td>
<td>Specialty Practice (weeks):</td>
<td></td>
<td>Elective (weeks):</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hospitality</td>
<td></td>
<td>Dental</td>
<td></td>
<td>Corporate Wellness</td>
<td></td>
<td>Rural Health</td>
<td></td>
</tr>
<tr>
<td>Independent Study</td>
<td></td>
<td>Sales and Marketing</td>
<td></td>
<td>Renal</td>
<td></td>
<td>Culinary</td>
<td></td>
</tr>
<tr>
<td>Program Planning</td>
<td></td>
<td>Public Health</td>
<td></td>
<td>Pediatrics</td>
<td></td>
<td>Eating Disorders</td>
<td></td>
</tr>
<tr>
<td>Neonatal</td>
<td></td>
<td>Leadership</td>
<td></td>
<td>Indian Health</td>
<td></td>
<td>Military Skills</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>OTHER IMPORTANT PROGRAM INFORMATION:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Aramark employees may apply for a preselect position—application due on January 21. Students matched to the program have the option of enrolling in a MS in Human Nutrition degree through the University of Alabama (online program) Sites and preceptors are pre-selected.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Selection sheet for sites and interview must be submitted with application.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Aramark Dietetic Internship - New York

**APPLICATION INFORMATION:**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>2.8</td>
<td>3.0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>No</th>
<th>Min. Verbal</th>
<th>Min. Quant.</th>
<th>Min. Writing</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
<th>Volunteer Experience</th>
<th>Required</th>
<th>Interview Required</th>
<th>Video</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

**OTHER EXPENSES:**

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition):**

<table>
<thead>
<tr>
<th>Graduate credits required</th>
<th>Optional</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

**Meals: Some**

<table>
<thead>
<tr>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th>varies</th>
</tr>
</thead>
</table>

**Living Expenses:**

<table>
<thead>
<tr>
<th>Liability Insurance provided</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>$</th>
<th>25</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
<td>varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided</td>
</tr>
<tr>
<td>Is a car required</td>
</tr>
</tbody>
</table>

**Required Dues During Internship:**

<table>
<thead>
<tr>
<th>Academy Student Membership</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

**Application Fees:**

<table>
<thead>
<tr>
<th>Program Application Fee</th>
<th>$50</th>
<th>Grad School Application Fee</th>
<th>$</th>
</tr>
</thead>
</table>

| Year One: | All Students/Interns: | $ | Resident: | $ | Non-resident: | $ |
| Year Two: | All Students/Interns: | $ | Resident: | $ | Non-resident: | $ |

**Stipends:**

- If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:**

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated Stipend Value: Year one:</td>
</tr>
</tbody>
</table>

**Evaluation of Applicants: Please rank the following selection criteria, 1 represents the most important on the scale.**

| Rank 1 | DPD GPA | Rank 3 | Volunteer Experience | Rank 5 | Personal Statement | Rank 7 | Interview |
| Rank 2 | DPD Sci. GPA | Rank 4 | Work Experience | Rank 6 | References | Rank 8 |           |
| Other: | | | | | | | |

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>
The University of Akron Undergraduate Coordinated Program

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Undergrad.
- ISPP
- Coordinated Program-Grad.

Director: Dawn Z Scott, MPH, RD, LD, CDE
Phone: 330-972-5428 Ext: 330-972 Fax: 330-972-5563

Institution: The University of Akron Undergraduate Coordinated Program
Email: dzs2@uakron.edu
Website: http://www.uakron.edu/nutritiondietetics/

Mailing Address:
College/School: School of Nutrition and Dietetics
Department: Nutrition/Dietetics
Street: Schrank Hall South
City: Akron
State: OH
Zip: 44325-6102

Start Date 1: Fall Semester
Start Date 2: 
Number of openings: 12

Program Length (weeks):
- Full-time Hr/Wk: 
- Part-time Hr/Wk: 
Number of applicants 2 years ago: 28
Number of applicants Last year: 30
Number of Interns/Students 2 Years Ago: 14
Number of Interns/Students Last Year: 13

FOCUS OF PROGRAM:
Concentration: Health and Wellness
Additional Concentration: None

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 527 hrs
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 168 hrs
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
Other: Social Communities, Hospital Health and Wellness

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 312 hours
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 96 Hr
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
Other:

OTHER IMPORTANT PROGRAM INFORMATION:
Two of the 12 CP openings are available to students who have completed their 4 year degree and received a verification statement. In addition, they should have worked in a related field, such as food service, dietary manager, diet technician, counseling, etc.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td></td>
</tr>
<tr>
<td>Estimated Stipend Value:</td>
<td>Year one: $</td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
<td></td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Local District Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

| Year One: All Students/Interns: $ |
| Year Two: All Students/Interns: $ |

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One: All Students/Interns: $</th>
<th>11846</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>11846</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
</tbody>
</table>

| Financial Aid website: | http://www.uakron.edu |
| Other Expenses - please visit program's website for detailed additional expenses |

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3 |
| Min. DPD GPA: | 3 |
| Min. Science GPA: | 3 |
| Min. DPD Prof GPA: |  |
| GRE required? | No |
| Min. Verbal: |  |
| Min. Quant.: |  |
| Min. Writing: |  |
| Avg Overall Cum. GPA Interns: | 3.45 |
| Work Experience |  |
| Volunteer Experience | Required |
| Interview Required | In-person |
| Other: Writing lab evaluated by others on campus. |

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Cum. GPA |
| Rank 2 | Interview |
| Rank 3 | Personal Statement |
| Rank 4 | References |
| Rank 5 | |
| Rank 6 | |
| Rank 7 | |
| Rank 8 | |

### APPLICATION INFORMATION:

| Spring Match: | No |
| Fall Match: | No |
| DICAS Participation: | No |
| Assessment of Prior Learning Avail.: |  |

Applicant Requirements:  |

The University of Akron Undergraduate Coordinated Program
Ohio University Combined Master of Science and Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Kimberlee Orben, MS, RD, LD  
**Phone:** 614-793-5632  
**Fax:**  
**Institution:** Ohio University  
**Email:** orben@ohio.edu

**Website:** https://www.ohio.edu/chsp/ahsw/food-nutrition/graduate/dietetic-internship/

**MAILING ADDRESS:**
- College/School: Ohio University
- Department: School of Applied Health Sciences and Wellness
- Hall/Bldg: Grover Center E317
- P.O. Box:  
- Mail Drop:  
- Street:  
- City: Athens  
- State: OH  
- Zip: 45701

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Number of openings:** 10
- **Program Length (weeks):** 16 months  
- **Number of applicants 2 years ago:** 41  
- **Number of applicants Last year:** 62
- **Number of Interns/Students 2 Years Ago:** 10  
- **Number of Interns/Students Last Year:** 10
- **Concentration:** Community Health and Wellness
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 10
- **Academic Medical Center**
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:

- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 14
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: See additional Non-Traditional Community sites listed in section below

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 7
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks):  
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):  
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
* Interns spend their first two semesters completing graduate classes at the OHIO Dublin Extension Campus and rotations in Central Ohio. The following two semesters (semester 3 and 4), interns will continue graduate courses at Ohio University’s main campus in Athens, Ohio. Second-year internship experiences will be located in Southeastern Ohio. Please see the program website for detailed program cost information. * Applicants do not need to apply to the Graduate School until after they are matched to the internship. Once they are matched to the OHIO MSDI, they will receive information on how to apply to the graduate school.

Ohio University Combined Master of Science and Dietetic Internship 419
Ohio University Combined Master of Science and Dietetic Internship

ESTIMATED COST OF LIVING:

Stipends
- Monetary
- Tuition Waiver
- Assistance
- Fee Waiver
- Parking
- Other Stipend
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ Year two: $

Living Expenses

- Meals:
  - % of Meals Provided:
  - Estimated Meal Cost: $

Insurance
- Liability Insurance provided? Yes
  - If not provided, cost of liability insurance per year: $
- Health Insurance provided? No
  - If not provided, cost of health insurance per year: $ varies

Housing and Transportation
- Housing assistance provided? No
  - If not provided, estimated rent per month: $
- Is a car required? Yes
  - Estimated transportation cost per year: $

Dues and Fees

- Required Dues During Internship
  - Academy Student Membership? Yes
  - Local District Membership? Yes

Application Fees

- Program Application Fee: $ 0
- Grad School Application Fee: $ 50

Program Fees

- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

Tuition and Course Work

- Tuition
  - Year One:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

Course Work (cost if not included in tuition)

- Graduate credits required? Yes
- Number of graduate credits required:

Cost per Credit:

- All Students/Interns: $
- Resident: $
- Non-resident: $

Finances

Employment Opportunities during Program

- Job opportunities:
- Program recommendations:

Financial Aid

- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

Financial aid website: https://www.ohio.edu/financialaid/

Other:

Other Expenses - please visit program’s website for detailed additional expenses

ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 2.7
- Min. DPD GPA:
- Min. Science GPA:
- Min. DPD Prof GPA:

GRE required? No
- Min. Verbal:
- Min. Quant.:
- Min. Writing:
- Avg Overall Cum. GPA Interns: 3.4
- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: Yes

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1
- Rank 2
- Rank 3
- Rank 4
- Rank 5
- Rank 6
- Rank 7
- Rank 8
- Other:

APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: 

Applicant Requirements:
Bluffton University ISPP

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Deborah Myers, EdD, RD  
**Phone:** 419-358-3230  
**Fax:** 419-358-3323  
**Email:** myersd@bluffton.edu

**Institution:** Bluffton University  
**Website:** www.bluffton.edu/ntr/internship

**MAILING ADDRESS:**
- **College/School:** Bluffton University
- **Department:** Dietetics/Adult and Graduate Studies
- **Street:** 1 University Drive
- **City:** Bluffton  
- **State:** OH  
- **Zip:** 45817

**PROGRAM INFORMATION:**
- **Start Date 1:** late August  
- **Start Date 2:**  
- **Number of openings:** 10
- **Number of applicants 2 years ago:** 50  
- **Number of applicants Last year:**  
- **Number of Interns/Students 2 Years Ago:** 10  
- **Number of Interns/Students Last Year:** 10
- **Concentration:** Community Nutrition
- **Length (weeks):** 9 months  
- **Full-time Hr/Wk:** 40  
- **Part-time Hr/Wk:**  
- **Number of Interns/Students Last Year:** 10
- **Length (weeks):** 15  
- **Length (weeks):** 10 wks

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:** 9
- **Additional Concentration:**
- **Concentration:**
- **Other:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 15
- **Other:**
- **Medicine**  
- **Nutrition Support**  
- **Women’s Health**  
- **Pediatrics**  
- **Bariatrics**  
- **Psychiatric Care**  
- **Trauma**  
- **Pulmonary**  
- **GI**  
- **Surgery**  
- **Renal/Dialysis**  
- **Critical Care**  
- **Burn Care**  
- **Eating Disorders**  
- **LTC**  
- **Geriatrics**  
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Oncology**  
- **HIV/AIDS**  
- **Cardiology**  
- **Organ Transplant**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 9  
- **Other:**
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meals**  
- **Fitness/Wellness**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 10 wks
- **Other:**
- **Mennonite Disaster Services Disaster Relief FS Management**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** Varies
- **Other:**
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 2  
- **Specialty Practice (weeks):**
- **Elective (weeks):** 2
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**  
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**  
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**
- **Diabetes**  
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**  
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
Bluffton ISPP is a NW Ohio-based experience (not distance), and the Experience Coordinator sets up supervised practice sites.
**Bluffton University ISPP**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Stipend Restrictions:

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided: 15%+</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $ 25-60</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year: $ Varies</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $ 350-800</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
</table>

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>No</th>
</tr>
</thead>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>50</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Grad School Application Fee: $</th>
<th></th>
</tr>
</thead>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $ 250</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $ 16,000</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 18</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $ 0</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

### Finances

#### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th>not advised</th>
</tr>
</thead>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th><a href="http://www.bluffton.edu/admission/financialaid/questions/">www.bluffton.edu/admission/financialaid/questions/</a></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
<th>Assistance obtaining private loans available</th>
</tr>
</thead>
</table>

### Other Expenses - please visit program’s website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns: 3.2</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>References</td>
<td>DPD GPA</td>
<td>Cum. GPA</td>
<td></td>
</tr>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
<tr>
<td>Personal Statement</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

### Applicant Requirements:

*Must have completed all DPD & undergraduate rqmts & provide signed DPD verification statement prior to July 1st.*
Bowling Green State University

**PROGRAM TYPE:**
- **Internship**
- **Internship w/ Adv. Degree**
- **Internship w/ Adv. Degree Avail.**
- **Distance Internship**
- **Coordinated Program-Undergrad.**
- **Coordinated Program-Grad.**
- **ISPP**

**Director:** Christine Haar  
**Phone:** 419-372-8941  
**Ext.:** 419-372-8941  
**Fax:** 419-372-2881

**Institution:** Bowling Green State University  
**Email:** chaar@bgsu.edu

**Website:** bgusu.edu/IPND

**MAILING ADDRESS:**
- **College/School:** Health and Human Services
- **Department:** Public and Allied Health
- **Hall/Blgd:** 121 Health and Human Services
- **P.O. Box:** 
- **City:** Bowling Green
- **State:** OH
- **Zip:** 43403

**Number in 2nd Round/ISPP Last Year:**
- **4**

**Start Date 1:** mid-August  
**Start Date 2:**

**Program Length (weeks):** 54-86 weeks  
- **Full-time**
- **Part-time**  
**Number of openings:** 7, 18

**Number of applicants 2 years ago:** 52  
**Number of applicants Last year:** 60  
**Number of Interns/Students 2 Years Ago:** 8, 15  
**Number of Interns/Students Last Year:** 7, 14

**Concentration:** Health Promotion and Wellness

**FOCUS OF PROGRAM:**
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Community Agriculture/Urban Gardening**
- **Culinary**
- **Dental**
- **Corporate Wellness**
- **Eating Disorders**
- **Health Dept**
- **Hospitality**
- **Information Systems**
- **International**
- **Leadership**
- **Media/Communication**
- **Military Skills**
- **Nutrition Education/Counseling**
- **Nutrition Support**
- **Pediatrics**
- **Pediatric Hospital**
- **Pharmacology**
- **Public Health**
- **Rural Health**
- **Sales and Marketing**
- **Sports Nutrition**
- **State/Federal Agency**
- **Surgery**
- **Teaching assistantships which provide some tuition assistance and a stipend are typically available.**

**OTHER IMPORTANT PROGRAM INFORMATION:**
### Bowling Green State University

**APPLICATION INFORMATION:**

- **Estimated Cost of Living:**
  - **Stipends**: 
    - Monetary
    - Tuition Waiver
    - Assistantship
    - Fee Waiver
    - Parking
    - Other Stipend
  - Available to all: 
    - Monetary
    - Tuition Waiver
    - Assistantship
    - Fee Waiver
    - Parking
    - Other Stipend
  - If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

  - **Stipend Restrictions**: on-site only
  - Percentage of students/interns awarded stipend (5 year average): 100
  - Estimated Stipend Value:
    - Year one: $11284
    - Year two: $11284

- **Living Expenses**
  - **Meals**
    - Meals: No
    - % of Meals Provided: 
    - Estimated Meal Cost: $

  - **Insurance**
    - Liability Insurance provided: Yes
    - If not provided, cost of liability insurance per year: $
    - Health Insurance provided: No
    - If not provided, cost of health insurance per year: $1946

  - **Housing and Transportation**
    - Housing assistance provided: No
    - If not provided, estimated rent per month: $
    - Is a car required: Yes
    - Estimated transportation cost per year: $500-900

- **Dues and Fees**
  - **Required Dues During Internship**
    - Academy Student Membership?: Yes
    - Local District Membership?: Recommend
  - **Application Fees**
    - Program Application Fee: $45
    - Grad School Application Fee: $45
  - **Program Fees**
    - Year One:
      - All Students/Interns: $
      - Resident: $
      - Non-resident: $
    - Year Two:
      - All Students/Interns: $
      - Resident: $
      - Non-resident: $
  - **Tuition and Course Work**
    - Year One:
      - All Students/Interns: $
      - Resident: $
      - Non-resident: $
    - Year Two:
      - All Students/Interns: $
      - Resident: $
      - Non-resident: $
  - **Course Work (cost if not included in tuition)**
    - Graduate credits required: Yes
    - Number of graduate credits required: 
    - Cost per Credit: All Students/Interns: $
      - Resident: $
      - Non-resident: $

- **Finances**
  - **Employment Opportunities during Program**
    - Job opportunities: 
    - Program recommendations: It is recommended that outside employment 20 hours or less per week
  - **Financial Aid**
    - Any financial aid: yes
    - Government loans: No
    - Scholarships: No
    - Assistantships: yes
  - Other: 

- **Other Expenses** - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 3
- Min. DPD Prof GPA: 3
- GRE required: Yes
- Min. Verbal: 150
- Min. Quant.: 150
- Min. Writing: 4
- Avg Overall Cum. GPA Interns: 3.45
- Work Experience: Recommended
- Voluntary Experience: Recommended
- Interview Required: 
- Phone: 

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

- **Rank 1**
  - Work Experience: 
  - DPD GPA: 
  - Cum. GPA: 
  - Personal Statement: 
  - Volunteer Experience: 
  - References: 
  - Interview: 
  - GRE: 
- **Rank 2**
  - Work Experience: 
  - DPD GPA: 
  - Cum. GPA: 
  - Personal Statement: 
  - Volunteer Experience: 
  - References: 
  - Interview: 
  - GRE: 

- Other: Passage of DTR or other exam such as CDM.

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: Yes
- Applicant Requirements:
University of Cincinnati Coordinated Undergraduate Program in Nutrition and Dietetics

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** John Pantel, MS, RDN  
**Phone:** 513-558-2196  
**Ext:**  
**Fax:**

**Institution:** University of Cincinnati
**Email:** john.pantel@uc.edu
**Website:** [https://cahs.uc.edu/academic-programs/undergraduate-programs/dietetics/dietetics-coordinated-program.html](https://cahs.uc.edu/academic-programs/undergraduate-programs/dietetics/dietetics-coordinated-program.html)

**MAILING ADDRESS:**
- **College/School:** University of Cincinnati, College of Allied Health Science
- **Department:** Rehabilitation, Exercise, and Nutrition Science
- **Street:** 3225 Eden Ave
- **City:** Cincinnati
- **State:** OH
- **Zip:** 45267

**PHONE:**
- **Fax:**

**EMAIL:** john.pantel@uc.edu

**WEBSITE:** [https://cahs.uc.edu/academic-programs/undergraduate-programs/dietetics/dietetics-coordinated-program.html](https://cahs.uc.edu/academic-programs/undergraduate-programs/dietetics/dietetics-coordinated-program.html)

**PROGRAM INFORMATION:**
- **Start Date 1:**
- **Start Date 2:**

**Program Length (weeks):** 36  
**Number of openings:** 30  
**Number of applicants 2 years ago:**  
**Number of applicants Last year:**

**Number of Interns/Students 2 Years Ago:** 30  
**Number of Interns/Students Last Year:** 30

**Concentration:** Pediatrics  
**Additional Concentration:** Long Term Care

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:** 7

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 12
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

- **Other:**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 3
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 5
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 5
- **Specialty Practice (weeks):** 3
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
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- **Advanced Practice**
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- **Eating Disorders**
- **Underserved**
- **Diabetes**
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- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

**University of Cincinnati Coordinated Undergraduate Program in Nutrition and Dietetics**

---
### University of Cincinnati Coordinated Undergraduate Program in Nutrition and Dietetics

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
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</tr>
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<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
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<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
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<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
</tr>
</thead>
</table>

#### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>No</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
<th>Internal applicants only - must be enrolled in a UC Nutrition and Dietetics program</th>
</tr>
</thead>
</table>

---

University of Cincinnati Coordinated Undergraduate Program in Nutrition and Dietetics
Be Well Solutions Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Katie Bigart, MS, RDN, LD  
**Phone:** 216-378-0888  
**Fax:**  
**Email:** kbigart@bewellsolutions.com  
**Website:** www.bwsdi.com

**MAILING ADDRESS:**
- Be Well Solutions Dietetic Internship
- P.O. Box:  
- Street: 30625 Solon Rd., Suite C  
- City: Cleveland  
- State: OH  
- Zip: 44139

**PROGRAM INFORMATION:**
- **Start Date 1:** January  
- **Start Date 2:** October  
- **Number of openings:** 60
- **Program Length (weeks):** 42  
- **Full-time Hr/Wk:** 40  
- **Part-time Hr/Wk:**  
- **Number of applicants 2 years ago:**  
- **Number of Interns/Students 2 Years Ago:**  
- **Number of applicants Last year:**  
- **Number of Interns/Students Last Year:**  
- **Concentration:** Wellness and Health Promotion  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks):  
- Other:  
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic  
- Other:  
- Medicine  
- Nutrition Support  
- Women’s Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant  
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks):  
- Other:  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness  
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks):  
- Other:  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks):  
- Other:  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health  
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):  
- Specialty Practice (weeks):  
- Elective (weeks):  
- Other:  
- International  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits  
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
- See website (www.bwsdi.com) or contact bwsdi@bewellsolutions.com for more information.
Be Well Solutions Dietetic Internship

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Personal Statement</th>
<th>Rank 2</th>
<th>Work Experience</th>
</tr>
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<tbody>
<tr>
<td></td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 3</th>
<th>DPD GPA</th>
<th>Rank 4</th>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<table>
<thead>
<tr>
<th>Rank 5</th>
<th>References</th>
<th>Rank 6</th>
<th>Interview</th>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 7</th>
<th></th>
<th>Rank 8</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**OTHER EXPENSES - PLEASE VISIT PROGRAM’S WEBSITE FOR DETAILED ADDITIONAL EXPENSES**

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**ESTIMATED COST OF LIVING:**

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

Estimated Stipend Value:  
Year one: $  
Year two: $  

---

**LIVING EXPENSES**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**INSURANCE**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**HOUSING AND TRANSPORTATION**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**DUES AND FEES**

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION FEES**

<table>
<thead>
<tr>
<th>Program Application Fee</th>
<th>Grad School Application Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

**PROGRAM FEES**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
<tr>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

**TUITION AND COURSE WORK**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$13000</td>
</tr>
<tr>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

**FINANCES**

**Employment Opportunities during Program**

Job opportunities:

Program recommendations:

**Financial Aid**

Any financial aid:  
Government loans:  
Scholarships:  
Assistantships:  
Other:

**Other Expenses - please visit program’s website for detailed additional expenses**

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**Case Western Reserve University M.S. in Public Health Nutrition Dietetic Internship**

**PROGRAM**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Tamara Randall  
**Phone:** 216-368-6630  
**Fax:** 216-368-6644

**Institution:** Case Western Reserve University  
**Email:** tamara.randall@case.edu

**Website:** [https://case.edu/medicine/nutrition/ms-phn-di](https://case.edu/medicine/nutrition/ms-phn-di)

**MAILING ADDRESS:**
- **Department:** Department of Nutrition  
- **Street:** 10900 Euclid Avenue  
- **City:** Cleveland  
- **State:** OH  
- **Zip:** 44106

**College/School:** School of Medicine

**Phone:** 216-368-6630  
**Fax:** 216-368-6644

**Email:** tamara.randall@case.edu

**Website:** [https://case.edu/medicine/nutrition/ms-phn-di](https://case.edu/medicine/nutrition/ms-phn-di)

<table>
<thead>
<tr>
<th><strong>PROGRAM INFORMATION:</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Start Date 1:</strong> August</td>
<td>Start Date 2:</td>
</tr>
<tr>
<td><strong>Program Length (weeks):</strong> 68 weeks</td>
<td><strong>Number of openings:</strong> 7</td>
</tr>
<tr>
<td><strong>Full-time Hr/Wk:</strong> 40</td>
<td><strong>Part-time Hr/Wk:</strong></td>
</tr>
<tr>
<td><strong>Number of applicants 2 years ago:</strong> 35</td>
<td><strong>Number of Interns/Students 2 Years Ago:</strong> 7</td>
</tr>
<tr>
<td><strong>Number of applicants Last year:</strong> 29</td>
<td><strong>Number of Interns/Students Last Year:</strong> 6</td>
</tr>
<tr>
<td><strong>Concentration:</strong> Community or Public Health</td>
<td><strong>Additional Concentration:</strong></td>
</tr>
</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other: Medicine, Nutrition Support, Women’s Health, Pediatrics, Bariatrics, Psychiatric Care, Trauma, Pulmonary, GI, Surgery, Renal/Dialysis, Critical Care, Burn Care, Eating Disorders, LTC, Geriatrics, Neurology/Spinal Cord Injury, NICU, Oncology, HIV/AIDS, Cardiology, Organ Transplant
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Specialty Practice (weeks):  
- Elective (weeks): 4
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:
# Case Western Reserve University M.S. in Public Health Nutrition Dietetic Internship

## Application Information:

### Estimated Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td>100</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one:</th>
<th>5000</th>
<th>Year two:</th>
<th>10000</th>
</tr>
</thead>
</table>

### Living Expenses:

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

### Insurance:

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>$30</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$1800</td>
</tr>
</tbody>
</table>

### Housing and Transportation:

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
<th>$750</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td>$</td>
</tr>
</tbody>
</table>
Cleveland Clinic Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Naomi Barbor  
**Phone:** 216-444-6487  
**Ext.:** 216-444  
**Fax:** 216-444-9415

**Institution:** Cleveland Clinic, Center for Human Nutrition  
**Email:** barborn@ccf.org

**Website:** [http://my.clevelandclinic.org/services/digestive_diseases/professionals/education/dietetic-internship](http://my.clevelandclinic.org/services/digestive_diseases/professionals/education/dietetic-internship)

**MAILING ADDRESS:**
- College/School: Cleveland Clinic
- Department: Center for Human Nutrition
- Street: 9500 Euclid Ave
- Mail Drop: M17
- City: Cleveland
- State: OH
- Zip: 44195

**Start Date 1:** August

**PROGRAM INFORMATION:**
- **Number of openings:** 10
- **Number of applicants 2 years ago:** 79
- **Number of applicants Last year:** 69
- **Number of Interns/Students 2 Years Ago:** 10
- **Number of Interns/Students Last Year:** 10
- **Concentration:** Clinical nutrition w/ nutr support emphasis
- **Additional Concentration:**

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 32 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**FOCUS OF PROGRAM:**
- Concentration: Clinical nutrition w/nutr support emphasis
- Additional Concentration: Malnutrition & nutrition-focused physical exam; professional presentations; research/leadership skill development

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 4
- Specialty Practice (weeks): 3
- Elective (weeks): 2

**OTHER IMPORTANT PROGRAM INFORMATION:**

Although interns accepted to our program are automatically accepted into our affiliated graduate programs w/ CWRU & Franklin U., a separate application to the school is still required. Many of the materials from the DICAS application can be used in this process. Currently, participation in a graduate program is optional. For students enrolled in the CWRU program, the two week research experience provided through the internship is substituted for coursework/research experience at CWRU.
## Cleveland Clinic Dietetic Internship

### Application Information

**Estimated Cost of Living:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetory</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average): __________

Estimated Stipend Value: Year one: $ __________ Year two: $ __________

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided: 0</th>
<th>Estimated Meal Cost: $ 5</th>
</tr>
</thead>
</table>

**Insurance**

| Liability Insurance provided? | No | If not provided, cost of liability insurance per year: $ 25-35 |
| Health Insurance provided? | No | If not provided, cost of health insurance per year: $ Varies |

**Housing and Transportation**

| Housing assistance provided? | No | If not provided, estimated rent per month: $ 350-1200 |
| Is a car required? | Yes | Estimated transportation cost per year: $ 500 |

**Dues and Fees**

**Required Dues During Internship**

| Academy Student Membership? | Yes | Local District Membership? | Yes |

**Application Fees**

| Program Application Fee: $ 50 | Grad School Application Fee: $ 50 |

**Program Fees**

| Year One: All Students/Interns: $ 10,000 | Resident: $ | Non-resident: $ |
| Year Two: All Students/Interns: $ | Resident: $ | Non-resident: $ |

**Tuition and Course Work**

| Year One: All Students/Interns: $ | Resident: $ | Non-resident: $ |
| Year Two: All Students/Interns: $ | Resident: $ | Non-resident: $ |

**Course Work (cost if not included in tuition)**

| Graduate credits required? | Optional | Number of graduate credits required: |
| Cost per Credit: All Students/Interns: $ | Resident: $ | Non-resident: $ |

**Finances**

**Employment Opportunities during Program**

| Job opportunities: PT weekends or flex/remote only |
| Program recommendations: PT work is permitted as long as work schedule doesn't interfere with rotations |

**Financial Aid**

| Any financial aid: No | Government loans: No | Scholarships: Yes | Assistantships: No |
| Financial aid website: |

Other: Internal/external scholarships. Financial aid available through academic institutions - grad school only. Student loans can be applied through academic institutions. Check website for detailed additional expenses.

### Admission Requirements:

- **Overall Cum. GPA:** 3.00
- **Min. DPD GPA:** 3.25
- **Min. Science GPA:** 3.00
- **Min. DPD Prof GPA:** 3.00

| GRE required? | No |
| Min. Verbal: |
| Min. Quant.: |
| Min. Writing: |
| Avg Overall Cum. GPA Interns: 3.8 |

**Work Experience**

| Recommended |
| Volunteer Experience |

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Interview</th>
<th>Rank 3</th>
<th>Work Experience</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 7</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Personal Statement</td>
<td>Rank 4</td>
<td>Volunteer Experience</td>
<td>Rank 6</td>
<td>DPD Sci. GPA</td>
<td>Rank 8</td>
<td>DPD GPA</td>
</tr>
</tbody>
</table>

Other: 1-2 minute video submission link is now required within DICAS application. Prefer work/volunteer experience in 2 of 4 areas: clinical; public health/community; food service; or research. Strongly favor candidates who have held leadership roles or show proof.

### Application Information:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:**

**Applicant Requirements:**

Cleveland Clinic Dietetic Internship 432
Dietetic Internship at MetroHealth Medical Center

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship
- FEMGP

Director: Jennifer Bier
Phone: 216-778-5203
Ext: 8-5203
Fax: 216-778-8363

Institution: The MetroHealth System
Email: jbier@metrohealth.org
Website: http://www.metrohealth.org

MAILING ADDRESS:
College/School: MetroHealth Medical Center
Department: Nutrition Services
Street: 2500 MetroHealth Drive
Mail Drop: P.O. Box: K-218
City: Cleveland
State: OH
Zip: 44109

Start Date 1: August
Start Date 2: 
Number of openings: 4

Program Length (weeks): 44
Full-time Hr/Wk: 40
Part-time Hr/Wk: 

Number of applicants 2 years ago: 66
Number of Interns/Students 2 Years Ago: 3
Number in 2nd Round/ISPP Last Year: 

Number of applicants Last year: 69
Number of Interns/Students Last Year: 4

FOCUS OF PROGRAM:
Concentration: Clinical
Additional Concentration: 

CLINICAL PRACTICE EXPERIENCES:
- 21-23 wks Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
Other: 

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
Other: 

COMMUNITY PRACTICE EXPERIENCES:
- 8-10 wks Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
Other: 

MANAGEMENT PRACTICE EXPERIENCES:
- 6 wks Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
Other: 

STAFF RELIEF PRACTICE EXPERIENCES:
- 2 wks All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
Other: 

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- 4-6 wks Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepeneur
- Retail
- Non-Profits
Other: 

OTHER IMPORTANT PROGRAM INFORMATION:
## Dietetic Internship at MetroHealth Medical Center

### Application Information:

#### Estimated Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ Year two: $ 

#### Living Expenses:

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

- **Insurance**
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $ 
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $ 

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $ 
  - Is a car required? Yes
  - Estimated transportation cost per year: $ 

#### Required Dues During Internship:

- Academy Student Membership: Recommend
- Local District Membership: Yes

#### Application Fees:

- Program Application Fee: $ 50
- Grad School Application Fee: $ 

#### Program Fees:

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
<tr>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work:

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
<tr>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition):**

- Graduate credits required? No
- Number of graduate credits required: 
- Cost per Credit: All Students/Interns: $ Resident: $ Non-resident: $ 

#### Finances:

**Employment Opportunities during Program**

- Job opportunities: 
- Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

**Other Expenses** - please visit program's website for detailed additional expenses

#### Admission Requirements:

- Overall Cum. GPA: 2.75
- Min. DPD GPA: 2.75
- Min. Science GPA: 2.75
- Min. DPD Prof GPA: 2.75
- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.5

**Work Experience**

- Recommended
- Volunteer Experience

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Personal Statement</td>
<td>References</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Applicant Requirements:
# Louis Stokes Cleveland VA Medical Ctr - Internship w/Adv Degree Optional

**Director:** Arianna Aoun, MS, RD, CSR, LD  
**Phone:** 216-791-3800 ext. 64375  
**Fax:** 216-229-2520

**Institution:** Louis Stokes Cleveland VA Medical Ctr - Internship w/Adv Degree  
**Email:** arianna.aoun@va.gov

**Website:** [http://www.dieteticinternship.va.gov/Cleveland/index.asp](http://www.dieteticinternship.va.gov/Cleveland/index.asp)

## PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>49</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>40</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>41</td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>12</td>
</tr>
<tr>
<td>Number of Interns/Students Last Year:</td>
<td>12</td>
</tr>
<tr>
<td>Number in 2nd Round/ISPP Last Year:</td>
<td>2</td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

- Research Processes & Applications
- Additional Concentration: Home-Based Care, Diabetes Self-Management Education

**CLINICAL PRACTICE EXPERIENCES:**

- Weeks in Concentration: Throughout

| Length (weeks): | 17 |
| Academic Medical Center: | ☑ |
| Regional Medical Center: | ☐ |
| Medical Center: | ☑ |
| Small Medical Center: | ☐ |
| Pediatric Hospital: | ☑ |
| Rehabilitation Center: | ☑ |
| VA Medical Center: | ☑ |
| Community Hospital: | ☐ |
| State Hospital: | ☑ |
| Long-term Care Facility: | ☑ |
| Out Patient Clinic: | ☑ |
| Other: | ☑ |

**COMMUNITY PRACTICE EXPERIENCES:**

- Length (weeks): 12

- Community Clinics/Programs: ☑
- Public Health/Health Departments: ☐
- WIC: ☐
- Child Services: ☐
- Other: Home-Based Care, Diabetes Self-Management Education

**MANAGEMENT PRACTICE EXPERIENCES:**

- Length (weeks): 9

- Healthcare: ☑
- Public Schools: ☐
- College/University: ☐
- Commercial/Retail: ☐
- Community Facilities: ☐
- Other: Food Service Systems Management - Hospital

**STAFF RELIEF PRACTICE EXPERIENCES:**

- Length (weeks): 3

- All Rotations: ☐
- Clinical: ☑
- Clinical Administration: ☑
- Nutrition Education/Counseling: ☑
- Intern Choice: ☑
- Eating Disorders: ☐
- Health Dept: ☐
- State/Federal Agency: ☐
- Community: ☑
- Food Service: ☐
- Public Health: ☐
- Other: Interns’ choice &/or grad classes covering various non-traditional rotations listed above.

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks): ☑
- Specialty Practice (weeks): 3
- Elective (weeks): 2
- International: ☐
- Hospitality: ☐
- Dental: ☐
- Corporate Wellness: ☐
- Rural Health: ☑
- Community Agriculture/Urban Gardening: ☐
- Information Systems: ☐
- Independent Study: ☑
- Sales and Marketing: ☐
- Renal: ☑
- Culinary: ☐
- Sports Nutrition: ☑
- Research: ☑
- Advanced Practice: ☑
- Program Planning: ☑
- Public Health: ☐
- Pediatrics: ☑
- Eating Disorders: ☐
- Underserved: ☐
- Diabetes: ☐
- Media/Communication: ☐
- Neonatal: ☐
- Leadership: ☐
- Indian Health: ☐
- Military Skills: ☑
- Surgery: ☑
- Private Practice/Entrepreneur: ☐
- Retail: ☐
- Non-Profits: ☐
- Other: Interns’ choice &/or grad classes covering various non-traditional rotations listed above.

**OTHER IMPORTANT PROGRAM INFORMATION:**

The 1st 12 months of the program involve internship rotations at the Louis Stokes Cleveland VAMC and graduate work at Case Western Reserve University. During the Dietetic Internship portion of the program, students take 8 graduate credits during the 1st semester and a minimum of 7 graduate credits during the 2nd semester while completing their supervised practice hours. Graduate classes are held on Mondays to allow intern to focus on supervised practice rotations Tuesday-Friday. The internship portion of the program is 12 months long and runs from mid-August to mid-July of the following year. The 3rd semester is devoted to full-time graduate studies at Case Western Reserve University to allow for completion of a Master of Science Degree in Nutrition.
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Medicaid</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: Tuition Waiver may be available in final semester; free parking avail for rotation sites

Estimated Percentage of students/interns awarded stipend (5 year average): 100%

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided: N/A</th>
<th>Estimated Meal Cost: $variable</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided? Yes</th>
<th>If not provided, cost of liability insurance per year: $0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided? No</td>
<td>If not provided, cost of health insurance per year: $2330</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided? No</th>
<th>If not provided, estimated rent per month: $1000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required? Yes</td>
<td>Estimated transportation cost per year: $700</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Due and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership? Yes</th>
<th>Local District Membership? Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $0</th>
<th>Grad School Application Fee: $50</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $23358</th>
<th>Resident: $0</th>
<th>Non-resident: $0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $23358</td>
<td>Resident: $0</td>
<td>Non-resident: $0</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One: All Students/Interns: $29085</th>
<th>Resident: $29085</th>
<th>Non-resident: $29085</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $23358</td>
<td>Resident: $23358</td>
<td>Non-resident: $23358</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required? Yes</th>
<th>Number of graduate credits required: 15</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit: All Students/Interns: $1939</td>
<td>Resident: $1939</td>
<td>Non-resident: $1939</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: yes</th>
<th>Government loans: Yes</th>
<th>Scholarships: Yes</th>
<th>Assistantships: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website: <a href="http://financialaid.case.edu/">http://financialaid.case.edu/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
<th></th>
</tr>
</thead>
</table>

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3</th>
<th>Min. DPD GPA: 3</th>
<th>Min. Science GPA: 3</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>Cum. GPA</th>
<th>Rank 5</th>
<th>Personal Statement</th>
<th>Rank 7</th>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
<td>Rank 4</td>
<td>Work Experience</td>
<td>Rank 6</td>
<td>References</td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Please fill out each section of the DICAS application completely. Do not assume that your resume will be reviewed for additional information if not included in your application. Thank you!

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: Yes</th>
<th>DICAS Participation: Yes</th>
<th>Assessment of Prior Learning Avail.: No</th>
</tr>
</thead>
</table>

| Applicant Requirements: | |
|-------------------------|-----------------|--------------------------|-----------------------------|

Louis Stokes Cleveland VA Medical Ctr - Internship w/Adv Degree Optional
# University Hospitals Cleveland Medical Center Dietetic Internship Program w/Adv Degree Optional

## PROGRAM INFORMATION:
- **Start Date 1:** August
- **Program Length (weeks):** 49 weeks
- **Number of openings:** 5
- **Number of applicants 2 years ago:** 28
- **Number of applicants Last year:** 36
- **Number of Interns/Students 2 Years Ago:** 5
- **Number of Interns/Students Last Year:** 4
- **Concentration:** Research Processes & Applications
- **Additional Concentration:**
- **CLINICAL PRACTICE EXPERIENCES:***
  - **Length (weeks):** 32 wks
  - **Academic Medical Center**
  - **Regional Medical Center**
  - **Medical Center**
  - **Small Medical Center**
  - **Pediatric Hospital**
  - **Rehabilitation Center**
  - **VA Medical Center**
  - **Community Hospital**
  - **State Hospital**
  - **Long-term Care Facility**
  - **Out Patient Clinic**
  - **Medicine**
  - **Nutrition Support**
  - **Women's Health**
  - **Pediatrics**
  - **Bariatrics**
  - **Psychiatric Care**
  - **Trauma**
  - **Pulmonary**
  - **GI**
  - **Surgery**
  - **Renal/Dialysis**
  - **Critical Care**
  - **Burn Care**
  - **Eating Disorders**
  - **LTC**
  - **Geriatrics**
  - **Neurology/Spinal Cord Injury**
  - **NICU**
  - **Oncology**
  - **HIV/AIDS**
  - **Cardiology**
  - **Organ Transplant**
  - **Other:** Oncology Hospital, Womens Hospital, Special Immunology Unit, Transplant Institute
- **COMMUNITY PRACTICE EXPERIENCES:**
  - **Length (weeks):** 7 wks
  - **Community Clinics/Programs**
  - **Public Health/Health Departments**
  - **WIC**
  - **Child Services**
  - **Schools**
  - **Food Banks**
  - **Cooperative Extension**
  - **Meals on Wheels**
  - **Senior Services**
  - **Community Meals**
  - **Fitness/Wellness**
  - **Other:** Retail/Supermarket
- **MANAGEMENT PRACTICE EXPERIENCES:**
  - **Length (weeks):** 7 wks
  - **Healthcare**
  - **Public Schools**
  - **College/University**
  - **Commercial/Retail**
  - **Community Facilities**
  - **Other:** Foodservice
- **STAFF RELIEF PRACTICE EXPERIENCES:**
  - **Length (weeks):** 4
  - **All Rotations**
  - **Clinical**
  - **Clinical Administration**
  - **Nutrition Education/Counseling**
  - **Intern Choice**
  - **Eating Disorders**
  - **Health Dept**
  - **State/Federal Agency**
  - **Community**
  - **Food Service**
  - **Public Health**
  - **Other:**
- **NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
  - **Non-Traditional Practice (weeks):**
  - **Specialty Practice (weeks):**
  - **Elective (weeks):**
  - **International**
  - **Hospitality**
  - **Dental**
  - **Corporate Wellness**
  - **Rural Health**
  - **Community Agriculture/Urban Gardening**
  - **Information Systems**
  - **Independent Study**
  - **Sales and Marketing**
  - **Renal**
  - **Culinary**
  - **Sports Nutrition**
  - **Research**
  - **Advanced Practice**
  - **Program Planning**
  - **Public Health**
  - **Pediatrics**
  - **Eating Disorders**
  - **Underserved**
  - **Diabetes**
  - **Media/Communication**
  - **Neonatal**
  - **Leadership**
  - **Indian Health**
  - **Military Skills**
  - **Surgery**
  - **Private Practice/Entrepreneur**
  - **Retail**
  - **Non-Profits**
  - **Other:**

## OTHER IMPORTANT PROGRAM INFORMATION:

---

**Institution:** University Hospitals Cleveland Medical Center Dietetic Internship

**Phone:** 216-286-5027  
**Fax:** 216-286-3049

**Email:** gina.bayless@uhhospitals.org

**Website:** [http://UHhospitals.org/DieteticInternship](http://UHhospitals.org/DieteticInternship)
University Hospitals Cleveland Medical Center Dietetic Internship Program w/Adv Degree Optional

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
</tr>
</thead>
<tbody>
<tr>
<td>✔️</td>
<td></td>
<td></td>
<td></td>
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<td></td>
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<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average): 100%

| Estimated Stipend Value | Year one: $14,000 | Year two: $ |

**Living Expenses**

| Meals | Meals: Some | % of Meals Provided: 80% | Estimated Meal Cost: |

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

| Housing assistance provided? | No | If not provided, estimated rent per month: $800-1000 |
| Is a car required? | Yes | Estimated transportation cost per year: |

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $30</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns:</td>
</tr>
<tr>
<td>Year Two: All Students/Interns:</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

| Tuition Year One: All Students/Interns: $29,085 | Resident: | Non-resident: |
| Year Two: All Students/Interns: | Resident: | Non-resident: |

**Cost per Credit**

| Graduate credits required? | Yes | Number of graduate credits required: 15/MS 30 |
| Cost per Credit: All Students/Interns: $1,939 | Resident: | Non-resident: |

**Finances**

**Employment Opportunities during Program**

| Job opportunities: | None |
| Program recommendations: | Outside employment not recommended during dietetic internship program. |

**Financial Aid**

| Any financial aid: | Yes | Government loans: | Yes | Scholarships: | Yes | Assistantships: | No |
| Financial aid website: | http://www.case.edu/financialaid/ |
| Other: | |

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

| Overall Cum. GPA: 3.00 | Min. DPD GPA: 3.00 | Min. Science GPA: 2.75 | Min. DPD Prof GPA: 3.00 |
| GRE required? | No | Min. Verbal: | Min. Quant.: | Min. Writing: | Avg Overall Cum. GPA Interns: 3.8 |
| Work Experience | Recommended | Volunteer Experience | Recommended | Interview Required | Phone |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Cum. GPA | Rank 3 | DPD GPA | Rank 5 | Personal Statement References | Rank 7 | Volunteer Experience Interview |
| Rank 2 | DPD Sci. GPA | Rank 4 | Work Experience | Rank 6 | | Rank 8 | |

Other: Familiar with our program as evidenced in personal statement and during phone interview. Must meet GPA minimum requirements.

**APPLICATION INFORMATION:**

| Spring Match: Yes | Fall Match: No | DICAS Participation: Yes | Assessment of Prior Learning Avail.: No |

| Applicant Requirements: | |

438
<table>
<thead>
<tr>
<th><strong>PROGRAM TYPE:</strong></th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>Internship w/ Adv. Degree</th>
<th>ISPP</th>
<th>Coord. Program-Grad.</th>
<th>Coordinated Program-Undergrad.</th>
<th>ISPP</th>
</tr>
</thead>
</table>

**Director:** Jackie Buell  
**Phone:** 614-292-9812  
**Ext.:**  
**Fax:** 614-292-0210  
**Email:** buell.7@osu.edu

**Institution:** Ohio State University Medical Dietetics Combined Masters Program

**Website:** [https://hrs.osu.edu/academics/graduate-programs/master-of-science-combined-dietetic-internship-program](https://hrs.osu.edu/academics/graduate-programs/master-of-science-combined-dietetic-internship-program)

**MAILING ADDRESS:**  
**College/School:** College of Medicine, School of Health and Rehabilitation Sciences  
**Department:** Medical Dietetics  
**Institution:** Ohio State University Medical Dietetics Combined Masters Program

**Mailing Address:**  
**Street:** 453 West Tenth Avenue  
**City:** Columbus  
**State:** OH  
**Zip:** 43210

**Start Date 1:** August  
**Start Date 2:**  
**Number of openings:** 8

**Number in 2nd Round/ISPP Last Year:** 1

**Number of applicants 2 years ago:** 106  
**Number of applicants Last year:** 64

**Number of Interns/Students 2 Years Ago:** 8  
**Number of Interns/Students Last Year:** 5

**Concentration:** Medical Nutrition Therapy - 6  
**Additional Concentration:** Sports Nutrition - 2

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th><strong>Weeks in Concentration:</strong></th>
</tr>
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<tbody>
<tr>
<td>Academic Medical Center</td>
</tr>
<tr>
<td>Regional Medical Center</td>
</tr>
<tr>
<td>Medical Center</td>
</tr>
<tr>
<td>Small Medical Center</td>
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<tr>
<td>Pediatric Hospital</td>
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<td>State Hospital</td>
</tr>
<tr>
<td>Long-term Care Facility</td>
</tr>
<tr>
<td>Out Patient Clinic</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Other:</strong></th>
</tr>
</thead>
</table>

- Medicine  
- Nutrition Support  
- Women’s Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant

<table>
<thead>
<tr>
<th><strong>COMMUNITY PRACTICE EXPERIENCES:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Clinics/Programs</td>
</tr>
<tr>
<td>Public Health/Health Departments</td>
</tr>
<tr>
<td>WIC</td>
</tr>
<tr>
<td>Child Services</td>
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<tr>
<td>Food Banks</td>
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<tr>
<td>Cooperative Extension</td>
</tr>
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<td>Senior Services</td>
</tr>
<tr>
<td>Community Meals</td>
</tr>
<tr>
<td>Fitness/Wellness</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Other:</strong></th>
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</thead>
</table>

- Athletics

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th><strong>Length (weeks):</strong></th>
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</thead>
<tbody>
<tr>
<td>Healthcare</td>
</tr>
<tr>
<td>Public Schools</td>
</tr>
<tr>
<td>College/University</td>
</tr>
<tr>
<td>Commercial/Retail</td>
</tr>
<tr>
<td>Community Facilities</td>
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</table>

<table>
<thead>
<tr>
<th><strong>Other:</strong></th>
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</thead>
</table>

- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health

<table>
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<tr>
<th><strong>Other:</strong></th>
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**STAFF RELIEF PRACTICE EXPERIENCES:**

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<th><strong>Length (weeks):</strong></th>
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<tbody>
<tr>
<td>International</td>
</tr>
<tr>
<td>Hospitality</td>
</tr>
<tr>
<td>Dental</td>
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<td>Corporate Wellness</td>
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<tr>
<td>Rural Health</td>
</tr>
<tr>
<td>Community Agriculture/Urban Gardening</td>
</tr>
<tr>
<td>Information Systems</td>
</tr>
<tr>
<td>Independent Study</td>
</tr>
<tr>
<td>Sales and Marketing</td>
</tr>
<tr>
<td>Renal</td>
</tr>
<tr>
<td>Culinary</td>
</tr>
<tr>
<td>Sports Nutrition</td>
</tr>
<tr>
<td>Research</td>
</tr>
<tr>
<td>Advanced Practice</td>
</tr>
<tr>
<td>Program Planning</td>
</tr>
<tr>
<td>Public Health</td>
</tr>
<tr>
<td>Pediatrics</td>
</tr>
<tr>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Underserved</td>
</tr>
<tr>
<td>Diabetes</td>
</tr>
<tr>
<td>Media/Communication</td>
</tr>
<tr>
<td>Neonatal</td>
</tr>
<tr>
<td>Leadership</td>
</tr>
<tr>
<td>Indian Health</td>
</tr>
<tr>
<td>Military Skills</td>
</tr>
<tr>
<td>Surgery</td>
</tr>
<tr>
<td>Private Practice/Entrepreneur</td>
</tr>
<tr>
<td>Retail</td>
</tr>
<tr>
<td>Non-Profits</td>
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</table>

<table>
<thead>
<tr>
<th><strong>Other:</strong></th>
</tr>
</thead>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

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**Ohio State University Medical Dietetics Combined Masters Program**

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439
Ohio State University Medical Dietetics Combined Masters Program

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
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</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
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<tbody>
<tr>
<td>Yes</td>
<td>33%</td>
<td>33%</td>
<td>33%</td>
<td>3.4</td>
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</table>

**FINANCES**

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities</th>
<th>Program recommendations</th>
</tr>
</thead>
<tbody>
<tr>
<td>NA</td>
<td>NA</td>
</tr>
</tbody>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid</th>
<th>Government loans</th>
<th>Scholarships</th>
<th>Assistantships</th>
<th>Other</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial aid website</th>
</tr>
</thead>
<tbody>
<tr>
<td><a href="http://sfa.osu.edu/">http://sfa.osu.edu/</a></td>
</tr>
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</table>

**OTHER EXPENSES - please visit program's website for detailed additional expenses**

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**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>GRE</td>
<td>Personal Statement</td>
<td>References</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>Interview</td>
<td></td>
</tr>
</tbody>
</table>

**Stipends**

- Monitory: Available to all
- Tuition Waiver: Available to all
- Assistantship: Available to all
- Fee Waiver: Available to all
- Parking: Available to all
- Other Stipend: Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Dues and Fees**

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership? Yes Local District Membership? Recommend</td>
</tr>
</tbody>
</table>

**FINANCES**

**Employment Opportunities during Program**

<table>
<thead>
<tr>
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<th>Program recommendations</th>
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<tbody>
<tr>
<td>No</td>
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<td>Yes</td>
<td>No</td>
<td></td>
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**OTHER EXPENSES - please visit program's website for detailed additional expenses**

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<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
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<tbody>
<tr>
<td>Yes</td>
<td>33%</td>
<td>33%</td>
<td>33%</td>
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</tbody>
</table>

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<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>GRE</td>
<td>Personal Statement</td>
<td>References</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>Interview</td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

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<tr>
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<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.</th>
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</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

**Other Requirements:**

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>
**The Ohio State University Human Nutrition Dietetic Internship**

**PROGRAM**

|-------|-------------|---------------------------|----------------------------------|-------|------|---------------------|-------------------------------|

**Director:** Julie Kennel  
**Phone:** 614-292-3538  
**Email:** kennel.3@osu.edu

**INSTITUTION:** The Ohio State University  
**Website:** https://ehe.osu.edu/human-sciences/human-nutrition/dietetic-internship/

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School:</th>
<th>Education and Human Ecology</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
<td>Human Sciences</td>
</tr>
<tr>
<td>Hall/Bldg:</td>
<td>325 Campbell Hall</td>
</tr>
<tr>
<td>P.O. Box:</td>
<td></td>
</tr>
<tr>
<td>Street:</td>
<td>1787 Neil Avenue</td>
</tr>
<tr>
<td>City:</td>
<td>Columbus</td>
</tr>
<tr>
<td>State:</td>
<td>OH</td>
</tr>
<tr>
<td>Zip:</td>
<td>43210</td>
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**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August 15</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of openings:</td>
<td>4</td>
</tr>
<tr>
<td>Program Length (weeks):</td>
<td>36 Weeks</td>
</tr>
<tr>
<td>Hr/Wk:</td>
<td>Full-time: 38</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>227</td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>20</td>
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<tr>
<td>Number of applicants Last year:</td>
<td>184</td>
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<tr>
<td>Number of Interns/Students Last Year:</td>
<td>20</td>
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<tr>
<td>Start Date 2:</td>
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**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Concentration:</th>
<th>Personalized Nutrition and Counseling</th>
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<tbody>
<tr>
<td>Additional Concentration:</td>
<td></td>
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**CLINICAL PRACTICE EXPERIENCES:**

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<thead>
<tr>
<th>Length (weeks):</th>
<th>12-25 wks</th>
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<tbody>
<tr>
<td>Academic Medical Center</td>
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<tr>
<td>Regional Medical Center</td>
<td>✓</td>
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<td>Medical Center</td>
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<tr>
<td>Small Medical Center</td>
<td>✓</td>
</tr>
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<td>Pediatric Hospital</td>
<td>✓</td>
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<td>✓</td>
</tr>
<tr>
<td>State Hospital</td>
<td>✓</td>
</tr>
<tr>
<td>Long-term Care Facility</td>
<td>✓</td>
</tr>
<tr>
<td>Out Patient Clinic</td>
<td>✓</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

| Medicine | ✓ |
| Nutrition Support | ✓ |
| Women’s Health | ✓ |
| Pediatrics | ✓ |
| Bariatrics | ✓ |
| Psychiatric Care | ✓ |
| Trauma | ✓ |
| Pulmonary | ✓ |
| GI | ✓ |
| Surgery | ✓ |
| Renal/Dialysis | ✓ |
| Critical Care | ✓ |
| Burn Care | ✓ |
| Eating Disorders | ✓ |
| LTC | ✓ |
| Geriatrics | ✓ |
| Neurology/Spinal Cord Injury | ✓ |
| NICU | ✓ |
| Oncology | ✓ |
| HIV/AIDS | ✓ |
| Cardiology | ✓ |
| Organ Transplant | ✓ |
| Other: | |

**COMMUNITY PRACTICE EXPERIENCES:**

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<tr>
<th>Length (weeks):</th>
<th>8-15 wks</th>
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<tbody>
<tr>
<td>Community Clinics/Programs</td>
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<tr>
<td>PublicHealth/Health Departments</td>
<td>✓</td>
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<tr>
<td>WIC</td>
<td>✓</td>
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<td>Child Services</td>
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<td>Food Banks</td>
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<td>✓</td>
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<tr>
<td>Other:</td>
<td></td>
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**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>6-13 wks</th>
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<tr>
<td>Public Schools</td>
<td>✓</td>
</tr>
<tr>
<td>College/University</td>
<td>✓</td>
</tr>
<tr>
<td>Commercial/Retail</td>
<td>✓</td>
</tr>
<tr>
<td>Community Facilities</td>
<td>✓</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>varies</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Rotations</td>
<td>✓</td>
</tr>
<tr>
<td>Clinical</td>
<td>✓</td>
</tr>
<tr>
<td>Clinical Administration</td>
<td>✓</td>
</tr>
<tr>
<td>Nutrition Education/Counseling</td>
<td>✓</td>
</tr>
<tr>
<td>Intern Choice</td>
<td>✓</td>
</tr>
<tr>
<td>Eating Disorders</td>
<td>✓</td>
</tr>
<tr>
<td>Health Dept</td>
<td>✓</td>
</tr>
<tr>
<td>State/Federal Agency</td>
<td>✓</td>
</tr>
<tr>
<td>Community</td>
<td>✓</td>
</tr>
<tr>
<td>Food Service</td>
<td>✓</td>
</tr>
<tr>
<td>Public Health</td>
<td>✓</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

| Non-Traditional Practice (weeks): | 7 wks |
| Speciality Practice (weeks): | 7 wks |
| Elective (weeks): | 7 wks |
| International | ✓ |
| Hospitality | ✓ |
| Dental | ✓ |
| Corporate Wellness | ✓ |
| Rural Health | ✓ |
| Community Agriculture/Urban Gardening | ✓ |
| Information Systems | ✓ |
| Independent Study | ✓ |
| Sales and Marketing | ✓ |
| Renal | ✓ |
| Culinary | ✓ |
| Sports Nutrition | ✓ |
| Research | ✓ |
| Advanced Practice | ✓ |
| Program Planning | ✓ |
| Public Health | ✓ |
| Pediatrics | ✓ |
| Eating Disorders | ✓ |
| Underserved | ✓ |
| Diabetes | ✓ |
| Media/Communication | ✓ |
| Neonatal | ✓ |
| Leadership | ✓ |
| Indian Health | ✓ |
| Military Skills | ✓ |
| Surgery | ✓ |
| Private Practice/Entrepreneur | ✓ |
| Retail | ✓ |
| Non-Profits | ✓ |
| Other: | |

**OTHER IMPORTANT PROGRAM INFORMATION:**

Many dietetic interns apply to graduate programs in the fall of their program year. In the last five years, our graduates have a 100 percent placement rate in graduate programs immediately following supervised practice. Applicants interested in a master's degree in human nutrition at Ohio State are encouraged to contact the internship program director for more information about how to bridge between the internship and graduate school successfully. Assistantships are available.

A doctoral-level degree is required to be eligible for ISPP.
### Estimation of Cost of Living:

#### Stipends
- [ ] Monetary
- [x] Tuition Waiver
- [ ] Assistance
- [ ] Fee Waiver
- [x] Parking
- [ ] Other Stipend

<table>
<thead>
<tr>
<th>Item</th>
<th>Available to</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-Resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Estimated Stipend Value
- Year one: $1600
- Year two: $0

#### Living Expenses
- Meals: Some
- % of Meals Provided: 10%
- Estimated Meal Cost: $35

#### Liability Insurance
- Liabilities Insurance provided? No
- If not provided, cost of liability insurance per year: $35

#### Health Insurance
- Health Insurance provided? No
- If not provided, cost of health insurance per year: varies

#### Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $1000-2000
- Is a car required? Yes
- Estimated transportation cost per year: $300-600

#### Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership? Yes

#### Application Fees
- Program Application Fee: $40
- Grad School Application Fee: $NA

#### Program Fees

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-Resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td>$9700</td>
<td>$9700</td>
<td>$9700</td>
</tr>
<tr>
<td>Two</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work
- Graduate credits required? No
- Number of graduate credits required: 

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-Resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>Two</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)
- Cost per Credit: 

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-Resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>Two</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
</tr>
</tbody>
</table>

#### Finances

### Employment Opportunities during Program
- Job opportunities: Yes
- Program recommendations: Outside employment not recommended for full-time interns

#### Financial Aid
- Any financial aid: Yes
- Government Loans: No
- Scholarships: Yes
- Assistantships: No
- Other: Many interns enroll for advanced degree at OSU in human nutrition after internship; assistantships available.

### Other Expenses - Please visit program's website for detailed additional expenses

#### Admission Requirements
- Overall Cum. GPA: 2.8
- Min. DPD GPA: 
- Min. Science GPA: 
- Min. DPD Prof GPA: 
- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.4
- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: No
- Phone: 

### Evaluation of Applicants: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Rank 8</td>
<td>Rank 9</td>
<td>Rank 10</td>
<td>Rank 11</td>
<td>Rank 12</td>
</tr>
</tbody>
</table>

### Application Information
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: Yes
- Applicant Requirements:
### The Ohio State University Master of Dietetics and Nutrition - Future Education Model Graduate Program

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Christopher Taylor, PhD, RDN, LD, FAND
**Phone:**
**Ext.:**
**Fax:** 614-292-0210
**Email:** chris.taylor@osumc.edu
**Website:** go.osu.edu/mdn

**MAILING ADDRESS:**
- **College/School:** School of Health and Rehabilitation Sciences
- **Department:** Medical Dietetics
- **Street:** 453 W 10th Ave
- **City:** Columbus
- **State:** OH
- **Zip:** 43210

**Institution:** The Ohio State University
**Program Length (weeks):** 72
**Full-time Hr/Wk:** 40
**Part-time Hr/Wk:**

**Number of openings:** 40
**Number in 2nd Round/ISPP Last Year:**

**FOCUS OF PROGRAM:**
- **Concentration:**
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Other:

- **Other:**

**MEDICAL/REHABILITATION**
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):**
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**OTHER:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Application deadline January 31st.
### Estimated Cost of Living:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

#### Living Expenses
- Meals: No

<table>
<thead>
<tr>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

#### Insurance
- Liability Insurance provided? Yes
- Health Insurance provided? No

<table>
<thead>
<tr>
<th>If not provided, cost of liability insurance per year:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Housing and Transportation
- Housing assistance provided? No
- Is a car required? Yes

<table>
<thead>
<tr>
<th>If not provided, estimated rent per month:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership? Recommend

#### Application Fees
- Program Application Fee: $0
- Grad School Application Fee: $30

#### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $0</td>
<td>All Students/Interns: $0</td>
</tr>
<tr>
<td>Resident: $0</td>
<td>Resident: $18600</td>
</tr>
<tr>
<td>Non-resident: $12400</td>
<td>Non-resident: $54000</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work
- Graduate credits required? Yes

<table>
<thead>
<tr>
<th>Number of graduate credits required:</th>
<th>62</th>
</tr>
</thead>
</table>

#### Course Work (cost if not included in tuition)
- Cost per Credit: All Students/Interns: $0
- Resident: $12400
- Non-resident: $36008

### Finances
- Employment Opportunities during Program
  - Job opportunities: Limited
  - Program recommendations:

#### Financial Aid
- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th>sfa.osu.edu</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

### Other Expenses - please visit program's website for detailed additional expenses

#### Admission Requirements:
- Overall Cum. GPA: Min. DPD GPA: 3.0
- Min. Science GPA: 3.0
- Min. DPD Prof GPA: 3.0

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Evaluation of Applicants:
- Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

- Other: Holistic interview used to assess academic success, personal and professional achievements and fit of goals for the program.

#### Application Information:
- Spring Match: No
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Avail.: Yes

### Applicant Requirements:
Premier Health Dietetic Internship

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- Internship w/ Adv. Degree

Director: Karyn Catrine, MS, RD, LD
Phone: 937-208-2448
Ext: 937-208
Fax: 937-208-9148

Institution: Miami Valley Hospital
Email: kscatrine@premierhealth.com
Website: http://www.miamivalleyhospital.org/portal.aspx?id=10328

MAILING ADDRESS:
College/School: University of Dayton and Miami Valley Hospital
Department: Dietetic Internship Program
Street: 1 Wyoming Street
City: Dayton
State: OH
Zip: 45409

Start Date 1: June
Number of openings: 12
Program Length (weeks): 78 Weeks

Number of applicants 2 years ago: 60
Number of applicants Last year: 7
Number of Interns/Students Last Year: 7
Number in 2nd Round/ISPP Last Year: 0

FOCUS OF PROGRAM:
Concentration: Nutrition Svcs in Acute Care Setting - Clinical & FS
Additional Concentration: 

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 10
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other: Davita Outpatient Dialysis

- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other: 

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 9
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services

Other: Diabetes Center and Diabetes Camp, Bariatric Center, Private Practice

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 7
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other: 

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 6 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other: 

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
- Specialty Practice (weeks): 2
- Elective (weeks): 3
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other: 

OTHER IMPORTANT PROGRAM INFORMATION:
This program is a preselect program with the Master’s degree program in Dietetics and Nutrition at the University of Dayton. All applications should be directed to the University of Dayton Master’s in Dietetics and Nutrition.
## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
</tr>
</tbody>
</table>

GRE required? Yes
Min. Verbal: Min. Quant.: Min. Writing: Avg Overall Cum. GPA Interns: 3.6

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>No</th>
</tr>
</thead>
</table>

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>Work Experience</th>
<th>Rank 5</th>
<th>Personal Statement</th>
<th>Rank 7</th>
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</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
<td>Rank 4</td>
<td>References</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

Other: Leadership Roles, Extracurricular Activities

## APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

Applicant Requirements: All must be accepted into Master’s degree program in Nutrition and Dietetics at University of Dayton

---

### ESTIMATED COST OF LIVING:

#### Stipends

- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [x] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th>Varies</th>
</tr>
</thead>
<tbody>
<tr>
<td>Some</td>
<td>75%</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

Liability Insurance provided? Yes
If not provided, cost of liability insurance per year: $0

Health Insurance provided? No
If not provided, cost of health insurance per year: $Varies

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One: All Students/Interns</th>
<th>Year Two: All Students/Interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>$1000</td>
<td>$1000</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Number of graduate credits required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>33</td>
</tr>
</tbody>
</table>

Cost per Credit: All Students/Interns: $700

#### Employment Opportunities during Program

Job opportunities: Not at Maimi Valley Hospital
Program recommendations: Outside employment not recommended

#### Financial Aid

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

Financial aid website: [premierhealthdieteticinternship.com](premierhealthdieteticinternship.com)

#### Dues and Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $1000</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $1000</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $1000</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $1000</td>
</tr>
</tbody>
</table>

#### Finances

- Local District Membership? Yes

---

**Premier Health Dietetic Internship**

446
Kent State University Combined Master's of Science/Dietetic Internship Program

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Emily Baker</td>
<td>Phone: 330-672-2064</td>
<td>Ext:</td>
<td>Fax: 330-672-2194</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Kent State University</td>
<td>Email: <a href="mailto:ebaker9@kent.edu">ebaker9@kent.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://www.kent.edu/ehhs/hs/nutr/dietetic-internship">https://www.kent.edu/ehhs/hs/nutr/dietetic-internship</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

MAILING ADDRESS:
College/School: College of Education, Health, and Human Services
Department: School of Health Sciences/Nutrition & Dietetics
Hall/Bldg: 100 Nixon Hall
Mail Drop: P.O. Box:
Street: City: Kent
State: OH
Zip: 44242-0001

PROGRAM INFORMATION:
Start Date 1: August
Start Date 2: Number of openings: 10
Program Length (weeks): 21 Months
Number of applicants 2 years ago: 30
Number of applicants Last year: 30
Number of Interns/Students 2 Years Ago: 10
Number of Interns/Students Last Year: 10
Concentration: Leadership
Additional Concentration: Throughout

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 16-22
Academic Medical Center
Regional Medical Center
Medical Center
Small Medical Center
Pediatric Hospital
Rehabilitation Center
VA Medical Center
Community Hospital
State Hospital
Long-term Care Facility
Out Patient Clinic
Other:

| Medicine | Nutrition Support | Women's Health | Pediatrics | Bariatrics | Psychiatric Care | Trauma
|----------|-------------------|---------------|------------|-------------|-----------------|------
| Pulmonary | GI | Surgery | Renal/Dialysis | Critical Care | Burn Care | Eating Disorders | LTC |
| Geriatrics | Neurology/Spinal Cord Injury | NICU | Oncology | HIV/AIDS | Cardiology | Organ Transplant |

Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks) 12-18
Community Clinics/Programs
Public Health/Health Departments
WIC
Child Services
Schools
Food Banks
Cooperative Extension
Meals on Wheels
Senior Services
Community Meals
Fitness/Wellness
Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 15
Healthcare
Public Schools
College/University
Commercial/Retail
Community Facilities
Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 2
All Rotations
Clinical
Clinical Administration
Nutrition Education/Counseling
Intern Choice
Eating Disorders
Health Dept
State/Federal Agency
Community
Food Service
Public Health
Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
Specialty Practice (weeks):
Elective (weeks): 6
International
Hospitality
Dental
Corporate Wellness
Rural Health
Community Agriculture/Urban Gardening
Information Systems
Independent Study
Sales and Marketing
Renal
Culinary
Sports Nutrition
Research
Advanced Practice
Program Planning
Public Health
Pediatrics
Eating Disorders
Underserved
Diabetes
Media/Communication
Neonatal
Leadership
Indian Health
Military Skills
Surgery
Private Practice/Entrepreneur
Retail
Non-Profits
Other:

OTHER IMPORTANT PROGRAM INFORMATION:
**Kent State University Combined Master’s of Science/Dietetic Internship Program**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Insurance**

- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $ 50

- Health Insurance provided? No
- If not provided, cost of health insurance per year: $ 600-2000

**Housing and Transportation**

- Housing assistance provided? No
- If not provided, estimated rent per month: $ 500-1000

- Is a car required? Yes
- Estimated transportation cost per year: $

### Dues and Fees

**Required Dues During Internship**

- Academy Student Membership? Yes
- Local District Membership? Recommend

**Application Fees**

- Program Application Fee: $ 45
- Grad School Application Fee: $ 45

**Program Fees**

- Year One: All Students/Interns: $ Resident: $ Non-resident: $
- Year Two: All Students/Interns: $ Resident: $ Non-resident: $

### Tuition and Course Work

**Tuition**

- Year One: All Students/Interns: $ 11287
- Year Two: All Students/Interns: $ 11287

**Course Work (cost if not included in tuition)**

- Graduate credits required? Yes
- Number of graduate credits required: 43

**Cost per Credit**

- All Students/Interns: $ 525
- Resident: $ 979

### Finances

**Employment Opportunities during Program**

- Job opportunities:
- Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

**Financial aid website:** [https://www.kent.edu/financialaid](https://www.kent.edu/financialaid)

### Other Expenses - please visit program's website for detailed additional expenses

**ADMISSION REQUIREMENTS:**

- Overall Cum. GPA: 3.0
- Min. DPD GPA:
- Min. Science GPA:
- Min. DPD Sci. GPA:
- Min. DPD Prof GPA:

- GRE required? No
- Min. Verbal:
- Min. Quant.:
- Min. Writing:
- Avg Overall Cum. GPA Interns:

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 4</td>
<td>DPD Prof. GPA</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td>References</td>
</tr>
<tr>
<td>Rank 8</td>
<td>Personal Statement</td>
</tr>
</tbody>
</table>

**Other:** Active involvement w/ student dietetic organization, local dietetic assoc, active nutrition-related volunteer and/or paid experiences, obvious connection between Personal Statement & Program

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: Yes

**Applicant Requirements:**

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**Kent State University Combined Master’s of Science/Dietetic Internship Program**

---
Miami University Combined Master’s/Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- Distance Internship
- ISPP
- Internship w/ Adv. Degree Avail.

**Director:** Sharman Willmore, PhD, RD, MCHES
**Phone:** 513-529-8501 **Ext.:** 513-529 **Fax:** 513-529-5006
**Institution:** Miami University
**Email:** willmose@miamioh.edu
**Website:** https://miamioh.edu/ehs/academics/graduate-studies/masters-and-licenses/combined-ms-dietetic-internship/

**MAILING ADDRESS:**
- College/School: College of Education, Health & Society
- Department: Kinesiology & Health
- Street: 420 Oak Street
- City: Oxford
- State: OH
- Zip: 45056-3491
- Hall/Bldg: 100C Phillips Hall
- Phone: 513-529-8501
- Fax: 513-529-5006
- P.O. Box: 513-529-Ext.
- Mail Drop: 513-529
- Director: Sharman Willmore, PhD, RD, MCHES
- Email: willmose@miamioh.edu

**PROGRAM INFORMATION:**
- Start Date 1: 08/24/20
- Number of openings: 6
- Program Length (weeks): 64
- Full-time Hr/Wk: 32
- Number of applicants 2 years ago: 25
- Number of Interns/Students 2 Years Ago: 6
- Number of applicants Last year: 25
- Number of Interns/Students Last Year: 6
- Concentration: Community Nutrition
- Length (weeks): 14
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Medicine
- Nutrition Support
- Geriatrics
- Neurology/Spinal Cord Injury
- Critical Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**FOCUS OF PROGRAM:**
- Length in Concentration: 11
- Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 11
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 9
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 2-4
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 2
- Specialty Practice (weeks): 2
- Elective (weeks): 2
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
## Miami University Combined Master's/Dietetic Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: teaching online nutrition course

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>5/6</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td>$10</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year:</th>
</tr>
</thead>
</table>

### Dues and Fees

#### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td>Recommend</td>
</tr>
</tbody>
</table>

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee:</td>
<td>$50</td>
</tr>
</tbody>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$6764</td>
<td></td>
<td>$0</td>
<td>$0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$15121</td>
<td></td>
<td>$14173</td>
<td>$30887</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$6764</td>
<td></td>
<td>$14173</td>
<td>$30887</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$15121</td>
<td></td>
<td>$6764</td>
<td>$15121</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
<td>30</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$564</td>
<td></td>
<td>$564</td>
<td>$1260</td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th>teaching online nutrition course</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td></td>
</tr>
</tbody>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
</tbody>
</table>

| Financial aid website: | https://miamioh.edu/onestop/your-money/finaid/index.html#/ |
| Other:                 | |

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3.0 |
| Min. DPD GPA:     | 3.0 |
| Min. Science GPA: | 3.0 |
| Min. DPD Prof GPA:| 3.0 |

GRE required? | Yes |

<table>
<thead>
<tr>
<th>Work Experience:</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience:</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td></td>
</tr>
<tr>
<td>Phone</td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>DPD GPA</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 7</th>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
<td>Rank 4</td>
<td>Interview</td>
<td>Rank 6</td>
<td>Personal Statement</td>
<td>Rank 8</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

Other: memberships and awards

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Applicant Requirements:
**University of Central Oklahoma Dietetic Internship**

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Katy Soper MS, RD, LD  
**Phone:** 405-974-5369  
**Ext.:** 405-974  
**Fax:** 405-974-3850

**Institution:** University of Central Oklahoma  
**Email:** ksoper@uco.edu

**Website:** http://www.uco.edu

**Mailing Address:**
- **College/School:** College of Education and Professional Studies
- **Department:** Human Environmental Sciences
- **Street:** 100 N. University Drive
- **City:** Edmond
- **State:** OK
- **Zip:** 73034

**Program Information:**
- **Start Date 1:** January
- **Start Date 2:** June
- **Number of Openings:** 18
- **Program Length:** 1 Years
- **Program Type:** Full-time
- **Hr/Wk:** 40

**Number of Applicants:**
- **2 Years Ago:** 100
- **Last Year:** 87

**Number of Interns/Students:**
- **2 Years Ago:** 16
- **Last Year:** 16

**Concentration:** Health and Wellness

**Clinical Practice Experiences:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Other:

**Community Practice Experiences:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:
  - Indian Health Clinics

**Management Practice Experiences:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**Staff Relief Practice Experiences:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**Non-Traditional and Specialty Practice Experiences:**
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:
  - Food Science

**Other Important Program Information:**
### Estimated Cost of Living:

- **Stipends**: If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below. Stipend Restrictions:

<table>
<thead>
<tr>
<th>Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary</td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>Tuition Waiver</td>
<td></td>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Assistantship</td>
<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Fee Waiver</td>
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<td></td>
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<tr>
<td>Parking</td>
<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Other Stipend</td>
<td></td>
<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

**If not provided, cost of liability insurance per year**: $30/year

**Program Application Fee**: $40

**Grad School Application Fee**: $60

**All Students/Interns**: see website

**Resident**: $  

**Non-resident**: $  

### Admission Requirements:

- **Overall Cum. GPA**: 3.0  
- **Min. DPD GPA**: 3.0  
- **Min. Science GPA**: 3.0  
- **Min. DPD Prof GPA**: 3.0  
- **Gre required?**: No  
- **Min. Verbal**:  
- **Min. Quant.**:  
- **Min. Writing**:  
- **Avg Overall Cum. GPA Interns**: 3.6  

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>References</td>
<td>3</td>
<td>DPD GPA</td>
<td>5</td>
<td>Interview</td>
<td>7</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Personal Statement</td>
<td>4</td>
<td>DPD Prof. GPA</td>
<td>6</td>
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<td>6</td>
<td></td>
<td>7</td>
<td></td>
<td>10</td>
<td></td>
</tr>
</tbody>
</table>

### Application Information:

- **Spring Match**: Yes  
- **Fall Match**: Yes  
- **DICAS Participation**: Yes  
- **Assessment of Prior Learning Avail.**:  

**Applicant Requirements:**
### University of Oklahoma Health Sciences Center Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Brian dela Cruz, MS, RDN/LD
**Phone:** 405-271-2113
**Ext.:** 41181
**Fax:** 405-271-1560
**Email:** brian-dela-cruz@ouhsc.edu
**Website:** [Visit](http://alliedhealth.ouhsc.edu/ProspectiveStudents/AcademicPrograms/CertificateinDieteticInternship.aspx)
**Institution:** University of Oklahoma Health Sciences Center
**College/School:** College of Allied Health

**Mailing Address:**
- **Department:** Department of Nutritional Sciences
- **Address:** 1200 N. Stonewall Ave, Suite 3057
- **City:** Oklahoma City
- **State:** OK
- **Zip:** 73117
- **Phone:** 405-271-2113
- **Fax:** 405-271-1560
- **Email:** brian-dela-cruz@ouhsc.edu
- **Website:** [Visit](http://alliedhealth.ouhsc.edu/ProspectiveStudents/AcademicPrograms/CertificateinDieteticInternship.aspx)

### Program Information

**Program Start Date 1:** March
**Program Start Date 2:** August
**Program Length (weeks):** 8 months
**Full-time Hr/Wk:** 40
**Part-time Hr/Wk:**

- **Number of openings:** 30
- **Number of applicants 2 years ago:** 150
- **Number of applicants Last year:** 150
- **Number of Interns/Students 2 Years Ago:** 38
- **Number of Interns/Students Last Year:** 30

**Number in 2nd Round/ISPP Last Year:** 5
**Weeks in Concentration:** 5

### Clinical Practice Experiences

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Other:**

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**Other:**

### Community Practice Experiences

- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Other:**

### Management Practice Experiences

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Other:**

### Staff Relief Practice Experiences

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Other:**

### Non-Traditional and Specialty Practice Experiences

- Hospital Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**Other:**

### Other Important Program Information
University of Oklahoma Health Sciences Center Dietetic Internship

APPLICATION INFORMATION:

ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 3.0
- Min. DPD GPA:
- Min. Science GPA: 3.0
- Min. DPD Prof GPA:
- GRE required? No
- Min. Verbal:
- Min. Quant.:
- Min. Writing:
- Avg Overall Cum. GPA Interns: 3.5

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: Cum. GPA
- Rank 2: DPD GPA
- Rank 3: DPD Sci. GPA
- Rank 4: Interview
- Rank 5: Volunteer Experience
- Rank 6: Work Experience
- Rank 7: Personal Statement
- Rank 8: References

- Other: Science GPA.

APPLICATION INFORMATION:
- Spring Match: Yes
- Fall Match: Yes
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.:

Stipends:
- Monetary: Available to all
- Tuition Waiver: Available to all
- Assistantship: Available to all
- Fee Waiver: Available to all
- Parking: Available to all
- Other Stipend: Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

Year one: $1000-4000

Year two: $500-1000

Living Expenses:
- Meals: % of Meals Provided: Estimated Meal Cost: $1000-4000

Insurance:
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $0
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $varies

Housing and Transportation:
- Housing assistance provided? No
- If not provided, estimated rent per month: $500-1000
- Is a car required? Yes
- Estimated transportation cost per year: $varies

Required Dues During Internship:
- Academy Student Membership? Yes
- Local District Membership? Recommend

Application Fees:
- Program Application Fee: $100
- Grad School Application Fee: $125

Program Fees:
- Year One:
  - All Students/Interns: $Resident: Non-resident:
- Year Two:
  - All Students/Interns: $Resident: Non-resident:

Tuition and Course Work:
- Year One:
  - All Students/Interns: $Resident: $9100 Non-resident: $13000
- Year Two:
  - All Students/Interns: $Resident: $Non-resident:

Course Work (cost if not included in tuition):
- Graduate credits required? No
- Number of graduate credits required:
- Cost per Credit: All Students/Interns: $Resident: $Non-resident:

Financial Aid:
- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Financial aid website: http://www.ouhsc.edu/financialservices/SFA/
- Other: http://www.ouhsc.edu/financialservices/bursar/default.asp

Other Expenses - please visit program's website for detailed additional expenses

FINANCES:
- Employment Opportunities during Program:
  - Job opportunities: Outside employment not recommended

- Program recommendations: Outside employment not recommended

- Financial Aid:
  - Any financial aid: Yes
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: No

- Financial aid website: http://www.ouhsc.edu/financialservices/SFA/
- Other: http://www.ouhsc.edu/financialservices/bursar/default.asp

- Other Expenses - please visit program's website for detailed additional expenses

- ADMISSION REQUIREMENTS:
  - Overall Cum. GPA: 3.0
  - Min. DPD GPA:
  - Min. Science GPA: 3.0
  - Min. DPD Prof GPA:
  - GRE required? No
  - Min. Verbal:
  - Min. Quant.:
  - Min. Writing:
  - Avg Overall Cum. GPA Interns: 3.5

- EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.
  - Rank 1: Cum. GPA
  - Rank 2: DPD GPA
  - Rank 3: DPD Sci. GPA
  - Rank 4: Interview
  - Rank 5: Volunteer Experience
  - Rank 6: Work Experience
  - Rank 7: Personal Statement
  - Rank 8: References
  - Other: Science GPA.

- APPLICATION INFORMATION:
  - Spring Match: Yes
  - Fall Match: Yes
  - DICAS Participation: Yes
  - Assessment of Prior Learning Avail.:

- Applicant Requirements:
Oklahoma State University Dietetic Internship w/Advanced Degree

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Dr. Gena Wollenberg PhD, RD, CSSD, LD
Phone: 405-744-6954
Ext: 
Fax: 405-744-1357

Institution: Oklahoma State University Internship w/Advanced Degree
Email: gena.wollenberg@okstate.edu
Website: http://humansciences.okstate.edu/di

College/School: College of Human Sciences
Department: Nutritional Sciences
Hall/Bldg: 301 Human Sciences
Mail Drop: P.O. Box:
City: Stillwater
State: OK
Zip: 74078

PROGRAM INFORMATION:
- Start Date 1: August
- Number of openings: 24

Program Length (weeks):
- 26 Months Full-time Hr/Wk: 40

Number of applicants 2 years ago: 65
Number of applicants Last year: 48
Number of Interns/Students 2 Years Ago: 14
Number of Interns/Students Last Year: 16
Number in 2nd Round/ISPP Last Year: 4

FOCUS OF PROGRAM:
- Concentration: Nutrition Research
- Additional Concentration: Public Health

CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): 10
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Medicine
- Radiation Therapy
- Surgery
- Gastroenterology
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

COMMUNITY PRACTICE EXPERIENCES:
- Length (weeks): 12 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:
- Sports Nutrition, Eating Disorders, Bariatrics

MANAGEMENT PRACTICE EXPERIENCES:
- Length (weeks): 8 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:
- Geriatric Nutrition

STAFF RELIEF PRACTICE EXPERIENCES:
- Length (weeks): 5 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks): 
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

OTHER IMPORTANT PROGRAM INFORMATION:
Interns complete their Master’s Degree before completing the supervised practice rotations, with a few exceptions. Courses for the Master’s degree are taught on the Stillwater Campus, while rotations are generally done at facilities in either Oklahoma City or Tulsa.
**Oklahoma State University Dietetic Internship w/Advanced Degree**

### Application Information

**Estimated Cost of Living:**

- **Stipends**
  - Check all boxes that apply:
    - [ ] Monetary
    - [X] Tuition Waiver
    - [X] Assistantship
    - [ ] Fee Waiver
    - [ ] Parking
    - [ ] Other Stipend

  If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

  Stipend Restrictions:

  Percentage of students/interns awarded stipend (5 year average):

  Estimated Stipend Value:  

  Year one: $  
  Year two: $  

- **Living Expenses**
  - Meals:
    - Meals: Some
    - % of Meals Provided: 
    - Estimated Meal Cost: $  

  - Insurance:
    - Liability Insurance provided?: Yes
    - If not provided, cost of liability insurance per year: $  
    - Health Insurance provided?: No
    - If not provided, cost of health insurance per year: $  

  - Housing and Transportation:
    - Housing assistance provided?: No
    - If not provided, estimated rent per month: $  
    - Is a car required?: Yes
    - Estimated transportation cost per year: $  varies

- **Dues and Fees**
  - Required Dues During Internship:
    - Academy Student Membership?: Yes
    - Local District Membership?: Recommend

- **Application Fees**
  - Program Application Fee: $  
  - Grad School Application Fee: $  

- **Program Fees**
  - Year One:
    - All Students/Interns: $  
    - Resident: $  
    - Non-resident: $  
  - Year Two:
    - All Students/Interns: $  
    - Resident: $  
    - Non-resident: $  

- **Tuition and Course Work**
  - Year One:
    - All Students/Interns: $  
    - Resident: $  
    - Non-resident: $  
  - Year Two:
    - All Students/Interns: $  
    - Resident: $  
    - Non-resident: $  

  **Course Work (cost if not included in tuition)**
  - Graduate credits required?: Yes
  - Number of graduate credits required: 36
  - Cost per Credit: All Students/Interns: $  
    - Resident: $  
    - Non-resident: $  
    - ~259  
    - ~1000

- **Employment Opportunities during Program**
  - Job opportunities: Yes, Assistantships not limited to our dept
  - Program recommendations: Outside employment not recommended

- **Financial Aid**
  - Any financial aid: Yes
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: Yes

  Financial aid website: [http://www.okstate.edu/finaid/](http://www.okstate.edu/finaid/)

  Other:

**Other Expenses - please visit program’s website for detailed additional expenses**

**Admission Requirements**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
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**GRE required?** Yes

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<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>Phone</th>
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</table>

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
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<td>DPD Sci. GPA</td>
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<td>References</td>
<td>GRE</td>
<td>Volunteer Experience</td>
<td>Work Experience</td>
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**Application Information**

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<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>Yes</td>
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</table>

**Applicant Requirements:**
Keith & Associates Distance Dietetic Internship

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
</tr>
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<tbody>
<tr>
<td>August</td>
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<td>66</td>
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<tr>
<th>Program Length (weeks):</th>
<th>Full-time Hr/Wk:</th>
<th>Part-time Hr/Wk:</th>
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<tr>
<td>31</td>
<td>40</td>
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<table>
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<tr>
<th>Number of applicants 2 years ago:</th>
<th>Number of Interns/Students 2 Years Ago:</th>
<th>Number in 2nd Round/ISPP Last Year:</th>
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<tbody>
<tr>
<td>50</td>
<td>37</td>
<td>25</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of applicants Last year:</th>
<th>Number of Interns/Students Last Year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>150</td>
<td>66</td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

- Concentration: Business and Entrepreneurship
- Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**

- Length (weeks): 10
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**

- Length (weeks): 5
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**

- Length (weeks): 5
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**

- Length (weeks): 
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks): 6
- Specialty Practice (weeks): 4
- Elective (weeks):

- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

- KADDI divides its available positions between full- and part-time according to applicant preference. We are likely to offer more appointments in the spring match because there are more DICAS applicants at that time. There is no set number for full- or part-time positions. In Summer 2019 there were 27 part-time and 25 full-time appointments. Full- and part-time programs have the same requirements that are detailed on the webpage.
- The program attempts to be as flexible as possible within adherence to ACEND standards. For example, KADDI will allow students to submit rotation calendars with religious holidays or vacations planned into them.
- The program will award up to 400 hours prior assessed learning credit. The application and instructions are on the KADDI-internship.com website. Prior learning is generally from work or volunteer-related experiences. NDTRs and applicants with MS degrees are encouraged to apply for PAL credit. KADDI will not consider experiences that were not work-related.
## Keith & Associates Distance Dietetic Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: KADDI offers no stipends

| Percentage of students/interns awarded stipend (5 year average): | 0 |

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td></td>
</tr>
</tbody>
</table>

### Required Dues During Internship

| Academy Student Membership? | Yes | Local District Membership? | Recommend |

### Application Fees

| Program Application Fee: | $35 | Grad School Application Fee: | $0 |

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td></td>
<td>$0</td>
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<tr>
<td>Resident:</td>
<td>Resident:</td>
</tr>
<tr>
<td></td>
<td>$0</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td></td>
<td>$0</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One:</th>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>All Students/Interns:</td>
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<tr>
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<td>$10750</td>
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<td>Resident:</td>
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<td></td>
<td>$10750</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td>0</td>
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</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
</tbody>
</table>

Program recommendations: [

Financial Aid

Any financial aid: No | Government loans: No | Scholarships: No | Assistantships: No |

Other financial aid website: [

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>2.8</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3.0</td>
</tr>
</tbody>
</table>


### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

1. Overall Cum. GPA
2. Min. DPD GPA
3. Min. Science GPA
4. Min. DPD Prof GPA
5. Avg Overall Cum. GPA
6. GRE required?
7. Work Experience
8. Volunteer Experience
9. DPD GPA
10. DPD Sci. GPA
11. DPD GPA
12. DPD Sci. GPA
13. References
15. Yes

Other: Score on online aptitude exam is ranked #1 on our evaluation rubric. All applicants rqd to take online exam of 100 questions structured like RDN exam (25% domain I, 40% domain II, 21% domain III, 14% domain IV). We do not review DICAS application if score

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
<td>Assessment of Prior Learning Avail.:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Applicant Requirements: [ ]
**Oregon State University Dietetic Internship (OSUDI)**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Mary Cluskey, PhD, RD</td>
<td>Phone:</td>
<td>Ext:</td>
<td>Fax:</td>
<td>541-737</td>
</tr>
<tr>
<td>Institution:</td>
<td>Oregon State University</td>
<td>Email:</td>
<td><a href="mailto:cluskeym@oregonstate.edu">cluskeym@oregonstate.edu</a></td>
<td>Website:</td>
<td><a href="https://health.oregonstate.edu/nutrition/dietetic-internship">https://health.oregonstate.edu/nutrition/dietetic-internship</a></td>
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<tr>
<td>College/School</td>
<td>School of Biological and Population Health Sciences</td>
<td>Department:</td>
<td>Nutrition</td>
<td>Street:</td>
<td>P.O. Box:</td>
</tr>
<tr>
<td>Mail Drop:</td>
<td></td>
<td>Hall/Bldg:</td>
<td>200 Milam Hall</td>
<td></td>
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<tr>
<td>PROGRAM INFORMATION:</td>
<td></td>
<td>Start Date 1:</td>
<td>mid-Sept.</td>
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<td>Number of openings:</td>
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<td>Program Length (weeks):</td>
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<td>☐ Part-time Hr/Wk:</td>
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<td>Number in 2nd Round/ISPP Last Year:</td>
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<td>Concentration:</td>
<td>senior nutrition care</td>
<td>Additional Concentration:</td>
<td>community/primary care</td>
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<td>CLINICAL PRACTICE EXPERIENCES:</td>
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<td>Length (weeks):</td>
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<tr>
<td>☑ Small Medical Center</td>
<td>☐ Pediatric Hospital</td>
<td>☑ Rehabilitation Center</td>
<td>☐ VA Medical Center</td>
<td>☑ Community Hospital</td>
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<tr>
<td>☐ State Hospital</td>
<td>☑ Long-term Care Facility</td>
<td>☑ Out Patient Clinic</td>
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<td>Other:</td>
<td>renal dialysis; physician offices; child development rehab center; home based care</td>
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<td>☑ Medicine</td>
<td>☑ Nutrition Support</td>
<td>☑ Women’s Health</td>
<td>☑ Pediatrics</td>
<td>☑ Bariatrics</td>
<td>☑ Psychiatric Care</td>
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<td>☑ Pulmonary</td>
<td>☑ GI</td>
<td>☑ Surgery</td>
<td>☑ Renal/Dialysis</td>
<td>☑ Critical Care</td>
<td>☑ Burn Care</td>
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<tr>
<td>☑ Geriatrics</td>
<td>☑ Neurology/Spinal Cord Injury</td>
<td>☑ NICU</td>
<td>☑ Oncology</td>
<td>☑ HIV/AIDS</td>
<td>☑ Cardiology</td>
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<td>COMMUNITY PRACTICE EXPERIENCES:</td>
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<td>Length (weeks):</td>
<td>10-15 wks</td>
<td>☑ Community Clinics/Programs</td>
<td>☑ PublicHealth/Health Departments</td>
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<td>☑ Schools</td>
<td>☑ Food Banks</td>
<td>☑ Cooperative Extension</td>
<td>☐ Meals on Wheels</td>
<td>☐ Senior Services</td>
<td>☑ Community Meals</td>
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<td>Other:</td>
<td>university housing and dining, university food bank, Oregon Dairy and Nutrition Council</td>
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<td>MANAGEMENT PRACTICE EXPERIENCES:</td>
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<td>Length (weeks):</td>
<td>6-8 wks</td>
<td>☑ Healthcare</td>
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<td>STAFF RELIEF PRACTICE EXPERIENCES:</td>
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<td>Length (weeks):</td>
<td>1-2 weeks</td>
<td>☐ All Rotations</td>
<td>☑ Clinical</td>
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<td>☐ Intern Choice</td>
<td>☐ Eating Disorders</td>
<td>☐ Health Dept</td>
<td>☐ State/Federal Agency</td>
<td>☐ Community</td>
<td>☐ Food Service</td>
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<td>Specialty Practice (weeks):</td>
<td>Elective (weeks):</td>
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<td>☐ Hospitality</td>
<td>☐ Dental</td>
<td>☐ Corporate Wellness</td>
<td>☐ Rural Health</td>
<td>☑ Community Agriculture/Urban Gardening</td>
<td>☐ Information Systems</td>
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<td>☐ Independent Study</td>
<td>☐ Sales and Marketing</td>
<td>☑ Medical</td>
<td>☑ Sports Nutrition</td>
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<td>☑ Pediatrics</td>
<td>☑ Eating Disorders</td>
<td>☐ Underserved</td>
<td>☐ Diabetes</td>
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<td>☑ Neonatal</td>
<td>☑ Leadership</td>
<td>☑ Indian Health</td>
<td>☐ Military Skills</td>
<td>☐ Surgery</td>
<td>☑ Private Practice/Entrepreneur</td>
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<td>OTHER IMPORTANT PROGRAM INFORMATION:</td>
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<td>Interns are encouraged to live in central Willamette Valley (near Salem, OR). Living in Corvallis or Portland will dictate a need for commuting greater distances.</td>
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**Oregon State University Dietetic Internship (OSUDI)**

### ESTIMATED COST OF LIVING:

<table>
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<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistancehip</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<td>☐</td>
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<td>☐</td>
<td>☐</td>
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*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
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</thead>
</table>

### Living Expenses

**Meals**

- Meals: Some
- % of Meals Provided: 20%
- Estimated Meal Cost: $

**Insurance**

- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $ varies

**Housing and Transportation**

- Housing assistance provided? No
- If not provided, estimated rent per month: $ 500-800
- Is a car required? Yes
- Estimated transportation cost per year: $ 400

### Dues and Fees

**Required Dues During Internship**

- Academy Student Membership? Yes
- Local District Membership? No

**Application Fees**

- Program Application Fee: $ 50
- Grad School Application Fee: $

**Program Fees**

- Year One:
  - All Students/Interns: $ 9000
- Year Two:
  - All Students/Interns: $

**Tuition and Course Work**

**Course Work (cost if not included in tuition)**

- Graduate credits required? No
- Number of graduate credits required: 

**Cost per Credit**

- All Students/Interns: $ 
- Resident: $ 
- Non-resident: $ 

### Finances

**Employment Opportunities during Program**

- Job opportunities: limited job opportunities available
- Program recommendations: outside employment not recommended

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

**Other Expenses - please visit program’s website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3
- Min. DPD GPA: 3.2
- Min. Science GPA: 2.8
- Min. DPD Prof GPA: 

- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.4

**Work Experience**

<table>
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<tr>
<th>Work Experience</th>
<th>Required</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
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<td>Rank 3</td>
<td>Work Experience</td>
<td>Rank 5</td>
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<td>Rank 2</td>
<td>References</td>
<td>Rank 4</td>
<td>Interview</td>
<td>Rank 6</td>
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</table>

**Other:**

- Total hours in science, total hours in DPD, work experience (particularly longer records of work), breadth of interest and support of dietetics practice, demonstration of leadership and contributions

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
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<tbody>
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<td>Cum. GPA</td>
<td>References</td>
<td>Work Experience</td>
<td>Interview</td>
<td></td>
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<td></td>
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</table>

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No
- Applicant Requirements: no felony convictions
# Oregon State University MS in Nutrition, Professional Dietetics Internship (MS/DI)

|--------------|------------|---------------------------|----------------------------------|----------------------------------------|---------------------|----------------------|-------------------------------|---------------------------------|------|

| Director: | Mary Cluskey, PhD, RD | Phone: 541.737.0960 | Ext: 541-737 | Fax: 541.737.6914 |
| Institution: | Oregon State University Internship | Email: cluskeym@oregonstate.edu |

**Website:** [http://health.oregonstate.edu/bphs/dietetics-internship](http://health.oregonstate.edu/bphs/dietetics-internship)

<table>
<thead>
<tr>
<th>Mailing Address:</th>
<th>College/School: School of Biological and Population Health Sciences</th>
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</thead>
<tbody>
<tr>
<td>Department:</td>
<td>Nutrition</td>
</tr>
<tr>
<td>Hall/Bldg:</td>
<td>200 Milam Hall</td>
</tr>
<tr>
<td>P.O. Box:</td>
<td></td>
</tr>
<tr>
<td>State:</td>
<td>OR</td>
</tr>
<tr>
<td>Zip:</td>
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<table>
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<th>PROGRAM INFORMATION:</th>
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<tr>
<td>Start Date 1:</td>
<td>Late Sept</td>
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<td>Start Date 2:</td>
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<td>Program Length (weeks):</td>
<td>22 months</td>
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<td>Part-time Hr/Wk:</td>
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<tr>
<td>Number of applicants 2 years ago:</td>
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<td>Number of Interns/Students 2 Years Ago:</td>
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<td>Number of applicants Last year:</td>
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<td>Concentration:</td>
<td>Sr Nutr Care; Community/Primary Care</td>
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<td>Additional Concentration:</td>
<td>Generalist</td>
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## CLINICAL PRACTICE EXPERIENCES:

**Length (weeks):**

- 10-15 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Renal Dialysis Unit
- Physician office
- CDRC
- Home based care

**Other:**

- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**Other:**

## COMMUNITY PRACTICE EXPERIENCES:

**Length (weeks):**

- 10-15 wks
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Other:**

- University Housing/Dining
- Student Health Center
- OSU Food Bank
- Oregon Dairy & Nutr Ctr

## MANAGEMENT PRACTICE EXPERIENCES:

**Length (weeks):**

- 6-8 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Other:**

- Long Term Care

## STAFF RELIEF PRACTICE EXPERIENCES:

**Length (weeks):**

- 1-2 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Other:**

## NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

**Non-Traditional Practice (weeks):**

- 2

**Specialty Practice (weeks):**

**Elective (weeks):**

- 2

**International**

- Hospital
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice

**Program Planning**

- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication

**Neonatal**

- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**Other:**

## OTHER IMPORTANT PROGRAM INFORMATION:

- Off campus residency during Yr 1 virtual coursework;
- Grad application due date 1/1/2020, see website.

- Oregon residency required during internship rotations,

- Summer Yr 1 thru Spring Year 2. Interns are encouraged to live within the central Willamette Valley. (e.g., Salem, OR) Living in Corvallis Oregon will dictate a need for

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**Oregon State University MS in Nutrition, Professional Dietetics Internship (MS/DI)**
Oregon State University MS in Nutrition, Professional Dietetics Internship (MS/DI)

ESTIMATED COST OF LIVING:

Stipends: [ ] Monetary [ ] Tuition Waiver [ ] Assistantship [ ] Fee Waiver [ ] Parking [ ] Other Stipend
Available to all [ ] Available to all [ ] Available to all [ ] Available to all [ ] Available to all [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
Percentage of students/interns awarded stipend (5 year average):
Estimated Stipend Value: Year one: $ Year two: $

Living Expenses

Meals
Meals: Some
% of Meals Provided: 20%
Estimated Meal Cost: $

Insurance
Liability Insurance provided? No
If not provided, cost of liability insurance per year: $

Health Insurance provided? No
If not provided, cost of health insurance per year: $
varies

Housing and Transportation
Housing assistance provided? No
If not provided, estimated rent per month: $

Is a car required? Yes
Estimated transportation cost per year: $

Dues and Fees

Required Dues During Internship
Academy Student Membership? Yes
Local District Membership? No

Application Fees
Program Application Fee: $ Grad School Application Fee: $

Program Fees
Year One: All Students/Interns: $ Resident: $ Non-resident: $
Year Two: All Students/Interns: $ Resident: $ Non-resident: $

Tuition and Course Work

Tuition
Year One: All Students/Interns: $ Resident: $ Non-resident: $
Year Two: All Students/Interns: $ Resident: $ Non-resident: $

Course Work (cost if not included in tuition)
Graduate credits required? Yes
Number of graduate credits required: 49

Cost per Credit: All Students/Interns: $ Resident: $ All same
Non-resident: $ All same

Finances

Employment Opportunities during Program
Job opportunities: Limited job opportunities available
Program recommendations: Outside employment potential first year only

Financial Aid
Any financial aid: yes
Government loans: Yes
Scholarships: Yes
Assistantships: No
Financial aid website: https://financialaid.oregonstate.edu/financial-aid
Other: MS/DI financial aid eligible

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:

Overall Cum. GPA: 3
Min. DPD GPA: 3.2
Min. Science GPA: 2.8
Min. DPD Prof GPA: 

GRE required? Yes
Min. Verbal: 35-50%
Min. Quant.: 35-50%
Min. Writing: 4.0
Avg Overall Cum. GPA Interns: 3.4

Work Experience
Required
Volunteer Experience
Recommended
Interview Required
Yes

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Other: Total hours in science, total hours in DPD, work experience, particularly longer records of work, breadth of interest & support of dietetics practice, demonstration of leadership & contributions.

APPLICATION INFORMATION:

Spring Match: Yes
Fall Match: No
DICAS Participation: Yes
Assessment of Prior Learning Avail.: No

Applicant Requirements:
No felony convictions
# Oregon Health & Science University Graduate Programs in Human Nutrition-Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>ISPP</th>
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</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Diane Stadler, PhD, RD, LD</td>
<td>Phone: 503-494-7596</td>
<td>Ext: 503-494</td>
<td>Email: <a href="mailto:stadlerd@ohsu.edu">stadlerd@ohsu.edu</a></td>
<td></td>
<td></td>
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<tr>
<td>Institution:</td>
<td>Oregon Health &amp; Science University</td>
<td>Website: <a href="http://www.ohsu.edu/gphn">www.ohsu.edu/gphn</a></td>
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<tr>
<td>Hall/Bldg:</td>
<td>Gaines Hall</td>
<td>City: Portland</td>
<td>State: OR</td>
<td>Zip: 97239-3098</td>
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<td>Street: 3181 SW Sam Jackson Park Rd.</td>
<td>Mail Drop: GH 207</td>
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<td>Concentration:</td>
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<td>State Hospital</td>
<td>Long-term Care Facility</td>
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<td>Other:</td>
<td></td>
<td>Medicine</td>
<td>Nutrition Support</td>
<td>Women’s Health</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
<td>Critical Care</td>
<td>Burn Care</td>
<td></td>
</tr>
<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
<td>HIV/AIDS</td>
<td>Cardiology</td>
<td>Organ Transplant</td>
</tr>
<tr>
<td>Other:</td>
<td>Home based care</td>
<td></td>
<td></td>
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<td></td>
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</tr>
<tr>
<td>Community Practice Experiences:</td>
<td>Length (weeks): 6-10 wks</td>
<td>Community Clinics/Programs</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
<td>Senior Services</td>
<td>Community Meals</td>
<td>Fitness/Wellness</td>
</tr>
<tr>
<td>Other:</td>
<td>OR Dairy Council, OR Dept of Education, Warm Springs Health &amp; Wellness Center, SNAP-ED, Rural Communities</td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Management Practice Experiences:</td>
<td>Length (weeks): 2-4 wks</td>
<td>Healthcare</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Public Schools</td>
<td>College/University</td>
<td>Commercial/Retail</td>
<td>Community Facilities</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Staff Relief Practice Experiences:</td>
<td>Length (weeks): 2-6 wks</td>
<td>All Rotations</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
<td>Community</td>
<td>Food Service</td>
<td>Public Health</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-Traditional and Specialty Practice Experiences:</td>
<td>Non-Traditional Practice (weeks): 2-6 wks</td>
<td>Specialty Practice (weeks): 2-3 wks</td>
<td>Elective (weeks):</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
<td>Sports Nutrition</td>
<td>Research</td>
<td>Advanced Practice</td>
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<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
<td>Underserved</td>
<td>Diabetes</td>
<td>Media/Communication</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
<td>Surgery</td>
<td>Private Practice/Entrepreneur</td>
<td>Retail</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Participates in spring match, uses DICAS. Check program website at http://www.ohsu.edu/gphn for additional information on application requirements.
### Oregon Health & Science University Graduate Programs in Human Nutrition-Dietetic Internship

#### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [x] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:** Available to interns in Bend and Medford, OR to offset travel costs to attend required session in Portland.

Percentage of students/interns awarded stipend (5 year average): 38

Estimated Stipend Value:  
- Year one: $1500  
- Year two: $1500

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>5100</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>700</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Estimated transportation cost per year</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>1000</td>
</tr>
</tbody>
</table>

**Required Dues During Internship**

- Academy Student Membership? Yes
- Local District Membership? Recommend

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee</th>
<th>Grad School Application Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>$70</td>
<td></td>
</tr>
</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$2055</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$30000</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required: Yes
- Number of graduate credits required: 40

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$750</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Finances**

**Employment Opportunities during Program**

- Job opportunities: 
- Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Financial aid website: http://www.ohsu.edu/finaid

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>3</td>
<td>3</td>
<td>3</td>
</tr>
</tbody>
</table>

**GRE required:** No

**Work Experience**

- Recommended

**Volunteer Experience**

- Recommended

**Interview Required**

- Online

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>Personal Statement</td>
<td>References</td>
<td>Interview</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>DPD GPA</td>
<td>DPD Sci. GPA</td>
</tr>
</tbody>
</table>

**Other:** Applicants are evaluated in a holistic manner based on all components of their application.

**APPLICATION INFORMATION:**

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

**Applicant Requirements:**
Oregon Health & Science University Master of Science with Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship with Adv. Degree
- Internship with Adv. Degree Available
- Coordinated Program-Undergrad.
- ISPP
- Internship with Adv. Degree Available

**Institution:** Oregon Health & Science University
**Phone:** 503-494-7596
**Fax:** 503-494-7596
**Email:** stadlerd@ohsu.edu
**Website:** http://www.ohsu.edu/gphn

**MAILING ADDRESS:**
- College/School: Graduate Programs in Human Nutrition/School of Medicine
- Department: Graduate Programs in Human Nutrition
- Hall/Blgd: Gaines Hall
- Phone: 503-494-7596
- Fax: 503-494-7596
- Email: stadlerd@ohsu.edu
- Website: http://www.ohsu.edu/gphn

**College/School:** Graduate Programs in Human Nutrition/School of Medicine
**Department:** Graduate Programs in Human Nutrition
**Institution:** Oregon Health & Science University
**Address:** 3181 SW Sam Jackson Park Rd.
**City:** Portland
**State:** OR
**Zip:** 97239-3098

**Start Date 1:** mid-August
**Start Date 2:**

**Program Length (weeks):**
- Full-time: 104
- Part-time: 0

**Number of openings:** 10-12

**Number of applicants 2 years ago:** 49
**Number of interns/students 2 years ago:** 10

**Number of applicants Last year:** 44
**Number of interns/students Last year:** 10

**Concentration:** Community Outreach
**Additional Concentration:** Sustainable Food Systems

**FOCUS OF PROGRAM:**
- Weeks in Concentration: Variable

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 20-22 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other: Home Based Care

**MEDICAL PRACTICE EXPERIENCES:**
- Length (weeks): 6-10 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: OR Dairy Council, OR Dept of Ed, Warm Springs Health & Wellness Center, SNAP-Ed, Rural Communities

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 2-4 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 2-6 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 2-6 wks
- Specialty Practice (weeks): 2-3 wks
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
- MS degree offered with a thesis and non-thesis option.
- Participates in spring match, uses DICAS. Check program website at http://www.ohsu.edu/gphn for additional information on application requirements.
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Stipend may be available to students placed at VA Portland Health Care System if congress appropriates</th>
</tr>
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</table>

Percentage of students/interns awarded stipend (5 year average): 53%

<table>
<thead>
<tr>
<th>Year one:</th>
<th>Year two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>18650</td>
<td></td>
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</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>$5100</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>$700.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Estimated transportation cost per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>$1000</td>
</tr>
</tbody>
</table>

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Recommend</td>
</tr>
</tbody>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$70</td>
<td>$</td>
</tr>
</tbody>
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**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$2055</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$2055</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
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</thead>
<tbody>
<tr>
<td>Yes</td>
<td>82</td>
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</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$750</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

**Finances**

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th>Outside employment not recommended</th>
</tr>
</thead>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th><a href="http://www.ohsu.edu/finaid">http://www.ohsu.edu/finaid</a></th>
</tr>
</thead>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
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<td>3</td>
<td>3</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>GRE required:</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
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<tbody>
<tr>
<td>No</td>
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<td>3.6</td>
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**Work Experience**

<table>
<thead>
<tr>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
<th>Online</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>Personal Statement</td>
<td>References</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>DPD Sci. GPA</td>
<td>DPD GPA</td>
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<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>References</td>
<td>Work Experience</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Research experience is also considered along with all other aspects of the application.

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Fall Match:</th>
<th>DICAS Participation:</th>
<th>Assessment of Prior Learning Avail:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

Applicant Requirements:

Oregon Health & Science University Master of Science with Dietetic Internship
**Cedar Crest College Dietetic Internship - Onsite Track**

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship
- ISPP

**Director:**
Marilou Wieder, MS, RD, LDN, CNSC

**Phone:**
610-606-4666
**Ext.:**
3445
**Fax:**
610-606-4656

**Institution:**
Cedar Crest College

**Email:**
wieder@cedarcrest.edu

**Website:**
http://www.cedarcrest.edu/dietetic-internship

**Mailing Address:**
College/School: Cedar Crest College

Department: Dietetic Internship/Nutrition

Street: 100 College Drive

City: Allentown
State: PA
Zip: 18104

**Start Date 1:**
07/29/2020

**Program Information:**

<table>
<thead>
<tr>
<th>Program Length (weeks)</th>
<th>34 Weeks</th>
<th>Full-time Hr/Wk:</th>
<th>40</th>
</tr>
</thead>
</table>

Number of applicants 2 years ago: 68
Number of applicants Last year: 55
Number of Interns/Students 2 Years Ago: 13
Number of Interns/Students Last Year: 13

**FOCUS OF PROGRAM:**
Concentration: Community Nutrition
Additional Concentration: Diabetes Community Nutrition

**Clinical Practice Experiences:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- LTC Sub-Acute

**Community Practice Experiences:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Management Practice Experiences:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Staff Relief Practice Experiences:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Non-Traditional and Specialty Practice Experiences:**
- Specialty Practice (weeks):
- Elective (weeks):
- 1-3 wks
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**Interns prioritize preferred sites for all rotations. Additional Tuition $3,240 for MS Fast Track Earn 18 graduate credits. MS class corresponds to their supervised practice rotation. Credits transfer to the 36 credit online MS of Health Science: Nutrition degree. Tuition discount to degree completion (see web for terms) Requirements:**
- Minimum of a Baccalaureate Degree; DPD Verification of Completion or Intent to Complete form, Overall & DPD GPA of 3.0; Two semesters (or equivalent) of Medical Nutrition Therapy course completed no more than four years prior to application; A biochemistry course completed no more than five years prior to application.

---

**Cedar Crest College Dietetic Internship - Onsite Track**

Page 467
Cedar Crest College Dietetic Internship - Onsite Track

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average): [ ]

Estimated Stipend Value: Year one: $ [ ] Year two: $ [ ]

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: Some</td>
<td>% of Meals Provided: [ ] Estimated Meal Cost: $ [ ]</td>
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<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
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<tbody>
<tr>
<td>Liability Insurance provided? No</td>
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<tr>
<td>Health Insurance provided? No</td>
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</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided? No</td>
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<tr>
<td>Is a car required? Yes</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Required Dues During Internship</td>
</tr>
<tr>
<td>Academy Student Membership? Yes</td>
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<table>
<thead>
<tr>
<th>Application Fees</th>
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</thead>
<tbody>
<tr>
<td>Program Application Fee: $ [ ] 60 Grad School Application Fee: $ [ ] 0</td>
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<table>
<thead>
<tr>
<th>Program Fees</th>
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</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $ [ ] Resident: $ [ ] Non-resident: $ [ ]</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $ [ ] 17281 Resident: $ [ ] Non-resident: $ [ ]</td>
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</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
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<tbody>
<tr>
<td>Year One: All Students/Interns: $ [ ] 17281 Resident: $ [ ] Non-resident: $ [ ]</td>
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<td>Year Two: All Students/Interns: $ [ ] Resident: $ [ ] Non-resident: $ [ ]</td>
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<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? Yes</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $ [ ] Resident: $ [ ] Non-resident: $ [ ]</td>
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</table>

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Financial Aid</td>
</tr>
<tr>
<td>Any financial aid: [ ] Government loans: [ ] Scholarships: [ ] Assistantships: [ ]</td>
</tr>
<tr>
<td>Financial aid website: [ ] <a href="http://www.cedarcrest.edu/di">http://www.cedarcrest.edu/di</a></td>
</tr>
<tr>
<td>Other: Interns are eligible for loan deferments and payment plans as well as governmental financial aid.</td>
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</table>

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.0</th>
<th>Min. DPD GPA: 3.0</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

|------------------|-------------|-------------|-------------|-----------------|

<table>
<thead>
<tr>
<th>Work Experience Recommended</th>
<th>Volunteer Experience Recommended</th>
<th>Interview Required Online</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Rank 4</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Rank 6</td>
</tr>
<tr>
<td>Personal Statement</td>
<td>References</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

Other: Evidence of Leadership, organization and self motivation desirable. Professionalism and adherence to directions throughout application process/materials.

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS Participation: Yes</th>
<th>Assessment of Prior Learning Avail.: Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cedar Crest College Dietetic Internship - Onsite Track</td>
</tr>
</tbody>
</table>
**Cedar Crest College Distance Internship**

|--------------------------|------------|---------------------------|----------------------------------|-------|----------------------|--------------------------------|------|

**Director:** Marilou Wieder, MS, RD, LDN, CNSC  
**Phone:** 610-606-4666  
**Ext.:** 3445  
**Fax:** 610-606-4656  
**Institution:** Cedar Crest College Distance Internship  
**Email:** mwieder@cedarcrest.edu  
**Website:** [http://www.cedarcrest.edu/di](http://www.cedarcrest.edu/di)

**MAILING ADDRESS:**  
**College/School:** Allen Center for Nutrition  
**Department:** Dietetic Internship  
**Street:** 100 College Drive  
**City:** Allentown  
**State:** PA  
**Zip:** 18104

**Start Date 1:** July 29, 2020  
**Number of openings:** 15

**Program Length (weeks):** 34  
**Full-time Hr/Wk:** 40  
**Part-time Hr/Wk:**

**Number of applicants 2 years ago:** 24  
**Number of Interns/Students 2 Years Ago:** 15

**Number of applicants Last year:** 23  
**Number of Interns/Students Last Year:** 14

**Concentration:** Community Nutrition  
**Additional Concentration:** Diabetes in Community Nutrition

**FOCUS OF PROGRAM:**  
**Weeks in Concentration:** 5

**CLINICAL PRACTICE EXPERIENCES:**  
**Length (weeks):** 9 wks  
**Academic Medical Center**  
**Regional Medical Center**  
**Medical Center**  
**Small Medical Center**  
**Pediatric Hospital**  
**Rehabilitation Center**  
**VA Medical Center**  
**Community Hospital**  
**State Hospital**  
**Long-term Care Facility**  
**Out Patient Clinic**  
**Other:**

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**  
**Length (weeks):** 8 wks  
**Community Clinics/Programs**  
**PublicHealth/Health Departments**  
**WIC**  
**Child Services**  
**Schools**  
**Food Banks**  
**Cooperative Extension**  
**Meals on Wheels**  
**Senior Services**  
**Community Meals**  
**Fitness/Wellness**  
**Other:**

- Private Practice, Nutr Ed Outreach, Retail/Grocery Stores, outpatient clinics, Oncology Centers

**MANAGEMENT PRACTICE EXPERIENCES:**  
**Length (weeks):** 8 wks  
**Healthcare**  
**Public Schools**  
**College/University**  
**Commercial/Retail**  
**Community Facilities**  
**Other:**

- Meals on Wheels

**STAFF RELIEF PRACTICE EXPERIENCES:**  
**Length (weeks):** 1-4 wks  
**All Rotations**  
**Clinical**  
**Clinical Administration**  
**Nutrition Education/Counseling**  
**Intern Choice**  
**Eating Disorders**  
**Health Dept**  
**State/Federal Agency**  
**Community**  
**Food Service**  
**Public Health**  
**Other:**

- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**  
**Non-Traditional Practice (weeks):**  
**Specialty Practice (weeks):**  
**Elective (weeks):**  
**1-3 wks**  
**International**  
**Hospitality**  
**Dental**  
**Corporate Wellness**  
**Rural Health**  
**Community Agriculture/Urban Gardening**  
**Information Systems**  
**Independent Study**  
**Sales and Marketing**  
**Renal**  
**Culinary**  
**Sports Nutrition**  
**Research**  
**Advanced Practice**  
**Program Planning**  
**Public Health**  
**Pediatrics**  
**Eating Disorders**  
**Underserved**  
**Diabetes**  
**Media/Communication**  
**Neonatal**  
**Leadership**  
**Indian Health**  
**Military Skills**  
**Surgery**  
**Private Practice/Entrepreneur**  
**Retail**  
**Non-Profits**  
**Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**  
Graduate courses are virtual for onsite and distance interns. The 4 DI specific MS classes are concurrent with corresponding supervised practice experience. Earn 12 transferable MS credits to complete MS of Health Science:Nutrition degree in a virtual platform. Interns may opt in the the Fast Track MS option and earn 18 MS credits towards the 36 credit Master of Health Science: Nutrition degree. Fast Track Masters Interns are eligible for a tuition discount until degree completions (see website for terms). Requirements: DPD Verification of Completion, or the Intent to Complete form; Overall GPA and DPD GPA of 3.0 or above; Two semesters (or equivalent) of a Medical Nutrition Therapy course completed no more than four years prior to application; A biochemistry course completed no more than five years prior to application.

Remote Interns determine their own supervised practice sites in community of choice. (see website for suggestions)
## ESTIMATED COST OF LIVING:

### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

### Living Expenses
- **Meals**
  - Meals: Some
  - % of Meals Provided: 
  - Estimated Meal Cost: $

- **Insurance**
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $ varies
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $ varies

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $ varies
  - Is a car required? Yes
  - Estimated transportation cost per year: $ varies

### Dues and Fees
- **Required Dues During Internship**
  - Academy Student Membership? Yes
  - Local District Membership? Yes

- **Application Fees**
  - Program Application Fee: $ 60
  - Grad School Application Fee: $ 0

- **Program Fees**
  - Year One:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

- **Tuition and Course Work**
  - **Tuition**
    - Year One:
      - All Students/Interns: $ 17,281
      - Resident: $
      - Non-resident: $
    - Year Two:
      - All Students/Interns: $
      - Resident: $
      - Non-resident: $

  - **Course Work (cost if not included in tuition)**
    - Graduate credits required? Yes
    - Number of graduate credits required: 12

- **Cost per Credit**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

### Finances
- **Employment Opportunities during Program**
  - Job opportunities:
  - Program recommendations:

- **Financial Aid**
  - Any financial aid: Yes
  - Government loans: Yes
  - Scholarships: No
  - Assistantships: No
  - Financial aid website: http://www.cedarcrest.edu/di

- **Other Expenses**
  - Interns are eligible for loan deferments as well as financial aid.

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.0</td>
<td>3.0</td>
<td></td>
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</table>

- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.47

- Work Experience
- Volunteer Experience
- Interview

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
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<tbody>
<tr>
<td>DPD GPA</td>
<td>Volunteer Experience</td>
<td>Personal Statement</td>
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<tr>
<td>Work Experience</td>
<td>Interview</td>
<td>References</td>
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</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### Applicant Requirements:

- Leadership experience, organization and self-direction skills desirable. Evidence of professionalism and adherence to following directions throughout application process/materials. Application selection based on balanced scoring criteria.
<table>
<thead>
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</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Renee Winter-Bertsch</td>
<td>Phone: 570-808-7803</td>
<td>Ext: 570-808</td>
<td>Fax: 570-271-7805</td>
<td></td>
<td></td>
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<tr>
<td>Institution:</td>
<td>Geisinger Internship</td>
<td>Email: <a href="mailto:rsbertsch@geisinger.edu">rsbertsch@geisinger.edu</a></td>
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<tr>
<td>Website:</td>
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<tr>
<td>Mailing Address:</td>
<td>Clinical Nutrition, Geisinger</td>
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</tr>
<tr>
<td>Street: 100 North Academy Ave</td>
<td>City: Danville</td>
<td>State: PA</td>
<td>Zip: 17822</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Hall/Blg:</td>
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<tr>
<td>Program Information:</td>
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<tr>
<td>Start Date 1: August</td>
<td>Start Date 2:</td>
<td>Number of openings: 6</td>
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<tr>
<td>Program Length (weeks): 41 Weeks</td>
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<td>Part-time Hr/Wk:</td>
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<tr>
<td>Number of applicants 2 years ago: 32</td>
<td>Number of Interns/Students 2 Years Ago: 6</td>
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<td>Number of applicants Last year: 39</td>
<td>Number of Interns/Students Last Year: 6</td>
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<tr>
<td>Concentration: Medical Dietetics</td>
<td>Additional Concentration: Pediatrics</td>
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<td>Clinical Practice Experiences:</td>
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<tr>
<td>Length (weeks): 21 wks</td>
<td>Academic Medical Center</td>
<td>Regional Medical Center</td>
<td>Medical Center</td>
<td></td>
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<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
<td>Community Hospital</td>
<td></td>
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<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td></td>
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<tr>
<td>Other:</td>
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<tr>
<td>Community Practice Experiences:</td>
<td></td>
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</tr>
<tr>
<td>Length (weeks): 4 wks</td>
<td>Community Clinics/Programs</td>
<td>Public Health/Health Departments</td>
<td>WIC</td>
<td>Child Services</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
<td>Senior Services</td>
<td>Community Meals</td>
<td>Fitness/Wellness</td>
<td></td>
</tr>
<tr>
<td>Other: Supermarket Retail</td>
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<td></td>
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</tr>
<tr>
<td>Length (weeks): 11 wks</td>
<td>Healthcare</td>
<td>Public Schools</td>
<td>College/University</td>
<td>Commercial/Retail</td>
<td>Community Facilities</td>
<td></td>
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<tr>
<td>Other: Food Service</td>
<td></td>
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<tr>
<td>Staff Relief Practice Experiences:</td>
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</tr>
<tr>
<td>Length (weeks): 3 wks</td>
<td>All Rotations</td>
<td>Clinical</td>
<td>Clinical Administration</td>
<td>Nutrition Education/Counseling</td>
<td></td>
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</tr>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
<td>Community</td>
<td>Food Service</td>
<td>Public Health</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
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</tr>
<tr>
<td>Non-Traditional and Specialty Practice Experiences:</td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>Non-Traditional Practice (weeks): Specialty Practice (weeks): Elective (weeks):</td>
<td></td>
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<tr>
<td>International</td>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
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<td>Community Agriculture/Urban Gardening</td>
<td>Information Systems</td>
<td></td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
<td>Sports Nutrition</td>
<td>Research</td>
<td>Advanced Practice</td>
<td></td>
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<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
<td>Underserved</td>
<td>Diabetes</td>
<td>Media/Communication</td>
<td></td>
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<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
<td>Surgery</td>
<td>Private Practice/Entrepreneur</td>
<td>Retail</td>
<td>Non-Profits</td>
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<tr>
<td>Other:</td>
<td></td>
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<tr>
<td>Other Important Program Information:</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Interviews required by invitation based on selection committee</td>
<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>
**Geisinger Dietetic Internship**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<tr>
<td>Available to all</td>
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<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
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</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
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<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
</table>

**Dues and Fees**

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
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</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

| Program recommendations: | Outside employment not recommended |

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th>Other:</th>
</tr>
</thead>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
<th>Rank 4</th>
<th>Rank 6</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>DPD GPA</td>
<td>DPD GPA</td>
<td>DPD GPA</td>
</tr>
</tbody>
</table>

| Other: | writing skills, leadership experience, |

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Fall Match:</th>
<th>DICAS Participation:</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
<th></th>
</tr>
</thead>
</table>

472
**Seton Hill University Coordinated Program in Nutrition & Dietetics**

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship
- Internship w/ Adv. Degree

**Director:** Karen Harouse-Bell  
**Phone:** 724-552-4382  
**Ext:**  
**Fax:** 724-830-1571  
**Institution:** Seton Hill University  
**Email:** harouse-bell@setonhill.edu  
**Website:** [https://www.setonhill.edu/academics/undergraduate-programs/nutrition-and-dietetics-bs/](https://www.setonhill.edu/academics/undergraduate-programs/nutrition-and-dietetics-bs/)

**Mailing Address:**
- **College/School:** Seton Hill University  
- **Department:** School of Natural and Health Sciences  
- **Street:** 1 Seton Hill Drive  
- **City:** Greensburg  
- **State:** PA  
- **Zip:** 15601

**Program Information:**
- **Start Date 1:** Fall Semester  
- **Number of Openings:** 13  
- **Program Length (weeks):** 32.5  
- **Number of Applicants Last Year:** 6

**Focus of Program:**
- **Concentration:** Entrepreneurial Approaches to Dietetics Practice
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**
- **Other:**
  - **Medicine**  
  - **Nutrition Support**  
  - **Women’s Health**  
  - **Pediatrics**  
  - **Bariatrics**  
  - **Psychiatric Care**  
  - **Trauma**  
  - **Pulmonary**  
  - **GI**  
  - **Surgery**  
  - **Renal/Dialysis**  
  - **Critical Care**  
  - **Burn Care**  
  - **Eating Disorders**  
  - **LTC**  
  - **Geriatrics**  
  - **Neurology/Spinal Cord Injury**  
  - **NICU**  
  - **Oncology**  
  - **HIV/AIDS**  
  - **Cardiology**  
  - **Organ Transplant**
- **Other:**

**Community Practice Experiences:**
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meals**  
- **Fitness/Wellness**
- **Other:** Supermarkets

**Management Practice Experiences:**
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**
- **Other:**

**Staff Relief Practice Experiences:**
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**
- **Other:**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 2  
- **International**
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information Systems**
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**
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- **Underserved**  
- **Diabetes**  
- **Media/Communication**
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**
- **Other:**

**Other Important Program Information:**
In order to remain in dietetics major and coordinated program, students must maintain a minimum of 3.0 cumulative GPA and a minimum of 3.0 GPA in courses required of dietetics major.
## APPLICATION INFORMATION:

**Spring Match:** Yes  
**Fall Match:** No  
**DICAS Participation:** No  
**Assessment of Prior Learning Avail.:** Yes

### Program Requirements:

- **Course Work (cost if not included in tuition):**
  - Graduate credits required? No
  - Number of graduate credits required: 

### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:** 3.0
- **Min. DPD GPA:**
- **Min. Science GPA:**
- **Min. DPD Prof GPA:**
- **GRE required:** No
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:** 3.55

## EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Requirement</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>2</td>
<td>References</td>
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<tr>
<td>3</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>4</td>
<td>Rank 5</td>
</tr>
<tr>
<td>5</td>
<td>Rank 6</td>
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<tr>
<td>6</td>
<td>Rank 7</td>
</tr>
<tr>
<td>7</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

- Job opportunities:
- Program recommendations: Outside employment not recommended in senior year

#### Financial Aid

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

#### Other Expenses - please visit program's website for detailed additional expenses

## Seton Hill University Coordinated Program in Nutrition & Dietetics
Immaculata University Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Institution:** Immaculata University Dietetic Internship
- Phone: 610-647-4400
- Fax: 610-407-9753
- Email: dkronmul@immaculata.edu
- Website: https://www.immaculata.edu/academics/degrees-programs/nutrition-ms-graduate-studies/dietetic-internship/

**MAILING ADDRESS:**
- College/School: Immaculata University
- Department: Dietetic Internship
- Street: 1145 King Road
- City: Immaculata
- State: PA
- Zip: 19345

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Program Length (weeks):** Full-time: 32-40, Part-time: Hr/Wk:
- **Number of openings:** 16
- **Number of applicants 2 years ago:** 45
- **Number of applicants Last year:** 57
- **Number of Interns/Students 2 Years Ago:** 16
- **Number of Interns/Students Last Year:** 16
- **Concentration:** Cultural Comp. & Diversity in Dietetics Practice
- **Additional Concentration:** Clinical

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 17
- **Other:** Some facilities offer additional opportunities such as bariatrics, burns, NICU, etc.
- **Other:**
  - Medicine
  - Nutrition Support
  - Women's Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 8
- **Other:**
  - Long Term Care, Supermarket
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 11
- **Other:**
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 4
- **Other:**
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 2
- **Other:**
  - Clinical MNT
  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
### Immaculata University Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<tr>
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</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**
- Percentage of students/interns awarded stipend (5 year average): 
- Estimated Stipend Value:  
  - Year one: $
  - Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

<table>
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<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

### Dues and Fees

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<th>Required Dues During Internship</th>
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<td>Local District Membership?</td>
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<th>Application Fees</th>
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<tbody>
<tr>
<td>Program Application Fee: $</td>
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<tr>
<td>Grad School Application Fee: $</td>
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</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
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<table>
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<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
</tr>
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<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
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</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
</tbody>
</table>

| Other Expenses - please visit program's website for detailed additional expenses |

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA | 3 |
| Min. DPD GPA: | 3.2 |
| Min. Science GPA: |
| Min. DPD Prof GPA: |
| GRE required? | No |
| Min. Verbal: |
| Min. Quant.: |
| Min. Writing: |
| Avg Overall Cum. GPA Interns: |

| Work Experience | Required |
| Volunteer Experience | Recommended |
| Interview Required | Yes |

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

- **Rank 1: Work Experience**
- **Rank 2: Interview**
- **Rank 3: Volunteer Experience**
- **Rank 4: Personal Statement**
- **Rank 5: DPD Prof. GPA**
- **Rank 6: Cum. GPA**
- **Rank 7: Other: Diversity, Uniqueness, Professionalism, Maturity, Flexibility**
- **Rank 8:**

### APPLICATION INFORMATION:

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: |

**Applicant Requirements:**
|---|---|---|---|---|---|---|---|---|

**Director:** Jodie M. Seybold, MS, RDN, LDN  
**Phone:** 724-357-1395  
**Ext.:**  
**Fax:** 724-357-3007  
**Institution:** Indiana Univ of Pennsylvania  
**Email:** jseybold@iup.edu  
**Website:** [www.iup.edu/foodnutrition](http://www.iup.edu/foodnutrition)  
**College/School:** Indiana University of Pennsylvania  
**Mailing Address:**  
**Department:** Department of Food and Nutrition  
**Street:** 911 South Drive  
**City:** Indiana  
**State:** PA  
**Zip:** 15705  
**Start Date 1:** June  
**PROGRAM INFORMATION:**  
**Program Length (weeks):** 52  
**Number of openings:** 12  
**Number of applicants 2 years ago:** 45  
**Number of applicants Last year:** 37  
**Number of Interns/Students 2 Years Ago:** 12  
**Number of Interns/Students Last Year:** 12  
**Concentration:** Intervention + Community Education  
**FOCUS OF PROGRAM:**  
**Number in 2nd Round/ISPP Last Year:**  
**Number of Interns/Students 2 Years Ago:** 12  
**Number of Interns/Students Last Year:** 12  
**Concentration:** Intervention + Community Education  
**Additional Concentration:**  
**CLINICAL PRACTICE EXPERIENCES:**  
**Length (weeks):** 14  
**Other:**  
**Community Clinics/Programs**  
**Public Health/Health Departments**  
**WIC**  
**Child Services**  
**Food Banks**  
**Cooperative Extension**  
**Meals on Wheels**  
**Senior Services**  
**Community Meals**  
**Fitness/Wellness**  
**Other:** Power Up  
**MANAGEMENT PRACTICE EXPERIENCES:**  
**Length (weeks):** 8  
**Other:**  
**Healthcare**  
**Public Schools**  
**College/University**  
**Commercial/Retail**  
**Community Facilities**  
**Other:**  
**STAFF RELIEF PRACTICE EXPERIENCES:**  
**Length (weeks):**  
**Other:**  
**All Rotations**  
**Clinical**  
**Clinical Administration**  
**Nutrition Education/Counseling**  
**Internship Choice**  
**Eating Disorders**  
**Health Dept**  
**State/Federal Agency**  
**Community**  
**Food Service**  
**Public Health**  
**Other:**  
**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**  
**Non-Traditional Practice (weeks):**  
**Specialty Practice (weeks):** 1  
**Elective (weeks):**  
**Other:**  
**Hospitality**  
**Dental**  
**Corporate Wellness**  
**Rural Health**  
**Community Agriculture/Urban Gardening**  
**Information Systems**  
**Independent Study**  
**Sales and Marketing**  
**Renal**  
**Culinary**  
**Sports Nutrition**  
**Research**  
**Advanced Practice**  
**Program Planning**  
**Public Health**  
**Pediatrics**  
**Eating Disorders**  
**Underserved**  
**Diabetes**  
**Media/Communication**  
**Neonatal**  
**Leadership**  
**Indian Health**  
**Military Skills**  
**Surgery**  
**Private Practice/Entrepreneur**  
**Retail**  
**Non-Profits**  
**Other:**  
**OTHER IMPORTANT PROGRAM INFORMATION:**  
A program fee is pending approval. Check our website in late March 2020 for the final decision.  
Please see website for additional intern costs table. [https://www.iup.edu/foodnutrition/grad/dietetic-internship-program/program-expenses/](https://www.iup.edu/foodnutrition/grad/dietetic-internship-program/program-expenses/)
Indiana Univ of Pennsylvania Internship Certificate Program w/Adv Degree Optional

**ESTIMATED COST OF LIVING:**

**Stipends**
- Monetary: ☐
- Tuition Waiver: ☐
- Assistantship: ☐
- Fee Waiver: ☐
- Parking: ☐
- Other Stipend: ☐
  - Available to all: ☐
  - Available to all: ☐
  - Available to all: ☐
  - Available to all: ☐
  - Available to all: ☐
  - Available to all: ☐

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
<tr>
<td>Estimated Stipend Value:</td>
</tr>
</tbody>
</table>

**Living Expenses**

- Meals: No
- % of Meals Provided: 
- Estimated Meal Cost: $

**Insurance**

- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

**Housing and Transportation**

- Housing assistance provided? No
- If not provided, estimated rent per month: $
- Is a car required? Yes
- Estimated transportation cost per year: $

**Dues and Fees**

**Required Dues During Internship**

- Academy Student Membership: Yes
- Local District Membership? Recommend

**Application Fees**

- Program Application Fee: $50
- Grad School Application Fee: $50

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

**Tuition**

<table>
<thead>
<tr>
<th>Year One:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required? Yes
- Number of graduate credits required: 18

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Varies</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
</tbody>
</table>

**Finances**

**Employment Opportunities during Program**

- Job opportunities: None
- Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: No
- Assistantships: No

**Other Expenses**

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

**ADMISSION REQUIREMENTS:**

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA: 3.0
- Min. DPD Prof GPA: 3.0

<table>
<thead>
<tr>
<th>GRE required?</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
</tr>
<tr>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns: 3.70</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
<tr>
<td>DPD GPA</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 3</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank 4</td>
</tr>
<tr>
<td>Personal Statement</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Rank 5</th>
</tr>
</thead>
<tbody>
<tr>
<td>References</td>
</tr>
<tr>
<td>Rank 6</td>
</tr>
<tr>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 8</td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: Yes
- Applicant Requirements:
Messiah College Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinator Program-Undergrad.
- ISPP

**Director:** Michelle Sanford, MS, RDN, LDN
**Phone:** 717-766-2511, Ext. 2399, Fax: __________

**Institution:** Messiah College
**Email:** msanford@messiah.edu

**Website:** http://www.messiah.edu/info/21574/dietetic_internship

**MAILING ADDRESS:**
- **College/School:** Messiah College
- **Department:** School of Graduate Studies
- **Street:** One College Ave
- **City:** Mechanicsburg, PA
- **State:** PA
- **Zip:** 17055
- **Mail Drop:** Suite 4507
- **P.O. Box:** __________

**Start Date 1:** Mid August
**Number of openings:** 12
**Program Length (weeks):** 35 weeks
**Number of applicants 2 years ago:** 34
**Number of applicants Last year:** 29
**Number of Interns/Students 2 Years Ago:** 10
**Number of Interns/Students Last Year:** 12

**FOCUS OF PROGRAM:**
- Concentration: Food Insecurity
- Additional Concentration: __________

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 17 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other: __________
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other: __________

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 7 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: Clinical Outpatient Programs

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 9 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other: Private School

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other: __________

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): __________
- Specialty Practice (weeks): __________
- Elective (weeks): __________
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other: __________

**OTHER IMPORTANT PROGRAM INFORMATION:**

Program participates in Preselect Option and Computer Matching

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Messiah College Dietetic Internship
<table>
<thead>
<tr>
<th>Application Information</th>
<th>Messiah College Dietetic Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Estimated Cost of Living:</strong></td>
<td></td>
</tr>
<tr>
<td>Stipends</td>
<td>Monetary [ ] Tuition Waiver [ ] Assistantship [ ] Fee Waiver [ ] Parking [ ] Other Stipend [ ] Available to all [ ] Available to all [ ] Available to all [ ] Available to all [ ] Available to all [ ] Available to all</td>
</tr>
<tr>
<td>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</td>
<td></td>
</tr>
<tr>
<td>Stipend Restrictions</td>
<td></td>
</tr>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td></td>
</tr>
<tr>
<td>Estimated Stipend Value: Year one: $</td>
<td>Year two: $</td>
</tr>
<tr>
<td>Living Expenses</td>
<td>Meals</td>
</tr>
<tr>
<td>Meals: No</td>
<td>% of Meals Provided: n/a</td>
</tr>
<tr>
<td>Insurance</td>
<td>Liability Insurance provided? [ ] Yes</td>
</tr>
<tr>
<td>Health Insurance provided? Yes</td>
<td>If not provided, cost of health insurance per year: $ varies</td>
</tr>
<tr>
<td>Housing and Transportation</td>
<td>Housing assistance provided? [ ] No</td>
</tr>
<tr>
<td>Is a car required? [ ] Yes</td>
<td>Estimated transportation cost per year: $ varies</td>
</tr>
<tr>
<td>Required Dues During Internship</td>
<td>Academy Student Membership? [ ] Yes</td>
</tr>
<tr>
<td>Application Fees</td>
<td>Program Application Fee: $ 30</td>
</tr>
<tr>
<td>Program Fees</td>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
<tr>
<td>Tuition and Course Work</td>
<td>Tuition</td>
</tr>
<tr>
<td>Year One: All Students/Interns: $ 16,910</td>
<td>Resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $ -</td>
<td>Resident: $</td>
</tr>
<tr>
<td>Course Work (cost if not included in tuition)</td>
<td>Graduate credits required? [ ] Yes</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
<tr>
<td>Finances</td>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Job opportunities:</td>
<td>Program recommendations: Limit work to 10 hours per week or less.</td>
</tr>
<tr>
<td>Financial Aid</td>
<td>Any financial aid: yes</td>
</tr>
<tr>
<td>Scholarships: Yes</td>
<td>Assistantships: No</td>
</tr>
<tr>
<td>Financial aid website: <a href="http://www.messiah.edu/info/21313/financial_aid_for_graduate_programs">www.messiah.edu/info/21313/financial_aid_for_graduate_programs</a></td>
<td></td>
</tr>
<tr>
<td>Other Expenses - please visit program's website for detailed additional expenses</td>
<td></td>
</tr>
<tr>
<td>ADMISSION REQUIREMENTS:</td>
<td>Overall Cum. GPA: 3.0</td>
</tr>
<tr>
<td>GRE required? No</td>
<td>Min. Verbal:</td>
</tr>
<tr>
<td>Work Experience Required</td>
<td>Recommended Volunteer Experience Required</td>
</tr>
<tr>
<td>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</td>
<td>Rank 1 DPD GPA</td>
</tr>
<tr>
<td>Rank 2 DPD Sci. GPA</td>
<td>Rank 4 Volunteer Experience</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
<tr>
<td>APPLICATION INFORMATION:</td>
<td>Spring Match: Yes</td>
</tr>
<tr>
<td>Applicant Requirements:</td>
<td></td>
</tr>
</tbody>
</table>
**Sodexo Dietetic Internships**

<table>
<thead>
<tr>
<th></th>
<th></th>
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<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Erica Charles</td>
<td>Phone: 301 641 4301</td>
<td>Ext: 301 641</td>
<td>Fax:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Sodexo</td>
<td>Email: <a href="mailto:erica.charles@sodexo.com">erica.charles@sodexo.com</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.dieteticintern.com">www.dieteticintern.com</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**
College/School: Sodexo
Department: 
Street: 115 Pheasant Run, Suite 106
City: Newtown
State: PA
Zip: 18940

**Start Date 1:** September
**Start Date 2:** January
**Number of openings:** 125
**Program Length (weeks):** 1248 hours
**Number of applicants 2 years ago:** 700+
**Number of applicants Last year:** 649
**Number of Interns/Students 2 Years Ago:** 106
**Number of Interns/Students Last Year:** 104

**FOCUS OF PROGRAM:**
Concentration: MNT
Additional Concentration: DM, Wellness, Wt Mngmt, Culinary, Sr

**CLINICAL PRACTICE EXPERIENCES:**
Length (weeks): 560 Hrs
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
Length (weeks): 4.5 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:
- Management Practice Experiences:
  Length (weeks): 7 weeks
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  Other: Corporate Settings

**STAFF RELIEF PRACTICE EXPERIENCES:**
Length (weeks): 1.5 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:
- Non-Traditional and Specialty Practice Experiences:
  Non-Traditional Practice (weeks): 7 wks
  Specialty Practice (weeks): 7 wks
  Elective (weeks): 7 wks
  International
  Hospitality
  Dental
  Corporate Wellness
  Rural Health
  Community Agriculture/Urban Gardening
  Information Systems
  Independent Study
  Sales and Marketing
  Renal
  Culinary
  Sports Nutrition

**OTHER IMPORTANT PROGRAM INFORMATION:**
The philosophy of our program is to provide an individualized program, to meet each intern's needs.
Sodexo Dietetic Internships

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

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<th>Stipend Restrictions:</th>
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</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
<tr>
<td>Estimated Stipend Value: Year one: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
</tr>
<tr>
<td>Meals: Some</td>
</tr>
<tr>
<td>Insurace</td>
</tr>
<tr>
<td>Liability Insurance provided? Yes</td>
</tr>
<tr>
<td>Health Insurance provided? No</td>
</tr>
<tr>
<td>Housing and Transportation</td>
</tr>
<tr>
<td>Housing assistance provided? No</td>
</tr>
<tr>
<td>Is a car required? Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Required Dues During Internship</td>
</tr>
<tr>
<td>Academy Student Membership? Yes</td>
</tr>
<tr>
<td>Application Fees</td>
</tr>
<tr>
<td>Program Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $440</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $11000</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition</td>
</tr>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? Optional</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Financial Aid</td>
</tr>
<tr>
<td>Any financial aid: No</td>
</tr>
<tr>
<td>Financial aid website: web.ur.edu/enrollment/financial-aid</td>
</tr>
<tr>
<td>Other: Available for MS interns only</td>
</tr>
<tr>
<td>Other Expenses - please visit program's website for detailed additional expenses</td>
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<table>
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<tr>
<th>ADMISSION REQUIREMENTS:</th>
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<tbody>
<tr>
<td>Overall Cum. GPA: 3.0 MS</td>
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<tr>
<td>GRE required? No</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1: Work Experience</td>
</tr>
<tr>
<td>Rank 2: Cum. GPA</td>
</tr>
<tr>
<td>Other: Electronic Portfolio required</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match: Yes</td>
</tr>
<tr>
<td>Applicant Requirements:</td>
</tr>
</tbody>
</table>
Aramark Dietetic Internship - Pennsylvania

Program Type:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship
- Coord. Program-Undergrad.

Institution: Aramark Corporation
Phone: 806-252-8884
Fax: 806-252-8885
Email: banta-cyndra@aramark.com
Website: http://www.aramark.com/dieteticinternship

College/School:
Department: Aramark
Street: 2400 Market Street
City: Philadelphia
State: PA
Zip: 19103

Start Date 1: 8/31/2020
Number of Openings: 60

Program Information:
Program Length (weeks): 37 weeks
Full-time Hr/Wk: 40-50
Part-time Hr/Wk: 
Number of Applicants 2 years ago: 229
Number of Interns/Students 2 Years Ago: 50
Number of Applicants Last Year: 227
Number of Interns/Students Last Year: 43
Number in 2nd Round/ISPP Last Year: 

Focus of Program:
Concentration: Emerging Trends in Dietetics
Additional Concentration: 

Clinical Practice Experiences:
Length (weeks): 16 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
Other: Practicum experience in all clinical areas. Distance locations may offer differing experiences.
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
Other: 

Community Practice Experiences:
Length (weeks): 4 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
Other: Each distance location may offer differing experiences.

Management Practice Experiences:
Length (weeks): 11 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
Other: 

Staff Relief Practice Experiences:
Length (weeks): 4 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
Other: 

Non-Traditional and Specialty Practice Experiences:
Non-Traditional Practice (weeks): 
Specialty Practice (weeks): 
Elective (weeks): 
International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
Other: 

Other Important Program Information:
Aramark employees may apply for a preselect position –application due on January 21.
Students matched to the program have the option of enrolling in a MS in Human Nutrition degree through the University of Alabama (online program) Sites and preceptors are pre-selected.

Selection sheet for sites and interview must be submitted with application.

Aramark Dietetic Internship - Pennsylvania
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): [ ]
- Estimated Stipend Value:
  - Year one: $ [ ]
  - Year two: $ [ ]

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th>varies</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of liability insurance per year: $</td>
<td>25</td>
<td></td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td>varies</td>
<td></td>
</tr>
</tbody>
</table>

### Housing and Transportation

- Housing assistance provided? No
- If not provided, estimated rent per month: $ varies
- Is a car required? Yes
- Estimated transportation cost per year: $ varies

### Required Dues During Internship

- Academy Student Membership? Yes
- Local District Membership? Recommend

### Application Fees

- Program Application Fee: $ 50
- Grad School Application Fee: $

### Program Fees

- Year One:
  - All Students/Interns: $ [ ]
  - Resident: $ [ ]
  - Non-resident: $ [ ]
- Year Two:
  - All Students/Interns: $ [ ]
  - Resident: $ [ ]
  - Non-resident: $ [ ]

### Tuition and Course Work

- Graduate credits required? Optional
- Number of graduate credits required: [ ]
- Cost per Credit:
  - All Students/Interns: $ [ ]
  - Resident: $ [ ]
  - Non-resident: $ [ ]

### Course Work (cost if not included in tuition)

**Finance Opportunities during Program**

- Job opportunities: Yes, upon graduation
- Program recommendations: Outside employment not recommended while in the internship

### Financial Aid

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>2.8</td>
<td>3.0</td>
</tr>
</tbody>
</table>

- GRE required? No
- Min. Verbal: [ ]
- Min. Quant.: [ ]
- Min. Writing: [ ]
- Avg Overall Cum. GPA Interns: [ ]

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>DPD GPA</th>
<th>Rank</th>
<th>Volunteer Experience</th>
<th>Rank</th>
<th>Work Experience</th>
<th>Rank</th>
<th>Statement</th>
<th>Rank</th>
<th>References</th>
<th>Rank</th>
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<td>1</td>
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<td>3</td>
<td></td>
<td>5</td>
<td></td>
<td>6</td>
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<td>8</td>
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</tr>
<tr>
<td>2</td>
<td></td>
<td>4</td>
<td></td>
<td>6</td>
<td></td>
<td>5</td>
<td></td>
<td>8</td>
<td></td>
<td>7</td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No
- Applicant Requirements:
La Salle University Master's Coordinated Program

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Elizabeth Emery, MS, RD, LDN, CNSC
**Phone:** 215-951-1866  **Ext.:** (215)-9  **Fax:** (215) 991-3619

**Institution:** La Salle University  **Email:** emery@lasalle.edu

**Website:** https://www.lasalle.edu/nutrition

**College/School:** School of Nursing and Health Sciences
**MAILING ADDRESS:**
- Department: Urban Public Health and Nutrition
- Street: 1900 W. Olney Avenue
- Mail Drop: Elizabeth Emery
- Hall/Bldg: St. Benilde Tower
- P.O. Box: 1900 W. Olney Avenue
- City: Philadelphia  **State:** PA  **Zip:** 19141

**Phone:** 215-951-1866  **Ext.:** (215)-9  **Fax:** (215) 991-3619

**Start Date 1:** August, 2020
**Number of openings:** 15

**Program Length (weeks):**
- Full-time: 40
- Part-time: 20

**Number of applicants 2 years ago:** 15  **Number in 2nd Round/ISPP Last Year:** 0
**Number of applicants Last year:** 18  **Number of Interns/Students Last Year:** 15

**Number of Interns/Students 2 Years Ago:** 13  **Number of Interns/Students Last Year:** 15

**Concentration:** Urban Health

**FOCUS OF PROGRAM:**
- Weeks in Concentration: 20+
- Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 18
  - Academic Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic

**Other:** Medicine  Nutrition Support  Women's Health  Pediatrics  Bariatrics  Psychiatric Care  Trauma
Pulmonary  GI  Surgery  Renal/Dialysis  Critical Care  Burn Care  Eating Disorders  LTC
Geriatrics  Neurology/Spinal Cord Injury  NICU  Oncology  HIV/AIDS  Cardiology  Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 6
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness

**Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 10
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities

**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 1-2
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 0
  - Specialty Practice (weeks):
  - Elective (weeks):
  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Retail
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
The Master's Coordinated Program is a new program that will have their first graduates in May 2023. The Master's Coordinated Program will admit students into the program in spring 2021.
## La Salle University Master’s Coordinated Program

### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
<tr>
<td>Estimated Stipend Value: Year one: $</td>
</tr>
</tbody>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided? No</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year: $</td>
</tr>
</tbody>
</table>

| Health Insurance provided? No |
| If not provided, cost of health insurance per year: $ | varies |

#### Housing and Transportation

| Housing assistance provided? No |
| If not provided, estimated rent per month: $ | varies |

| Is a car required? Yes |
| Estimated transportation cost per year: $ | 1,000 |

### Dues and Fees

#### Required Dues During Internship

| Academy Student Membership? Yes | Local District Membership? No |

#### Application Fees

| Program Application Fee: $ | Grad School Application Fee: $ | 0 |

#### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

#### Tuition

<table>
<thead>
<tr>
<th>Year One:</th>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>30700</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

| Graduate credits required? No |
| Number of graduate credits required: |

| Cost per Credit: | All Students/Interns: | Resident: | Non-resident: |

### Finances

#### Employment Opportunities during Program

| Job opportunities: |

#### Financial Aid

| Any financial aid: Yes |
| Government loans: Yes |
| Scholarships: Yes |
| Assistantships: No |

| Financial aid website: https://www.lasalle.edu/financialaid/ |

Other: Other Expenses - please visit program’s website for detailed additional expenses

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: 3.20 |
| Min. DPD GPA: |
| Min. Science GPA: |
| Min. DPD Prof GPA: |

| GRE required? No |
| Min. Verbal: |
| Min. Quant.: |
| Min. Writing: |
| Avg Overall Cum. GPA Interns: |

| Work Experience | Recommended |
| Volunteer Experience | Recommended |
| Interview Required | Yes |

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Rank 3 | Rank 5 |
| Rank 2 | Rank 4 | Rank 6 |
| Rank 7 | Rank 8 |

### APPLICATION INFORMATION:

| Spring Match: No | Fall Match: No | DICAS Participation: No |
| Assessment of Prior Learning Avail.: No |

| Applicant Requirements: Must be accepted La Salle University students |

La Salle University Master’s Coordinated Program

486
**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Deborah A. Hutcheson
**Phone:** 412-383-6747
**Ext.:**
**Fax:** 412-383-6636

**Institution:** University of Pittsburgh
**Email:** dhutches@pitt.edu

**Website:** https://www.shrs.pitt.edu/ndms

**Mailing Address:**
- **College/School:** School of Health and Rehabilitation Sciences
- **Department:** Sports Medicine and Nutrition
- **Street:** Atwood and Sennott Streets
- **City:** Pittsburgh
- **State:** PA
- **Zip:** 15260

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of openings</th>
<th>Program Length (weeks)</th>
<th>Hr/Wk:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Semester</td>
<td></td>
<td>25</td>
<td>2-3 Years</td>
<td>40</td>
</tr>
</tbody>
</table>

**Number of applicants 2 years ago:** 24

**Number of applicants Last year:** 44

**Number of Interns/Students 2 Years Ago:** 18

**Number of Interns/Students Last Year:** 17

**Focus of Program:**

- Specialty Focus Areas
- Additional Concentration: 10 personalized options

**Clinical Practice Experiences:**

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital

**Length (weeks):** 30

**Other:**
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**Community Practice Experiences:**

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Length (weeks):** 15

**Other:** Phipps Conservatory, Recovery Ctr, Sodexo, UPMC Community Sites, Jewish Comm Ctr, Action for Hlthy Kids, OSHER, Community Svc

**Management Practice Experiences:**

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Length (weeks):** 6

**Other:** Clinical

**Staff Relief Practice Experiences:**

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Length (weeks):** 6

**Other:** 3 weeks Clinical and 3 weeks Food Service Mgt, 3 weeks clinical specialty rotation

**Non-Traditional and Specialty Practice Experiences:**

- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**Other:** Bariatrics, Rehabilitation Residential, Pediatric Metabolic Disorders, Prader-Willi Syndrome

**Other Important Program Information:**

We have a summer study abroad program available in Ireland. No experiential practice available internationally.
**University of Pittsburgh Future Education Model Graduate Program**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
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<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
</tr>
</thead>
</table>

| Percentage of students/interns awarded stipend (5 year average): |

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals:</td>
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</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Cost per Credit:</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
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</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

### Other Expenses - please visit program's website for detailed additional expenses

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
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<tr>
<td>Avg Overall Cum. GPA Interns:</td>
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</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
</tr>
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<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Required</td>
</tr>
<tr>
<td>Interview Required</td>
<td>Yes</td>
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</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
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<tr>
<td>Interview</td>
<td>Cum. GPA</td>
<td>Volunteer Experience</td>
<td>Rank 5</td>
<td>Rank 6</td>
<td>Rank 7</td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

| Other: |

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>No</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>No</td>
</tr>
</tbody>
</table>

**Applicant Requirements:**
Marywood University Dietetic Internship Onsite & Distance Track

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Undergrad.
- ISPP
- Coordinated Program-Undergrad.
- Distance Internship

Director: Stephanie Minkoff, MHSA, RD/LDN
Phone: 570-961-4751 Ext: Fax: 570-340-6029

Institution: Marywood University Dietetic Internship
Email: sminkoff@marywood.edu
Website: http://www.marywood.edu/nutrition/internship/

MAILING ADDRESS:
College/School: College of Health and Human Services
Department: Nutrition, Athletic Training, Ex. Sci, and Respiratory T
Hall/Bldg: Keith O'Neill Center for Healthy Families
Street: 2300 Adam Ave.
City: Scranton
State: PA
Zip: 18509

PROGRAM INFORMATION:
Start Date 1: Fall Semester
Start Date 2: Number of openings: 47
Program Length (weeks): 22 months
Full-time Hr/Wk: 30-40 Part-time Hr/Wk:
Number of applicants 2 years ago: 125 Number of Interns/Students 2 Years Ago: 26 Number in 2nd Round/ ISPP Last Year:
Number of applicants Last year: 120 Number of Interns/Students Last Year: 35
Number in 2nd Round/ ISPP Last Year:
Concentration: Health Promotion and Wellness
Additional Concentration:

FOCUS OF PROGRAM:
Weeks in Concentration:

CLINICAL PRACTICE EXPERIENCES:
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
Other:

COMMUNITY PRACTICE EXPERIENCES:
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
Other:

MANAGEMENT PRACTICE EXPERIENCES:
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
Other:

STAFF RELIEF PRACTICE EXPERIENCES:
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
Specialty Practice (weeks):
Elective (weeks):
International
Hospitality
Dental
Corporate Wellness
Rural Health
Community Agriculture/Urban Gardening
Information Systems
Independent Study
Sales and Marketing
Renal
Culinary
Sports Nutrition
Research
Advanced Practice
Program Planning
Public Health
Pediatrics
Eating Disorders
Underserved
Diabetes
Media/Communication
Neonatal
Leadership
Indian Health
Military Skills
Surgery
Private Practice/Entrepreneur
Retail
Non-Profits
Other:

OTHER IMPORTANT PROGRAM INFORMATION:
## ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

### Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average): 
- Estimated Stipend Value: Year one: $ Year two: $

**Living Expenses**
- Meals: No
- % of Meals Provided: 
- Estimated Meal Cost: $

**Insurance**
- Liability Insurance provided? [ ] Yes [ ] No
- If not provided, cost of liability insurance per year: $ 45
- Health Insurance provided? [ ] Yes [ ] No
- If not provided, cost of health insurance per year: $ 800

**Housing and Transportation**
- Housing assistance provided? [ ] Yes [ ] No
- If not provided, estimated rent per month: $ 400-1000
- Is a car required? [ ] Yes [ ] No
- Estimated transportation cost per year: $

### Required Dues During Internship
- Academy Student Membership? [ ] Yes [ ] No
- Local District Membership? [ ] Yes [ ] No

**Application Fees**
- Program Application Fee: $ 0
- Grad School Application Fee: $ 0

**Program Fees**
- Year One:
  - All Students/Interns: $ 0
  - Resident: $ 0
  - Non-resident: $ 0
- Year Two:
  - All Students/Interns: $ 0
  - Resident: $ 0
  - Non-resident: $ 0

### Tuition and Course Work
- Tuition
  - Year One:
    - All Students/Interns: $ 0
    - Resident: $ 0
    - Non-resident: $ 0
  - Year Two:
    - All Students/Interns: $ 32000
    - Resident: $ 0
    - Non-resident: $ 0

- Course Work (cost if not included in tuition)
  - Graduate credits required? [ ] Yes [ ] No
  - Number of graduate credits required: 36
  - Cost per Credit:
    - All Students/Interns: $ 824
    - Resident: $ 0
    - Non-resident: $ 0

**Finances**
- Employment Opportunities during Program
  - Job opportunities: 
  - Program recommendations: Outside employment not recommended

### Financial Aid
- Any financial aid: [ ] Yes
- Government loans: [ ] Yes
- Scholarships: [ ] Yes
- Assistantships: [ ] Yes

**Other Expenses - please visit program's website for detailed additional expenses**
- Other:

## ADMISSION REQUIREMENTS:

| Overall Cum. GPA | 3.0 |
| Min. DPD GPA    | 3.0 |
| Min. Science GPA| 3 |
| Min. DPD Prof GPA|  |

**GRE required?** [ ] Yes [ ] No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.44

### Work Experience
- Recommended: 
- Volunteer Experience: 
- Interview Required: 
- Online: 

## EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
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</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>DPD GPA</td>
<td>Volunteer Experience</td>
<td>Work Experience</td>
<td>Personal Statement</td>
<td>References</td>
<td>Assessment of Prior Learning Avail.</td>
<td></td>
</tr>
</tbody>
</table>

**Rank 1**
- Cum. GPA
- Volunteer Experience
- Personal Statement

**Rank 2**
- DPD GPA
- Work Experience
- References

Other: Looking for candidates who will become future leaders in the profession and are passionate about nutrition.

## APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
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<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**Applicant Requirements:**
- 
- 
- 

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Marywood University Dietetic Internship Onsite & Distance Track
The Pennsylvania State University Master of Professional Studies in Nutritional Sciences Experiential Track (FEM)

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Coord. Program-Undergrad.
- ISPP

**Director:** Gina Pazzaglia, PhD, RD

**Institution:** The Pennsylvania State University

**Website:** https://www.worldcampus.psu.edu/degrees-and-certificates/penn-state-online-nutritional-sciences-masters-degree/experiential-track

**MAILING ADDRESS:**
College/School: Health and Human Development
Department: Nutritional Sciences
Hall/Bldg.: 110 Chandlee Laboratory
P.O. Box: 304
City: University Park
State: PA
Zip: 16802

**Start Date 1:** May
**Start Date 2:**
**Number of openings:** 15

**Number of applicants 2 years ago:**
**Number of Interns/Students 2 Years Ago:**

**Number of applicants Last year:**
**Number of Interns/Students Last Year:**

**Concentration:** Leadership in Nutrition and Dietetics
**Additional Concentration:** Advanced Practice in Nutrition and Dietetics

**PROGRAM INFORMATION:**
- **Program Length (weeks):** 96
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 17
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 12
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
  - Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 15
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  - Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
  - Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
  - Specialty Practice (weeks):
  - Elective (weeks):
  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
  - Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
Please see website for more detailed information and contact us with any questions.
Supervised Practice Experiences varies based on site placement and availability.
All non-supervised practice coursework is 100% online. Students are required to be in residence for three consecutive semesters at one of two locations: University Park, PA or Hershey, PA for supervised practice course experiences.
The Pennsylvania State University Master of Professional Studies in Nutritional Sciences Experiential Track (FEM)

**ESTIMATED COST OF LIVING:**

**Stipends**
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated Stipend Value:</td>
<td>Year one: $</td>
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</tbody>
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**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
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</thead>
<tbody>
<tr>
<td>No %</td>
<td>varies</td>
<td></td>
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<table>
<thead>
<tr>
<th>Insurance</th>
<th>If not provided, cost of liability insurance per year:</th>
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</thead>
<tbody>
<tr>
<td>No</td>
<td>$ 50</td>
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<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>If not provided, estimated rent per month:</th>
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<tbody>
<tr>
<td>No</td>
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<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Estimated transportation cost per year:</th>
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<tbody>
<tr>
<td>Yes</td>
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**Dues and Fees**

<table>
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<tr>
<th>Required Dues During Internship</th>
<th>Yes</th>
<th>Local District Membership?</th>
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<tbody>
<tr>
<td>Academy Student Membership?</td>
<td>Yes</td>
<td>No</td>
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<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
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**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
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<tbody>
<tr>
<td></td>
<td>$</td>
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<td>$</td>
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<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
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<tbody>
<tr>
<td></td>
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**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One: All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
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<tr>
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<td>$ 19,866</td>
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<table>
<thead>
<tr>
<th>Year Two: All Students/Interns:</th>
<th>Resident:</th>
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<tbody>
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<td>$ 15,353</td>
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<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Number of graduate credits required:</th>
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<tr>
<td>Graduate credits required?</td>
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<thead>
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<th>Cost per Credit:</th>
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<td>$ 903</td>
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**Finances**

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<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
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<td></td>
<td>varies</td>
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<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
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<tbody>
<tr>
<td>No</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
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<table>
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<tr>
<th>Financial aid website:</th>
<th><a href="https://www.psu.edu/tuition-and-financial-aid">https://www.psu.edu/tuition-and-financial-aid</a></th>
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<tbody>
<tr>
<td>Other</td>
<td></td>
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</tbody>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

| Overall Cum. GPA: | 3.0 |
| Min. DPD GPA:     |     |
| Min. Science GPA: |     |
| Min. DPD Prof GPA:|     |

| GRE required? | Yes |
| Min. Verbal: |     |
| Min. Quant.: |     |
| Min. Writing:|     |
| Avg Overall Cum. GPA Interns: |     |

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
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<tbody>
<tr>
<td>Volunteer Experience</td>
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</tr>
<tr>
<td>Interview Required</td>
<td>Yes</td>
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<table>
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<th>Personal Statement</th>
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<th>Work Experience</th>
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</table>

Other: GRE waiver available on case-by-case basis (see website)

**APPLICATION INFORMATION:**

| Spring Match: | No |
| Fall Match:   | No |
| DICAS Participation: | No |
| Assessment of Prior Learning Avail.: | No |

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
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</table>

The Pennsylvania State University Master of Professional Studies in Nutritional Sciences Experiential Track (FEM) 492
# West Chester University Combined MSDN & Dietetic Internship

**PROGAM TYPE:**
- ✔️ Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- FEMGP

**Director:** Rebecca Wojcik, MA, RD, LDN  
**Phone:** 6104362264  
**Ext.:** Fax:  
**Institution:** West Chester University  
**Email:** rwojcik@wcupa.edu

**Website:** [http://wcupa.edu/dieteticInternship](http://wcupa.edu/dieteticInternship)

**MAILING ADDRESS:**
- **College/School:** College of Health Sciences  
- **Department:** Nutrition  
- **Hall/Blgd:** Sturzebecker Health Sciences Center  
- **Street:** 855 S. New Street  
- **City:** West Chester  
- **State:** PA  
- **Zip:** 19383

**PROGAM INFORMATION:**
- **Start Date 1:** July  
- **Program Length (weeks):** 44  
- **Full-time Hr/Wk:** 40  
- **Number of openings:** 20  
- **Number of applicants 2 years ago:**  
- **Number of applicants Last year:** 12  
- **Number of interns/students 2 years ago:**  
- **Number of interns/students last year:** 10  
- **Concentration:** Community  
- **Additional Concentration:**  
- **Hr/Wk:** 40  
- **Focus of program:**
  - **Start Date 2:**  
  - **Number of openings:** 20  
  - **Number of interns/students 2 years ago:**  
  - **Number of interns/students last year:** 10  
  - **Concentration:** Community  
  - **Additional Concentration:**  
  - **Length (weeks):** 16  
  - **Academic Medical Center**  
  - **Regional Medical Center**  
  - **Medical Center**  
  - **Small Medical Center**  
  - **Pediatric Hospital**  
  - **Rehabilitation Center**  
  - **VA Medical Center**  
  - **Community Hospital**  
  - **State Hospital**  
  - **Long-term care facility**  
  - **Out Patient Clinic**  
  - **Clinical sites determined by the intern.**  
  - **Other:** 8 weeks of in-patient and 8 weeks of out-patient clinical  
  - **Community sites determined by the intern.**  
  - **Other:**  
  - **Healthcare**  
  - **Public schools**  
  - **College/university**  
  - **Commercial/retail**  
  - **Community facilities**  
  - **FS management sites determined by the intern.**  
  - **Other:**  

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 16  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term care facility**  
- **Out Patient Clinic**  
- **Clinical sites determined by the intern.**  
- **Other:** 8 weeks of in-patient and 8 weeks of out-patient clinical  
- **Community sites determined by the intern.**  
- **Other:**  

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 8  
- **Community Clinics/programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child services**  
- **Schools**  
- **Food banks**  
- **Cooperative extension**  
- **Meals on wheels**  
- **Senior services**  
- **Community Meals**  
- **Fitness/Wellness**  
- **Other:** Community sites determined by the intern.  
- **Other:** Community sites determined by the intern.  
- **Other:**  

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 8  
- **Healthcare**  
- **Public schools**  
- **College/university**  
- **Commercial/retail**  
- **Community facilities**  
- **FS management sites determined by the intern.**  
- **Other:**  

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 4  
- **All Rotations**  
- **Clinical**  
- **Clinical administration**  
- **Nutrition education/counseling**  
- **Intern choice**  
- **Eating disorders**  
- **Health dept**  
- **State/Federal agency**  
- **Community**  
- **Food service**  
- **Public health**  
- **Other:**  

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional practice (weeks):**  
- **Specialty practice (weeks):**  
- **Elective (weeks):**  
- **International**  
- **Hospitality**  
- **Dental**  
- **Corporate wellness**  
- **Rural health**  
- **Community agriculture/Urban Gardening**  
- **Information Systems**  
- **Independent Study**  
- **Sales and marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/communication**  
- **Neonatal**  
- **Leadership**  
- **Indian health**  
- **Military skills**  
- **Surgery**  
- **Private practice/entrepreneur**  
- **Retail**  
- **Non-Profits**  
- **Other:** Many non-traditional options available  
- **Other:**  

**OTHER IMPORTANT PROGRAM INFORMATION:**
### West Chester University Combined MSDN & Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetray</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Graduate Assistantships available.</th>
</tr>
</thead>
</table>

Percentage of students/interns awarded stipend (5 year average): [ ]

Estimated Stipend Value: [Year one:] $[Year two:] $

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
<td>$25</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td>No</td>
</tr>
</tbody>
</table>

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee:</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
<td>42</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: yes</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

#### Other Expenses - please visit program's website for detailed additional expenses

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
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</thead>
<tbody>
<tr>
<td>Overall Cum. GPA: 3.0</td>
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<tr>
<td>GRE required? No</td>
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</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
<th>Volunteer Experience</th>
<th>Required</th>
<th>Interview Required</th>
<th>Online</th>
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</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td>Work Experience</td>
<td>Rank 3</td>
<td>Cum. GPA</td>
<td>Rank 5</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 2</td>
<td>Volunteer Experience</td>
<td>Rank 4</td>
<td>DPD GPA</td>
<td>Rank 6</td>
<td>References</td>
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</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
</tbody>
</table>

| Other: Ability to secure preceptors for distance internship program |

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match: Yes</td>
</tr>
<tr>
<td>Applicant Requirements:</td>
</tr>
</tbody>
</table>
**Dietetic Internship Program, University of Puerto Rico, Medical Sciences Campus**

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Institution:**
University of Puerto Rico, Medical Sciences Campus

**Contact Information:**
- **Phone:** 787-758-2525
- **Fax:** 787-756-8529
- **Email:** alicia.diaz1@upr.edu
- **Website:** [http://eps.rcm.upr.edu/dietetic-internship/](http://eps.rcm.upr.edu/dietetic-internship/)

**Mailing Address:**
- **College/School:** School of Health Professions
- **Department:** Graduate Department
- **P.O. Box:** 365067
- **City:** San Juan
- **State:** PR
- **Zip:** 00936

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2:</td>
<td></td>
</tr>
<tr>
<td>Number of Openings:</td>
<td>10</td>
</tr>
<tr>
<td>Program Length (weeks):</td>
<td>45 Weeks</td>
</tr>
<tr>
<td>Full-time Hr/Wk:</td>
<td>40</td>
</tr>
<tr>
<td>Part-time Hr/Wk:</td>
<td></td>
</tr>
<tr>
<td>Number of Applicants 2 Years Ago:</td>
<td>37</td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>10</td>
</tr>
<tr>
<td>Number of Applicants Last Year:</td>
<td>36</td>
</tr>
<tr>
<td>Number of Interns/Students Last Year:</td>
<td>10</td>
</tr>
<tr>
<td>Concentration:</td>
<td>MNT</td>
</tr>
</tbody>
</table>

**Clinical Practice Experiences:**

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Community Practice Experiences:**

- 8 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Management Practice Experiences:**

- 8 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Staff Relief Practice Experiences:**

- 3 Wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Non-Traditional and Specialty Practice Experiences:**

- Hospital Practice
- Specialty Practice
- Elective Practice
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other

**Other Important Program Information:**

The applicant should be fluent in Spanish.
<table>
<thead>
<tr>
<th><strong>ESTIMATED COST OF LIVING:</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Stipends</strong></td>
<td></td>
</tr>
<tr>
<td>Monetary</td>
<td></td>
</tr>
<tr>
<td>Available to all</td>
<td></td>
</tr>
<tr>
<td>Tuition Waiver</td>
<td></td>
</tr>
<tr>
<td>Available to all</td>
<td></td>
</tr>
<tr>
<td>Assistantship</td>
<td></td>
</tr>
<tr>
<td>Available to all</td>
<td></td>
</tr>
<tr>
<td>Fee Waiver</td>
<td></td>
</tr>
<tr>
<td>Available to all</td>
<td></td>
</tr>
<tr>
<td>Parking</td>
<td></td>
</tr>
<tr>
<td>Available to all</td>
<td></td>
</tr>
<tr>
<td>Other Stipend</td>
<td></td>
</tr>
<tr>
<td>Available to all</td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $  
Year two: $  

<table>
<thead>
<tr>
<th><strong>Living Expenses</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td></td>
</tr>
</tbody>
</table>
| No                  | % of Meals Provided:  
Estimated Meal Cost: $  

<table>
<thead>
<tr>
<th><strong>Insurance</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>Yes</td>
</tr>
</tbody>
</table>
 If not provided, cost of liability insurance per year: $  
Health Insurance provided? | Yes |  
If not provided, cost of health insurance per year: $ 800  

<table>
<thead>
<tr>
<th><strong>Housing and Transportation</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
<td>No</td>
</tr>
</tbody>
</table>
If not provided, estimated rent per month: $  
Is a car required? | Yes |  
Estimated transportation cost per year: $  

<table>
<thead>
<tr>
<th><strong>Required Dues During Internship</strong></th>
<th></th>
</tr>
</thead>
</table>
| Academy Student Membership? Yes | Local District Membership? Recommend  

<table>
<thead>
<tr>
<th><strong>Application Fees</strong></th>
<th></th>
</tr>
</thead>
</table>
| Program Application Fee: $  
Grad School Application Fee: $  

<table>
<thead>
<tr>
<th><strong>Program Fees</strong></th>
<th></th>
</tr>
</thead>
</table>
| Year One:  
All Students/Interns: $  
Resident: $  
Non-resident: $  
Year Two:  
All Students/Interns: $  
Resident: $  
Non-resident: $  

<table>
<thead>
<tr>
<th><strong>Tuition and Course Work</strong></th>
<th></th>
</tr>
</thead>
</table>
| Year One:  
All Students/Interns: $  
Resident: $ 2353  
Non-resident: $ 4490  
Year Two:  
All Students/Interns: $  
Resident: $  
Non-resident: $  

<table>
<thead>
<tr>
<th><strong>Course Work (cost if not included in tuition)</strong></th>
<th></th>
</tr>
</thead>
</table>
| Graduate credits required? No | Number of graduate credits required:  
Cost per Credit:  
All Students/Interns: $  
Resident: $  
Non-resident: $  

<table>
<thead>
<tr>
<th><strong>Finances</strong></th>
<th></th>
</tr>
</thead>
</table>
| Employment Opportunities during Program | Job opportunities:  
Financial Aid |  
Any financial aid: yes | Government loans: Yes | Scholarships: Yes | Assistantships: No |  
Financial aid website: http://de.rcm.upr.edu/asistencia-economica/  
Other:  
Other Expenses - please visit program's website for detailed additional expenses  

<table>
<thead>
<tr>
<th><strong>ADMISSION REQUIREMENTS:</strong></th>
<th></th>
</tr>
</thead>
</table>
| Overall Cum. GPA: 2.5 | Min. DPD GPA: 2.5 | Min. Science GPA: 2.5 | Min. DPD Prof GPA:  
Work Experience | Recommended | Volunteer Experience | Recommended | Interview Required | In-person  
Rank 1 | DPD GPA | Rank 3 | Rank 5 | Rank 7  
Rank 2 | DPD GPA | Rank 4 | Rank 6 | Rank 8  
Other:  

<table>
<thead>
<tr>
<th><strong>EVALUATION OF APPLICANTS:</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Please rank the following selection criteria, 1 represents the most important on the scale.</td>
<td></td>
</tr>
</tbody>
</table>
Spring Match: Yes | Fall Match: No | DICAS Participation: No | Assessment of Prior Learning Avail.: No |  
Applicant Requirements:  


**VA Caribbean HealthCare System Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Roxana Torres-Cruz  
**Phone:** 787-641-7582  
**Fax:**

**Institution:** VA Caribbean HealthCare System  
**Email:** roxana.torrez-cruz@va.gov  
**Website:** [https://www.dieteticinternship.va.gov/SanJuan/index.asp](https://www.dieteticinternship.va.gov/SanJuan/index.asp)

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School</th>
<th>Teaching Hospital</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department</td>
<td>Nutrition &amp; Food Service</td>
</tr>
<tr>
<td>Hall/Bldg.</td>
<td>VA Caribbean HealthCare System</td>
</tr>
<tr>
<td>Street</td>
<td>10 Calle Casia</td>
</tr>
<tr>
<td>City</td>
<td>San Juan</td>
</tr>
<tr>
<td>State</td>
<td>PR</td>
</tr>
<tr>
<td>Zip</td>
<td>00921-3201</td>
</tr>
</tbody>
</table>

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of openings</th>
</tr>
</thead>
<tbody>
<tr>
<td>July</td>
<td></td>
<td>8</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Length (weeks)</th>
<th>Full-time Hr/Wk</th>
<th>Part-time Hr/Wk</th>
</tr>
</thead>
<tbody>
<tr>
<td>51</td>
<td>40</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of applicants 2 years ago</th>
<th>Number of Interns/Students 2 Years Ago</th>
<th>Number of applicants Last year</th>
<th>Number of Interns/Students Last Year</th>
<th>concentrate</th>
</tr>
</thead>
<tbody>
<tr>
<td>38</td>
<td>10</td>
<td>24</td>
<td>8</td>
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</table>

**FOCUS OF PROGRAM:***

<table>
<thead>
<tr>
<th>Concentration</th>
<th>Additional Concentration</th>
</tr>
</thead>
<tbody>
<tr>
<td>Clinical with sub-concentration of Spinal Cord Injur</td>
<td></td>
</tr>
</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
<th>Small Medical Center</th>
<th>Pediatric Hospital</th>
<th>Rehabilitation Center</th>
<th>VA Medical Center</th>
<th>Community Hospital</th>
<th>State Hospital</th>
<th>Long-term Care Facility</th>
<th>Out Patient Clinic</th>
</tr>
</thead>
<tbody>
<tr>
<td>30</td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Community Clinics/Programs</th>
<th>PublicHealth/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
<th>Schools</th>
<th>Food Banks</th>
<th>Cooperative Extension</th>
<th>Meals on Wheels</th>
<th>Senior Services</th>
<th>Community Meals</th>
<th>Fitness/Wellness</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>10</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
<th>Intern Choice</th>
<th>Eating Disorders</th>
<th>Health Dept</th>
<th>State/Federal Agency</th>
<th>Community</th>
<th>Food Service</th>
<th>Public Health</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
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**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

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</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

- Learning Activity Day per week
- Inpatient Clinical Dietetic Support/Clinical Dietetic Technician one week
- New Employee and DI Program Orientation three weeks
- Annual Leave one week

---

**VA Caribbean HealthCare System Dietetic Internship**
## VA Caribbean HealthCare System Dietetic Internship

### Application Information:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Requirement Details</th>
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<tbody>
<tr>
<td>Estimated Cost of Living:</td>
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</tr>
<tr>
<td><strong>Stipends</strong></td>
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</tr>
<tr>
<td></td>
<td>Available to all</td>
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<td>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below. Stipend Restrictions:</td>
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<td>Percentage of students/interns awarded stipend (5 year average): 100</td>
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<td>If not provided, cost of liability insurance per year: $ 100</td>
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<td>If not provided, cost of health insurance per year: $ 1300</td>
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<td>If not provided, estimated rent per month: $ 800</td>
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<td>Is a car required? No</td>
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<td>Estimated transportation cost per year: $ 400/Mo</td>
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<td>Required Dues During Internship</td>
<td>Academy Student Membership? Yes</td>
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<td>Local District Membership? No</td>
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<td>Application Fees</td>
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<td>Year Two: All Students/Interns: $</td>
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<td>Resident: $ Non-resident: $</td>
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<tr>
<td>Tuition and Course Work</td>
<td>Tuition</td>
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<td>Year One: All Students/Interns: $</td>
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<td>Year Two: All Students/Interns: $</td>
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<tr>
<td>Course Work (cost if not included in tuition)</td>
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<td>Finances</td>
<td>Employment Opportunities during Program</td>
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<td>Program recommendations:</td>
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<td>Financial Aid</td>
<td>Any financial aid: No</td>
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<td>Financial aid website: No</td>
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<tr>
<td>Other Expenses</td>
<td>Other Expenses - please visit program's website for detailed additional expenses</td>
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### ADMISSION REQUIREMENTS:

<table>
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<tr>
<th>Requirement</th>
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<td>3.7</td>
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<tr>
<td>Min. DPD GPA:</td>
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<td>Min. Science GPA:</td>
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<td>Min. DPD Prof GPA:</td>
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<td>GRE required?</td>
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<td>Min. Verbal:</td>
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<td>Min. Quant.:</td>
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<td>Min. Writing:</td>
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<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.7</td>
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<tr>
<td>Work Experience</td>
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<tr>
<td>Volunteer Experience</td>
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<tr>
<td>Interview Required</td>
<td></td>
</tr>
<tr>
<td>In-person</td>
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### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

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<thead>
<tr>
<th>Selection Criteria</th>
<th>Rank 1</th>
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<td>Volunteer Experience</td>
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<td>Work Experience</td>
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<td>DPD Sci. GPA</td>
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<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>No</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>No</td>
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<td>Applicant Requirements:</td>
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---
University of Rhode Island  Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Geoffrey Greene  
**Phone:** 401-874-4028  
**Ext.:** 401-874  
**Fax:** 401-874-5974

**Institution:** University of Rhode Island  
**Email:** ggreene@uri.edu

**Website:** web.uri.edu/nfs

**MAILING ADDRESS:**
- College/School: College of Health Sciences
- Department: Department of Nutrition and Food Sciences
- Hall/Bldg: 125 Fogarty Hall
- Street: 41 Lower College RD
- City: Kingston
- State: RI
- Zip: 02881

**PHONE:**
- 401-874-4028
- 401-874-5974

**PROGRAM INFORMATION:**
- **Start Date 1:** 08/31/2020
- **Number of openings:** 8
- **Program Length (weeks):** 76 Weeks
- **Full-time Hr/Wk:** 40
- **Number of applicants 2 years ago:** 24
- **Number of Interns/Students 2 Years Ago:** 6
- **Number of applicants Last year:** 15
- **Number of Interns/Students Last Year:** 6
- **Concentration:** Community and Population Health

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 20 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:**
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:** Outpatient Dialysis, Private Practice, Snap-Ed

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 7 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 2 wks
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

**University of Rhode Island  Dietetic Internship**
## Estimated Cost of Living:

**Stipends**
- Monetary
- Tuition Waiver
- Assistance
- Fee Waiver
- Parking
- Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>70</th>
</tr>
</thead>
</table>

Estimated Stipend Value: Year one: $0 Year two: $0

### Living Expenses

- **Meals**:
  - Meals: Some
  - % of Meals Provided: .05
  - Estimated Meal Cost: $

- **Insurance**:
  - Liability Insurance provided? Yes
  - If not provided, cost of liability insurance per year: $

- **Housing and Transportation**:
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $
  - Is a car required? Yes
  - Estimated transportation cost per year: $

### Dues and Fees

- **Required Dues During Internship**:
  - Academy Student Membership? Yes
  - Local District Membership? Yes

- **Application Fees**:
  - Program Application Fee: $0
  - Grad School Application Fee: $65

- **Program Fees**:
  - Year One: All Students/Interns: $500
  - Resident: $
  - Non-resident: $
  - Year Two: All Students/Interns: $0
  - Resident: $
  - Non-resident: $

### Tuition and Course Work

- **Tuition**:
  - Year One: All Students/Interns: $
  - Resident: $15534
  - Non-resident: $28004
  - Year Two: All Students/Interns: $
  - Resident: $10125
  - Non-resident: $17105

- **Course Work (cost if not included in tuition)**:
  - Graduate credits required? Yes
  - Number of graduate credits required: 34

- **Cost per Credit**:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

### Finances

#### Employment Opportunities during Program
- Job opportunities: Employment available on weekends and over the summer
- Program recommendations:

#### Financial Aid

- Any financial aid: No
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Other:

### Other Expenses - Please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3
- Min. DPD GPA: 
- Min. Science GPA: 
- Min. DPD Prof GPA: 
- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.5

#### Work Experience
- Recommended
- Volunteer Experience
- Recommended
- Interview Required

### EVALUATION OF APPLICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: DPD GPA
- Rank 2: Personal Statement
- Rank 3: References
- Rank 4: Work Experience
- Rank 5: Volunteer Experience
- Rank 6: Work Experience
- Rank 7: Volunteer Experience
- Rank 8: Work Experience

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: Yes
- Applicant Requirements:
<table>
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<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>Distance Internship</th>
<th>Coord. Program-Grad.</th>
<th>Coordinated Program-Undergrad.</th>
<th>ISPP</th>
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<tbody>
<tr>
<td>Director:</td>
<td>Kelley Martin, MPH, RDN, LD</td>
<td>Phone: 843-876-4304</td>
<td>Ext.: 843-876</td>
<td>Fax: 843-876-1089</td>
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<td></td>
<td></td>
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<tr>
<td>Institution:</td>
<td>Medical University of South Carolina Internship</td>
<td>Email: <a href="mailto:martinkl@musc.edu">martinkl@musc.edu</a></td>
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<td>Website:</td>
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**Mailing Address:**
- College/School: Medical University of South Carolina
- Department: Digestive Disease Center/Dietetic Internship
- Street: 125 Doughty St
- City: Charleston
- State: SC
- Zip: 29403
- Suite 440
- P.O. Box: 843-876
- Hall/Bldg: Roper Medical Office Building
- Mail Drop: 125 Doughty St
- Phone: 843-876-4304
- Fax: 843-876-1089
- Email: martinkl@musc.edu

**Program Information:**
- Start Date 1: August
- Start Date 2: 
- Number of openings: 12
- Program Length (weeks): 42-43 Weeks
- Number of applicants 2 years ago: 105
- Number of applicants Last year: 95
- Number of Interns/Students 2 Years Ago: 12
- Number of Interns/Students Last Year: 12
- Hr/Wk: 50-60
- Hr/Wk: 
- Hr/Wk: 
- Full-time
- Part-time
- Number in 2nd Round/ISPP Last Year: 

**Focus of Program:**
- Concentration: Clinical Adult MNT (accept 6/yr)
- Additional Concentration: Community Nutr Promo(4) & Clinical P

**Clinical Practice Experiences:**
- Length (weeks): 10-14 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**Community Practice Experiences:**
- Length (weeks): 8-12 wks
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**Management Practice Experiences:**
- Length (weeks): 6-7 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**Staff Relief Practice Experiences:**
- Length (weeks): 1 Wk
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks): 2-5 wks
- Specialty Practice (weeks): 3 wks
- Elective (weeks): 2 wks
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepeneur
- Retail
- Non-Profits
- Other:

**Other Important Program Information:**

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**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
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</tr>
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<td>Percentage of students/interns awarded stipend (5 year average):</td>
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<tr>
<td>Estimated Stipend Value:</td>
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**Living Expenses**

<table>
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<th>Meals</th>
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<tbody>
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<table>
<thead>
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</tr>
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<tbody>
<tr>
<td>Liability Insurance provided?</td>
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</tr>
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<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

**Required Dues During Internship**

| Academy Student Membership? | Yes | Local District Membership? | Yes |

**Application Fees**

| Program Application Fee: | 85-150 | Grad School Application Fee: |

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
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<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
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<td>Non-resident:</td>
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<td>Cost per Credit:</td>
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**Finances**

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<th>Employment Opportunities during Program</th>
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<td>Job opportunities:</td>
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<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
<tr>
<td>Other:</td>
</tr>
<tr>
<td>Other Expenses - please visit program’s website for detailed additional expenses</td>
</tr>
</tbody>
</table>

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>2.9</th>
<th>Min. DPD GPA:</th>
<th>3.1</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
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<tbody>
<tr>
<td>GRE required?</td>
<td>Yes</td>
<td>Min. Verbal:</td>
<td>&gt;10%</td>
<td>Min. Quant.:</td>
<td>&gt;10%</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Required</td>
<td>Volunteer Experience</td>
<td>Required</td>
<td>Interview Required</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
<th>GRE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Interview</td>
<td>DPD GPA</td>
<td>References</td>
<td>Volunteer Experience</td>
<td>Work Experience</td>
<td>Personal Statement</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: Demonstration of leadership, maturity, strong interpersonal skills, and work ethic. Make sure to include philanthropy/charity work experience.

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>Yes</th>
</tr>
</thead>
</table>

| Applicant Requirements: | | | | | | | | |

**Medical University of South Carolina Dietetic Internship**

502
Winthrop University Dietetic Internship Program

**Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Undergrad.
- ISPP
- Distance Internship
- Coordinated Program-Grad.

**Director:** Stephanie Nielsen, MS, RD, LDN
**Phone:** 803-323-4521
**Fax:**
**Email:** nielsens@winthrop.edu
**Website:** http://www.winthrop.edu/nutrition

**Institution:** Winthrop University
**College/School:** Arts & Sciences

**Mailing Address:**
- Dept. of Human Nutrition
- Hall/Bldg: 316 Dalton Hall
- Street: Oakland Ave.
- City: Rock Hill
- State: SC
- Zip: 29733

**Start Date 1:** August
**Number of Openings:** 21

**Program Information:**
- Program Length (weeks): 36
- Full-time Hr/Wk: 40-50
- Number of Applicants 2 years ago: 60
- Number of Interns/Students 2 Years Ago: 19
- Number of Applicants Last Year: 48
- Number of Interns/Students Last Year: 20
- Concentration: Nutrition Therapy, Inpatient & Outpatient

**Focus of Program:**
- Nutrition Therapy, Inpatient & Outpatient
- Additional Concentration:

**Clinical Practice Experiences:**
- Length (weeks): 15-16 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other: Bariatric Surgery, Private Practice

**Community Practice Experiences:**
- Length (weeks): 8-10 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: Sports, Renal Dialysis, University Student Health, Public Health, School Nutrition, SNAP Ed

**Management Practice Experiences:**
- Length (weeks): 6-7 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other: Food Broker/Distributor

**Staff Relief Practice Experiences:**
- Length (weeks): 2-4 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks): 1-4
- Specialty Practice (weeks): 1-2
- Elective (weeks): 1-2
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**Other Important Program Information:**
The Winthrop University dietetic internship program places each intern in specific geographical areas throughout South Carolina or parts of southern North Carolina to complete rotations; not all interns will live and rotate near campus during the two semesters of the program. Travel to sites within the geographical assigned area and to campus is required and at the expense of the intern.
### Winthrop University Dietetic Internship

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated Stipend Value:</td>
<td>Year one: $</td>
</tr>
</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $ 25-35</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year: $ varies</th>
</tr>
</thead>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $ 500-900</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year: $ varies</th>
</tr>
</thead>
</table>

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $ 50</th>
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</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $ 7692</th>
<th>Resident: $</th>
<th>Non-resident: $ 11592</th>
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</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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</thead>
</table>

### Finances

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th>none</th>
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</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://winthrop.edu/graduateschool">http://winthrop.edu/graduateschool</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Other: | |
|--------| |

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>3.2</th>
<th>Min. Science GPA:</th>
<th>3.0</th>
<th>Min. DPD Prof GPA:</th>
<th>3.2</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Yes</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>3.0</th>
<th>Avg Overall Cum. GPA Interns:</th>
<th>3.5</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Required</th>
<th>Interview Required</th>
<th>In-person</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>GRE</th>
<th>Rank 3</th>
<th>Cum. GPA</th>
<th>Rank 5</th>
<th>Volunteer Experience</th>
<th>Rank 7</th>
<th>Interview</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
<td>Rank 4</td>
<td>Work Experience</td>
<td>Rank 6</td>
<td>Personal Statement</td>
<td>Rank 8</td>
<td>References</td>
</tr>
</tbody>
</table>

**Other:** Demonstration of self-directed learning and mature communication skills, evidence that the applicant can successfully complete the program.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>Yes</th>
</tr>
</thead>
</table>

**Applicant Requirements:**

**Winthrop University Dietetic Internship**

504
**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Becky Jensen, MS, RDN, LN
**Phone:** 605-688-6619
**Ext:** 605-688
**Fax:**
**Institution:** South Dakota State Universisty
**Email:** becky.jensen@sdstate.edu
**Website:** https://www.sdstate.edu/hns/nutrition-internship/index.cfm

**Mailing Address:**
- College/School: Education and Human Sciences
- Department: Health and Nutritional Sciences
- Hall/Bldg: Wagner 449
- P.O. Box:
- City: Brookings
- State: SD
- Zip: 57007
- Mail Drop: Box 2205

**Program Information:**
- **Start Date 1:** August
- **Program Length (weeks):** 88
  - **Full-time Hr/Wk:** 40
  - **Part-time Hr/Wk:**
- **Number of openings:** 15
- **Number of applicants 2 years ago:** 25
- **Number of applicants Last year:** 20
- **Number of Interns/Students 2 Years Ago:** 15
- **Number of Interns/Students Last Year:** 15
- **Concentration:** Community
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length (weeks):** 400 hrs
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

**Community Practice Experiences:**
- **Length (weeks):** 400
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:** Department of Health, Dept of Education, Worksites, Community Coalitions, Extension, Grocery Stores

**Management Practice Experiences:**
- **Length (weeks):** 300
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**Staff Relief Practice Experiences:**
- **Length (weeks):** 4
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 1 wk
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**Other Important Program Information:**
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
<tbody>
<tr>
<td>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Stipend Restrictions:</td>
<td>Graduate assistantships are limited</td>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td>53%</td>
<td></td>
<td></td>
<td></td>
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<td></td>
<td></td>
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<td></td>
<td></td>
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</tr>
<tr>
<td>Estimated Stipend Value:</td>
<td>Year one: $10000</td>
<td>Year two: $0</td>
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<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
<td>$0</td>
<td></td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>$2800</td>
<td></td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
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</tr>
<tr>
<td>Estimated transportation cost per year:</td>
<td>$1200</td>
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**Dues and Fees**

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Recommend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td>Recommend</td>
<td></td>
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<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>$0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee:</td>
<td>$40</td>
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<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$9,491</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$0</td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td>$9,491</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$9,491</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$9,491</td>
<td></td>
<td></td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$8337</th>
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<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$4608</td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td>$8337</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$4608</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$15980</td>
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<td></td>
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<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
<td>35</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>$337</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td>$337</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$648</td>
<td></td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Potential for graduate assistantship for year 1. Many part-time opportunities in the area.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment is not recommended during year two</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>Yes</td>
<td></td>
</tr>
<tr>
<td>Scholarships:</td>
<td>Yes</td>
<td></td>
</tr>
<tr>
<td>Assistantships:</td>
<td>yes</td>
<td></td>
</tr>
</tbody>
</table>

| Other Expenses - please visit program’s website for detailed additional expenses | Financial aid website: | http://www.sdstate.edu/admissions/financing/index.cfm |
|-------------------------------------------------------------------------------|-----------------------------|

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>NA</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3.0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td>300</td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td>300</td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.4</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>No</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Prof. GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 6</td>
<td>References</td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

| Other: | Awards, scholarship, service |

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

| Applicant Requirements: | |

---

South Dakota State University

506
**East Tennessee State University Dietetic Internship w/Advanced Degree**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Dr. Michelle Johnson  
**Phone:** 423-439-7661  
**Ext.:**  
**Fax:** 423-439-4030

**Institution:** East Tennessee State University Internship w/Advanced Degree  
**Email:** johnsonme@etsu.edu

**Website:** [http://www.etsu.edu/crhs/alliedhealth/nutrition/grad/](http://www.etsu.edu/crhs/alliedhealth/nutrition/grad/)

**MAILING ADDRESS:**
- College/School: College of Clinical and Rehabilitative Sciences  
- Department: Department of Rehabilitative Science  
- Street: 198 S. Dossett Drive  
- City: Johnson City  
- State: TN  
- Zip: 37614

**PROGAM INFORMATION:**
- **Start Date 1:** August  
- **Number of openings:** 12

**CONCENTRATION:**
- Clinical Nutrition

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 24 wks  
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 6 wks  
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 6 wks  
- Healthcare
- Public Schools
- College/University
- Commercial/Retail

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 1-2 wks  
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Please review our website for updated information.
**East Tennessee State University Dietetic Internship w/Advanced Degree**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<tbody>
<tr>
<td>Available to all</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td></td>
<td></td>
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</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th></th>
</tr>
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<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td>100</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
<th>75</th>
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</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td></td>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
<th>$350-800</th>
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<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td>$</td>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

| Application Fees | Program Application Fee: $ | 0 | Grad School Application Fee: $ | 55 |

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
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<tbody>
<tr>
<td>Year Two: All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
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<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One: All Students/Interns:</th>
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<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
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</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
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</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
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</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
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</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Year Two: All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th></th>
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</thead>
<tbody>
<tr>
<td>Financial Aid</td>
<td>Any financial aid:</td>
<td>No</td>
<td>Government loans:</td>
</tr>
<tr>
<td>Financial aid website:</td>
<td><a href="https://www.etsu.edu/finaid/">https://www.etsu.edu/finaid/</a></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

| ADMISSION REQUIREMENTS: | Overall Cum. GPA: | 3.0 | Min. DPD GPA: | 3.0 | Min. Science GPA: | | Min. DPD Prof GPA: | |
|-------------------------|------------------|-----|----------------|-----|-------------------||---------------------||

| Work Experience | Recommended | Volunteer Experience | Recommended | Interview Required | No | |

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS:</th>
<th>Please rank the following selection criteria, 1 represents the most important on the scale.</th>
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<tbody>
<tr>
<td>Rank 1</td>
<td>GRE</td>
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<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Work Experience</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>Yes</th>
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</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
<th></th>
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</thead>
</table>
The University of Tennessee at Martin

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- FEMGP
- Internship w/ Adv. Degree Avail.
- ISPP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.

**Director:** Brian D. Carroll MS, RDN, LDN, FAND
**Phone:** 731.881.7102
**Fax:** 731.881.7106
**Email:** bcarro18@utm.edu
**Website:** [http://www.utm.edu/departments/fcs/diet_prog.php](http://www.utm.edu/departments/fcs/diet_prog.php)

**Institution:** The University of Tennessee at Martin

**MAILING ADDRESS:**
- College/School: The University of TN at Martin
- Department: Family & Consumer Sciences
- Hall/Bldg: 330F Gooch Hall
- Street:
- City: Martin
- State: TN
- Zip: 38238

**PHONE:**
- 731.881.7102

**Website:** [http://www.utm.edu/departments/fcs/diet_prog.php](http://www.utm.edu/departments/fcs/diet_prog.php)

**EMAIL:** bcarro18@utm.edu

**E-MAIL:**
- [bcarro18@utm.edu](mailto:bcarro18@utm.edu)

**WEBSITE:**

**INSTITUTION:**
- The University of Tennessee at Martin

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Start Date 2:**
- **Number of openings:** 10
- **Program Length (weeks):** 32
- **Number of applicants 2 years ago:** 53
- **Number of applicants Last year:** 35
- **Number of Interns/Students 2 Years Ago:** 10
- **Number of Interns/Students Last Year:** 10
- **Focus of Program:**
  - **Concentration:** Clinical
  - **Additional Concentration:** Community

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 9 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 4 wks
- **Schools**
- **Food Banks**
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 9 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 6 wks
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

The University of Tennessee at Martin

509
### ESTIMATED COST OF LIVING:

- **Stipends**
  - [ ] Monetary
  - [ ] Tuition Waiver
  - [ ] Assistantship
  - [ ] Fee Waiver
  - [ ] Parking
  - [ ] Other Stipend
  - Available to all

  *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

  Stipend Restrictions:

  - Percentage of students/interns awarded stipend (5 year average):

- **Living Expenses**
  - Meals:
    - % of Meals Provided:
    - Estimated Meal Cost:
  - Liability Insurance provided:
    - No
    - If not provided, cost of liability insurance per year:
  - Health Insurance provided:
    - No
    - If not provided, cost of health insurance per year:
  - Housing assistance provided:
    - No
  - Estimation of transportation cost per year:

- **Dues and Fees**
  - Required Dues During Internship
    - Academy Student Membership:
    - Yes
    - Local District Membership:
    - Yes
  - Application Fees
    - Program Application Fee:
    - Grad School Application Fee:
  - Program Fees
    - Year One:
      - All Students/Interns:
      - Resident:
      - Non-resident:
    - Year Two:
      - All Students/Interns:
      - Resident:
      - Non-resident:

- **Tuition and Course Work**
  - **Tuition**
    - Year One:
      - All Students/Interns:
      - Resident:
      - Non-resident:
    - Year Two:
      - All Students/Interns:
      - Resident:
      - Non-resident:
  - **Course Work (cost if not included in tuition)**
    - Graduate credits required:
      - Yes
    - Number of graduate credits required:
      - 12
    - Cost per Credit:
      - All Students/Interns:
      - Resident:
      - Non-resident:

- **Finances**
  - Employment Opportunities during Program
    - Job opportunities:
    - Program recommendations:
  - Financial Aid
    - Any financial aid:
      - No
    - Government loans:
      - Yes
    - Scholarships:
      - Yes
    - Assistantships:
      - No
    - Financial aid website:
  - Other Expenses - please visit program’s website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:** 3
- **Min. DPD GPA:**
- **Min. Science GPA:**
- **Min. DPD Prof GPA:**
- **GRE required:** Yes
- **Min. Verbal:** 150
- **Min. Quant.:** 150
- **Min. Writing:** 4
- **Avg Overall Cum. GPA Interns:**

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
<th>Interview</th>
<th>GRE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>DPD Sci. GPA</td>
<td>Work Experience</td>
<td>References</td>
<td>Volunteer Experience</td>
<td>DPD Prof. GPA</td>
<td>DICAS Participation</td>
<td>Applicant Requirements</td>
<td>Assessment of Prior Learning Avail.</td>
<td>Yes</td>
</tr>
</tbody>
</table>

- **Other:**
  - Must apply and be accepted into the UT at Martin Graduate Program.

---

**The University of Tennessee at Martin**

510
Our concentration is ambulatory care with extensive opportunities in outpatient nutrition, home based primary care, and telehealth. Each intern completes an Evidence Analysis Project and a Research Project. We have partnered with the University of Alabama to offer an optional online MS program that can be completed concurrently with the internship.
## ESTIMATED COST OF LIVING:

### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average): 100

Estimated Stipend Value: Year one: $11400 Year two: 

### Living Expenses
- Meals: No
- % of Meals Provided:
- Estimated Meal Cost: $

### Insurance
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $35
- Health Insurance provided? Yes
- If not provided, cost of health insurance per year: $varies

### Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $800
- Is a car required? Yes
- Estimated transportation cost per year: $

### Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership? Yes

### Application Fees
- Program Application Fee: $0
- Grad School Application Fee: N/A

### Program Fees
<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$0</td>
<td>none</td>
<td>none</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

### Tuition and Course Work
- Graduation credits required? No
- Number of graduate credits required: 

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>0</td>
<td>0</td>
<td>0</td>
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<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)
<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
</tr>
</tbody>
</table>

### Finances
- Employment Opportunities during Program
  - Job opportunities: 
  - Program recommendations: Outside employment not recommended

- Financial Aid
  - Any financial aid: No
  - Government loans: No
  - Scholarships: Yes
  - Assistantships: No
  - Other:

### Other Expenses - please visit program's website for detailed additional expenses

## ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3.25
- Min. DPD GPA: 3.25
- Min. Science GPA: 3
- Min. DPD Prof GPA: 
- GRE required? Yes
- Min. Verbal: 145
- Min. Quant.: 140
- Min. Writing: 3
- Avg Overall Cum. GPA Interns: 3.5

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>DPD GPA</th>
<th>GRE</th>
<th>References</th>
<th>DPCPA</th>
<th>Assessment of Prior Learning Available</th>
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<tr>
<td>1</td>
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<td></td>
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<tr>
<td>2</td>
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</tbody>
</table>

**Other:** We consider the entire application package of applicants. Interns must be a US Citizen to be eligible for the dietetic internship.

## APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Available: No
- Applicant Requirements: US Citizen
University of Memphis, Clinical Nutrition Masters / Dietetic Internship Program

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship

Director: Tracy Bruen, DCN, RDN, LDN
Phone: 901-678-3108 Ext: 901-678 Fax: 901-678-3591

Institution: University of Memphis, Clinical Nutrition Masters / Dietetic Internship Program
Email: tracy.bruen@memphis.edu
Website: http://www.memphis.edu/shs/programs/clinical_nutrition.php

MAILING ADDRESS:
College/School: The University of Memphis
Department: School of Health Studies
Hall/Blgd: 161 Field House
P.O. Box: 6704
City: Memphis
State: TN
Zip: 38152

Start Date 1: August
Start Date 2: 

FOCUS OF PROGRAM:
- Clinical or MNT
- Additional Concentration:

CONCENTRATION:
- Clinical or MNT
- Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): 6 mo
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- MD offices, Wellness Centers
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:
- food allergy, diabetes, pediatrics, pediatric oncology/sickle cell

COMMUNITY PRACTICE EXPERIENCES:
- Length (weeks): 4 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:
- Length (weeks): 3 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:
- Food retailer

STAFF RELIEF PRACTICE EXPERIENCES:
- Length (weeks): 3
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

OTHER IMPORTANT PROGRAM INFORMATION:
We have an open house, the first second Friday in November. It is advised to attend this in the junior year and to set up any meetings with the Director in the summer before starting the Senior year. We also advise students take the GRE the summer before their senior year, to allow time to retake if needed.
# University of Memphis, Clinical Nutrition Masters / Dietetic Internship Program

## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Depending on site</th>
</tr>
</thead>
</table>

- Percentage of students/interns awarded stipend (5 year average): 87%

<table>
<thead>
<tr>
<th>Stipend</th>
<th>Year one: $6400-8400</th>
<th>Year two: $0</th>
</tr>
</thead>
</table>

## Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Me% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Health Insurance provided?</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>$</td>
<td>$900</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month:</th>
<th>Estimated transportation cost per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td>$800</td>
<td>$</td>
</tr>
</tbody>
</table>

## Dues and Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $ 35</th>
<th>Grad School Application Fee: $ 35</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $5015</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One: All Students/Interns: $18000</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work</th>
<th>Number of graduate credits required: 39</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

## Tuition and Course Work

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

## Application Fees

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

## Finances

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Government loans: Yes</th>
<th>Scholarships: Yes</th>
<th>Assistantships: Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program’s website for detailed additional expenses</th>
</tr>
</thead>
</table>

## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>3</td>
<td>3</td>
<td>3</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>150</td>
<td>150</td>
<td>4</td>
<td>3</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
<th>Volunteer Experience</th>
<th>Required</th>
<th>Interview Required</th>
<th>No</th>
</tr>
</thead>
</table>

## EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Personal Statement</td>
<td>Cum. GPA</td>
<td>GRE</td>
<td>DPD Sci. GPA</td>
<td>Volunteer Experience</td>
<td>Work Experience</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Personal Statement</td>
<td>Cum. GPA</td>
<td>GRE</td>
<td>DPD Sci. GPA</td>
<td>Volunteer Experience</td>
<td>Work Experience</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## Application Information:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>Yes</th>
</tr>
</thead>
</table>

## Applicant Requirements:
National HealthCare Corporation (NHC) Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>ISPP</th>
</tr>
</thead>
</table>

**Director:** Patty T. Poe, EdD, RD, LDN  
**Phone:** 615-890-2020  
**Ext.:** 1830  
**Fax:** 615-890-0123  
**Institution:** National HealthCare Corporation (NHC)  
**Email:** p Poe@nhccare.com  
**Website:** www.nhccare.com

**MAILING ADDRESS:**  
College/School: National HealthCare Corporation  
Department: Patient Services Dept  
Street: 100 E. Vine Street  
City: Murfreesboro  
State: TN  
Zip: 37130

**Start Date 1:** Mid-August  
**Number of openings:** 6

**Number of applicants 2 years ago:** 40  
**Number of applicants Last year:** 40

**Number of Interns/Students 2 Years Ago:** 6  
**Number of Interns/Students Last Year:** 6

**Concentration:** Geriatric Nutrition

**CLINICAL PRACTICE EXPERIENCES:**

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**FOCUS OF PROGRAM:**  
Weeks in Concentration: 14

**FLEXIBILITY OF PROGRAM:**

- Full-time Hr/Wk: 40
- Part-time Hr/Wk:

**COMMUNITY PRACTICE EXPERIENCES:**

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**STAFF RELIEF PRACTICE EXPERIENCES:**

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

NHC has a geriatric nutrition emphasis with ~ 14 wks spent in long-term care. In addition, there are rotations in acute care, community, dialysis, wellness & fitness, pediatrics, school foodservice, etc. We meet all the competencies required for entry level dietetics.
National HealthCare Corporation (NHC) Dietetic Internship

**APPLICATION INFORMATION:**

**ADMISSION REQUIREMENTS:**
- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.2
- Min. Science GPA: 3.0
- Min. DPD Prof GPA: 3.0
- GRE required? Yes
- Min. Verbal: 300
- Min. Quant.: 300
- Min. Writing: 300
- Avg Overall Cum. GPA Interns: 3.7

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

**APPLICATION INFORMATION:**

**FINANCES**

**Employment Opportunities during Program**
- Job opportunities: Yes
- Program recommendations: Outside employment on some weekends only

**Financial Aid**
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website: http://www.nhccare.com (go to Dietetic Internship link)

**OTHER EXPENSES** - please visit program’s website for detailed additional expenses

---

**ESTIMATED COST OF LIVING:**

**Stipends**
- Monetrary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Living Expenses**

**Meals**
- Meals: Yes
- % of Meals Provided: 5% lunch
- Estimated Meal Cost: $300

**Insurance**
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $30

**Housing and Transportation**
- Estimated transportation cost per year: $1200

**Required Dues During Internship**
- Academy Student Membership: Yes
- Local District Membership: Yes

**Application Fees**
- Program Application Fee: $30
- Grad School Application Fee: $35

**Program Fees**
- Year One:
  - All Students/Interns: $1350
  - Resident: $1350
  - Non-resident: $1350
- Year Two:
  - All Students/Interns: $1350
  - Resident: $1350
  - Non-resident: $1350

**Tuition and Course Work**
- Graduate credits required? Yes
- Number of graduate credits required: 3
- Cost per Credit: $600

**Finances**

**Employment Opportunities during Program**
- Job opportunities: Yes
- Program recommendations: Outside employment on some weekends only

**Financial Aid**
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website: http://www.nhccare.com (go to Dietetic Internship link)

**OTHER EXPENSES** - please visit program’s website for detailed additional expenses

---

**AVERAGE CUM. GPA:**
- Interns: 3.0
- Prof. GPA: 3.2
- Science GPA: 3.0

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

**Application Information:**
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: Yes

**Applicant Requirements:**
Internship w/ Adv. Degree  |  Anne Lowery  |  Eating Disorders  |  Regional Medical Center  |  Nutrition and Kinesiology Department
10 Months  |  Phone: 615-966-5746  |  Ext: 615-966  |  Fax: 615-966-2625
615-966-5746  |  Health Dept  |  615-966-5746
109  |  Women's Health  |  Zip: 37204
13-18  |  Academic Medical Center  |  Medical Center
10 Months  |  Full-time  |  40  |  Part-time
130  |  Number of Interns/Students 2 Years Ago: 18
109  |  Number of Interns/Students Last Year: 17
8-10  |  Medical Nutrition Therapy  |  Sports Nutr/Health Promo & Wellness
Length (weeks): 13-18  |  Regional Medical Center  |  Medical Center
[ ] Small Medical Center  |  [ ] Pediatric Hospital  |  [ ] Rehabilitation Center  |  [ ] VA Medical Center  |  [ ] Community Hospital
[ ] State Hospital  |  [ ] Long-term Care Facility  |  [ ] Out Patient Clinic
Other: dialysis clinics, bariatric clinic
[ ] Medicine  |  [ ] Nutrition Support  |  [ ] Women’s Health  |  [ ] Pediatrics  |  [ ] Bariatrics  |  [ ] Psychiatric Care  |  [ ] Trauma
[ ] Pulmonary  |  [ ] GI  |  [ ] Surgery  |  [ ] Renal/Dialysis  |  [ ] Critical Care  |  [ ] Burn Care  |  [ ] Eating Disorders  |  [ ] LTC
Other:
Length (weeks): 6-8  |  Community Clinics/Programs  |  Public Health/Health Departments  |  WIC  |  Child Services
[ ] Schools  |  [ ] Food Banks  |  [ ] Cooperative Extension  |  [ ] Meals on Wheels  |  [ ] Senior Services  |  [ ] Community Meals  |  [ ] Fitness/Wellness
Other: Day Center for Intellectually Delayed Adults
Length (weeks): 2-3  |  Healthcare  |  Public Schools  |  [ ] College/University  |  Commercial/Retail  |  [ ] Community Facilities
Other:
Length (weeks): 3-5 wks  |  [ ] All Rotations  |  Clinical  |  [ ] Clinical Administration  |  [ ] Nutrition Education/Counseling
[ ] Intern Choice  |  Eating Disorders  |  Health Dept  |  [ ] State/Federal Agency  |  [ ] Community  |  Food Service  |  Public Health
Other:
Non-Traditional Practice (weeks): 10-13  |  Elective (weeks): 6-8  |  International
[ ] Hospitality  |  [ ] Dental  |  [ ] Corporate Wellness  |  [ ] Rural Health  |  Community Agriculture/Urban Gardening  |  Information Systems
[ ] Independent Study  |  Sales and Marketing  |  Renal  |  [ ] Culinary  |  Sports Nutrition  |  Research  |  Advanced Practice
[ ] Program Planning  |  [ ] Public Health  |  Pediatrics  |  Eating Disorders  |  [ ] Underserved  |  Diabetes  |  Media/Communication
[ ] Neonatal  |  [ ] Leadership  |  [ ] Indian Health  |  Military Skills  |  Surgery  |  Private Practice/Entrepreneur  |  Retail  |  Non-Profits
[ ] Professional Organizations, TAND, NAND
Admission to the Lipscomb University Dietetic Internship Program is separate from admission to the University. Applying to the graduate school is not necessary as part of the application process for the dietetic internship until after the matching process has selected Lipscomb’s interns for the upcoming program year. Applicants must meet the following criteria to be considered for admission to the internship program: Minimum DPD GPA of 3.0 on a 4.0 scale, Verification Statement from an approved DPD program in dietetics, Nutrition courses must have been completed within the past 5 years, GRE scores equal to 300 combined without writing score. A selection committee evaluates internship applications on a competitive basis and determines the individuals to be interviewed. Nutrition related work experience is optimal, but all applications are graded based on equally weighted areas of individual DPD GPA, GRE scores, application letter, references, and work and volunteer experiences. Appointments to one of the three program concentrations will occur after matching; therefore, all applicants should accept the internship position if willing to complete all of the concentrations.
## Application Information

### Estimated Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Stipend Restrictions

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:

#### Living Expenses

**Meals**

- Meals: Some
- % of Meals Provided: 
- Estimated Meal Cost: $

**Insurance**

- Liability Insurance provided?: No
- If not provided, cost of liability insurance per year: $
- Health Insurance provided?: No
- If not provided, cost of health insurance per year: $

**Housing and Transportation**

- Housing assistance provided?: No
- If not provided, estimated rent per month: $
- Is a car required?: Yes
- Estimated transportation cost per year: $

#### Dues and Fees

**Required Dues During Internship**

- Academy Student Membership?: Yes
- Local District Membership?: Yes

**Application Fees**

- Program Application Fee: $
- Grad School Application Fee: $

**Program Fees**

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td>$5000</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Two</td>
<td>$11820</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

**Course Work (cost if not included in tuition)**

- Graduate credits required?: Yes
- Number of graduate credits required: 

### Tuition

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td>$5000</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Two</td>
<td>$11820</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

- Cost per Credit: $
- Number of graduate credits required: 

### Finances

**Employment Opportunities during Program**

- Job opportunities: 
- Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: No
- Assistantships: No
- Financial aid website: [http://www.lipscomb.edu/financialaid](http://www.lipscomb.edu/financialaid)
- Other: Private Loans and/or financial aid if enrolled for 6 or more graduate credits per semester.

### Other Expenses - please visit program's website for detailed additional expenses

### Admission Requirements:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>3</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**GRE required?** Yes

<table>
<thead>
<tr>
<th>Min. Verbal</th>
<th>Min. Quant.</th>
<th>Min. Writing</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>148</td>
<td>148</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Work Experience** Required

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>Yes</td>
</tr>
</tbody>
</table>

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>GRE</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>Personal Statement</td>
<td>References</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Other:

Competitive applicants have experience in clinical, community and foodservice dietetics.

### Application Information:

**Spring Match:** Yes

**Fall Match:** No

**DICAS Participation:** Yes

**Assessment of Prior Learning Avail.:** No

Applicant Requirements:
## Vanderbilt University Medical Center Dietetic Internship Program

### Program Information

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Dianne Killebrew, MEd, RDN, LDN, NBC-HWC
- Phone: 615-343-9538
- Ext: 615-343-8810
- Fax: 615-343-8810

**Institution:** Vanderbilt University Medical Center
- Email: k.dianne.killebrew@vumc.org

**Website:** [https://ww2.mc.vanderbilt.edu/DieteticInternship/](https://ww2.mc.vanderbilt.edu/DieteticInternship/)

**Mailing Address:**

**Department:** Dietetic Internship Program
**Street:** 1301 Medical Center Drive
**City:** Nashville
**State:** TN
**Zip:** 37232-5510

**Program Information:**

**Start Date 1:** Mid-August
**Start Date 2:**
**Number of Openings:** 16
**Program Length (weeks):** 44 wk/10 mo
**Number of Applicants 2 Years Ago:** 297
**Number of Applicants Last Year:** 180
**Number of Interns/Students 2 Years Ago:** 16
**Number of Interns/Students Last Year:** 16
**Concentration:** Disease Management/Health Promotion
**Additional Concentration:**

### Clinical Practice Experiences

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Other:
    - Diabetes

### Community Practice Experiences

- Length (weeks): 10 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:
  - Organic Food System

### Management Practice Experiences

- Length (weeks): 5 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:
  - Technology, Health Literacy

### Staff Relief Practice Experiences

- Length (weeks): 4 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:
  - Health/Wellness/Coaching, Business/Communications - varies

### Non-Traditional and Specialty Practice Experiences

- Non-Traditional Practice (weeks): 2 wks
- Specialty Practice (weeks): 4 wks
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Retail
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:
  - Varies from year to year

### Other Important Program Information

We educate and mentor future dietitians to find their voice and passion. We are known for our customer focus, personal attention and work-life balance.

---

**Vanderbilt University Medical Center Dietetic Internship Program**

519
### Estimation of Cost of Living:

#### Stipends
- [x] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [x] Other Stipend
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:
- Stipend is a debit card used for all meals at hospital location.

Percentage of students/interns awarded stipend (5 year average): 100%

Estimated Stipend Value:
- Year one: $1000
- Year two: $

#### Living Expenses
- Meals
  - Meals: Yes
  - % of Meals Provided: 100%
  - Estimated Meal Cost: $

- Insurance
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $200
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $varies

- Housing and Transportation
  - Housing assistance provided? Yes
  - If not provided, estimated rent per month: $600-2000
  - Is a car required? Yes
  - Estimated transportation cost per year: $600

#### Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership? Yes

#### Application Fees
- Program Application Fee: $75
- Grad School Application Fee: $

#### Program Fees
- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

#### Tuition and Course Work
- Graduate credits required? No
- Number of graduate credits required:

- Cost per Credit:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

#### Course Work (cost if not included in tuition)
- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

#### Financial Aid

#### Other Expenses - please visit program’s website for detailed additional expenses

### Admission Requirements:

- Overall Cum. GPA: 0
- Min. DPD GPA: 0
- Min. Science GPA: 0
- Min. DPD Prof GPA: 0
- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: no min.

#### Evaluation of Applicants:

- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: No
- Rank 1: Personal Statement
- Rank 2: Work Experience
- Rank 3: Volunteer Experience
- Rank 4: References
- Rank 5: DPD Prof. GPA
- Rank 6: DPD GPA
- Rank 7: DPD Sci. GPA
- Rank 8: Cum. GPA

#### Other:
- Leadership experiences/opportunities, extracurricular activities/involvement, grammar/spelling in personal statement/application, personal statement addresses strong interest in critical care nutrition & health promotion.

### Application Information:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

### Applicant Requirements:

---

**Vanderbilt University Medical Center Dietetic Internship Program**

520
### Abilene Christian University Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Kay Williams, M.Ed, R.D., L.D.
**Phone:** 254-744-3707  **Ext.:** 214-721  **Fax:**
**Institution:** Abilene Christian University
**Email:** jkw14a@acu.edu
**Website:** [acu.edu/dieteticinternship](http://acu.edu/dieteticinternship)

**Mailing Address:**
- College/School: ACU at City Square
- Department: Kinesiology and Nutrition
- Street: 16633 Dallas Parkway
- City: Addison  **State:** TX  **Zip:** 75001
- P.O. Box: Suite 800
- Mail Drop: Suite 800

**Program Information:**
- **Start Date 1:** Late August
- **Program Length (weeks):** 10 Months  **Full-time Hr/Wk:** 40 hr  **Part-time Hr/Wk:**
- **Number of openings:** 9  **Number in 2nd Round/ISPP Last Year:**
- **Number of applicants 2 years ago:** 42  **Number of Interns/Students 2 Years Ago:** 9
- **Number of applicants Last year:** 40  **Number of Interns/Students Last Year:** 10

**Focus of Program:**
- Concentration: Poverty and Community
- Additional Concentration:

**Clinical Practice Experiences:**
- **Length (weeks):** 12 wks  **Other:** Renal
- **Other:** Medicine  Nutrition Support  Women’s Health  Pediatrics  Bariatrics  Psychiatric Care  Trauma
- **Other:** Pulmonary  GI  Surgery  Renal/Dialysis  Critical Care  Burn Care  Eating Disorders  LTC
- **Other:** Geriatrics  Neurology/Spinal Cord Injury  NICU  Oncology  HIV/AIDS  Cardiology  Organ Transplant
- **Other:** Renal

**Community Practice Experiences:**
- **Length (weeks):** 12 Wks  **Other:** Homeless Shelter, Food Bank
- **Other:** Schools  Food Banks  Cooperative Extension  Meals on Wheels  Senior Services  Community Meals  Fitness/Wellness

**Management Practice Experiences:**
- **Length (weeks):** 9 Wks  **Other:**
- **Other:** Healthcare  Public Schools  College/University  Commercial/Retail  Community Facilities

**Staff Relief Practice Experiences:**
- **Length (weeks):**  **Other:**
- **Other:** All Rotations  Clinical  Clinical Administration  Nutrition Education/Counseling
- **Other:** Intern Choice  Eating Disorders  Health Dept  State/Federal Agency  Community  Food Service  Public Health

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**  **Other:**
- **Other:** Hospitality  Corporate Wellness  Rural Health  Community Agriculture/Urban Gardening  Information Systems
- **Other:** Independent Study  Sales and Marketing  Renal  Culinary  Sports Nutrition  Research  Advanced Practice
- **Other:** Program Planning  Public Health  Pediatrics  Eating Disorders  Underserved  Diabetes  Media/Communication
- **Other:** Neonatal  Leadership  Indian Health  Military Skills  Surgery  Private Practice/Entrepreneur  Retail  Non-Profits

**Other Important Program Information:**
This program has a poverty emphasis, therefore priority will be given to those who have demonstrated or express a strong desire to work within this population.
Abilene Christian University Dietetic Internship

ESTIMATED COST OF LIVING:

Stipends  
- Monetary  
- Tuition Waiver  
- Assistantship  
- Fee Waiver  
- Parking  
- Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:  
Year one: $  
Year two: $

Living Expenses

Meals

Meals:  
% of Meals Provided:  
Estimated Meal Cost: $

Insurance

Liability Insurance provided?  
Yes  
If not provided, cost of liability insurance per year: $

Health Insurance provided?  
No  
If not provided, cost of health insurance per year: $

Housing and Transportation

Housing assistance provided?  
No  
If not provided, estimated rent per month: $

Is a car required?  
Yes  
Estimated transportation cost per year: $

Required Dues During Internship

Academy Student Membership?  
Yes  
Local District Membership?  
Yes

Application Fees

Program Application Fee: $  
Grad School Application Fee: $

Program Fees

Year One:  
All Students/Interns: $  
Resident: $  
Non-resident: $

Year Two:  
All Students/Interns: $  
Resident: $  
Non-resident: $

Tuition and Course Work

Tuition

Year One:  
All Students/Interns: $  
18000  
Resident: $  
Non-resident: $

Year Two:  
All Students/Interns: $  
Resident: $  
Non-resident: $

Course Work (cost if not included in tuition)

Cost per Credit:  
All Students/Interns: $  
18000  
Resident: $  
Non-resident: $

Finances

Employment Opportunities during Program

Job opportunities:

Program recommendations:

Financial Aid

Any financial aid:  
yes  
Government loans:  
Yes  
Scholarships:  
Yes  
Assistantships:  
No  

Other Expenses - please visit program’s website for detailed additional expenses

ADMISSION REQUIREMENTS:

Overall Cum. GPA:  
3.2  
Min. DPD GPA:  
3.4  
Min. Science GPA:  
3.0  
Min. DPD Prof GPA:  

GRE required?  
No  
Min. Verbal:  
Min. Quant.:  
Min. Writing:  
Avg Overall Cum. GPA Interns:  

Work Experience  
Volunteer Experience  
Interview Required

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1  
Cum. GPA  
Rank 3  
Work Experience  
Rank 5  
Personal Statement  
Rank 7

Rank 2  
DPD GPA  
Rank 4  
Volunteer Experience  
Rank 6  
Rank 8

Other:  
Shows interest in poverty/missions.

APPLICATION INFORMATION:

Spring Match:  
Yes  
Fall Match:  
No  
DICAS Participation:  
Yes  
Assessment of Prior Learning Avail.:  
No

Applicant Requirements:
# Texas WIC Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Melissa Mouton, MS, RDN, LD  
**Phone:** 512-341-4510  
**Ext.:**  
**Fax:** 512-341-4473

**Institution:** Texas Health and Human Services Commission  
**Email:** melissa.mouton@hhsc.state.tx.us

**Website:** [https://hhs.texas.gov/doing-business-hhs/provider-portals/wic-providers/wic-dietetic-internship](https://hhs.texas.gov/doing-business-hhs/provider-portals/wic-providers/wic-dietetic-internship)

**Mailing Address:**
- **College/School:** Texas Health and Human Services Commission
- **Department:** WIC Program
- **Street:** 4616 W. Howard Lane, Suite 840
- **City:** Austin  
- **State:** TX  
- **Zip:** 78728

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>January</th>
<th>Start Date 2:</th>
<th></th>
<th>Number of Openings:</th>
<th>12</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>31</td>
<td>Full-time Hr/Wk:</td>
<td>40</td>
<td>Part-time Hr/Wk:</td>
<td></td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>27</td>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>9</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>16</td>
<td>Number of Interns/Students Last Year:</td>
<td>6</td>
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<td></td>
</tr>
</tbody>
</table>

**Focus of Program:**
- Concentration: Community Nutrition
- Additional Concentration: Nutrition Education

**Clinical Practice Experiences:**

- Length (weeks): 11
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Community Practice Experiences:**

- Length (weeks): 10 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Management Practice Experiences:**

- Length (weeks): 4
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Staff Relief Practice Experiences:**

- Length (weeks): 3
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Non-Traditional and Specialty Practice Experiences:**

- Non-Traditional Practice (weeks): 4
- Specialty Practice (weeks): 0
- Elective (weeks): 0
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**Other Important Program Information:**

Applicant must be a Texas WIC employee before applying to the internship and must have approval of their local WIC agency director and supervisor. Interns complete supervised practice in their own geographic area of Texas, but may be required to relocate at their own expense for some rotations and required to relocate approximately 6 weeks for seminars in Austin.

---

**Texas WIC Dietetic Internship**  
523
**Texas WIC Dietetic Internship**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:** Must be TX WIC employee to apply and continue receiving salary during internship

| Percentage of students/interns awarded stipend (5 year average): | 100 |

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one:</th>
<th>$37500</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year two:</td>
<td></td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals:</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>$26</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$100-5000</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
<th>$800-3000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td>$3000</td>
</tr>
</tbody>
</table>

### Required Dues During Internship

| Application Fees | Program Application Fee: | $0 |
|                  | Grad School Application Fee: |         |

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$0</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$0</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$0</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>Not allowed to work while in program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not allowed</td>
<td></td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>No</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
</tbody>
</table>

### Other Expenses - please visit program’s website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

### Work Experience

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>Cum. GPA</th>
<th>Rank 5</th>
<th>Work Experience</th>
<th>Rank 7</th>
<th>Interview</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
<td>Rank 4</td>
<td>References</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
<td>Rank 8</td>
<td>Personal Statement</td>
</tr>
</tbody>
</table>

### Other

| Professionalism, maturity, critical thinking skills, writing skills, analytical/computational skills, oral communication skills, needs of community and local WIC program. Performance on mini-case study (select applicants). |

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### Applicant Requirements:

<table>
<thead>
<tr>
<th>Must be Texas WIC Employee</th>
</tr>
</thead>
</table>
### University of Texas at Austin Undergraduate Coordinated Program

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Monica Meadows  
**Phone:** 512.232.5865  
**Fax:** 512.471.5630  
**Email:** monicard@austin.utexas.edu  
**Website:** [http://www.he.utexas.edu/ntr/cpd.php](http://www.he.utexas.edu/ntr/cpd.php)

**Mailing Address:**
- **College/School:** School of Human Ecology, College of Natural Sciences  
- **Department:** Department of Nutritional Sciences  
- **Street:** 200 West 24th St  
- **City:** Austin  
- **State:** TX  
- **Zip:** 78712

**Start Date 1:**
- **Program Length (weeks):** 52
- **Number of openings:** 20
- **Full-time Hr/Wk:** 35-40
- **Part-time Hr/Wk:**
- **Number of applicants 2 years ago:** 38
- **Number of Interns/Students 2 Years Ago:** 20
- **Number of applicants Last year:** 32
- **Number of Interns/Students Last Year:** 20
- **Concentration:** Clinical
- **Additional Concentration:**

#### CLINICAL PRACTICE EXPERIENCES:
- **Length (weeks):** 11 Wks  
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

#### COMMUNITY PRACTICE EXPERIENCES:
- **Length (weeks):** 5 wks  
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

#### MANAGEMENT PRACTICE EXPERIENCES:
- **Length (weeks):** 8 Wks  
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

#### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length (weeks):** 2.5  
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

#### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 5 Weeks  
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**Other Important Program Information:**
**University of Texas at Austin Undergraduate Coordinated Program**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

### Dues and Fees

**Required Dues During Internship**
- Academy Student Membership?: Yes
- Local District Membership?: Yes

**Application Fees**
- Program Application Fee: $
- Grad School Application Fee: $

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns:</td>
</tr>
<tr>
<td>Year Two: All Students/Interns:</td>
</tr>
</tbody>
</table>

| Year One: Resident: | $ |
| Year Two: Resident: | $ |
| Non-resident: | $ |

### Tuition and Course Work

**Tuition**
- Year One: All Students/Interns: |
- Year Two: All Students/Interns: |

| Year One: Resident: | $ |
| Year Two: Resident: | $ |

| Non-resident: | $ |

**Course Work (cost if not included in tuition)**
- Graduate credits required?: No
- Number of graduate credits required: |
- Cost per Credit: All Students/Interns: |

| Resident: | $ |
| Non-resident: | $ |

### Finances

**Employment Opportunities during Program**
- Job opportunities: 
- Program recommendations: Outside employment not recommended

**Financial Aid**
- Any financial aid: No
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Financial aid website: http://www.utexas.edu/tuition/costs.html

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 
- Min. Science GPA: 2.7
- Min. DPD Prof GPA: 
- GRE required?: No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.7
- Work Experience: 
- Volunteer Experience: 
- Interview Required: 

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

**Other:** GPA at University of Texas, GPA for 2 semesters, GPA for required science courses, GPA for nutrition courses.

### APPLICATION INFORMATION:

- Spring Match: No
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Avail.: 
- Applicant Requirements: 

---

University of Texas at Austin Undergraduate Coordinated Program
Lamar University Internship w/Advanced Degree Optional

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
</tr>
</thead>
<tbody>
<tr>
<td>✔ Internship</td>
</tr>
<tr>
<td>✔ Internship w/ Adv. Degree</td>
</tr>
<tr>
<td>✔ Internship w/ Adv. Degree Avail.</td>
</tr>
<tr>
<td>✔ FEMGP</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Director: Jill Killough</th>
</tr>
</thead>
<tbody>
<tr>
<td>Phone: 409 880 8665 Ext.: 8665 Fax: 409 880 8666</td>
</tr>
</tbody>
</table>

| Institution: Lamar University Internship w/Advanced Degree Optional |
| Email: jill.killough@lamar.edu |

| Website: [https://www.lamar.edu/education/family-consumer-sciences/internship-program-in-dietetics/index.html](https://www.lamar.edu/education/family-consumer-sciences/internship-program-in-dietetics/index.html) |

**MAILING ADDRESS:**

| College/School: College of Education & Human Development |
| Department: Department of Nutrition, Hospitality & Human Servic |
| Street: 4400 Martin Luther King, Jr. Parkwa |
| Mail Drop: |

| Hall/Bldg: NHHS |
| P.O. Box: 10035 |
| City: Beaumont |
| State: TX |
| Zip: 77710 |

**PROGRAM INFORMATION:**

| Start Date 1: August |
| Start Date 2: |
| Number of openings: 10 |

| Program Length (weeks): 40 |
| Full-time Hr/Wk: 35-40 |
| Part-time Hr/Wk: |

| Number of applicants 2 years ago: 33 |
| Number of Interns/Students 2 Years Ago: 10 |
| Number in 2nd Round/ ISPP Last Year: 0 |

| Number of applicants Last year: 54 |
| Number of Interns/Students Last Year: 10 |

**FOCUS OF PROGRAM:**

| Weeks in Concentration: 6 wks |
| Concentration: Nutrition Education and Counseling |
| Additional Concentration: |

**CLINICAL PRACTICE EXPERIENCES:**

| Length (weeks): 12 wks |
| Academic Medical Center |
| Regional Medical Center |
| Medical Center |
| Small Medical Center |
| Pediatric Hospital |
| Rehabilitation Center |
| VA Medical Center |
| Community Hospital |
| State Hospital |
| Long-term Care Facility |
| Out Patient Clinic |

| Other: Long term acute care hospital |
| Medicine |
| Nutrition Support |
| Women’s Health |
| Pediatrics |
| Bariatrics |
| Psychiatric Care |
| Trauma |
| Pulmonary |
| GI |
| Surgery |
| Renal/Dialysis |
| Critical Care |
| Burn Care |
| Eating Disorders |
| LTC |
| Geriatrics |
| Neurology/Spinal Cord Injury |
| NICU |
| Oncology |
| HIV/AIDS |
| Cardiology |
| Organ Transplant |

| Other: Diabetes Education, Weight Management, Pediatric Home Visits |
| Community Clinics/Programs |
| PublicHealth/Health Departments |
| WIC |
| Child Services |
| Food Banks |
| Cooperative Extension |
| Meals on Wheels |
| Senior Services |
| Community Meals |
| Fitness/Wellness |

| Other: |

**COMMUNITY PRACTICE EXPERIENCES:**

| Length (weeks): 8 wks |
| Community Clinics/Programs |
| PublicHealth/Health Departments |
| WIC |
| Child Services |
| Food Banks |
| Cooperative Extension |
| Meals on Wheels |
| Senior Services |
| Community Meals |
| Fitness/Wellness |

| Other: |

**MANAGEMENT PRACTICE EXPERIENCES:**

| Length (weeks): 7 wks |
| Healthcare |
| Public Schools |
| College/University |
| Commercial/Retail |
| Community Facilities |

| Other: |

**STAFF RELIEF PRACTICE EXPERIENCES:**

| Length (weeks): 4 wks |
| All Rotations |
| Clinical |
| Clinical Administration |
| Nutrition Education/Counseling |
| Intern Choice |
| Eating Disorders |
| Health Dept |
| State/Federal Agency |
| Community |
| Food Service |
| Public Health |

| Other: |

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

| Non-Traditional Practice (weeks): 4 |
| Specialty Practice (weeks): |
| Elective (weeks): |
| International |
| Hospitality |
| Dental |
| Corporate Wellness |
| Rural Health |
| Community Agriculture/Urban Gardening |
| Information Systems |
| Independent Study |
| Sales and Marketing |
| Renal |
| Culinary |
| Sports Nutrition |
| Research |
| Advanced Practice |
| Program Planning |
| Public Health |
| Pediatrics |
| Eating Disorders |
| Underserved |
| Diabetes |
| Media/Communication |
| Neonatal |
| Leadership |
| Indian Health |
| Military Skills |
| Surgery |
| Private Practice/Entrepreneur |
| Retail |
| Non-Profits |

| Other: Professional Development & Group Research |

**OTHER IMPORTANT PROGRAM INFORMATION:**

Lamar University (LU) offers an 11-month Dietetic Internship Program for up to 10 highly qualified college graduates. Applicants who are matched to the program must provide documentation of DPND and/or degree graduation prior to the program start date in July. The Lamar University Dietetic Internship Program has an online Master of Science in Nutrition option available for dietetic interns who are fully accepted into the department graduate program. The program requires all interns to complete 21 hours of graduate credit. The 21 hours of graduate credit can only be applied towards the Master of Science degree from the department. More than 95% of dietetic interns opt to complete the Master of Science degree simultaneously with the dietetic internship requirements. The cost per credit hour for the graduate courses is $275 ($5775 program cost). The website for the optional MS in Nutrition is: [https://www.lamar.edu/lu-online/graduate/ms-nutrition/index.html](https://www.lamar.edu/lu-online/graduate/ms-nutrition/index.html)
## Lamar University Internship w/Advanced Degree Optional

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Insurance</td>
<td>Liability Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of liability insurance per year: $ 35</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $ 2400</td>
<td></td>
</tr>
</tbody>
</table>

| Housing and Transportation | Housing assistance provided? | No | If not provided, estimated rent per month: $ 800 |
| Is a car required? | Yes | Estimated transportation cost per year: $ 3000 |

### Required Dues During Internship

- Academy Student Membership? Yes
- Local District Membership? No

### Application Fees

- Program Application Fee: $ 35
- Grad School Application Fee: $

### Program Fees

<table>
<thead>
<tr>
<th>Year One: All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns</td>
<td>Resident</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One: All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns</td>
<td>Resident</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

- Graduate credits required? Yes
- Number of graduate credits required: 21

<table>
<thead>
<tr>
<th>Cost per Credit: All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
</table>

### Finances

#### Employment Opportunities during Program

- Job opportunities: 
- Program recommendations: Outside employment not recommended

#### Financial Aid

- Any financial aid: No
- Government loans: Yes
- Scholarships: No
- Assistantships: No
- Financial aid website: http://financialaid.lamar.edu/
- Other: http://students.lamar.edu/paying-for-school/tuition-and-fees.html

### Other Expenses - please visit program’s website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 
- Min. DPD Prof GPA: 

- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.5

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
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<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Personal Statement</td>
<td>References</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

### Applicant Requirements:
Texas A&M University Dietetic Internship, Graduate Degree Optional and Non-Degree

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Karen Geismar  
**Phone:** 979-845-5713  
**Ext.:** 5713  
**Fax:** 979-458-3129

**Institution:** Texas A&M University  
**Email:** kgsgeismar@tamu.edu

**Website:** http://nfs.tamu.edu/academics/dietetic-internship/

**MAILING ADDRESS:**
- College/School: Texas A&M University
- Department: Dept. Nutrition & Food Science
- Hall/Bldg: Mail Drop: 2253 TAMU
- P.O. Box:  
- City: College Station  
- State: TX  
- Zip: 77843-2253

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Program Length (weeks):** 38  
- **Number of openings:** 12
- **Number of applicants 2 years ago:** 46  
- **Number of applicants Last year:** 46  
- **Number of Interns/Students 2 Years Ago:** 8  
- **Number of Interns/Students Last Year:** 8
- **Concentration:** Clinical Dietetics
- **Additional Concentration:**
- **Hr/Wk:** Full-time 40
- **Start Date 2:**
- **Number in 2nd Round/ISPP Last Year:**

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:** 16+

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 16+  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  
- **Other:**
- **Medicine**  
- **Nutrition Support**  
- **Women’s Health**  
- **Pediatrics**  
- **Bariatrics**  
- **Psychiatric Care**  
- **Trauma**  
- **Pulmonary**  
- **GI**  
- **Surgery**  
- **Renal/Dialysis**  
- **Critical Care**  
- **Burn Care**  
- **Eating Disorders**  
- **LTC**  
- **Geriatrics**  
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Oncology**  
- **HIV/AIDS**  
- **Cardiology**  
- **Organ Transplant**  
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 7-12  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meals**  
- **Fitness/Wellness**  
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 6-12  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**  
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 2  
- **Specialty Practice (weeks):** 2-3  
- **Elective (weeks):**  
- **Other:**
- **International**  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information Systems**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**  
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
Applicants are expected to travel to various rotations sites and must have reliable means of transportation. Travel time may be as much as 1 hour one way.
### Texas A&M University Dietetic Internship, Graduate Degree Optional and Non-Degree

#### Application Information:

- **Program Application Fee:** $25
- **Grad School Application Fee:** $50
- **Estimated Stipend Value:**
  - Year one: $25-35
  - Year two: $1800-2000

#### Living Expenses:

- **Meals:** No
- **% of Meals Provided:**
- **Estimated Meal Cost:** $1000-5000
- **Liability Insurance:**
  - Provided: No
  - Cost: $25-35 per year
- **Health Insurance:**
  - Provided: No
  - Cost: $200-1200 per year

#### Dues and Fees:

- **Application Fees:**
  - Program Application Fee: $25
  - Grad School Application Fee: $50

- **Tuition and Course Work:**
  - Year One:
    - All Students/Interns: $7500
    - Resident: $7500
    - Non-resident: $7500
  - Year Two:
    - All Students/Interns: $8000
    - Resident: $9000
    - Non-resident: $17000

- **Course Work (cost if not included in tuition):**
  - Cost per Credit:
    - All Students/Interns: $765
    - Resident: $765
    - Non-resident: $1300

#### Finances:

- **Employment Opportunities during Program:**
  - Job opportunities: Outside employment not recommended

- **Financial Aid:**
  - Any financial aid: No
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: Yes
  - Financial aid website: [https://financialaid.tamu.edu/](https://financialaid.tamu.edu/)

#### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:** 3.00
- **Min. DPD GPA:** 3.00
- **Min. Science GPA:** 3.00
- **Min. DPD Prof GPA:** 3.00
- **GRE required:** No
  - Min. Verbal: 148
  - Min. Quant.: 148
  - Min. Writing: 4
  - Avg Overall Cum. GPA: 3.33

#### EVALUATION OF APPLICANTS:

- **Rank 1**
  - Cum. GPA
  - References
  - Interview
  - Volunteer Experience
- **Rank 2**
  - GRE
  - DPD GPA
  - Work Experience
  - Personal Statement

#### Other:

- Applicants to Grad Degree Optional DI will not be matched if they have not been accepted into TX A&M grad school one wk prior to match.
- Applicants to this option must identify a grad advisor to be accepted.

#### Application Information:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** No

---

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

---

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
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<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership</th>
<th>Local District Membership</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

---

If not provided, estimated rent per month: $500

<table>
<thead>
<tr>
<th>Estimated transportation cost per year</th>
<th>Variable</th>
</tr>
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<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee</th>
<th>Grad School Application Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>$25</td>
<td>$50</td>
<td></td>
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</table>

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<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Fees</td>
<td>All Students/Interns: $7500</td>
<td>All Students/Interns: $8000</td>
</tr>
<tr>
<td>Resident: $7500</td>
<td>Resident: $9000</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $7500</td>
<td>Non-resident: $17000</td>
<td></td>
</tr>
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</table>

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<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $7500</td>
<td>All Students/Interns: $8000</td>
<td></td>
</tr>
<tr>
<td>Resident: $7500</td>
<td>Resident: $9000</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $7500</td>
<td>Non-resident: $17000</td>
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</tbody>
</table>

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<table>
<thead>
<tr>
<th>Course Work</th>
<th>All Students/Interns: $765</th>
<th>Resident: $765</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

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<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Texas A&amp;M University Dietetic Internship, Graduate Degree Optional and Non-Degree</td>
</tr>
</tbody>
</table>
Medical City Healthcare Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- ISPP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.

**Institution:** Medical City Healthcare

**Phone:** 469-470-6190  
**Fax:**
**Email:** terry.brown@medicalcityhealth.com

**Website:** https://www.medicalcitydallasdi.com/

**Mailing Address:**
- Department: Food and Nutrition
- Hall/Bldg: Suite 100
- Street: 1151 Enterprise Dr
- City: Coppell
- State: TX
- Zip: 75019

**Program Information:**
- **Start Date 1:** mid August
- **Number of openings:** 10
- **Program Length (weeks):** 10.5 Months
- **Number of applicants 2 years ago:** 45
- **Number of applicants Last year:** 40
- **Number of Interns/Students 2 Years Ago:** 10
- **Number of Interns/Students Last Year:** 10
- **Concentration:** Food Service Management
- **Focus of Program:**
  - Concentration: Food Service Management
  - Additional Concentration:

**Clinical Practice Experiences:**
- **Length (weeks):** 12 wks
- **Other:**
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic

**Community Practice Experiences:**
- **Length (weeks):** 5 wks
- **Other:**
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness

**Management Practice Experiences:**
- **Length (weeks):** throughout
- **Other:**
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities

**Staff Relief Practice Experiences:**
- **Length (weeks):** 2 wks
- **Other:**
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 1 week
- **Elective (weeks):** 0
- **Other:**
  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits

**Other Important Program Information:**
- Applicants that work for an HCA facility for at least 1 year receive 5 additional points on their application.
### Medical City Healthcare Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ , Year two: $

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Yes</th>
<th>% of Meals Provided: 95%</th>
<th>Estimated Meal Cost: $ 6/day</th>
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<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>If not provided, estimated rent per month:</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
<tr>
<td>Estimated transportation cost per year:</td>
</tr>
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</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Local District Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
</tr>
<tr>
<td>Grad School Application Fee:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit:</td>
</tr>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
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<tr>
<td>Financial aid website:</td>
</tr>
<tr>
<td>Other:</td>
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</table>

Other Expenses - please visit program's website for detailed additional expenses

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.2</th>
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<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.2</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3.1</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3.2</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.5</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>In-person</td>
</tr>
</tbody>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>DPD Sci. GPA</td>
<td>Work Experience</td>
<td>References</td>
</tr>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
<tr>
<td>DPD GPA</td>
<td>Interview</td>
<td>Volunteer Experience</td>
<td>Personal Statement</td>
</tr>
</tbody>
</table>

| Other: | Short MNT Quiz during interview process |

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>No</td>
</tr>
</tbody>
</table>

| Applicant Requirements: | |
**Baylor University Medical Center Dietetic Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Distance Internship</td>
<td>Coord. Program-Grad.</td>
<td>Coordinated Program-Undergrad.</td>
<td>ISPP</td>
</tr>
</tbody>
</table>

**Director:** Susan Roberts, DCN, RDN, LD, CNSC, FAND  
**Phone:** 214-820-6751  
**Ext.:** 214-820  
**Fax:** 10  
**Email:** susanro@baylorhealth.edu  
**Website:** [http://www.baylorhealth.edu/Education/HealthCareCareerPrograms/DieteticInternship/Pages/default.aspx](http://www.baylorhealth.edu/Education/HealthCareCareerPrograms/DieteticInternship/Pages/default.aspx)

### MAILING ADDRESS:

**College/School:** Baylor University Medical Center  
**Department:** Nutrition Services  
**Street:** 3500 Gaston Avenue  
**City:** Dallas  
**State:** TX  
**Zip:** 75246  
**P.O. Box:**

### PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Early August</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>12</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks):</td>
<td>10 Months</td>
<td>Full-time</td>
<td>Hr/Wk:</td>
<td>40+</td>
</tr>
</tbody>
</table>

**Number of applicants 2 years ago:** 114  
**Number of Interns/Students 2 Years Ago:** 12  
**Number of applicants Last year:** 95  
**Number of Interns/Students Last Year:** 12

**ISPP Last Year:**

### FOCUS OF PROGRAM:

**Weeks in Concentration:** 22  
**Concentration:** Clinical Nutrition Therapy  
**Additional Concentration:**

### CLINICAL PRACTICE EXPERIENCES:

**Length (weeks):** 22  
**Academic Medical Center** □  
**Regional Medical Center** □  
**Medical Center** □  
**Small Medical Center** □  
**Pediatric Hospital** □  
**Rehabilitation Center** □  
**VA Medical Center** □  
**Community Hospital** □  
**State Hospital** □  
**Long-term Care Facility** □  
**Out Patient Clinic** □  
**Other:**

**Medicine** □  
**Nutrition Support** □  
**Women’s Health** □  
**Pediatrics** □  
**Bariatrics** □  
**Psychiatric Care** □  
**Trauma** □  
**Pulmonary** □  
**GI** □  
**Surgery** □  
**Renal/Dialysis** □  
**Critical Care** □  
**Burn Care** □  
**Eating Disorders** □  
**LTC** □  
**Geriatrics** □  
**Neurology/Spinal Cord Injury** □  
**NICU** □  
**Oncology** □  
**HIV/AIDS** □  
**Cardiology** □  
**Organ Transplant** □  
**Other:** Blood & Marrow Transplant

### COMMUNITY PRACTICE EXPERIENCES:

**Length (weeks):** 8  
**Community Clinics/Programs** □  
**PublicHealth/Health Departments** □  
**WIC** □  
**Child Services** □  
**Schools** □  
**Food Banks** □  
**Cooperative Extension** □  
**Meals on Wheels** □  
**Senior Services** □  
**Community Meals** □  
**Fitness/Wellness** □  
**Other:** Baylor Scott and White Health and Wellness Institute

### MANAGEMENT PRACTICE EXPERIENCES:

**Length (weeks):** 6  
**Healthcare** □  
**Public Schools** □  
**College/University** □  
**Commercial/Retail** □  
**Community Facilities** □  
**Other:**

### STAFF RELIEF PRACTICE EXPERIENCES:

**Length (weeks):** 3.5  
**All Rotations** □  
**Clinical** □  
**Clinical Administration** □  
**Nutrition Education/Counseling** □  
**Intern Choice** □  
**Eating Disorders** □  
**Health Dept** □  
**State/Federal Agency** □  
**Community** □  
**Food Service** □  
**Public Health** □  
**Other:**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

**Non-Traditional Practice (weeks):** 16  
**Specialty Practice (weeks):** 10  
**Elective (weeks):** 0  
**International** □  
**Hospitality** □  
**Dental** □  
**Corporate Wellness** □  
**Rural Health** □  
**Community Agriculture/Urban Gardening** □  
**Information Systems** □  
**Independent Study** □  
**Sales and Marketing** □  
**Renal** □  
**Culinary** □  
**Sports Nutrition** □  
**Research** □  
**Advanced Practice** □  
**Program Planning** □  
**Public Health** □  
**Pediatrics** □  
**Eating Disorders** □  
**Underserved** □  
**Diabetes** □  
**Media/Communication** □  
**Neonatal** □  
**Leadership** □  
**Indian Health** □  
**Military Skills** □  
**Surgery** □  
**Private Practice/Entrepreneur** □  
**Retail** □  
**Non-Profits** □  
**Other:** Home Infusion

### OTHER IMPORTANT PROGRAM INFORMATION:

The Baylor University Medical Center Dietetic Internship Program’s mission is to provide an atmosphere in which the dietetic intern can apply and augment the knowledge base acquired from the academic setting. The program strives to prepare qualified Registered Dietitian Nutritionists by imparting to each student the educational standards established by the ACEND. The applications of accepted principles of clinical, food service management, and community nutrition are taught on an individualized level. The interns also attend classes taught by physicians, dietitians, department managers, and guest speakers throughout the year to augment the intern’s current knowledge and prepare the intern for hands-on experiences. This approach reflects the belief that this will result in graduates who are entry-level professionals who possess an advanced knowledge base, professional skills and an ability to think independently.
**Baylor University Medical Center Dietetic Internship**

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Description</th>
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<tbody>
<tr>
<td>Program Application Fee</td>
<td>$75</td>
</tr>
<tr>
<td>Grad School Application Fee</td>
<td>$</td>
</tr>
<tr>
<td>Program Fees</td>
<td></td>
</tr>
</tbody>
</table>
Year One: All Students/Interns: $8000  
Resident: $8000  
Non-resident: $8000  
Year Two: All Students/Interns: $8000  
Resident: $8000  
Non-resident: $8000  
Tuition and Course Work |  
Year One: All Students/Interns: $  
Resident: $  
Non-resident: $  
Year Two: All Students/Interns: $  
Resident: $  
Non-resident: $  
Course Work (cost if not included in tuition) |  
Graduate credits required: No  
Number of graduate credits required: |
| Tuition and Course Work |  
Tuition |  
Year One: All Students/Interns: $  
Resident: $  
Non-resident: $  
Year Two: All Students/Interns: $  
Resident: $  
Non-resident: $  
Course Work (cost if not included in tuition) |  
Graduate credits required: No  
Number of graduate credits required: |
| Tuition and Course Work |  
Tuition |  
Year One: All Students/Interns: $  
Resident: $  
Non-resident: $  
Year Two: All Students/Interns: $  
Resident: $  
Non-resident: $  
Course Work (cost if not included in tuition) |  
Graduate credits required: No  
Number of graduate credits required: |
| Tuition and Course Work |  
Tuition |  
Year One: All Students/Interns: $  
Resident: $  
Non-resident: $  
Year Two: All Students/Interns: $  
Resident: $  
Non-resident: $  
Course Work (cost if not included in tuition) |  
Graduate credits required: No  
Number of graduate credits required: |
| Tuition and Course Work |  
Tuition |  
Year One: All Students/Interns: $  
Resident: $  
Non-resident: $  
Year Two: All Students/Interns: $  
Resident: $  
Non-resident: $  
Course Work (cost if not included in tuition) |  
Graduate credits required: No  
Number of graduate credits required: |
| Tuition and Course Work |  
Tuition |  
Year One: All Students/Interns: $  
Resident: $  
Non-resident: $  
Year Two: All Students/Interns: $  
Resident: $  
Non-resident: $  
Course Work (cost if not included in tuition) |  
Graduate credits required: No  
Number of graduate credits required: |
| Tuition and Course Work |  
Tuition |  
Year One: All Students/Interns: $  
Resident: $  
Non-resident: $  
Year Two: All Students/Interns: $  
Resident: $  
Non-resident: $  
Course Work (cost if not included in tuition) |  
Graduate credits required: No  
Number of graduate credits required: |
| Tuition and Course Work |  
Tuition |  
Year One: All Students/Interns: $  
Resident: $  
Non-resident: $  
Year Two: All Students/Interns: $  
Resident: $  
Non-resident: $  
Course Work (cost if not included in tuition) |  
Graduate credits required: No  
Number of graduate credits required: |
| Tuition and Course Work |  
Tuition |  
Year One: All Students/Interns: $  
Resident: $  
Non-resident: $  
Year Two: All Students/Interns: $  
Resident: $  
Non-resident: $  
Course Work (cost if not included in tuition) |  
Graduate credits required: No  
Number of graduate credits required: |
| Tuition and Course Work |  
Tuition |  
Year One: All Students/Interns: $  
Resident: $  
Non-resident: $  
Year Two: All Students/Interns: $  
Resident: $  
Non-resident: $  
Course Work (cost if not included in tuition) |  
Graduate credits required: No  
Number of graduate credits required: |
| Tuition and Course Work |  
Tuition |  
Year One: All Students/Interns: $  
Resident: $  
Non-resident: $  
Year Two: All Students/Interns: $  
Resident: $  
Non-resident: $  
Course Work (cost if not included in tuition) |  
Graduate credits required: No  
Number of graduate credits required: |
| Tuition and Course Work |  
Tuition |  
Year One: All Students/Interns: $  
Resident: $  
Non-resident: $  
Year Two: All Students/Interns: $  
Resident: $  
Non-resident: $  
Course Work (cost if not included in tuition) |  
Graduate credits required: No  
Number of graduate credits required: |
| Tuition and Course Work |  
Tuition |  
Year One: All Students/Interns: $  
Resident: $  
Non-resident: $  
Year Two: All Students/Interns: $  
Resident: $  
Non-resident: $  
Course Work (cost if not included in tuition) |  
Graduate credits required: No  
Number of graduate credits required: |
| Tuition and Course Work |  
Tuition |  
Year One: All Students/Interns: $  
Resident: $  
Non-resident: $  
Year Two: All Students/Interns: $  
Resident: $  
Non-resident: $  
Course Work (cost if not included in tuition) |  
Graduate credits required: No  
Number of graduate credits required: |
| Tuition and Course Work |  
Tuition |  
Year One: All Students/Interns: $  
Resident: $  
Non-resident: $  
Year Two: All Students/Interns: $  
Resident: $  
Non-resident: $  
Course Work (cost if not included in tuition) |  
Graduate credits required: No  
Number of graduate credits required: |
| Tuition and Course Work |  
Tuition |  
Year One: All Students/Interns: $  
Resident: $  
Non-resident: $  
Year Two: All Students/Interns: $  
Resident: $  
Non-resident: $  
Course Work (cost if not included in tuition) |  
Graduate credits required: No  
Number of graduate credits required: |
| Tuition and Course Work |  
Tuition |  
Year One: All Students/Interns: $  
Resident: $  
Non-resident: $  
Year Two: All Students/Interns: $  
Resident: $  
Non-resident: $  
Course Work (cost if not included in tuition) |  
Graduate credits required: No  
Number of graduate credits required: |
Texas Health Presbyterian Hospital Dallas Dietetic Internship

**PROGRAM**

**TYPE:**
- ☑ Internship
- ☑ Internship w/ Adv. Degree
- ☑ Internship w/ Adv. Degree Avail.
- ☑ Coordinated Program-Undergrad.
- ☑ ISPP
- ☑ Coord. Program-Grad.
- ☑ Distance Internship

**Director:** Bielca Soza MS RD LD
**Phone:** 214-345-7558  **Ext:** 214-345  **Fax:** 214-345-7560
**Institution:** Texas Health Presbyterian Hospital Dallas
**Email:** bielcasoza@texashealth.org

**Website:** https://www.texashealth.org/dallas/Pages/Dietetics-Internships.aspx

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>Department:</th>
<th>Food and Nutrition Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>Street:</td>
<td>8200 Walnut Hill Lane</td>
</tr>
<tr>
<td>City:</td>
<td>Dallas</td>
</tr>
<tr>
<td>State:</td>
<td>TX</td>
</tr>
<tr>
<td>Zip:</td>
<td>75231</td>
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</table>

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2:</td>
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<tr>
<td>Number of openings:</td>
<td>8</td>
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<tr>
<td>Program Length (weeks):</td>
<td>9 Months</td>
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<td>Number of applicants 2 years ago:</td>
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<td>ISPP Last Year:</td>
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**FOCUS OF PROGRAM:**

<table>
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<tr>
<th>Concentration:</th>
<th>Medical Nutrition Therapy</th>
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**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>16-18</th>
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<tbody>
<tr>
<td>Academic Medical Center</td>
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<tr>
<td>Regional Medical Center</td>
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</tr>
<tr>
<td>Medical Center</td>
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</tr>
<tr>
<td>Small Medical Center</td>
<td>☑</td>
</tr>
<tr>
<td>Pediatric Hospital</td>
<td>☑</td>
</tr>
<tr>
<td>Rehabilitation Center</td>
<td>☐</td>
</tr>
<tr>
<td>VA Medical Center</td>
<td>☐</td>
</tr>
<tr>
<td>Community Hospital</td>
<td>☑</td>
</tr>
<tr>
<td>State Hospital</td>
<td>☐</td>
</tr>
<tr>
<td>Long-term Care Facility</td>
<td>☑</td>
</tr>
<tr>
<td>Out Patient Clinic</td>
<td>☑</td>
</tr>
<tr>
<td>Other:</td>
<td>Infusion and Injectable Pharmacy Services Provider</td>
</tr>
</tbody>
</table>

| Medicine | ☑ |
| Nutrition Support | ☑ |
| Women’s Health | ☑ |
| Pediatrics | ☑ |
| Bariatrics | ☑ |
| Psychiatric Care | ☑ |
| Trauma | ☑ |
| Pulmonary | ☑ |
| GI | ☑ |
| Surgery | ☑ |
| Renal/Dialysis | ☑ |
| Critical Care | ☑ |
| Burn Care | ☐ |
| Eating Disorders | ☑ |
| LTC | ☑ |
| Geriatrics | ☑ |
| Neurology/Spinal Cord Injury | ☑ |
| NICU | ☑ |
| Oncology | ☑ |
| HIV/AIDS | ☑ |
| Cardiology | ☑ |
| Organ Transplant | ☑ |
| Other: | Infusion and Injectable Pharmacy Services Provider |

**COMMUNITY PRACTICE EXPERIENCES:**

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<td>Schools</td>
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<td>Food Banks</td>
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<td>Cooperative Extension</td>
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<td>Meals on Wheels</td>
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<td>Senior Services</td>
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<td>Community Meals</td>
<td>☑</td>
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<td>Fitness/Wellness</td>
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**MANAGEMENT PRACTICE EXPERIENCES:**

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<td>College/University</td>
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<td>Commercial/Retail</td>
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<td>Community Facilities</td>
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<td>Other:</td>
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**STAFF RELIEF PRACTICE EXPERIENCES:**

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<th>Length (weeks):</th>
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<td>Eating Disorders</td>
<td>☐</td>
</tr>
<tr>
<td>Health Dept</td>
<td>☐</td>
</tr>
<tr>
<td>State/Federal Agency</td>
<td>☐</td>
</tr>
<tr>
<td>Community</td>
<td>☑</td>
</tr>
<tr>
<td>Food Service</td>
<td>☑</td>
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<tr>
<td>Public Health</td>
<td>☐</td>
</tr>
<tr>
<td>Other:</td>
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</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**


**OTHER IMPORTANT PROGRAM INFORMATION:**

Texas Health Presbyterian Hospital Dallas Dietetic Internship
### Estimated Cost of Living:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ , Year two: $ 

**Living Expenses**
- Meals:
  - Yes % of Meals Provided: 60% Estimated Meal Cost: $10 stipend
- Insurance:
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $26
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $1500/yr

**Housing and Transportation**
- Housing assistance provided? No
- If not provided, estimated rent per month: $900-1200
- Is a car required? Yes
- Estimated transportation cost per year: $Varies

**Required Dues During Internship**
- Academy Student Membership? Yes
- Local District Membership? Recommend

**Application Fees**
- Program Application Fee: $75
- Grad School Application Fee: $ 

**Program Fees**
- Year One:
  - All Students/Interns: $8,000
  - Resident: $ 
  - Non-resident: $ 
- Year Two:
  - All Students/Interns: $ 
  - Resident: $ 
  - Non-resident: $ 

**Tuition and Course Work**
- Graduate credits required? Optional
- Number of graduate credits required: 
- Cost per Credit:
  - All Students/Interns: $ 
  - Resident: $ 
  - Non-resident: $ 

**Finances**
- Employment Opportunities during Program
- Job opportunities: 

**Financial Aid**
- Any financial aid: Yes
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website: Financial aid may be available if enrolled in graduate school at Texas Woman's University during interns
- Other: Financial assistance available if enrolled as grad student at TWU. 6 hrs grad credit/sem rqd to qualify for financial aid.

**Other Expenses - please visit program's website for detailed additional expenses**

### Admission Requirements:

- Overall Cum. GPA: 3
- Min. DPD GPA: 3.3
- Min. Science GPA: 2.75
- Min. DPD Prof GPA: 
- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.48

**Work Experience**
- Required
- Volunteer Experience
- Recommended
- Interview Required
- Phone

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
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</thead>
<tbody>
<tr>
<td>DPD Sci. GPA</td>
<td>DPD GPA</td>
<td>Work Experience</td>
<td>Interview</td>
<td>References</td>
<td>Personal Statement</td>
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</tr>
</tbody>
</table>

**Application Information:**
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

**Applicant Requirements:**
Our science-based program offers the academic, research and clinical challenges of an outstanding medical center in which students interact with peers training to be health professionals to provide optimum patient care. DPD graduates and career changers welcome.
**University of Texas Southwestern Medical Center Coordinated Graduate Program**

**APPLICATION INFORMATION:**

**ADMISSION REQUIREMENTS:**

| Overall Cum. GPA | 3.0 | Min. DPD GPA: |  
| Min. Science GPA | 2.0 | Min. DPD Prof GPA: |  

**GRE required?** Yes Min. Verbal: Min. Quant.: Min. Writing: Avg Overall Cum. GPA Interns: 3.5

**Work Experience** Recommended Volunteer Experience Recommended Interview Required: Yes

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Cum. GPA | Rank 3 | Work Experience | Rank 5 | References | Rank 7 |
| Rank 2 | Interview | Rank 4 | Personal Statement | Rank 6 | Volunteer Experience | Rank 8 |

**APPLICATION INFORMATION:**

| Spring Match | No | Fall Match: No | DICAS Participation: No | Assessment of Prior Learning Avail.: No |

**Applicant Requirements:**
The program includes graduate credit leading to a master of science degree in one of two program areas: Nutrition or Exercise and Sports Nutrition.
### Texas Woman's University Dietetic Internship - Denton, Texas

#### Estimated Cost of Living:
- **Stipends**: If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.
- **Living Expenses**: Meals, Liability Insurance provided, Health Insurance provided, Housing and Transportation
- **Dues and Fees**: Required Dues During Internship, Application Fees, Program Fees, Tuition and Course Work, Finances
- **Admission Requirements**: Overall Cum. GPA, GRE required, Work Experience, EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.
- **Application Information**: Spring Match, Applicant Requirements:

#### Application Information:

<table>
<thead>
<tr>
<th>Requirement</th>
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<tbody>
<tr>
<td>Spring Match</td>
<td></td>
<td></td>
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<tr>
<td>Fall Match</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
<td></td>
</tr>
<tr>
<td>Assessment of Prior Learning Available</td>
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</table>

#### Dues and Fees:

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<th>Requirement</th>
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<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Required Dues During Internship</td>
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<td></td>
</tr>
</tbody>
</table>

#### Application Fees:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Yes</th>
<th>No</th>
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</thead>
<tbody>
<tr>
<td>Program Fees</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Tuition and Course Work:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Yes</th>
<th>No</th>
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</thead>
<tbody>
<tr>
<td>Graduate credits required</td>
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<td>Cost per Credit</td>
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#### Finances:

<table>
<thead>
<tr>
<th>Requirement</th>
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<th>No</th>
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</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
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#### Admissions Requirements:

<table>
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<tr>
<th>Requirement</th>
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</thead>
<tbody>
<tr>
<td>GRE required</td>
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<tr>
<td>Work Experience</td>
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#### Other Expenses - please visit program's website for detailed additional expenses:

<table>
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<tr>
<th>Requirement</th>
<th>Yes</th>
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</thead>
<tbody>
<tr>
<td>Other Expenses</td>
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<td></td>
</tr>
</tbody>
</table>
**U.S. Army Dietetic Internship w/ Advanced Degree**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Undergrad.
- ISPP
- Distance Internship
- Coordinated Program-Undergrad.

**Director:** Bridget Owens  
**Phone:** 210-221-7780  
**Ext:**  
**Fax:** 210-295-2612

**Institution:** U.S. Army  
**Email:** bridget.a.owens.mil@mail.mil

**Website:** [http://www.baylor.edu/graduate/nutrition/](http://www.baylor.edu/graduate/nutrition/)

**MAILING ADDRESS:**
- **College/School:** U.S. Army Medical Center of Excellence
- **Department:** U.S. Military-Baylor University Graduate Program in Nutrition
- **Street:** 3599 Winfield Scott Rd  
- **City:** Fort Sam Houston  
- **State:** TX  
- **Zip:** 78234

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Start Date 2:**
- **Number of openings:** 15
- **Program Length (weeks):** 104 weeks  
- **Hr/Wk:** 40
- **Program Length (weeks):**
  - Full-time:  
  - Part-time:
- **Number of applicants 2 years ago:** 24  
- **Number of applicants Last year:** 15  
- **Number of Interns/Students 2 Years Ago:** 15  
- **Number of Interns/Students Last Year:** 9  
- **Concentration:** Military Skills  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 12  
- **Other:**
  - Academic Medical Center
  - Medical Center
  - Regional Medical Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 6  
- **Other:**
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 11  
- **Other:**
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  - Hospital Dining Facility

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2  
- **Other:**
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 10  
- **Specialty Practice (weeks):** 2  
- **Elective (weeks):**
- **Other:**
  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
The US Army Dietetic Internship is a joint MS/DI program, with the MS issued by Baylor University. All applicants must submit an application through DICAS in the FALL cycle (due mid-October) and work with an Army healthcare recruiter to complete the application to the internship. Applicants will match with D&D Digital in the SPRING cycle. The Baylor University application is completed at no cost after acceptance to the program. All selected applicants are commissioned as officers in the US Army and must complete 4 years of service following completion of the 2 year program, for a total time commitment of 6 years. Phase 1 (graduate coursework) is completed at Fort Sam Houston, in San Antonio, TX. Phase 2 (internship supervised practice) is completed at one of three sites (San Antonio, TX; Bethesda, MD; or Tacoma, WA).
**U.S. Army Dietetic Internship w/ Advanced Degree**

**APPLICATION INFORMATION:**

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<thead>
<tr>
<th>Required Dues During Internship</th>
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<tbody>
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<td>Local District Membership?</td>
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<td>Year Two:</td>
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<td>All Students/Interns: $</td>
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<table>
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<th>Tuition and Course Work</th>
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<td>All Students/Interns: $</td>
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<tr>
<td>Year Two:</td>
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<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
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<td>Graduate credits required?</td>
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<td>Financial aid website:</td>
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<td>Other:</td>
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**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

| Overall Cum. GPA: | 3.0 |
| Min. DPD GPA: | 3.0 |
| Min. Science GPA: | 3.0 |
| Min. DPD Prof GPA: | 3.0 |

| GRE required? | Yes |
| Min. Verbal: | 148 |
| Min. Quant.: | 149 |
| Min. Writing: | 3.5 |
| Avg Overall Cum. GPA Interns: | 3.7 |

| Work Experience | Recommended |
| Volunteer Experience | Recommended |
| Interview Required | |
| Phone | |

**FINANCIAL AID Website:**

**OTHER EXPENSES:**

- Travel expenses
- Personal expenses
- Books and supplies

**ADMISSION INFORMATION:**

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** No

**Other:**

---

**U.S. Army Dietetic Internship w/ Advanced Degree**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition Waiver</td>
<td>Yes</td>
</tr>
<tr>
<td>Assistance</td>
<td>No</td>
</tr>
<tr>
<td>Fee Waiver</td>
<td>No</td>
</tr>
<tr>
<td>Parking</td>
<td>No</td>
</tr>
<tr>
<td>Other Stipend</td>
<td>Yes</td>
</tr>
</tbody>
</table>

| If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below. |
| Stipend Restrictions: |
| All students receive a salary as an Army officer, approx $53,000/yr (includes housing allowance) |

| Percentage of students/interns awarded stipend (5 year average): | 100% |

| Estimated Stipend Value: |
| Year one: $ | 53000 |
| Year two: $ | 53000 |

<table>
<thead>
<tr>
<th>Living Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals:</td>
</tr>
<tr>
<td>No</td>
</tr>
<tr>
<td>% of Meals Provided:</td>
</tr>
<tr>
<td>Estimated Meal Cost:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>If not provided, estimated rent per month:</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
<tr>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

---

**U.S. Army Dietetic Internship w/ Advanced Degree**

542
Texas Christian University Combined BS/MS in Dietetics Program

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>Distance Internship</th>
<th>Coord. Program-Grad.</th>
<th>Coordinated Program-Undergrad.</th>
<th>ISPP</th>
</tr>
</thead>
</table>

**Director:** Gina Jarman Hill  
**Phone:** 817-257-7309  
**Ext.:** 817 257  
**Fax:** 817-257-5849  
**Institution:** Texas Christian University Department of Nutritional Sciences  
**Email:** g.jarman@tcu.edu  
**Website:** [http://www.nutrition.tcu.edu](http://www.nutrition.tcu.edu)

**MAILING ADDRESS:**  
**College/School:** College of Science and Engineering  
**Department:** Department of Nutritional Sciences  
**Street:** 2800 West Berry Street  
**Mail Drop:**  
**Hall/Blgd:** Annie Richardson Bass Building  
**P.O. Box:** 298600  
**City:** Fort Worth  
**State:** TX  
**Zip:** 76129

**PROGRAM INFORMATION:**  
**Start Date 1:** August  
**Start Date 2:**  
**Number of openings:** 16  
**Program Length (weeks):** 3 Years  
**Full-time Hr/Wk:** 20-40  
**Part-time Hr/Wk:**  
**Number of applicants 2 years ago:** 23  
**Number of Interns/Students 2 Years Ago:** 9  
**Number of applicants Last year:** 22  
**Number of Interns/Students Last Year:** 10  
**ISPP Last Year:**

**FOCUS OF PROGRAM:**  
Concentration: Nutrition Education  
Additional Concentration:  

**CLINICAL PRACTICE EXPERIENCES:**  
**Length (weeks):** 18 wks  
**Academic Medical Center**  
**Regional Medical Center**  
**Medical Center**  
**Small Medical Center**  
**Pediatric Hospital**  
**Rehabilitation Center**  
**VA Medical Center**  
**Community Hospital**  
**State Hospital**  
**Long-term Care Facility**  
**Out Patient Clinic**  

Other: Diabetes Clinic, Dialysis Center, Pediatric Mobile Clinic

**COMMUNITY PRACTICE EXPERIENCES:**  
**Length (weeks):** 19  
**Community Clinics/Programs**  
**Public Health/Health Departments**  
**WIC**  
**Child Services**  
**Schools**  
**Food Banks**  
**Cooperative Extension**  
**Meals on Wheels**  
**Senior Services**  
**Community Meals**  
**Fitness/Wellness**  

**MANAGEMENT PRACTICE EXPERIENCES:**  
**Length (weeks):** 15 wks  
**Healthcare**  
**Public Schools**  
**College/University**  
**Commercial/Retail**  

**STAFF RELIEF PRACTICE EXPERIENCES:**  
**Length (weeks):** 6wks  
**All Rotations**  
**Clinical**  
**Clinical Administration**  
**Nutrition Education/Counseling**  

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**  
**Non-Traditional Practice (weeks):** 8 wks  
**Specialty Practice (weeks):** 6 wks  
**Elective (weeks):**

**Hospitality**  
**Dental**  
**Corporate Wellness**  
**Rural Health**  
**Community Agriculture/Urban Gardening**  
**Information Systems**  
**Independent Study**  
**Sales and Marketing**  
**Renal**  
**Culinary**  
**Sports Nutrition**  
**Research**  
**Advanced Practice**  
**Program Planning**  
**Public Health**  
**Pediatrics**  
**Eating Disorders**  
**Underserved**  
**Diabetes**  
**Media/Communication**  
**Neonatal**  
**Leadership**  
**Indian Health**  
**Military Skills**  
**Surgery**  
**Private Practice/Entrepreneur**  
**Retail**  
**Non-Profits**  

**OTHER IMPORTANT PROGRAM INFORMATION:**  
Application are accepted each spring and are due February 1. Decisions are made prior to April 1 for August start-date. 3.0 Nutrition GPA required for application, 200 hours of food and nutrition work or volunteer experience required for application; no more than 3 grades below a B- in Associated Requirements; 2.75 Associated Requirement GPA. Beginning in February 2020, students will apply to the Combined BS/MS in Dietetics after completing prerequisite courses. Overall, the program is a 5-year Combined BS/MS in Dietetics. Students are admitted into the program, generally beginning in junior year. This combined program offers students the unique opportunity to complete the required didactic instruction (lecture and laboratory courses) and supervised practice experience hours necessary to meet the Core Knowledge and Competencies for the Registered Dietitian Nutritionist as mandated by the Accreditation Council for Education in Nutrition and Dietetic (ACEND) of the Academy of Nutrition and Dietetics in five years.
**Texas Christian University Combined BS/MS in Dietetics Program**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
</table>

| Percentage of students/interns awarded stipend (5 year average): | 0 |
|---|

| Estimated Stipend Value: | Year one: $ | 0 | Year two: $ |
|--------------------------|--------------|------------------|

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
</tr>
</tbody>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>No</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>No</th>
</tr>
</thead>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $</td>
<td>60</td>
</tr>
</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>49160</th>
<th>Resident: $</th>
<th>49160</th>
<th>Non-resident: $</th>
<th>49160</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>49160</td>
<td>Resident: $</td>
<td>49160</td>
<td>Non-resident: $</td>
<td>49160</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th>20</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns:</td>
<td>$ 1710</td>
<td>Resident:</td>
</tr>
</tbody>
</table>

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://financialaid.tcu.edu/">http://financialaid.tcu.edu/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
</tr>
<tr>
<td>---------------------</td>
</tr>
<tr>
<td>GRE required?</td>
</tr>
<tr>
<td>Required</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

| Other: | Letters of recommendation, personal statements, 200 hours food & nutrition work & volunteer experience required. 3.0 Nutrition GPA required; no more than 3 grades below B- in Associated Requirements. 2.75 Associated Requirements GPA. |

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>No</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

**Applicant Requirements:**

---

**Texas Christian University Combined BS/MS in Dietetics Program**

544
University of Texas Medical Branch Dietetic Internship w/ Advanced Degree

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>Distance Internship</th>
<th>Coord. Program-Grad.</th>
<th>Coordinated Program-Undergrad.</th>
<th>ISPP</th>
</tr>
</thead>
</table>

**Director:** Blair Brown MS, RD, LD, CNSC  
**Phone:** 409-747-1609  
**Ext.:** 409-747  
**Fax:**

**Institution:** University of Texas Medical Branch at Galveston  
**Email:** bhbrown@utmb.edu

**Website:** [http://shp.utmb.edu/nutr/](http://shp.utmb.edu/nutr/)

**MAILING ADDRESS:**

College/School: School of Health Professions  
Department: Nutrition and Metabolism  
Street: 11th & Mechanic Street  
Mail Drop: 11-124

**School of Health Professions**

**P.O. Box:** City: Galveston  
State: TX  
Zip: 77555-1124

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>18</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>68</td>
<td>☑ Full-time Hr/Wk:</td>
<td>40</td>
<td>☐ Part-time Hr/Wk:</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>66</td>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>18</td>
<td>Number in 2nd Round/ISPP Last Year:</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>42</td>
<td>Number of Interns/Students Last Year:</td>
<td>20</td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Weeks in Concentration:</th>
<th>Up to 11</th>
</tr>
</thead>
<tbody>
<tr>
<td>Concentration:</td>
<td>Clinical and Translational Research</td>
</tr>
<tr>
<td>Additional Concentration:</td>
<td>Pediatrics, Transplant</td>
</tr>
</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>16</th>
<th>☑ Academic Medical Center</th>
<th>☑ Regional Medical Center</th>
<th>☑ Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>☑ Small Medical Center</td>
<td>☑ Pediatric Hospital</td>
<td>☑ Rehabilitation Center</td>
<td>☐ VA Medical Center</td>
<td>☑ Community Hospital</td>
</tr>
<tr>
<td>☑ State Hospital</td>
<td>☑ Long-term Care Facility</td>
<td>☑ Out Patient Clinic</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
<th>Mobile pediatric outpatient, Pediatric GI, Home care enteral &amp; renal</th>
</tr>
</thead>
<tbody>
<tr>
<td>☑ Medicine</td>
<td>☑ Nutrition Support</td>
</tr>
<tr>
<td>☑ Pulmonary</td>
<td>☑ GI</td>
</tr>
<tr>
<td>☑ Geriatrics</td>
<td>☑ Neurology/Spinal Cord Injury</td>
</tr>
<tr>
<td>Other:</td>
<td>Inborn Errors of Metabolism, Diabetes, Ped Obesity, Ped Endocrin/Neph, Ped Special Needs, Ped Burns</td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>3</th>
<th>☑ Community Clinics/Programs</th>
<th>☐ PublicHealth/Health Departments</th>
<th>☑ WIC</th>
<th>☑ Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>☑ Schools</td>
<td>☑ Food Banks</td>
<td>☑ Cooperative Extension</td>
<td>☐ Meals on Wheels</td>
<td>☐ Senior Services</td>
<td>☑ Community Meals</td>
</tr>
</tbody>
</table>

| Other: | Private practice, sports nutrition, grocery store, farmer's market, community garden |

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>6</th>
<th>☑ Healthcare</th>
<th>☑ Public Schools</th>
<th>☑ College/University</th>
<th>☑ Commercial/Retail</th>
<th>☑ Community Facilities</th>
</tr>
</thead>
</table>

| Other: | | |

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>2</th>
<th>☑ All Rotations</th>
<th>☑ Clinical</th>
<th>☑ Clinical Administration</th>
<th>☑ Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>☑ Intern Choice</td>
<td>☑ Eating Disorders</td>
<td>☑ Health Dept</td>
<td>☑ State/Federal Agency</td>
<td>☑ Community</td>
<td>☑ Food Service</td>
</tr>
</tbody>
</table>

| Other: | Return to any previous site for 2 weeks, selected by intern ranking |

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>5</th>
<th>Specialty Practice (weeks):</th>
<th>Elective (weeks):</th>
<th>3</th>
<th>☐ International</th>
</tr>
</thead>
<tbody>
<tr>
<td>☑ Hospitality</td>
<td>☐ Dental</td>
<td>☑ Corporate Wellness</td>
<td>☑ Rural Health</td>
<td>☑ Community Agriculture/Urban Gardening</td>
<td>☑ Information Systems</td>
</tr>
<tr>
<td>☑ Independent Study</td>
<td>☑ Sales and Marketing</td>
<td>☑ Renal</td>
<td>☑ Culinary</td>
<td>☑ Sports Nutrition</td>
<td>☑ Research</td>
</tr>
<tr>
<td>☑ Program Planning</td>
<td>☑ Public Health</td>
<td>☑ Pediatrics</td>
<td>☑ Eating Disorders</td>
<td>☑ Underserved</td>
<td>☑ Diabetes</td>
</tr>
<tr>
<td>☑ Neonatal</td>
<td>☑ Leadership</td>
<td>☑ Indian Health</td>
<td>☑ Military Skills</td>
<td>☑ Surgery</td>
<td>☑ Private Practice/Entrepreneur</td>
</tr>
</tbody>
</table>

| Other: | 5 WK RESEARCH REQ: NASA Johnson Space Center, federally funded nutrition & physical activity research labs |

**OTHER IMPORTANT PROGRAM INFORMATION:**

Our program is a cost-effective way to complete the MS and DI quickly (August 2019-December 2020). We are strongest in clinical specialties and research, and students have a substantial role in selecting their own rotations. In an exit survey 94% of graduates agreed that they got to rotate at some of their top rotation choices. All of our classes are specified for the MS/DI students, so you will only be in the same class with other students who have a strong background in nutrition. All of our primary teaching faculty are experienced registered & licensed dietitians. Degree Plan and Specific SITE ROTATION OPTIONS: [https://shp.utmb.edu/nutr/msdi.asp](https://shp.utmb.edu/nutr/msdi.asp)

Student Handbook Including PROGRAM OUTCOMES: [https://drive.google.com/file/d/1kw4ekR3Z2zSr4AvP08Cm8U7NB0YU0Mhs/view?usp=sharing](https://drive.google.com/file/d/1kw4ekR3Z2zSr4AvP08Cm8U7NB0YU0Mhs/view?usp=sharing)

YOUTUBE: [https://www.youtube.com/channel/UCoVQpS08S7NCT9trEis6hLA](https://www.youtube.com/channel/UCoVQpS08S7NCT9trEis6hLA)

SHP Graduate School Application: [https://www.utmb.edu/OnlineApp/Login_Main.asp?strPurpose=ViewApplication](https://www.utmb.edu/OnlineApp/Login_Main.asp?strPurpose=ViewApplication)
### University of Texas Medical Branch Dietetic Internship w/ Advanced Degree

#### Application Information:
- **Estimated Cost of Living:**
  - If not provided, cost of liability insurance per year: $
  - Program Application Fee: $0
  - Grad School Application Fee: $60
  - All Students/Interns: Resident: $16488, Non-resident: $36219
  - Number of graduate credits required: 44
  - Avg Overall Cum. GPA Interns: 3.48
  - Min. Writing: N/A
  - Min. Quant.: N/A
  - Min. Verbal: N/A
  - Min. DPD Prof GPA: 3.0
  - Overall Cum. GPA:

#### Dues and Fees
- **Required Dues During Internship:**
  - Academy Student Membership?: Yes

#### Stipends
- **Stipends:**
  - Monetary: Available to all
  - Tuition Waiver: Available to all
  - Assistantship: Available to all
  - Fee Waiver: Available to all
  - Parking: Available to all
  - Other Stipend: Available to all

- If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

#### Living Expenses
- **Meals:**
  - Meals: No
  - % of Meals Provided: 0
  - Estimated Meal Cost: $

- **Insurance:**
  - Liability Insurance provided?: Yes
  - Health Insurance provided?: No

#### Housing and Transportation
- **Housing assistance provided?:**
  - No
  - If not provided, estimated rent per month: $650
  - Estimated transportation cost per year: $2600

#### Tuition and Course Work
- **Tuition:**
  - Year One: All Students/Interns: $
  - Year Two: All Students/Interns: $
  - Resident: $16488
  - Non-resident: $36219

#### Course Work (cost if not included in tuition)
- **Cost per Credit:**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

#### Finances
- **Employment Opportunities during Program:**
  - Job opportunities: Some on campus

- **Financial Aid:**
  - Any financial aid: yes
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: No

- **Other Expenses - please visit program’s website for detailed additional expenses:**

#### ADMISSION REQUIREMENTS:
- **Overall Cum. GPA:**
  - Min. DPD GPA: 3.0
  - Min. Science GPA:
  - Min. DPD Prof GPA:

- **GRE required:**
  - Yes

- **Work Experience:**
  - Not Required

- **Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

#### Application Information:
- **Spring Match:**
  - Yes
  - DICAS Participation: Yes

- **Applicant Requirements:**
  - Complete both DICAS and UTMB SHP application to be considered for the match.
**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Beg. August</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2</td>
<td></td>
</tr>
<tr>
<td>Program Length (weeks)</td>
<td>50 Weeks</td>
</tr>
<tr>
<td>Full-time Hr/Wk</td>
<td></td>
</tr>
<tr>
<td>Part-time Hr/Wk</td>
<td>32</td>
</tr>
<tr>
<td>Number of applicants 2 years ago</td>
<td>33</td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago</td>
<td>8</td>
</tr>
<tr>
<td>Number of applicants Last year</td>
<td>35</td>
</tr>
<tr>
<td>Number of Interns/Students Last Year</td>
<td>7</td>
</tr>
<tr>
<td>Concentration</td>
<td>MNT</td>
</tr>
<tr>
<td>Additional Concentration</td>
<td></td>
</tr>
<tr>
<td>Weeks in Concentration</td>
<td>27 wks</td>
</tr>
</tbody>
</table>

**Clinical Practice Experiences:**

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Diabetes
- Surgical Intensive Care
- Cardiac Care Unit

**Community Practice Experiences:**

- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Management Practice Experiences:**

- Length (weeks): 9 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Staff Relief Practice Experiences:**

- Intern provides 3 choices and is matched according to their choices

**Non-Traditional and Specialty Practice Experiences:**

- Non-Traditional Practice (weeks): 6 wks
- Specialty Practice (weeks): Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**Other Important Program Information:**

Each year, the program obtains feedback from interns and preceptors. We use this information to improve the program. Therefore, it is likely there will be changes from year to year. The number of clock hours in each practice area, locations of rotation sites, and the stipend amount are all examples of things which can change. The number of interns accepted are also subject to change and this is based on available resources and funding. Please, visit our homepage often for the most up to date information. Two open houses are hosted each year. One in the fall and one during winter break. Appointments can also be arranged at other times. We understand the need to conserve resources and visiting the campus for a tour or Open House will not be a factor considering in the selection process.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th></th>
<th></th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary</td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
</tr>
<tr>
<td>Available to all</td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

**If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.**

Stipend Restrictions: Transit benefits may be available for vanpool/lightrail/bus. Rules are subject to change.

- Percentage of students/interns awarded stipend (5 year average): 100%
- Estimated Stipend Value: Year one: $16,000 Year two: $20,000

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>No</td>
<td>$</td>
</tr>
</tbody>
</table>

### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $48</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $1,000-2,000</td>
</tr>
</tbody>
</table>

### Housing and Transportation

| Housing assistance provided | No | If not provided, estimated rent per month: $1,000-1,500 |
| Is a car required | Yes | Estimated transportation cost per year: $2,500-3,000 |

### Dues and Fees

#### Required Dues During Internship

- Academy Student Membership: Yes
- Local District Membership: Yes

#### Application Fees

- Program Application Fee: $0
- Grad School Application Fee: $50

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td>$12,600</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$27,300</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

**Graduate credits required:** Yes

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Number of graduate credits required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>$</td>
<td>350</td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

- Job opportunities: Outside employment not recommended

#### Financial Aid

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Other: Financial aid is available and interns are eligible to defer existing student loans.

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.25</td>
<td>3.25</td>
<td>3.25</td>
<td></td>
</tr>
</tbody>
</table>

**GRE required:** Yes

Min. Verbal: 145 Min. Quant.: 146 Min. Writing: 4 Avg Overall Cum. GPA: 3.5

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Interview</td>
</tr>
<tr>
<td>2</td>
<td>Rank 3</td>
</tr>
<tr>
<td>3</td>
<td>Rank 5</td>
</tr>
<tr>
<td>4</td>
<td>Rank 7</td>
</tr>
</tbody>
</table>

**Rank 8:** Other: Awareness of VA & mission, interest in serving Veterans, applicant goals compatible w/ experiences available, evidence of leadership, teamwork, professionalism, positive attitude, flexibility.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

Applicant Requirements:
Texas Woman’s University Dietetic Internship Program with Graduate Coursework - Houston Center

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Karen Moreland, M.S., R.D.N., L.D.</td>
<td>Phone: 713-794-2344</td>
<td>Ext: 713-794</td>
<td>Fax: 713-794-2374</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Texas Woman's University - Houston Center</td>
<td>Email: <a href="mailto:kstone@mail.twu.edu">kstone@mail.twu.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://twu.edu/nutrition-food-sciences/dietetic-internship-masters-degree-program-guides/dietetic-internship-masters-program-guides/">https://twu.edu/nutrition-food-sciences/dietetic-internship-masters-degree-program-guides/dietetic-internship-masters-program-guides/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

College/School: College of Health Sciences

Department: Nutrition and Food Sciences

Street: 6700 Fannin St

City: Houston

State: TX

Zip: 77030-2343

**PROGRAM INFORMATION:**

- **Start Date 1:** August
- **Number of openings:** 12
- **Program Length (weeks):** 50 Weeks
- **Full-time Hr/Wk:** 32-40
- **Number of applicants 2 years ago:** 35
- **Number of applicants Last year:** 41
- **Number of Interns/Students 2 Years Ago:** 12
- **Number of Interns/Students Last Year:** 10
- **Concentration:** Medical Nutrition Therapy

**FOCUS OF PROGRAM:**

**CLINICAL PRACTICE EXPERIENCES:**

- **Length (weeks):** 12
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**COMMUNITY PRACTICE EXPERIENCES:**

- **Length (weeks):** 6 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**MANAGEMENT PRACTICE EXPERIENCES:**

- **Length (weeks):** 6 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**

- **Length (weeks):** 4 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 3 wks
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**

Texas Woman’s University Dietetic Internship Program with Graduate Coursework - Houston Center
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: 

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th>varies</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

If not provided, cost of liability insurance per year: $30

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

If not provided, cost of health insurance per year: $Varies

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Residence</th>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

If not provided, estimated rent per month: $Varies

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
</table>

Estimated transportation cost per year: $Varies

**Dues and Fees**

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee</th>
<th>$None</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Grad School Application Fee</th>
<th>$50</th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns</th>
<th>$</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Resident</th>
<th>$</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Non-resident</th>
<th>$</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns</th>
<th>$</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Resident</th>
<th>$</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Non-resident</th>
<th>$</th>
</tr>
</thead>
</table>

**Tuition**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns</th>
<th>$</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Resident</th>
<th>$</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Non-resident</th>
<th>$</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns</th>
<th>$</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Resident</th>
<th>$</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Non-resident</th>
<th>$</th>
</tr>
</thead>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
</tr>
</thead>
</table>

Number of graduate credits required: 42-48

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns</th>
<th>$</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Resident</th>
<th>$</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Non-resident</th>
<th>$</th>
</tr>
</thead>
</table>

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program recommendations</th>
<th>Outside employment not recommended</th>
</tr>
</thead>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid?</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Government loans?</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Scholarships?</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Assistantships?</th>
<th>Yes</th>
</tr>
</thead>
</table>

Financial aid website: http://www.twu.edu/finaid/

<table>
<thead>
<tr>
<th>Other Expenses - please visit program’s website for detailed additional expenses</th>
</tr>
</thead>
</table>

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.25</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. DPD GPA</th>
<th>3.25</th>
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<table>
<thead>
<tr>
<th>Min. Science GPA</th>
<th>3.25</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Min. DPD Prof GPA</th>
<th></th>
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</thead>
</table>

**GRE required?**

<table>
<thead>
<tr>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. Verbal</th>
<th>145</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. Quant.</th>
<th>145</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. Writing</th>
<th>4.0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Avg Overall Cum. GPA Interns</th>
<th>3.60</th>
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</thead>
</table>

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
<th>GRE</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 3</th>
<th>DPD Sci. GPA</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 4</th>
<th>References</th>
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<table>
<thead>
<tr>
<th>Rank 5</th>
<th>Personal Statement</th>
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</table>

<table>
<thead>
<tr>
<th>Rank 6</th>
<th>Work Experience</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 7</th>
<th>Volunteer Experience</th>
</tr>
</thead>
</table>

**Evaluation of Applicants:**

<table>
<thead>
<tr>
<th>Rank 8</th>
<th>Volunteer Experience</th>
</tr>
</thead>
</table>

**Application Information:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Fall Match</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Assessment of Prior Learning Avail.</th>
<th>No</th>
</tr>
</thead>
</table>

**Applicant Requirements:**
## University of Houston Distance DI

### Program Type:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

### Director:
- Claudia Scott MS, RD, LD, CDE

### Phone:
- 713-743-4025

### Institution:
- University of Houston

### Website:
- [http://www.hhp.uh.edu/internship/distance](http://www.hhp.uh.edu/internship/distance)

### Mailing Address:
- **College/School:** University of Houston
- **Department:** Health and Human Performance
- **Street:** 3875 Holman Street
- **City:** Houston
- **State:** TX
- **Zip:** 77204-6015

### Program Information:

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of Openings</th>
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<th>Program Length (weeks)</th>
<th>Full-time Hr/Wk</th>
<th>Part-time Hr/Wk</th>
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<table>
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<th>Number of Applicants 2 Years Ago</th>
<th>Number of Interns/Students 2 Years Ago</th>
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<tbody>
<tr>
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<table>
<thead>
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<th>Number of Applicants Last Year</th>
<th>Number of Interns/Students Last Year</th>
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<tbody>
<tr>
<td>100</td>
<td>30</td>
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</tbody>
</table>

### Focus of Program:
- **Concentration:** Clinical or MNT
- **Additional Concentration:**

### Clinical Practice Experiences:
- **Length (weeks):** 12 wks
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - Other:

- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

### Community Practice Experiences:
- **Length (weeks):** 5 wks
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Other:

- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

### Management Practice Experiences:
- **Length (weeks):** 5 wks
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities

### Staff Relief Practice Experiences:
- **Length (weeks):** 1-2 wks
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

### Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice (weeks):** 4 wks
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

### Other Important Program Information:
## University of Houston Distance DI

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions:
  - Percentage of students/interns awarded stipend (5 year average):
  - Estimated Stipend Value: Year one: $ Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $ |
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $ 100 |

### Housing and Transportation

- Housing assistance provided? No
- If not provided, estimated rent per month: $ 600-1000 |

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership? No</td>
</tr>
<tr>
<td>Local District Membership? No</td>
</tr>
</tbody>
</table>

### Application Fees

- Program Application Fee: $ 50
- Grad School Application Fee: $ |

### Program Fees

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td>$ 8000</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Two</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

- Graduate credits required? No
- Number of graduate credits required: |
- Cost per Credit: All Students/Interns: $ Resident: $ Non-resident: $ |

### Finances

#### Employment Opportunities during Program

- Job opportunities: |
- Program recommendations: Outside employment not recommended

#### Financial Aid

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website: |

**Other Expenses - please visit program’s website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
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<tbody>
<tr>
<td>3.0</td>
<td>3.4</td>
<td>2.8</td>
<td>3.4</td>
</tr>
</tbody>
</table>

- GRE required? No
- Min. Verbal: |
- Min. Quant.: |
- Min. Writing: |
- Avg Overall Cum. GPA Interns: |

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
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<tr>
<td>2</td>
<td>Work Experience</td>
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<tr>
<td>3</td>
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<td>4</td>
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<tr>
<td>5</td>
<td></td>
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<tr>
<td>6</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td></td>
</tr>
</tbody>
</table>

- Other: Strength of rotation schedule

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: Yes
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: Yes
- Applicant Requirements: |
### University of Houston Onsite Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
</table>

**Director:** Claudia Scott MS, RD, LD, CDE  
**Phone:** 713-743-4025  
**Fax:**

**Institution:** University of Houston  
**Email:** cwscott@uh.edu

**Website:** [http://www.hhp.uh.edu/internship](http://www.hhp.uh.edu/internship)

**MAILING ADDRESS:**

- **College/School:** University of Houston
- **Department:** Health and Human Performance
- **Street:** 3875 Holman Street
- **City:** Houston
- **State:** TX
- **Zip:** 77204-6015

**Start Date 1:** January  
**Number of openings:** 20  
**Program Length (weeks):** 27  
**Full-time Hr/Wk:** 40-50  
**Start Date 2:** July  
**Number of applicants 2 years ago:** 150  
**Number of applicants Last year:** 160  
**Number of Interns/Students 2 Years Ago:** 21  
**Number of Interns/Students Last Year:** 20  
**Concentration:** Clinical or MNT  
**Hr/Wk:**

**FOCUS OF PROGRAM:**

- **Weeks in Concentration:**
- **Clinical Practice Experiences:**
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Other:
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Other:

**Community Practice Experiences:**

- **Length (weeks):** 8
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Other:
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness

**Management Practice Experiences:**

- **Length (weeks):** 4
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Other:
  - Community Facilities

**Staff Relief Practice Experiences:**

- **Length (weeks):** 1-2
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

**Non-Traditional and Specialty Practice Experiences:**

- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 4
- **International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

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University of Houston Onsite Dietetic Internship
### University of Houston Onsite Dietetic Internship

### Application Information:

**Estimated Cost of Living:**
- **Stipends**
  - Available to all
  - Other Stipends

  If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

  Stipend Restrictions:

  - Percentage of students/interns awarded stipend (5 year average):

- **Living Expenses**
  - Meals: No
  - % of Meals Provided:
  - Estimated Meal Cost:

- **Insurance**
  - Liability Insurance provided? Yes
  - If not provided, cost of liability insurance per year: $

  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $100

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $

  - Is a car required? Yes
  - Estimated transportation cost per year: $

### Dues and Fees
- **Required Dues During Internship**
  - Academy Student Membership: No
  - Local District Membership: No

- **Application Fees**
  - Program Application Fee: $50
  - Grad School Application Fee: $

- **Program Fees**
  - Year One:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

### Tuition and Course Work
- **Tuition**
  - Year One:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $

- **Course Work (cost if not included in tuition)**
  - Graduate credits required: No
  - Number of graduate credits required:

### Finances
- **Employment Opportunities during Program**
  - Job opportunities:
  - Program recommendations: Outside employment not recommended

- **Financial Aid**
  - Any financial aid: No
  - Government loans: No
  - Scholarships: No
  - Assistantships: No

### Other Expenses - please visit program's website for detailed additional expenses:

### ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 
- Min. DPD GPA: 3.0
- Min. Science GPA: 2.8
- Min. DPD Prof GPA: 3.4

### EVALUATION OF APPLICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
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<tbody>
<tr>
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<td>DPD GPA</td>
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<td>Work Experience</td>
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<td>Avg Overall Cum. GPA Interns</td>
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<tr>
<td>3</td>
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<td>4</td>
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<tr>
<td>4</td>
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<td>3</td>
<td></td>
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</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:
- Spring Match: Yes
- Fall Match: Yes
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: Yes

### Applicant Requirements:
- Must be CPR/BLS certified
University of Texas School of Public Health Internship w/ Adv Degree

**PROGRAM TYPE:**
- [x] Internship
- [x] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] FEMGP
- [ ] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP

**Director:** Jeanne Plunkett
**Phone:** 713-500-9346  **Ext.:** 713-500
**Fax:**

**Institution:** University of Texas School of Public Health Internship w/ Adv Degree
**Email:** dieteticinternship@uth.tmc.edu
**Website:** https://sph.uth.edu/research/centers/dell/dietetic-internship-program/

**MAILING ADDRESS:**
- **College/School:** University of Texas Health Science Center - Houston
- **Department:** School of Public Health
- **Hall/Bldg:** RAS Bldg. E - 1009
- **P.O. Box:**
- **City:** Houston
- **State:** TX
- **Zip:** 77030
- **Phone:** 713-500-9346
- **Fax:**

**PROGRAM INFORMATION:**

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<td>Public Health</td>
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<tr>
<td>Additional Concentration:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Nutrition Certification</td>
</tr>
</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**
- [x] Academic Medical Center
- [x] Regional Medical Center
- [ ] Medical Center
- [ ] Small Medical Center
- [x] Pediatric Hospital
- [x] Rehabilitation Center
- [ ] VA Medical Center
- [x] Community Hospital
- [x] State Hospital
- [x] Long-term Care Facility
- [x] Out Patient Clinic
- [ ] Other:
- [ ] Medicine
- [x] Nutrition Support
- [x] Women’s Health
- [x] Pediatrics
- [ ] Bariatrics
- [ ] Psychiatric Care
- [x] Trauma
- [x] Pulmonary
- [x] GI
- [x] Surgery
- [x] Renal/Dialysis
- [x] Critical Care
- [x] Burn Care
- [x] Eating Disorders
- [x] LTC
- [x] Geriatrics
- [x] Neurology/Spinal Cord Injury
- [x] NICU
- [x] Oncology
- [x] HIV/AIDS
- [x] Cardiology
- [x] Organ Transplant
- [ ] Other:

**Other:**
- [ ] On-site MNT Simulation Lab

**COMMUNITY PRACTICE EXPERIENCES:**
- [x] Community Clinics/Programs
- [x] Public Health/Health Departments
- [x] WIC
- [x] Child Services
- [x] Schools
- [x] Food Banks
- [x] Cooperative Extension
- [ ] Meals on Wheels
- [x] Senior Services
- [ ] Community Meals
- [x] Fitness/Wellness
- [ ] Other:

**Other:**
- [ ] On-site Community Garden

**MANAGEMENT PRACTICE EXPERIENCES:**
- [x] Healthcare
- [x] Public Schools
- [ ] College/University
- [x] Commercial/Retail
- [ ] Community Facilities
- [ ] Other:

**Other:**
- [ ] On-site Demonstration/Teaching Kitchen

**STAFF RELIEF PRACTICE EXPERIENCES:**
- [ ] All Rotations
- [x] Clinical
- [ ] Clinical Administration
- [x] Nutrition Education/Counseling
- [x] Intern Choice
- [x] Eating Disorders
- [x] Health Dept
- [ ] State/Federal Agency
- [x] Community
- [x] Food Service
- [x] Public Health
- [ ] Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- [ ] Non-Traditional Practice (weeks): 1 wk
- [ ] Specialty Practice (weeks): 1-5 wks
- [ ] Elective (weeks): 4
- [ ] International
- [ ] Hospitality
- [ ] Dental
- [x] Corporate Wellness
- [x] Rural Health
- [x] Community Agriculture/Urban Gardening
- [ ] Information Systems
- [ ] Independent Study
- [ ] Sales and Marketing
- [ ] Retail
- [x] Culinary
- [x] Sports Nutrition
- [x] Research
- [x] Advanced Practice
- [x] Program Planning
- [x] Public Health
- [x] Pediatrics
- [x] Eating Disorders
- [ ] Underserved
- [ ] Diabetes
- [ ] Media/Communication
- [ ] Neonatal
- [ ] Leadership
- [ ] Indian Health
- [ ] Military Skills
- [ ] Surgery
- [x] Private Practice/Entrepreneur
- [ ] Retail
- [ ] Non-Profits
- [ ] Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

The School of Public Health Dietetic Internship Program is poised to lead a preventive health initiative in nutrition by creating a state of the art healthcare and education practice. Students are prepared to educate communities, families, and individuals. With enhanced facilities and collaborative opportunities within the Texas Medical Center and within UT Health, dietetic interns benefit from opportunities that enrich their academic curriculum. The addition of a demonstration teaching kitchen, MNT simulation classroom, and community garden will provide our students with hands-on experience and enable faculty to develop cutting-edge curriculum to augment the existing program.
**University of Texas School of Public Health Internship w/Adv Degree**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average): 
- Estimated Stipend Value: Year one: $ ___ Year two: $ ___

### Living Expenses

**Meals**
- Meals: No
- % of Meals Provided: __________
- Estimated Meal Cost: $ __________ varies

**Insurance**
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $ __________

**Housing and Transportation**
- Housing assistance provided? No
- If not provided, estimated rent per month: $ __________ 650-1700
- Is a car required? Yes
- Estimated transportation cost per year: $ __________ varies

### Dues and Fees

**Required Dues During Internship**
- Academy Student Membership? Yes
- Local District Membership? Recommend

**Application Fees**
- Program Application Fee: $ 25
- Grad School Application Fee: $ 95

**Program Fees**
- Year One:
  - All Students/Interns: $ 2500
  - Resident: $ 
  - Non-resident: $ 
- Year Two:
  - All Students/Interns: $ 2500
  - Resident: $ 
  - Non-resident: $ 

### Tuition and Course Work

**Tuition**
- Year One:
  - All Students/Interns: $ 
  - Resident: $ 
  - Non-resident: $ 
- Year Two:
  - All Students/Interns: $ 
  - Resident: $ 
  - Non-resident: $ 

**Course Work (cost if not included in tuition)**
- Graduate credits required? Yes
- Number of graduate credits required: 45
- Cost per Credit: All Students/Interns: $ Resident: $ 50 Non-resident: $ 363

### Finances

**Employment Opportunities during Program**
- Job opportunities: graduate assistants and work fellowships
- Program recommendations: Part-time positions are doable and many of our interns do work

**Financial Aid**
- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: Yes

- Other: AND/TDA scholarships/fellowships/traineeships. DI Scholarships $1000/yr. Out-of-State may qualify In-State tuition.

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3
- Min. DPD GPA: 3.0
- Min. Science GPA: 3.0
- Min. DPD Prof GPA: 

**GRE required?** Yes
- Min. Verbal: 150
- Min. Quant.: 150
- Min. Writing: 3.5
- Avg Overall Cum. GPA Interns: 3.6

**Work Experience**
- Recommended

**Volunteer Experience**
- Recommended

**Interview Required**
- No

### EVALUATION OF APPLICANTS:

*Please rank the following selection criteria, 1 represents the most important on the scale.*

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 2</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>DPD GPA</th>
<th>Rank 4</th>
<th>DPD GPA</th>
<th>Rank 5</th>
<th>DPD GPA</th>
<th>Rank 6</th>
<th>DPD GPA</th>
<th>Rank 7</th>
<th>DPD GPA</th>
<th>Rank 8</th>
<th>DPD GPA</th>
</tr>
</thead>
</table>

**Other:**
- Overall application, academic references for grad application, DPD & RD DICAS references, leadership examples, fluency in other languages, writing sample, science GPA, practice experience hrs in community, foodservice, MNT & research.

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

** Applicant Requirements:**
**Sam Houston State University Internship w/Advanced Degree**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
</tr>
</thead>
</table>

**Director:** Julina Book  
**Phone:** 936-294-1986  
**Ext:**  
**Fax:** 936-294-4204

**Institution:** Sam Houston State University Internship w/Advanced Degree  
**Email:** jxb133@shsu.edu

**Website:** [http://www.shsu.edu/academics/health-sciences/family-and-consumer-sciences/graduate/msdl/msddip.html](http://www.shsu.edu/academics/health-sciences/family-and-consumer-sciences/graduate/msdl/msddip.html)

**MAILING ADDRESS:**  
**College/School:** College of Health Sciences  
**Department:** Family and Consumer Sciences  
**Street:** 1700 University Ave  
**City:** Huntsville  
**State:** TX  
**Zip:** 77341

**Start Date 1:** Fall  
**Program Length (weeks):** 17 Months  
**Number of openings:** 10

**Number of applicants 2 years ago:** 42  
**Number of applicants Last year:** 38

**Number of Interns/Students 2 Years Ago:** 10  
**Number of Interns/Students Last Year:** 11

**Concentration:** Community Research & Wellness  
**Additional Concentration:** None

**CLINICAL PRACTICE EXPERIENCES:**  
**Length (weeks):** 14  
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic

**Other:** Medicine  
- Nutrition Support  
- Women’s Health  
- Pediatrics  
- Bariatries  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant  

**COMMUNITY PRACTICE EXPERIENCES:**  
**Length (weeks):** 15  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness

**Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**  
**Length (weeks):** 6  
- Healthcare  
- Public Schools  
- Commercial/Retail  
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**  
**Length (weeks):** 0  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health

**OTHER IMPORTANT PROGRAM INFORMATION:**
Sam Houston State University Internship w/Advanced Degree

### Estimation of Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): [30%

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th></th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
<td>4000</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided</th>
<th>If not provided, cost of liability insurance per year</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td></td>
<td>0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided</th>
<th>If not provided, cost of health insurance per year</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>2500</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided</th>
<th>If not provided, estimated rent per month</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>800</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required</th>
<th>Estimated transportation cost per year</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>1500</td>
</tr>
</tbody>
</table>

### Required Dues During Internship

- Academy Student Membership: Yes
- Local District Membership: Recommend

### Application Fees

- Program Application Fee: $50
- Grad School Application Fee: $45

### Program Fees

**Year One:**
- All Students/Interns: $200
- Resident: $3800
- Non-resident: $7500

**Year Two:**
- All Students/Interns: $100
- Resident: $11500
- Non-resident: $22600

### Tuition and Course Work

**Graduate credits required**

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>$750</td>
<td>$1170</td>
<td></td>
</tr>
</tbody>
</table>

Number of graduate credits required: 36

### Finances

**Employment Opportunities during Program**

- Job opportunities: [Outside employment not recommended](http://www.shsu.edu/dept/financial-aid/)

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: Yes

**Financial aid website:** [http://www.shsu.edu/dept/financial-aid/](http://www.shsu.edu/dept/financial-aid/)

**Other Expenses**

- Please visit program's website for detailed additional expenses

### Admission Requirements

- Overall Cum. GPA: 3.00
- Min. DPD GPA: 
- Min. Science GPA: 
- Min. DPD Prof GPA: 

**GRE required**

- Yes
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.50

**Work Experience**

- Recommended
- Volunteer Experience: Recommended
- Interview Required: No

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>GRE</td>
<td>Rank 4</td>
<td>References</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 5</th>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 6</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

### Application Information:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

**Applicant Requirements:**
Texas Tech University Internship w/ Adv Degree Optional

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Shelley Fillipp
Phone: 806-834-1317
Fax: 806-742-3042
Email: shelley.fillipp@ttu.edu
Website: http://www.hs.ttu.edu/intern

Institution: Texas Tech University Internship w/ Adv Degree Optional

MAILING ADDRESS:
College/School: College of Human Sciences
Department: Nutritional Sciences
P.O. Box: 41270
City: Lubbock
State: TX
Zip: 79409

PROGRAM INFORMATION:

Start Date 1: January
Start Date 2: 
Number of openings: 22

Program Length (weeks): 15 Months
Hr/Wk: 32-38

Number of applicants 2 years ago: 61
Number of Interns/Students 2 Years Ago: 18

Number of applicants Last year: 50
Number of Interns/Students Last Year: 20

Number in 2nd Round/ ISPP Last Year: 3

FOCUS OF PROGRAM:
Concentration: Medical Nutrition Therapy
Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 20 wks
Academic Medical Center
Regional Medical Center
Medical Center
Small Medical Center
Pediatric Hospital
Rehabilitation Center
VA Medical Center
Community Hospital
State Hospital
Long-term Care Facility
Out Patient Clinic

Other:

Medicine
Nutrition Support
Women’s Health
Pediatrics
Bariatrics
Psychiatric Care
Trauma
Pulmonary
GI
Surgery
Renal/Dialysis
Critical Care
Burn Care
Eating Disorders
LTC
Geriatrics
Neurology/Spinal Cord Injury
NICU
Oncology
HIV/AIDS
Cardiology
Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 9 wks
Community Clinics/Programs
Public Health/Health Departments
WIC
Child Services
Schools
Food Banks
Cooperative Extension
Meals on Wheels
Senior Services
Community Meals
Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 8 wks
Healthcare
Public Schools
College/University
Commercial/Retail
Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 2 wks
All Rotations
Clinical
Clinical Administration
Nutrition Education/Counseling
Intern Choice
Eating Disorders
Health Dept
State/Federal Agency
Community
Food Service
Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
Specialty Practice (weeks):
Elective (weeks):

International
Hospitality
Dental
Corporate Wellness
Rural Health
Community Agriculture/Urban Gardening
Information Systems
Independent Study
Sales and Marketing
Renal
Culinary
Sports Nutrition
Research
Advanced Practice
Program Planning
Public Health
Pediatrics
Eating Disorders
Underserved
Diabetes
Media/Communication
Neonatal
Leadership
Indian Health
Military Skills
Surgery
Private Practice/Entrepreneur
Retail
Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:
Interns complete their supervised practice along with 2 required graduate classes. They can also enroll in other graduate classes along with their internship. Most can finish their Master's degree at the same time as rotations or completed or within 6 months.

We have 4 rotation sites to rank: Lubbock, Amarillo, Midland/Odessa and San Angelo. Interns will live at the site where they are matched through DND Digital.
### Texas Tech University Internship w/ Adv Degree Optional

#### Estimation of Cost of Living:

<table>
<thead>
<tr>
<th>Item</th>
<th>Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Stipends</strong></td>
<td></td>
</tr>
<tr>
<td>Monetary</td>
<td></td>
</tr>
<tr>
<td>Tuition Waiver</td>
<td></td>
</tr>
<tr>
<td>Assistantship</td>
<td></td>
</tr>
<tr>
<td>Fee Waiver</td>
<td></td>
</tr>
<tr>
<td>Parking</td>
<td></td>
</tr>
<tr>
<td>Other Stipend</td>
<td></td>
</tr>
<tr>
<td>Available to all</td>
<td></td>
</tr>
<tr>
<td>Available to all</td>
<td></td>
</tr>
<tr>
<td>Available to all</td>
<td></td>
</tr>
<tr>
<td>Available to all</td>
<td></td>
</tr>
<tr>
<td>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</td>
<td></td>
</tr>
<tr>
<td>Stipend Restrictions</td>
<td></td>
</tr>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td></td>
</tr>
<tr>
<td>Estimated Stipend Value:</td>
<td></td>
</tr>
<tr>
<td>Year one: $</td>
<td></td>
</tr>
<tr>
<td>Year two: $</td>
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</tr>
<tr>
<td><strong>Living Expenses</strong></td>
<td></td>
</tr>
<tr>
<td>Meals</td>
<td></td>
</tr>
<tr>
<td>Meals: Some</td>
<td></td>
</tr>
<tr>
<td>% of Meals Provided:</td>
<td>20</td>
</tr>
<tr>
<td>Estimated Meal Cost:</td>
<td>$ 1000-1600</td>
</tr>
<tr>
<td><strong>Insurance</strong></td>
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</tr>
<tr>
<td>Liability Insurance provided?</td>
<td>Yes</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
<td>$ 20</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>$ 900-1600</td>
</tr>
<tr>
<td><strong>Housing and Transportation</strong></td>
<td></td>
</tr>
<tr>
<td>Housing assistance provided?</td>
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</tr>
<tr>
<td>If not provided, estimated rent per month:</td>
<td>$ 700-1200</td>
</tr>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Estimated transportation cost per year:</td>
<td></td>
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</tbody>
</table>

#### Required Dues During Internship

<table>
<thead>
<tr>
<th>Item</th>
<th>Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
<td>Yes</td>
</tr>
<tr>
<td>Local District Membership?</td>
<td>Recommend</td>
</tr>
<tr>
<td><strong>Application Fees</strong></td>
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</tr>
<tr>
<td>Program Application Fee:</td>
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</tr>
<tr>
<td>Grad School Application Fee:</td>
<td>$ 50</td>
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<tr>
<td><strong>Program Fees</strong></td>
<td></td>
</tr>
<tr>
<td>Year One:</td>
<td></td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td></td>
</tr>
<tr>
<td>Year Two:</td>
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<tr>
<td>All Students/Interns:</td>
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</tr>
<tr>
<td>Resident:</td>
<td>$ 9810</td>
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<tr>
<td>Non-resident:</td>
<td>$ 19620</td>
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<tr>
<td><strong>Tuition and Course Work</strong></td>
<td></td>
</tr>
<tr>
<td>Year One:</td>
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</tr>
<tr>
<td>All Students/Interns:</td>
<td></td>
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<tr>
<td>Resident:</td>
<td>$ 9810</td>
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<tr>
<td>Non-resident:</td>
<td>$ 467</td>
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<tr>
<td>Year Two:</td>
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</tr>
<tr>
<td>All Students/Interns:</td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td>$ 467</td>
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<tr>
<td>Non-resident:</td>
<td>$ 934</td>
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<tr>
<td><strong>Course Work (cost if not included in tuition)</strong></td>
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<tr>
<td>Graduate credits required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
<td>21 hrs</td>
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<tr>
<td>Cost per Credit:</td>
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<tr>
<td>All Students/Interns:</td>
<td>$ 9810</td>
</tr>
<tr>
<td>Resident:</td>
<td>$ 467</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$ 934</td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Item</th>
<th>Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
<td></td>
</tr>
<tr>
<td>Job opportunities:</td>
<td></td>
</tr>
<tr>
<td>Program recommendations:</td>
<td>Minimal Outside employment (8-10 hr/week)</td>
</tr>
<tr>
<td>Financial Aid</td>
<td></td>
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<tr>
<td>Any financial aid:</td>
<td>Yes</td>
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<tr>
<td>Government loans:</td>
<td>Yes</td>
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<td>Scholarships:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>Yes</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>ADMISSION REQUIREMENTS</strong></td>
<td></td>
</tr>
<tr>
<td>Overall Cum. GPA</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD GPA</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td>3.0</td>
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<tr>
<td>GRE required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.4</td>
</tr>
<tr>
<td>Work Experience</td>
<td></td>
</tr>
<tr>
<td>Recommended</td>
<td></td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td></td>
</tr>
<tr>
<td>Recommended</td>
<td></td>
</tr>
<tr>
<td><strong>EVALUATION OF APPLICANTS</strong>: Please rank the following selection criteria, 1 represents the most important on the scale.**</td>
<td></td>
</tr>
<tr>
<td>Rank 1: Cumm. GPA</td>
<td></td>
</tr>
<tr>
<td>Rank 2: DPD GPA</td>
<td></td>
</tr>
<tr>
<td>Rank 3: Work Experience</td>
<td></td>
</tr>
<tr>
<td>Rank 4: References</td>
<td></td>
</tr>
<tr>
<td>Rank 5: Volunteer Experience</td>
<td></td>
</tr>
<tr>
<td>Rank 6: Personal Statement</td>
<td></td>
</tr>
<tr>
<td>Rank 7: GRE</td>
<td></td>
</tr>
<tr>
<td>Rank 8:</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>We try to look at each applicant holistically and many of the items above are considered equally.</td>
</tr>
</tbody>
</table>

### Application Information:

<table>
<thead>
<tr>
<th>Item</th>
<th>Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match:</td>
<td>Yes</td>
</tr>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>No</td>
</tr>
<tr>
<td>Applicant Requirements:</td>
<td></td>
</tr>
</tbody>
</table>

---

**Texas Tech University Internship w/ Adv Degree Optional**

560
**Stephen F. Austin State University Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship
- Ext:

**Director:** Darla Daniel O’Dwyer  
**Phone:** 936-468-2439  
**Fax:** 936-468-2140

**Institution:** Stephen F. Austin State University Dietetic Internship  
**Email:** dodwyer@sfasu.edu

**Website:** [http://www.sfasu.edu/hms](http://www.sfasu.edu/hms)

**College/School:** School of Human Sciences

**MAILING ADDRESS:**
- P.O. Box: 13014
- City: Nacogdoches
- State: TX
- Zip: 75962-3014

**PROGRAM INFORMATION:**

| Start Date 1: | July |
| Start Date 2: | |
| Program Length (weeks): | 12 Months |
| Number of openings: | 10 |
| Number of applicants 2 years ago: | 30 |
| Number of applicants Last year: | 38 |
| Number of Interns/Students 2 Years Ago: | 10 |
| Number of Interns/Students Last Year: | 9 |

**FOCUS OF PROGRAM:**
- Concentration: Community or Public Health
- Additional Concentration: 

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 11-20 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other: Integrative Physician’s Office

**COMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 12-15 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: 

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 8-10 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other: 

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 4 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other: 

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 2 wks
- Specialty Practice (weeks): 3-6 wks
- Elective (weeks): 
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other: 

**OTHER IMPORTANT PROGRAM INFORMATION:**

Interns start their supervised practice (SP) experience in August and finish in May. 24 hours of graduate coursework are required (3 hours prior to, 18 hours during SP and 3 hours summer I). A graduate degree can be completed 7-12 months after completing SP. 6-8 weeks of electives in SP are available and scheduled per intern preference. The SP practice is community-focused. The graduate program focuses on integrative and functional nutrition, community, sports and other electives.
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

| Percentage of students/interns awarded stipend (5 year average): | |

| Estimated Stipend Value: | Year one: $ | Year two: $ |

**Living Expenses**

| Meals | No | % of Meals Provided: | Estimated Meal Cost: $ |

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

| Housing assistance provided? | No | If not provided, estimated rent per month: $ 450-750 |
| Is a car required? | Yes | Estimated transportation cost per year: $ |

**Required Dues During Internship**

| Academy Student Membership? | Recommend | Local District Membership? | No |

**Application Fees**

| Program Application Fee: $ 0 | Grad School Application Fee: $ 50 |

**Program Fees**

| Year One: | All Students/Interns: $ | Resident: $ | Non-resident: $ |
| Year Two: | All Students/Interns: $ | Resident: $ | Non-resident: $ |

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

| Graduate credits required? | Yes | Number of graduate credits required: 24 |
| Cost per Credit: | All Students/Interns: $ | Resident: $ 478 | Non-resident: $ 900 |

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
</tbody>
</table>

**Financial Aid**

| Any financial aid: | Yes | Government loans: | No | Scholarships: | No | Assistantships: | No |
| Financial aid website: | http://www.sfasu.edu/admissions-and-aid#financial-aid |
| Other: | http://www.sfasu.edu/controller/businessoffice/students/tuition_calc.asp |

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

| Overall Cum. GPA: | 3.2 | Min. DPD GPA: | 3.4 | Min. Science GPA: | Min. DPD Prof GPA: |
| GRE required? | No | Min. Verbal: | Min. Quant.: | Min. Writing: | Avg Overall Cum. GPA Interns: 3.3-3.4 |
| Work Experience | Recommended | Volunteer Experience | Recommended | Interview Required | No |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Cum. GPA | Rank 3 | Work Experience | Rank 5 | References | Rank 7 |
| Rank 2 | Personal Statement | Rank 4 | Volunteer Experience | Rank 6 | Personal Statement | Rank 8 |

| Other: | We try to look at all factors when evaluating applications. |

**APPLICATION INFORMATION:**

| Spring Match: | Yes | Fall Match: | No | DICAS Participation: | Yes | Assessment of Prior Learning Avail.: | No |
| Applicant Requirements: | | | | | | | |
Prairie View A&M University Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Institution:** Prairie View A&M University

**Phone:** 936 261 2510
**Fax:**
**Email:** slmcwhinney@pvamu.edu
**Website:** https://www.pvamu.edu/cahs/dieteticinternship/

**Mailing Address:**
- **College/School:** Prairie View A&M University
- **Department:** Agriculture, Nutrition and Human Ecology
- **Street:** Anne Preston
- **P.O. Box:** 519
- **Mail Drop:** 2004
- **City:** Prairie View
- **State:** TX
- **Zip:** 77446

**Start Date 1:** Fall
**Number of Openings:** 10

**Program Information:**
- **Start Date 2:**
  - **Full-time Hr/Wk:** 1240
  - **Part-time Hr/Wk:**
- **Program Length (weeks):** 36
  - **Full-time**
- **Number of Applicants 2 Years Ago:** 85
- **Number of Interns/Students 2 Years Ago:** 10
- **Number of Applicants Last Year:** 45
- **Number of Interns/Students Last Year:** 10

**Focus of Program:**
- **Concentration:** School Food Service Management
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length (weeks):** 12-14 wks
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Dialysis Center
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Renal

**Community Practice Experiences:**
- **Length (weeks):** 10
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness

**Management Practice Experiences:**
- **Length (weeks):** 12
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities

**Staff Relief Practice Experiences:**
- **Length (weeks):** 2 wks
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 2-3 wks
  - Specialty Practice (weeks):
  - Elective (weeks):
  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits

**Other Important Program Information:**
### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
  - Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: no stipend available

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ ___ Year two: $ ___

#### Living Expenses

**Meals**
- Meals: No

**Insurance**
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $ 85
- Health Insurance provided? Yes
- If not provided, cost of health insurance per year: $

**Housing and Transportation**
- Housing assistance provided? No
- If not provided, estimated rent per month: $ 750
- Is a car required? Yes
- Estimated transportation cost per year: $ ___

#### Dues and Fees

**Required Dues During Internship**
- Academy Student Membership? Yes
- Local District Membership? No

**Application Fees**
- Program Application Fee: $ 50
- Grad School Application Fee: $ 50

**Program Fees**
- Year One:
  - All Students/Interns: $ ___
  - Resident: $ 7750
  - Non-resident: $ 16650
- Year Two:
  - All Students/Interns: $ ___
  - Resident: $ 7750
  - Non-resident: $ 16500

**Tuition and Course Work**
- Graduate credits required? No
- Number of graduate credits required:

**Course Work (cost if not included in tuition)**
- Cost per Credit: $ ___

**Finances**

**Employment Opportunities during Program**
- Job opportunities: No
- Program recommendations:

**Financial Aid**
- Any financial aid: No
- Government loans: Yes
- Scholarships: No
- Assistantships: No

**Other Expenses - please visit program's website for detailed additional expenses**
- Other:

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.0</th>
<th>Min. DPD GPA: 3.0</th>
<th>Min. Science GPA: 3.0</th>
<th>Min. DPD Prof GPA: 3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required? Yes</td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>Interview Required</td>
<td>Rank 1 DPD GPA Rank 2 Cum. GPA</td>
</tr>
<tr>
<td>Rank 3 References</td>
<td>Rank 4 Volunteer Experience</td>
<td>Rank 5 Personal Statement Rank 6 Work Experience</td>
<td></td>
</tr>
<tr>
<td>Rank 5 Personal Statement</td>
<td>Rank 6 Work Experience</td>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1 DPD GPA</th>
<th>Rank 2 Cum. GPA</th>
<th>Rank 3 References</th>
<th>Rank 4 Volunteer Experience</th>
<th>Rank 5 Personal Statement</th>
<th>Rank 6 Work Experience</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 8</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

Spring Match: Yes Fall Match: No DICAS Participation: Yes Assessment of Prior Learning Avail.:

Applicant Requirements:
# Baptist Health System Dietetic Internship

## PROGRAM

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director</td>
<td>Amanda Stephens, MA, RDN, LDN, CNSC</td>
<td>Phone: 210-297-8642 Ext: 210-297-0866</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution</td>
<td>Baptist Health System Dietetic Internship</td>
<td>Email: <a href="mailto:axstephe@baptisthealthsystem.com">axstephe@baptisthealthsystem.com</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website</td>
<td><a href="https://www.baptisthealthsystem.com/health-professionals/dietetic-internship">https://www.baptisthealthsystem.com/health-professionals/dietetic-internship</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## MAILING ADDRESS:

<table>
<thead>
<tr>
<th>College/School</th>
<th>Baptist Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department</td>
<td>Food and Nutrition Services</td>
</tr>
<tr>
<td>Street</td>
<td>111 Dallas street</td>
</tr>
<tr>
<td>City</td>
<td>San Antonio</td>
</tr>
<tr>
<td>State</td>
<td>TX</td>
</tr>
<tr>
<td>Zip</td>
<td>78205</td>
</tr>
</tbody>
</table>

## PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2:</td>
<td>Number of openings: 8</td>
</tr>
<tr>
<td>Program Length (weeks):</td>
<td>42 Weeks</td>
</tr>
<tr>
<td>Hr/Wk:</td>
<td>Full-time</td>
</tr>
<tr>
<td>Hr/Wk:</td>
<td>40-50</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>75</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>65</td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>8</td>
</tr>
<tr>
<td>Number of Interns/Students Last Year:</td>
<td>8</td>
</tr>
<tr>
<td>Concentration:</td>
<td>Stroke and Cardiovascular Nutrition</td>
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</tbody>
</table>

## CLINICAL PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>22 Wks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academic Medical Center</td>
<td>Regional Medical Center</td>
</tr>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

## COMMUNITY PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>6 Weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Clinics/Programs</td>
<td>PublicHealth/Health Departments</td>
</tr>
<tr>
<td>Food Banks</td>
<td>Cooperative Extension</td>
</tr>
<tr>
<td>Other:</td>
<td>HEB</td>
</tr>
</tbody>
</table>

## MANAGEMENT PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>6 Weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Healthcare</td>
<td>Public Schools</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

## STAFF RELIEF PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>4</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Rotations</td>
<td>Clinical</td>
</tr>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Other:</td>
<td>Food Service</td>
</tr>
</tbody>
</table>

## NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>Specialty Practice (weeks):</th>
<th>Elective (weeks):</th>
<th>International</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
</tr>
<tr>
<td>Other:</td>
<td>Enrichment</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## OTHER IMPORTANT PROGRAM INFORMATION:

---
Baptist Health System Dietetic Internship

ESTIMATED COST OF LIVING:

Stipends
- ☐ Monetary
- ☐ Tuition Waiver
- ☐ Assistantship
- ☐ Fee Waiver
- ☐ Parking
- ☐ Other Stipend
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:
  - Year one: $
  - Year two: $

Living Expenses
- Meals
  - Meals: Some
  - % of Meals Provided:
  - Estimated Meal Cost: $0.00-$10.00

- Insurance
  - Liability Insurance provided? No
  - Health Insurance provided? No

- Housing and Transportation
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $
  - Estimated transportation cost per year: $

Dues and Fees
- Required Dues During Internship
  - Academy Student Membership? Yes
  - Local District Membership? Yes

Application Fees
- Program Application Fee: $
- Grad School Application Fee: $

Program Fees
- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

- Year Two:
  - All Students/Interns: $

Tuition and Course Work
- Tuition
  - Year One:
    - All Students/Interns: $
  - Year Two:
    - All Students/Interns: $

Course Work (cost if not included in tuition)
- Graduate credits required? No
- Number of graduate credits required:
- Cost per Credit:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

Finances
- Employment Opportunities during Program
  - Job opportunities:
  - Program recommendations:

Financial Aid
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website:
  - Other:

Other Expenses - please visit program’s website for detailed additional expenses

ADMISSION REQUIREMENTS:

Overall Cum. GPA: 3.00
Min. DPD GPA: 3.00
Min. Science GPA: 3.00
Min. DPD Prof GPA: 3.00

GRE required? No
Min. Verbal:
Min. Quant.:
Min. Writing:
Avg Overall Cum. GPA Interns: 3.69

Work Experience
- Recommended
- Volunteer Experience
- Recommended
- Interview Required
  - Yes

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: Cum. GPA
- Rank 2: DPD Sci. GPA
- Rank 3: Work Experience
- Rank 4: References
- Rank 5: References
- Rank 6: Personal Statement
- Rank 7: Interview
- Rank 8: 

APPLICATION INFORMATION:

Spring Match: Yes
Fall Match: No
DICAS Participation: Yes
Assessment of Prior Learning Avail.: 

Applicant Requirements:
### PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>3 years</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>23</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>35</td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>10</td>
</tr>
<tr>
<td>Number of Interns/Students Last Year:</td>
<td>15</td>
</tr>
</tbody>
</table>

### Focus of Program:

- Concentration: Health Promotion/Disease Prevention/Treatment
- Additional Concentration: 

### Clinical Practice Experiences:

#### Length (weeks):
- 15 wks
- 10.5 wks
- 5 wks
- 2 wks
- 15 wks
- 10.5 wks
- 5 wks
- 2 wks

#### Clinical Areas:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

### Community Practice Experiences:

#### Length (weeks):
- 15 wks
- 10.5 wks
- 5 wks
- 2 wks

#### Community Areas:
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

### Management Practice Experiences:

#### Length (weeks):
- 15 wks
- 10.5 wks
- 5 wks
- 2 wks

#### Management Areas:
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

### Staff Relief Practice Experiences:

#### Length (weeks):
- 15 wks
- 10.5 wks
- 5 wks
- 2 wks

#### Staff Relief Areas:
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

### Non-Traditional and Specialty Practice Experiences:

#### Non-Traditional Practice (weeks):
- 2 -3 wks
- Choice
- Elective (weeks):

#### Specialty Practice (weeks):
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

### Other Important Program Information:

The Coordinated Program in Dietetics grants a joint degree: BS in Nutrition and Dietetics and a Master of Dietetics Studies. Supervised experiences include 225 hours of undergraduate and 992 hours of graduate level practicums.
### Estimation of Cost of Living:

**Stipends**
- [ ] Monetary
- [x] Tuition Waiver
- [x] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:
  - Year one: $
  - Year two: $

**Living Expenses**
- Meals:
  - [ ] No
  - [ ] Yes
- % of Meals Provided:
- Estimated Meal Cost: $

**Insurance**
- Liability Insurance provided? [No]
- If not provided, cost of liability insurance per year: $
  - 14.5
- Health Insurance provided? [No]
- If not provided, cost of health insurance per year: $

**Housing and Transportation**
- Housing assistance provided? [No]
- If not provided, estimated rent per month: $
  - 800-1000
- Is a car required? [Yes]
- Estimated transportation cost per year: $
  - 2358

**Dues and Fees**
**Required Dues During Internship**
- Academy Student Membership? [Recommend]
- Local District Membership? [No]

**Application Fees**
- Program Application Fee: $
  - NA
- Grad School Application Fee: $
  - 50

**Program Fees**
- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Tuition and Course Work**
**Course Work (cost if not included in tuition)**
- Graduate credits required? [Yes]
- Number of graduate credits required:
- Cost per Credit:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Finances**
**Employment Opportunities during Program**
- Job opportunities: [Yes]
- Program recommendations: Outside employment not recommended during year 3 of the program

**Financial Aid**
- Any financial aid: [Yes]
  - Government loans: [Yes]
  - Scholarships: [Yes]
  - Assistantships: [No]
- Financial aid website:
- Other:

**Other Expenses - please visit program's website for detailed additional expenses**

### Admission Requirements:

**Overall Cum. GPA:**
**Min. DPD GPA:**
**Min. Science GPA:**
**Min. DPD Prof GPA:**
**GRE required?**
- Min. Verbal:
- Min. Quant.:
- Min. Writing:
- Avg Overall Cum. GPA Interns:
**Work Experience**
- Not Required
- Volunteer Experience
- Required
- Interview Required
- Yes

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

### Application Information:

**Spring Match:** [No]
**Fall Match:** [No]
**DICAS Participation:** [No]
**Assessment of Prior Learning Avail.:**

**Applicant Requirements:**
University of the Incarnate Word Dietetic Internship

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship
- Coordinated Program-Grad.

Institution: University of the Incarnate Word Dietetic Internship
Phone: 210-829-3908  Ext:  Fax: 210-829-3153
Email: josephb@uiwtx.edu
Website: http://www.uiwtx.edu/smse/nutrition/dieteticinternship/

MAILING ADDRESS:
College/School: University of the Incarnate Word
Department: Nutrition Program
Street: 4301 Broadway
City: San Antonio
State: TX
Zip: 78209
P.O. Box: Box 311
Hall/Bldg: Bonilla Science Hall
Mail Drop:

PROGRAM INFORMATION:
Start Date 1: August
Start Date 2: 
Number of openings: 10
Program Length (weeks): 26
Full-time Hr/Wk: 40
Part-time Hr/Wk: 
Number of applicants 2 years ago: 44
Number of Interns/Students 2 Years Ago: 10
Number of applicants Last year: 37
Number of Interns/Students Last Year: 10

FOCUS OF PROGRAM:
Concentration: Diversity of Nutrition Care
Additional Concentration: 

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 13
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Home Infusion
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 7
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Hospice
- Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 6
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks):
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
Specialty Practice (weeks):
Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

OTHER IMPORTANT PROGRAM INFORMATION:
**University of the Incarnate Word Dietetic Internship**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year one: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year two: $</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>50%</th>
<th>Estimated Meal Cost: $</th>
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</thead>
<tbody>
<tr>
<td>Some</td>
<td>1000</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
</table>

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Recommend</td>
</tr>
</tbody>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

| 25                           |

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>All Students/Interns: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Resident: $</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>All Students/Interns: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

### Tuition and Course Work

| Graduate credits required? | Yes | Number of graduate credits required: 10 |

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>All Students/Interns: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Year One:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>All Students/Interns: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>All Students/Interns: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
</table>

| Job opportunities: | Outside employment not recommended |

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>yes</th>
<th>Government loans:</th>
</tr>
</thead>
</table>

| Scholarships: | Yes |

| Assistantships: | No |

| Financial aid website: | http://www.uiw.edu/finaid/estimateyourcosts2.html |

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

### Other Expenses - please visit program's website for detailed additional expenses

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
</table>

| Overall Cum. GPA: 2.7 |

| Min. DPD GPA: 3 |

| Min. Science GPA: 2.5 |

| Min. DPD Prof GPA: |

| GRE required? | Yes | Min. Verbal: 143 |

| Min. Quant.: 141 |

| Min. Writing: 3 |

| Avg Overall Cum. GPA Interns: 2.7 |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 3</th>
<th>Work Experience</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 5</th>
<th>References</th>
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</table>

<table>
<thead>
<tr>
<th>Rank 7</th>
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</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
<th>GRE</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 4</th>
<th>Personal Statement</th>
</tr>
</thead>
</table>

| Rank 6 | |
|--------| |

<table>
<thead>
<tr>
<th>Rank 8</th>
</tr>
</thead>
</table>

| Other: Demonstrated ability to work with Mexican-american culture, volunteer experience is included in work experience for traditional undergraduate students. |

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match: No</th>
</tr>
</thead>
</table>

| DICAS Participation: | Yes | Assessment of Prior Learning Avail.: Yes |

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>

570
<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Hannah Thornton, MS, RD, LD</td>
<td>Phone: 512-245-7055</td>
<td>Ext:</td>
<td>Fax: 512-245-3829</td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Texas State University</td>
<td>Email: <a href="mailto:ht1074@txstate.edu">ht1074@txstate.edu</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://dieteticinternship.fcs.txstate.edu/">http://dieteticinternship.fcs.txstate.edu/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

- College/School: School of Family and Consumer Sciences
- Department: Nutrition and Foods
- Street: 601 University Drive
- City: San Marcos
- State: TX
- Zip: 78666

**PROGRAM INFORMATION:**

- **Start Date 1:** July
- **Number of openings:** 12
- **Program Length (weeks):** 44
- **Number of applicants 2 years ago:** 66
- **Number of applicants Last year:** 68
- **Number of Interns/Students 2 Years Ago:** 10
- **Number of Interns/Students Last Year:** 11
- **Concentration:** Pediatric Nutrition
- **FOCUS OF PROGRAM:**
  - **Weeks in Concentration:** 8-14

**CLINICAL PRACTICE EXPERIENCES:**

- **Length (weeks):** 14
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- Other: NICU
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Pediatric

**COMMUNITY PRACTICE EXPERIENCES:**

- **Length (weeks):** 10
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Childhood Obesity Clinic, Mother’s Milk Bank, Community Outreach Progs & Pedi Outpt Clinics**
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**

- **Length (weeks):** 7
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Grocery Store, Private Practice**
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**

- **Length (weeks):** 3
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- **Non-Traditional Practice (weeks):** 3
- **Specialty Practice (weeks):** 3
- **Elective (weeks):** 3
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
Texas State University Dietetic Internship w/Adv Degree Optional

ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: Graduate assistantships may be available to students dual enrolled in the MS/DI.

Percentage of students/interns awarded stipend (5 year average): 10

Estimated Stipend Value: Year one: $5000 Year two: $5000

Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
</tr>
<tr>
<td>% of Meals Provided:</td>
</tr>
<tr>
<td>Estimated Meal Cost: $</td>
</tr>
</tbody>
</table>

Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year: $15</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
<tr>
<td>If not provided, estimated rent per month: $650</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
</tr>
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<tbody>
<tr>
<td>Yes</td>
</tr>
<tr>
<td>Estimated transportation cost per year: $6000</td>
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</tbody>
</table>

Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Local District Membership?</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
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</table>

Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
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</thead>
<tbody>
<tr>
<td>50</td>
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<table>
<thead>
<tr>
<th>Grad School Application Fee: $</th>
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</thead>
<tbody>
<tr>
<td>10</td>
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</tbody>
</table>

Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>18</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
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</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
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<td>757</td>
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<table>
<thead>
<tr>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>1179</td>
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</tbody>
</table>

Finances

Employment Opportunities during Program

Job opportunities: Outside employment not recommended

Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Government loans:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Scholarships:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
</tr>
</tbody>
</table>

Financial aid website: http://www.finaid.txstate.edu/graduate/cost.html

Other: Students who are dual enrolled in the master’s program may qualify for federal financial aid.

Other Expenses - please visit program’s website for detailed additional expenses

ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.25</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Min. DPD GPA:</th>
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<tbody>
<tr>
<td>3.25</td>
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<table>
<thead>
<tr>
<th>Min. Science GPA:</th>
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<td></td>
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<table>
<thead>
<tr>
<th>Min. DPD Prof GPA:</th>
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<tbody>
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<td></td>
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</table>

GRE required? No

<table>
<thead>
<tr>
<th>Min. Verbal:</th>
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<table>
<thead>
<tr>
<th>Min. Quant.:</th>
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</table>

<table>
<thead>
<tr>
<th>Min. Writing:</th>
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<td></td>
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<table>
<thead>
<tr>
<th>Avg Overall Cum. GPA Interns:</th>
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<tbody>
<tr>
<td>3.70</td>
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</table>

Work Experience Recommended

Volunteer Experience Recommended

Interview Required No

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
<td>Rank 4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>DPD GPA</td>
<td>Rank 6</td>
<td>References</td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: Ability to write, ability to express passion for nutrition and dietetics, ability to manage time, demonstration of positive attitude, ability to be flexible, reflection on strengths and areas for improvement, passion for pediatric dietetics.

APPLICATION INFORMATION:

Spring Match: Yes Fall Match: No DICAS Participation: Yes Assessment of Prior Learning Avail.: Yes

Applicant Requirements:
Baylor University Dietetic Internship

<table>
<thead>
<tr>
<th><strong>PROGRAM TYPE:</strong></th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>LesLee Funderburk, PhD, RD, LND</td>
<td>Phone: 254-710-7318</td>
<td>Ext:</td>
<td>Fax:</td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Baylor University</td>
<td>Email: <a href="mailto:leslee_funderburk@baylor.edu">leslee_funderburk@baylor.edu</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://www.baylor.edu/fcs/index.php?id=940864">https://www.baylor.edu/fcs/index.php?id=940864</a></td>
<td></td>
<td></td>
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<table>
<thead>
<tr>
<th><strong>MAILING ADDRESS:</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>College/School:</td>
<td>Robbins College of Health and Human Sciences</td>
</tr>
<tr>
<td>Department:</td>
<td>Family and Consumer Sciences</td>
</tr>
<tr>
<td>Street:</td>
<td>1224 S. 8th Street</td>
</tr>
<tr>
<td>City:</td>
<td>Waco</td>
</tr>
<tr>
<td>State:</td>
<td>TX</td>
</tr>
<tr>
<td>Zip:</td>
<td>76798</td>
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<table>
<thead>
<tr>
<th><strong>PROGRAM INFORMATION:</strong></th>
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</tr>
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<tbody>
<tr>
<td>Start Date 1:</td>
<td>August</td>
</tr>
<tr>
<td>Program Length (weeks):</td>
<td>36</td>
</tr>
<tr>
<td>Hr/Wk:</td>
<td>40</td>
</tr>
<tr>
<td>Number of applications 2 years ago:</td>
<td>15</td>
</tr>
<tr>
<td>Number of applications Last year:</td>
<td>20</td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>5</td>
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<tr>
<td>Number of Interns/Students Last Year:</td>
<td>7</td>
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<table>
<thead>
<tr>
<th><strong>FOCUS OF PROGRAM:</strong></th>
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<tbody>
<tr>
<td>Concentration:</td>
<td>Community Nutrition</td>
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<tr>
<td>Additional Concentration:</td>
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<table>
<thead>
<tr>
<th><strong>CLINICAL PRACTICE EXPERIENCES:</strong></th>
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<tr>
<td>Length (weeks):</td>
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</tr>
<tr>
<td></td>
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<tr>
<td></td>
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<tr>
<td>Small Medical Center:</td>
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<tr>
<td>Rehabilitation Center:</td>
<td></td>
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<tr>
<td>Community Hospital:</td>
<td></td>
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<tr>
<td>Long-term Care Facility:</td>
<td></td>
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<tr>
<td>Other: WIC clinic:</td>
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<tr>
<td>Medicine:</td>
<td></td>
</tr>
<tr>
<td>Women’s Health:</td>
<td></td>
</tr>
<tr>
<td>Bariatrics:</td>
<td></td>
</tr>
<tr>
<td>Trauma:</td>
<td></td>
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<tr>
<td>Burn Care:</td>
<td></td>
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<tr>
<td>LTC:</td>
<td></td>
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<tr>
<td>Neurology/Spinal Cord Injury:</td>
<td></td>
</tr>
<tr>
<td>Oncology:</td>
<td></td>
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<tr>
<td>Cardiology:</td>
<td></td>
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<tr>
<td>Other:</td>
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<table>
<thead>
<tr>
<th><strong>COMMUNITY PRACTICE EXPERIENCES:</strong></th>
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<tbody>
<tr>
<td>Length (weeks):</td>
<td>8</td>
</tr>
<tr>
<td>Public Health/Health Departments:</td>
<td></td>
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<tr>
<td>Child Services:</td>
<td></td>
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<tr>
<td>Schools:</td>
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<tr>
<td>Cooperative Extension:</td>
<td></td>
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<tr>
<td>Senior Services:</td>
<td></td>
</tr>
<tr>
<td>Community Meals:</td>
<td></td>
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<tr>
<td>Other:</td>
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<table>
<thead>
<tr>
<th><strong>MANAGEMENT PRACTICE EXPERIENCES:</strong></th>
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<tr>
<td>Length (weeks):</td>
<td>12</td>
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<tr>
<td>Public Schools:</td>
<td></td>
</tr>
<tr>
<td>Commercial/Retail:</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
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<table>
<thead>
<tr>
<th><strong>STAFF RELIEF PRACTICE EXPERIENCES:</strong></th>
<th></th>
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</thead>
<tbody>
<tr>
<td>Length (weeks):</td>
<td></td>
</tr>
<tr>
<td>Clinical Administration:</td>
<td></td>
</tr>
<tr>
<td>Nutrition Education/Counseling:</td>
<td></td>
</tr>
<tr>
<td>Intern Choice:</td>
<td></td>
</tr>
<tr>
<td>Health Dept:</td>
<td></td>
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<tr>
<td>Community:</td>
<td></td>
</tr>
<tr>
<td>Public Health:</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
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<table>
<thead>
<tr>
<th><strong>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</strong></th>
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<tbody>
<tr>
<td>Non-Traditional Practice (weeks):</td>
<td>3</td>
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<tr>
<td>Elective (weeks):</td>
<td></td>
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<tr>
<td>Hospitality:</td>
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<tr>
<td>Corporate Wellness:</td>
<td></td>
</tr>
<tr>
<td>Community Agriculture/Urban Gardening:</td>
<td></td>
</tr>
<tr>
<td>Independent Study:</td>
<td></td>
</tr>
<tr>
<td>Renal:</td>
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<tr>
<td>Sports Nutrition:</td>
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<tr>
<td>Advanced Practice:</td>
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<td>Program Planning:</td>
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<td>Pediatrics:</td>
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<td>Underserved:</td>
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<td>Media/Communication:</td>
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<td>Neonatal:</td>
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<td>Indian Health:</td>
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<td>Surgery:</td>
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</tr>
<tr>
<td>Retail:</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
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</table>

<table>
<thead>
<tr>
<th><strong>OTHER IMPORTANT PROGRAM INFORMATION:</strong></th>
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Baylor University Dietetic Internship

573
### Baylor University Dietetic Internship

#### Application Information

**Estimated Cost of Living:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
<tr>
<td>Estimated Stipend Value: Year one: $</td>
</tr>
<tr>
<td>Year two: $</td>
</tr>
</tbody>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals:</td>
</tr>
<tr>
<td>% of Meals Provided:</td>
</tr>
<tr>
<td>Estimated Meal Cost: $</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>No</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year: $</td>
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</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>No</td>
</tr>
<tr>
<td>If not provided, estimated rent per month: $</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
</tr>
<tr>
<td>Estimated transportation cost per year: $</td>
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</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
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</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Yes</td>
</tr>
<tr>
<td>Local District Membership?</td>
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<table>
<thead>
<tr>
<th>Application Fees</th>
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<tbody>
<tr>
<td>Program Application Fee: $</td>
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<tr>
<td>Grad School Application Fee: $</td>
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<td>50</td>
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<table>
<thead>
<tr>
<th>Program Fees</th>
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</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
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<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
<tr>
<td>Other:</td>
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</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
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### Admissions Requirements

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.0</th>
<th>Min. DPD GPA: 3.0</th>
<th>Min. Science GPA: 3.0</th>
<th>Min. DPD Prof GPA: 3.0</th>
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<tbody>
<tr>
<td>GRE required?</td>
<td>Yes</td>
<td>Min. Verbal: 150</td>
<td>Min. Quant.: 150</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Min. Writing:</td>
<td>Avg Overall Cum. GPA Interns:</td>
</tr>
<tr>
<td>Evaluation of Applicants: Please rank the following selection criteria, 1 represents the most important on the scale.</td>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Personal Statement</td>
<td>Rank 4</td>
<td>GRE</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Volunteer Experience</td>
<td>Rank 6</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td>DPD GPA</td>
<td>Rank 8</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank 9</td>
<td>Other:</td>
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### Application Information

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS Participation: Yes</th>
<th>Assessment of Prior Learning Avail.: No</th>
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| Applicant Requirements: |
Aramark Dietetic Internship - Texas

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>Internship w/ Adv. Degree Avail. Ext:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Cyndra Banta, MS, RDN</td>
<td>Phone: 806-252-8884</td>
<td>Fax:</td>
<td>Email: <a href="mailto:banta-cyndra@aramark.com">banta-cyndra@aramark.com</a></td>
</tr>
<tr>
<td>Institution:</td>
<td>Aramark Corporation</td>
<td>Website:</td>
<td><a href="http://www.aramark.com/dieteticinternship">http://www.aramark.com/dieteticinternship</a></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**
College/School: Aramark
Department: Aramark
Street: Mail Drop: P.O. Box:
City: State: TX Zip: 123

**PROGRAM INFORMATION:**
Start Date 1: 8/31/2020
Start Date 2: 11/1/2020
Number of openings: 60
Program Length (weeks): 37 weeks
Number of applicants 2 years ago: 229
Number of applicants Last year: 227
Number of Interns/Students 2 Years Ago: 50
Number of Interns/Students Last Year: 43

**FOCUS OF PROGRAM:**
Concentration: Emerging Trends in Dietetics
Additional Concentration: Other:

**CLINICAL PRACTICE EXPERIENCES:**
Length (weeks): 16 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
Other: Practicum experience in all clinical areas. Distance locations may offer differing experiences.

**COMMUNITY PRACTICE EXPERIENCES:**
Length (weeks): 4 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
Other: Each distance location may offer differing experiences.

**MANAGEMENT PRACTICE EXPERIENCES:**
Length (weeks): 11 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
Length (weeks): 4 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
Non-Traditional Practice (weeks):
Specialty Practice (weeks):
Elective (weeks):
International
Hospitality
Dental
Corporate Wellness
Rural Health
Community Agriculture/Urban Gardening
Information Systems
Independent Study
Sales and Marketing
Renal
Culinary
Sports Nutrition
Research
Advanced Practice
Program Planning
Public Health
Pediatrics
Eating Disorders
Underserved
Diabetes
Media/Communication
Neonatal
Leadership
Indian Health
Military Skills
Surgery
Private Practice/Entrepreneur
Retail
Non-Profits
Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
Aramark employees may apply for a preselect position—application due on January 21.
Students matched to the program have the option of enrolling in a MS in Human Nutrition degree through the University of Alabama (online program). Sites and preceptors are pre-selected.

Selection sheet for sites and interview must be submitted with application.
### Application Information

**Application Information:**

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Available:** No

**Aramark Dietetic Internship - Texas**

---

## Estimated Cost of Living

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
</table>

**Percentage of students/interns awarded stipend (5 year average):**

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

## Living Expenses

**Meals**

- **Meals:** Some
- **% of Meals Provided:**
- **Estimated Meal Cost:** $ varies

**Insurance**

- **Liability Insurance provided:** No
- **If not provided, cost of liability insurance per year:** $ 25
- **Health Insurance provided:** No
- **If not provided, cost of health insurance per year:** $ varies

**Housing and Transportation**

- **Housing assistance provided:** No
- **If not provided, estimated rent per month:** $ varies
- **Is a car required:** Yes
- **Estimated transportation cost per year:** $ varies

## Dues and Fees

**Required Dues During Internship**

- **Academy Student Membership:** Yes
- **Local District Membership:** Recommend

**Application Fees**

- **Program Application Fee:** $ 50
- **Grad School Application Fee:** $ 

**Program Fees**

- **Year One:**
  - All Students/Interns: $ 10,000
  - Resident: $
  - Non-resident: $

- **Year Two:**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

## Tuition and Course Work

**Tuition**

- **Year One:**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

- **Year Two:**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Course Work (cost if not included in tuition)**

- **Graduate credits required:** Optional
- **Number of graduate credits required:**
- **Cost per Credit:**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

## Finances

**Employment Opportunities during Program**

- **Job opportunities:** Yes, upon graduation
- **Program recommendations:** Outside employment not recommended while in the internship

**Financial Aid**

- **Any financial aid:** No
- **Government loans:** No
- **Scholarships:** No
- **Assistantships:** No
- **Financial aid website:**

**Other Expenses:** Please visit program's website for detailed additional expenses

---

## Admission Requirements

**Overall Cum. GPA:**

- Min. DPD GPA: 
- Min. Science GPA: 2.8
- Min. DPD Prof GPA: 3.0

**GRE required:** No

**Work Experience**

- **Required:**
- **Volunteer Experience:** Required
- **Interview Required:** Video

## Evaluation of Applicants

*Please rank the following selection criteria, 1 represents the most important on the scale.*

**Rank 1**

- DPD GPA

**Rank 2**

- DPD Sci. GPA

**Rank 3**

- Volunteer Experience

**Rank 4**

- Work Experience

**Rank 5**

- Personal Statement

**Rank 6**

- References

**Rank 7**

- Interview

**Rank 8**

- Other: 

---

**Aramark Dietetic Internship - Texas**

576
Brigham Young University Dietetic Internship

PROGRAM TYPE:  ☑ Internship  ☑ Internship w/ Adv. Degree  ☑ Internship w/ Adv. Degree Avail.  ☑ FEMGP  ☑ Distance Internship  ☑ Coord. Program-Grad.  ☑ Coordinated Program-Undergrad.  ☑ ISPP

Director:  Pauline Williams
Phone:  801-422-4876  Ext:  Fax:  801-422-0258

Institution:  Brigham Young University Internship
Email:  pauline_williams@byu.edu

Website:  http://ndfs.byu.edu/MSDI

College/School:  Life Science
Department:  Nutrition, Dietetics, and Food Science
Hall/Bldg:  Eyring Science Center
Street:  S-221 ESC
City:  Provo  State:  UT  Zip:  84602

Program Length (weeks):  Full-time  Hr/Wk:  40  ☑ Part-time  Hr/Wk:  

Number of applicants 2 years ago:  19  Number of Interns/Students 2 Years Ago:  8  Number in 2nd Round/ ISPP Last Year:

Number of applicants Last year:  13  Number of Interns/Students Last Year:  8

Concentration:  Leadership  Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:

Length (weeks):  11  ☑ Academic Medical Center  ☑ Regional Medical Center  ☑ Medical Center  ☑ Small Medical Center  ☑ Pediatric Hospital  ☑ Rehabilitation Center  ☑ VA Medical Center  ☑ Community Hospital  ☑ State Hospital  ☑ Long-term Care Facility  ☑ Out Patient Clinic

Other:

Medicine  ☑ Nutrition Support  ☑ Women’s Health  ☑ Pediatrics  ☑ Bariatrics  ☑ Psychiatric Care  ☑ Trauma  ☑ Pulmonary  ☑ GI  ☑ Surgery  ☑ Renal/Dialysis  ☑ Critical Care  ☑ Burn Care  ☑ Eating Disorders  ☑ LTC  ☑ Geriatrics  ☑ Neurology/Spinal Cord Injury  ☑ NICU  ☑ Oncology  ☑ HIV/AIDS  ☑ Cardiology  ☑ Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:

Length (weeks):  5  ☑ Community Clinics/Programs  ☑ Public Health/Health Departments  ☑ WIC  ☑ Child Services  ☑ Schools  ☑ Food Banks  ☑ Cooperative Extension  ☑ Meals on Wheels  ☑ Senior Services  ☑ Community Meals  ☑ Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:

Length (weeks):  11  ☑ Healthcare  ☑ Public Schools  ☑ College/University  ☑ Commercial/Retail  ☑ Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:

Length (weeks):  2  ☑ All Rotations  ☑ Clinical  ☑ Clinical Administration  ☑ Nutrition Education/Counseling  ☑ Intern Choice  ☑ Eating Disorders  ☑ Health Dept  ☑ State/Federal Agency  ☑ Community  ☑ Food Service  ☑ Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:


Other:

OTHER IMPORTANT PROGRAM INFORMATION:

LDS applicants need an ecclesiastical endorsement interview with a bishop and a stake president. Non LDS applicants need an ecclesiastical endorsement from their local religious leader and a phone/email interview with the BYU Chaplain.

Continuing and currently enrolled BYU students applying for graduate school must also obtain a new endorsement.
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
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</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): 100%
- Estimated Stipend Value: Year one: $0 Year two: $4800

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>Insurance</th>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals: Some</td>
<td>% of Meals Provided: 6 Estimated Meal Cost:</td>
<td>Liability Insurance provided? Yes</td>
</tr>
</tbody>
</table>

- If not provided, estimated rent per month: $608-3408
- Estimated transportation cost per year: $2864

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Academy Student Membership? Yes</td>
<td>Program Application Fee: $0 Grad School Application Fee: $50</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
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</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One: All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
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</thead>
<tbody>
<tr>
<td>Year One:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required? Yes
- Number of graduate credits required: 32
- Cost per Credit: All Students/Interns: $7080 Resident: $7080 Non-resident: $14160

**Finances**

**Employment Opportunities during Program**

- Job opportunities: Teaching Assistant, Research Assistant
- Program recommendations:
- Financial Aid
  - Any financial aid: Yes
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: Yes
  - Financial aid website: https://financialaid.byu.edu/
- Other:

**Other Expenses - please visit program’s website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

**Overall Cum. GPA:** 3.2 **Min. DPD GPA:** 3.2 **Min. Science GPA:** **Min. DPD Prof GPA:**

**GRE required:** Yes **Min. Verbal:** 150 **Min. Quant:** 150 **Min. Writing:** 4.0 **Avg Overall Cum. GPA Interns:**

**Work Experience**

- Required
- Volunteer Experience
- Required
- Interview Required
- Yes

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
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</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

**Spring Match:** Yes **Fall Match:** No **DICAS Participation:** Yes **Assessment of Prior Learning Avail.:**

**Applicant Requirements:**
University of Utah Graduate Coordinated Program

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Kristine Jordan  
**Phone:** 801-585-3218  
**Ext:**  
**Fax:** 801-585-3874

**Institution:** University of Utah Graduate Coordinated Program  
**Email:** kristine.jordan@hsc.utah.edu  
**Website:** [http://www.health.utah.edu/nutrition-integrative-physiology/](http://www.health.utah.edu/nutrition-integrative-physiology/)

**MAILING ADDRESS:**  
College/School: College of Health, Department of Nutrition and Integrative Physiology  
Department: Department of Nutrition and Integrative Physiology  
Street: 250 South 1850 East #214  
City: Salt Lake City  
State: UT  
Zip: 84112

**PROGRAM INFORMATION:**  
Start Date 1: August  
**Number of openings:** 16

**Number of applicants 2 years ago:** 56  
**Number of applicants Last year:** 58

**Number of Interns/Students 2 Years Ago:** 15  
**Number of Interns/Students Last Year:** 16

**Concentration:** Nutrition Education & Research  
**Additional Concentration:** Sports Nutrition

**CLINICAL PRACTICE EXPERIENCES:**  
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**  
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**  
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**  
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**  
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
### University of Utah Graduate Coordinated Program

#### ESTIMATED COST OF LIVING:

**Stipends**
- [x] Monetary
- [x] Tuition Waiver
- [x] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [x] Available to all
- [x] Available to all
- [x] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:** In-state tuition with teaching assistantship

| Percentage of students/interns awarded stipend (5 year average): | 77 |

#### Living Expenses

**Meals**
- Meals: No
- % of Meals Provided: 
- Estimated Meal Cost: 
- Varies

**Insurance**
- Liability Insurance provided?: Yes
- If not provided, cost of liability insurance per year: 
- Health Insurance provided?: No
- If not provided, cost of health insurance per year: 
- Varies

**Housing and Transportation**
- Housing assistance provided?: No
- If not provided, estimated rent per month: $800
- Is a car required?: Yes
- Estimated transportation cost per year: 
- Varies

#### Dues and Fees

**Required Dues During Internship**
- Academy Student Membership?: Yes
- Local District Membership?: Yes

**Application Fees**
- Program Application Fee: 
- Grad School Application Fee: $55

**Program Fees**
- Year One:
  - All Students/Interns: 
  - Resident: 
  - Non-resident: 
- Year Two:
  - All Students/Interns: 
  - Resident: 
  - Non-resident: 

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit:</td>
</tr>
</tbody>
</table>
  - All Students/Interns: |
  - Resident: |
  - Non-resident: |

#### Finances

**Employment Opportunities during Program**
- Job opportunities: Available
- Program recommendations: Outside employment not recommended during supervised practice

**Financial Aid**
- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: Yes
- Other:

**Other Expenses - please visit program’s website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.6</th>
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</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
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<tr>
<td>GRE required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
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<tr>
<td>Min. Quant.:</td>
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<td>Min. Writing:</td>
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<tr>
<td>Avg Overall Cum. GPA Interns:</td>
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</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
</tr>
</thead>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
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<tr>
<td>Rank 2</td>
<td>Rank 4</td>
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<td>Rank 8</td>
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</table>

**Other:** The selection committee uses a holistic review process, including GPA, GRE, personal statement, work experience, volunteer experience, references, evidence of leadership, and interview.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>No</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

** Applicant Requirements: **
Utah State University Distance Dietetic Internship

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<tr>
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</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Lacie Peterson, MS, RDN, BC-ADM, CDE, FAAD</td>
<td>Phone: 435-797-4230</td>
<td>Ext:</td>
<td>Fax: 435-797-4274</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Utah State University</td>
<td>Email: <a href="mailto:lacie.peterson@usu.edu">lacie.peterson@usu.edu</a></td>
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</tr>
<tr>
<td>Website:</td>
<td><a href="http://dieteticinternship.usu.edu/">http://dieteticinternship.usu.edu/</a></td>
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</tr>
</tbody>
</table>

**MAILING ADDRESS:**
College/School: Utah State University
Department: Salt Lake Center
Street: 920 W. Levoy Drive
City: Taylorsville
State: UT
Zip: 84123

**PROGRAM INFORMATION:**
Start Date 1: June-Aug.
Start Date 2: Aug-Jan.
Number of openings: 66

<table>
<thead>
<tr>
<th>Program Length (weeks):</th>
<th>31 weeks</th>
<th>☑ Full-time</th>
<th>Hr/Wk:</th>
<th>40</th>
<th>☐ Part-time</th>
<th>Hr/Wk:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>117</td>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>66</td>
<td>Number in 2nd Round/ISPP Last Year:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>110</td>
<td>Number of Interns/Students Last Year:</td>
<td>61</td>
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</tbody>
</table>

**FOCUS OF PROGRAM:**
Concentration: School Food Service & Systems Mngmt
Additional Concentration: Child Nutrition Programs

**CLINICAL PRACTICE EXPERIENCES:**
Length (weeks): 13
- ☑ Academic Medical Center
- ☑ Regional Medical Center
- ☑ Medical Center
- ☑ Small Medical Center
- ☑ Pediatric Hospital
- ☑ Rehabilitation Center
- ☑ VA Medical Center
- ☑ Community Hospital
- ☑ State Hospital
- ☑ Long-term Care Facility
- ☑ Out Patient Clinic
| Other: |
- ☑ Medicine
- ☑ Nutrition Support
- ☑ Women’s Health
- ☑ Pediatrics
- ☑ Bariatrics
- ☑ Psychiatric Care
- ☑ Trauma
- ☑ Pulmonary
- ☑ GI
- ☑ Surgery
- ☑ Renal/Dialysis
- ☑ Critical Care
- ☑ Burn Care
- ☑ Eating Disorders
- ☑ LTC
- ☑ Geriatrics
- ☑ Neurology/Spinal Cord Injury
- ☑ NICU
- ☑ Oncology
- ☑ HIV/AIDS
- ☑ Cardiology
- ☑ Organ Transplant
| Other: |

**COMMUNITY PRACTICE EXPERIENCES:**
Length (weeks): 6
- ☑ Community Clinics/Programs
- ☑ Public Health/Health Departments
- ☑ WIC
- ☑ Child Services
- ☑ Schools
- ☑ Food Banks
- ☑ Cooperative Extension
- ☑ Meals on Wheels
- ☑ Senior Services
- ☑ Community Meals
- ☑ Fitness/Wellness
| Other: |
- ☑ School Nutrition Education

**MANAGEMENT PRACTICE EXPERIENCES:**
Length (weeks): 2
- ☑ Healthcare
- ☑ Public Schools
- ☑ College/University
- ☑ Commercial/Retail
- ☑ Community Facilities
| Other: |

**STAFF RELIEF PRACTICE EXPERIENCES:**
Length (weeks): 2
- ☑ All Rotations
- ☑ Clinical
- ☑ Clinical Administration
- ☑ Nutrition Education/Counseling
- ☑ Intern Choice
- ☑ Eating Disorders
- ☑ Health Dept
- ☑ State/Federal Agency
- ☑ Community
- ☑ Food Service
- ☑ Public Health
| Other: |

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
Non-Traditional Practice (weeks):
Specialty Practice (weeks):
Elective (weeks):
- ☑ International
- ☑ Hospitality
- ☑ Dental
- ☑ Corporate Wellness
- ☑ Rural Health
- ☑ Community Agriculture/Urban Gardening
- ☑ Information Systems
- ☑ Independent Study
- ☑ Sales and Marketing
- ☑ Renal
- ☑ Culinary
- ☑ Sports Nutrition
- ☑ Research
- ☑ Advanced Practice
- ☑ Program Planning
- ☑ Public Health
- ☑ Pediatrics
- ☑ Eating Disorders
- ☑ Underserved
- ☑ Diabetes
- ☑ Media/Communication
- ☑ Neonatal
- ☑ Leadership
- ☑ Indian Health
- ☑ Military Skills
- ☑ Surgery
- ☑ Private Practice/Entrepreneur
- ☑ Retail
- ☑ Non-Profits
| Other: |

**OTHER IMPORTANT PROGRAM INFORMATION:**
Program director is happy to answer any questions through email or phone calls.

Utah State University Distance Dietetic Internship
### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistance
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all

**If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.**

**Stipend Restrictions:**
- Percentage of students/interns awarded stipend (5 year average):

**Estimated Stipend Value:**
- Year one: $0
- Year two: $0

**Living Expenses**
- Meals: No
- % of Meals Provided: 
- Estimated Meal Cost: $

**Insurance**
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $Varies

**Housing and Transportation**
- Housing assistance provided? No
- If not provided, estimated rent per month: $
- Is a car required? Yes
- Estimated transportation cost per year: $

**Dues and Fees**
- Required Dues During Internship
  - Academy Student Membership? Yes
  - Local District Membership? No

**Application Fees**
- Program Application Fee: $50
- Grad School Application Fee: $

**Program Fees**
- Year One:
  - All Students/Interns: $11908
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Tuition and Course Work**
- Graduate credits required? Yes
- Number of graduate credits required: 26

**Course Work (cost if not included in tuition)**
- Cost per Credit:
  - All Students/Interns: $458
  - Resident: $
  - Non-resident: $

**Finances**
- Employment Opportunities during Program
  - Job opportunities: 
- Financial Aid
  - Any financial aid: No
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: No
- Financial aid website: [http://dieteticinternship.usu.edu/prospectiveinterns/frequently_asked_questions](http://dieteticinternship.usu.edu/prospectiveinterns/frequently_asked_questions)
- Other: 10 program scholarships and federal financial aid are available. See our website for details.

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.00</td>
<td>3.00</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**GRE required?** No

**Work Experience**
- Required

**Volunteer Experience**
- Required

**Interview Required**
- Phone

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>Personal Statement</td>
<td>Interview</td>
<td>References</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Work and volunteer experience are viewed as equivalent and ranked together.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**Applicant Requirements:**
### PROGRAM INFORMATION:

**Focus of Program:**
- Nutrition Counseling for Behavior Change
- Additional Concentration: n/a

**Length (weeks):**
- Academic Medical Center: 16
- Regional Medical Center: 16
- Medical Center: 16
- Small Medical Center: 16
- Pediatric Hospital: 16
- Rehabilitation Center: 16
- VA Medical Center: 16
- Community Hospital: 16
- State Hospital: 16
- Long-term Care Facility: 16
- Out Patient Clinic: 16
- Other: 16

**Number of Interns/Students: 2 Years Ago:**
- n/a

**Number of Interns/Students Last Year:**
- 12

**Number in 2nd Round/ISPP Last Year:**
- 0

**Hr/Wk:**
- 40

**Start Date 1:**
- August

**Number of Openings:**
- 16

**Program Length (weeks):**
- 68

**Full-time Hr/Wk:**
- 40

**Part-time Hr/Wk:**
- n/a

**Number of Applicants 2 Years Ago:**
- n/a

**Number of Applicants Last Year:**
- 18

**Number in 2nd Round/ISPP Last Year:**
- 0

**Clinical Practice Experiences:**
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**Community Practice Experiences:**
- Length (weeks): 8
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**Management Practice Experiences:**
- Length (weeks): 12
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**Staff Relief Practice Experiences:**
- Length (weeks): 2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks): 0
- Specialty Practice (weeks): 0
- Elective (weeks): 0
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**Other Important Program Information:**
- Program has two tracks:
  - Track one - any student with a bachelor’s degree meeting program prerequisites as outlined on website (~17 mo duration)
  - Track two - HNFE DPD students only (~21 mo duration including senior year of DPD program)
- See website for details including outline of tuition rates, curriculum and application requirements for each track.
Virginia Polytechnic Institute and State University Master of Science in Nutrition and Dietetics

**ESTIMATED COST OF LIVING:**

- **Stipends**
  - [ ] Monetary
  - [ ] Tuition Waiver
  - [ ] Assistantship
  - [ ] Fee Waiver
  - [ ] Parking
  - [ ] Other Stipend
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all

  *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

  Stipend Restrictions:

  - Percentage of students/interns awarded stipend (5 year average):
  - Estimated Stipend Value: 
    - Year one: 
    - Year two: 

- **Living Expenses**
  - Meals: Some
  - % of Meals Provided: 
  - Estimated Meal Cost: $

- **Insurance**
  - Liability Insurance provided? 
  - If not provided, cost of liability insurance per year: $
  - Health Insurance provided? 
  - If not provided, cost of health insurance per year: $

- **Housing and Transportation**
  - Housing assistance provided? 
  - If not provided, estimated rent per month: $
  - Is a car required? 
  - Estimated transportation cost per year: $

- **Required Dues During Internship**
  - Academy Student Membership? 
  - Local District Membership? 
  - Recommend 

- **Application Fees**
  - Program Application Fee: $
  - Grad School Application Fee: $
  - 75

- **Program Fees**
  - Year One:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

- **Tuition and Course Work**
  - Year One:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

  **Course Work (cost if not included in tuition)**
  - Graduate credits required? 
    - Yes
  - Number of graduate credits required: 
    - 51

  - Cost per Credit:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

- **Finances**
  - Employment Opportunities during Program
    - Job opportunities: 
    - n/a
  - Program recommendations: 
  - Financial Aid
    - Any financial aid: 
    - Government loans: 
    - Scholarships: 
    - Assistantships: 
    - https://finaid.vt.edu/
    - Other:

  **Other Expenses - please visit program's website for detailed additional expenses**

- **ADMISSION REQUIREMENTS:**
  - Overall Cum. GPA: 3.0
  - Min. DPD GPA:
  - Min. Science GPA:
  - Min. DPD Prof GPA:

  - GRE required? 
    - No
  - Min. Verbal:
  - Min. Quant.:
  - Min. Writing:
  - Avg Overall Cum. GPA Interns:

  - Work Experience 
    - Required
  - Volunteer Experience 
    - Required
  - Interview Required 
    - No

- **EVALUATION OF APPLICANTS:**
  - Please rank the following selection criteria, 1 represents the most important on the scale.

    | Rank 1 | Rank 3 | Rank 5 | Rank 7 |
    |-------|-------|-------|-------|
    | Rank 2 | Rank 4 | Rank 6 | Rank 8 |

  - Other:
    - Resume, experience, leadership, academic performance, letter of application, references

- **APPLICATION INFORMATION:**
  - Spring Match: 
    - No
  - Fall Match: 
    - No
  - DICAS Participation: 
    - No
  - Assessment of Prior Learning Avail.: 
    - No

**Virginia Polytechnic Institute and State University Master of Science in Nutrition and Dietetics**
### PROGRAM INFORMATION:

**Start Date 1:** August  
**Start Date 2:**  
**Number of openings:** 20

**Program Length (weeks):** 33 Weeks  
**Type:** Full-time  
**Hr/Wk:** 45  
**Part-time:** No  
**Hr/Wk:**

**Number of applicants 2 years ago:** 111  
**Number of Interns/Students 2 Years Ago:** 19  
**Number of applicants Last year:** 94  
**Number of Interns/Students Last Year:** 19  

**Number in 2nd Round/ISPP Last Year:**

### FOCUS OF PROGRAM:

**Concentration:** Leadership & Prof Development  
**Additional Concentration:**

### CLINICAL PRACTICE EXPERIENCES:

**Length (weeks):** 16 wks  
**Concentration:** Academic Medical Center  
**Regional Medical Center**  
**Medical Center**  
**Small Medical Center**  
**Pediatric Hospital**  
**Rehabilitation Center**  
**VA Medical Center**  
**Community Hospital**  
**State Hospital**  
**Long-term Care Facility**  
**Out Patient Clinic**

***Other:** Diabetes Self Management Programs and Dialysis Clinics

**Medicine**  
**Nutrition Support**  
**Women’s Health**  
**Pediatrics**  
**Bariatrics**  
**Psychiatric Care**  
**Trauma**  
**Pulmonary**  
**GI**  
**Surgery**  
**Renal/Dialysis**  
**Critical Care**  
**Burn Care**  
**Eating Disorders**  
**LTC**  
**Geriatrics**  
**Neurology/Spinal Cord Injury**  
**NICU**  
**Oncology**  
**HIV/AIDS**  
**Cardiology**  
**Organ Transplant**

***Other:** Rotations vary based on Interns’ learning needs/interests. May occur during intern-designed elective.

### COMMUNITY PRACTICE EXPERIENCES:

**Length (weeks):** 8 wks  
**SCHOOLS**  
**Food Banks**  
**Cooperative Extension**  
**Meals on Wheels**  
**Senior Services**  
**Community Meals**  
**Fitness/Wellness**

***Other:** Gov’t programs, schools, university, wellness, policy org, non-gov’t agencies. Scheduled to learning needs & interests.

### MANAGEMENT PRACTICE EXPERIENCES:

**Length (weeks):** 6 wks  
**Healthcare**  
**Public Schools**  
**College/University**  
**Commercial/Retail**  
**Community Facilities**

***Other:**

### STAFF RELIEF PRACTICE EXPERIENCES:

**Length (weeks):** 2  
**All Rotations**  
**Clinical**  
**Clinical Administration**  
**Nutrition Education/Counseling**  
**Intern Choice**  
**Eating Disorders**  
**Health Dept**  
**State/Federal Agency**  
**Community**  
**Food Service**  
**Public Health**

***Other:** Interns complete major projects independently in each component that apply quality management and leadership skills.

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

**Non-Traditional Practice (weeks):**  
**Specialty Practice (weeks):**  
**Elective (weeks):** 2  
**International**  
**Hospitality**  
**Dental**  
**Corporate Wellness**  
**Rural Health**  
**Community Agriculture/Urban Gardening**  
**Information Systems**  
**Independent Study**  
**Sales and Marketing**  
**Retail**  
**Culinary**  
**Sports Nutrition**  
**Research**  
**Advanced Practice**  
**Program Planning**  
**Public Health**  
**Pediatrics**  
**Eating Disorders**  
**Underserved**  
**Diabetes**  
**Media/Communication**  
**Neonatal**  
**Leadership**  
**Indian Health**  
**Military Skills**  
**Surgery**  
**Private Practice/Entrepreneur**  
**Retail**  
**Non-Profits**

***Other:** A wide variety of specialty experiences available according to interns’ learning needs and interests.

### OTHER IMPORTANT PROGRAM INFORMATION:

The program is based in two distinct locations (10 interns in the Northern Virginia/metro Washington, DC area and 10 interns in the Blacksburg area). These two diverse settings share the resources of a large research based university and the many opportunities available in the urban Washington, DC area. Applicants select their preferred location. Interns are scheduled for experiences based on their interests, past experience and needs. Interns design their own 2 week elective.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): __________
- Estimated Stipend Value: Year one: $_________ Year two: $_________

#### Living Expenses

| Meals       | % of Meals Provided | Estimated Meal Cost: $_________
|-------------|---------------------|-----------------------------|

| Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: $_________
| Health Insurance provided? | No | If not provided, cost of health insurance per year: $_________

#### Housing and Transportation

| Housing assistance provided? | No | If not provided, estimated rent per month: $_________

- Estimated Transportation cost per year: $_________

#### Required Dues During Internship

- Academy Student Membership? Yes
- Local District Membership? Recommend

#### Application Fees

- Program Application Fee: $50
- Grad School Application Fee: $_________

#### Program Fees

- Year One: All Students/Interns: $9000
- Year Two: All Students/Interns: $_________

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Resident: $_________</th>
<th>Non-resident: $_________</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
<td>All Students/Interns: $_________</td>
<td>Resident: $_________</td>
</tr>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $_________</td>
<td>Resident: $_________</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

- Graduate credits required? No
- Number of graduate credits required: __________

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $_________</th>
<th>Resident: $_________</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
<td>All Students/Interns: $_________</td>
<td>Resident: $_________</td>
</tr>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $_________</td>
<td>Resident: $_________</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

#### Finances

#### Employment Opportunities during Program

- Job opportunities: __________

- Program recommendations: Interns who work during the internship are expected to achieve the same performance as thos

#### Financial Aid

- Any financial aid: yes
- Government loans: No
- Scholarships: No
- Assistantships: No


- Other:

#### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: __________
- Min. DPD GPA: 3
- Min. Science GPA: __________
- Min. DPD Prof GPA: __________

<table>
<thead>
<tr>
<th>GRE required</th>
<th>No</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns: 3.65</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>Interview Required</td>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: Yes

### Applicant Requirements:
University of Virginia Health System Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>Distance Internship</th>
<th>Coord. Program-Grad.</th>
<th>Coordinated Program-Undergrad.</th>
<th>ISPP</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Director:</th>
<th>Angie Hasemann Bayliss, MS, RDN, CSP</th>
<th>Phone:</th>
<th>434-924-2348</th>
<th>Ext:</th>
<th>Fax:</th>
<th>(434) 982-3957</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Institution:</th>
<th>University of Virginia Health System</th>
<th>Email:</th>
<th><a href="mailto:ajh3j@virginia.edu">ajh3j@virginia.edu</a></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Website:</th>
<th><a href="http://www.medicalcenter.virginia.edu/dietetics/home.html">http://www.medicalcenter.virginia.edu/dietetics/home.html</a></th>
</tr>
</thead>
</table>

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School:</th>
<th>University of Virginia Health System</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
<td>Nutrition Services</td>
</tr>
<tr>
<td>Street:</td>
<td>Park Place and Lane Road</td>
</tr>
<tr>
<td>City:</td>
<td>Charlottesville</td>
</tr>
<tr>
<td>State:</td>
<td>VA</td>
</tr>
<tr>
<td>Zip:</td>
<td>22908</td>
</tr>
</tbody>
</table>

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>September</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2:</td>
<td>Number of openings:</td>
</tr>
<tr>
<td>Program Length (weeks):</td>
<td>43 Weeks</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>85</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>84</td>
</tr>
</tbody>
</table>

| Length in 2nd Round/ ISPP Last Year: | |

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Concentration:</th>
<th>MNT-Pediatric Nutr &amp; Nutr Support</th>
</tr>
</thead>
<tbody>
<tr>
<td>Additional Concentration:</td>
<td></td>
</tr>
</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>23</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academic Medical Center</td>
<td>Regional Medical Center</td>
</tr>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
</tr>
<tr>
<td>Other:</td>
<td>multiple outpatient pediatric specialty clinics, including Inborn Errors of Metabolism</td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>3 wks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Clinics/Programs</td>
<td>Public Health/Health Departments</td>
</tr>
<tr>
<td>Schools</td>
<td>Food Banks</td>
</tr>
<tr>
<td>Other:</td>
<td>multiple Elective Week opportunities in Sports Nutrition and community areas</td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>7 wks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Healthcare</td>
<td>Public Schools</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>2 wks</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Rotations</td>
<td>Clinical</td>
</tr>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>3 wks</th>
<th>Elective (weeks):</th>
<th>1 Week</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

This program features a core of 60+ RDNs at UVA Health System; most serve as preceptors in a variety of specialty areas. Our two Nutrition Support Teams are highly respected resources and offer training in their specialty areas to professionals from throughout the world. Our Pediatric Team functions extensively in the inpatient and outpatient arenas. The full team of preceptors and educators totals close to 75 committed professionals from a variety of backgrounds. Interns are trained at multiple state-of-the-art medical facilities, including the Emily Couric Clinical Cancer Center and the UVA Children's Hospital, known as the Building. Our DI Program's focuses are nutrition support and pediatric nutrition. Interns are required to complete a capstone project, which may be a research, clinical, community, or a qualitative research case study project. In addition, interns are required to participate in 4 separate community volunteer or presentation activities within the 10 months. Interns are required to give a class day presentation on a nutrition related topic of their choice using an interactive format. Interns also present their capstone project to other interns and project.
## University of Virginia Health System Dietetic Internship

### Application Information:

#### Estimated Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Stipend Restrictions:

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>N/A</th>
</tr>
</thead>
</table>

#### Living Expenses:

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th>Discount avail.</th>
</tr>
</thead>
</table>

#### Insurance:

| Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: | $ |
| Health Insurance provided? | No | If not provided, cost of health insurance per year: | $ | varies |

#### Housing and Transportation:

| Housing assistance provided? | No | If not provided, estimated rent per month: | $ | 400-1000 |
| Is a car required? | Yes | Estimated transportation cost per year: | $ | varies |

#### Required Dues During Internship:

| Academy Student Membership? | Yes | Local District Membership? | Yes |

#### Application Fees:

| Program Application Fee | $50 | Grad School Application Fee | $ |

#### Program Fees:

| Year One | All Students/Interns: | $7500 | Resident: | | Non-resident: |
| Year Two | All Students/Interns: | $ | Resident: | | Non-resident: |

#### Tuition and Course Work:

| Graduate credits required? | No | Number of graduate credits required: |
| Course Work (cost if not included in tuition) | Cost per Credit | All Students/Interns: | $ | Resident: | | Non-resident: |

#### Finances:

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job available:</th>
<th>Formula Room Tech, Catering</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations</td>
<td>Extensive outside employment not recommended</td>
<td></td>
</tr>
</tbody>
</table>

#### Financial Aid:

| Any financial aid | No | Government loans | No | Scholarships | Yes | Assistantships | No |
| Financial aid website | https://www.medicalcenter.virginia.edu/dietetics/financial-information |
| Other | One Regina Gottlieb Scholarship awarded annually |

#### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA | 3.2 | Min. DPD GPA | 3.5 | Min. Science GPA | | Min. DPD Prof GPA | |
| GRE required | No | Min. Verbal: | | Min. Quant.: | Min. Writing: | Avg Overall Cum. GPA Interns: | 3.72 |
| Work Experience | Recommended | Volunteer Experience | Recommended | Interview Required | No |

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | DPD Prof. GPA | Rank 3 | Cum. GPA | Rank 5 | Work Experience | Rank 7 | Personal Statement |
| Rank 2 | DPD Sci. GPA | Rank 4 | References | Rank 6 | Volunteer Experience | Rank 8 | |

Other: Leadership and extracurricular activities.

### APPLICATION INFORMATION:

| Spring Match | Yes | Fall Match | No | DICAS Participation | Yes | Assessment of Prior Learning Avail.: | No |
| Applicant Requirements: | | | | | | | |

---

*University of Virginia Health System Dietetic Internship*
Virginia State University Dietetic Internship

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Crystal L. Wynn
Phone: 804-524-6351
Fax: 804-524-5048
Email: crwynn@vsu.edu

Institution: Virginia State University Internship

MAILING ADDRESS:
College/School: College of Agriculture
Department: Family and Consumer Sciences
Hall/Bldg: Gandy Hall, Room 215
P.O. Box: 9211
City: Petersburg
State: VA
Zip: 23806

Start Date 1: August
Start Date 2: 
Number of openings: 8
Program Length (weeks): 10 months
Full-time Hr/Wk: 35-40
Part-time Hr/Wk: 
Number of applicants 2 years ago: 35
Number of Interns/Students 2 Years Ago: 8
Number of applicants Last year: 20
Number of Interns/Students Last Year: 1

FOCUS OF PROGRAM:
Concentration: Research
Additional Concentration: 

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 17
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 5 wks
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 8 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 1
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 11
- Specialty Practice (weeks):
- Elective (weeks): 2
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

OTHER IMPORTANT PROGRAM INFORMATION:
**ESTIMATED COST OF LIVING:**

- **Stipends**
  - [ ] Monetary
  - [ ] Tuition Waiver
  - [ ] Assistantship
  - [ ] Fee Waiver
  - [ ] Parking
  - [ ] Other Stipend
  - Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Living Expenses**
  - Meals: Some
  - % of Meals Provided: 
  - Estimated Meal Cost: $

- **Insurance**
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $

  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $900

  - Is a car required? Yes
  - Estimated transportation cost per year: $

- **Required Dues During Internship**
  - Academy Student Membership? Yes
  - Local District Membership? Yes

- **Application Fees**
  - Program Application Fee: $50
  - Grad School Application Fee: $

- **Program Fees**
  - Year One: All Students/Interns: $8550
  - Resident: $ 
  - Non-resident: $

  - Year Two: All Students/Interns: $ 
  - Resident: $ 
  - Non-resident: $

- **Tuition and Course Work**
  - Graduate credits required? Yes
  - Number of graduate credits required: 16

  - Cost per Credit: All Students/Interns: $ 
  - Resident: $ 
  - Non-resident: $

- **Course Work (cost if not included in tuition)**

- **Finances**
  - Employment Opportunities during Program
    - Job opportunities:
    - Program recommendations: Outside employment not recommended

- **Financial Aid**
  - Any financial aid: No
  - Government loans: No
  - Scholarships: No
  - Assistantships: No

  - Financial aid website:

  - Other:

  **Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA: 3.0
- Min. DPD Prof GPA: 3.0
- GRE required? Yes
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.2

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
<td>3</td>
<td>Personal Statement</td>
<td>5</td>
<td>Rank 7</td>
</tr>
<tr>
<td>2</td>
<td>Volunteer Experience</td>
<td>4</td>
<td>References</td>
<td>6</td>
<td>Rank 8</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

**Applicant Requirements:**

**Virginia State University Dietetic Internship**

590
**Virginia Commonwealth University Health System Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Jana L. Boston, PhD, RD  
**Phone:** 804-828-9108  
**Ext:** 804-828  
**Fax:** 804-628-0921

**Institution:** Virginia Commonwealth University Health System  
**Email:** jana.boston@vcuhealth.org

**Website:** http://www.vcuhealth.org/dieteticinternship

**MAILING ADDRESS:**
- **College/School:** Virginia Commonwealth University Health System (VCU Health)
- **Department:** Dietetic Internship
- **Street:** 1200 E. Broad Street
- **City:** Richmond  
**State:** VA  
**Zip:** 23298-0294

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Start Date 2:** January
- **Number of openings:** 16
- **Program Length (weeks):** 11 months
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:** 0
- **Number of applicants 2 years ago:** 150
- **Number of interns/students 2 years ago:** 16
- **Number of applicants Last year:** 121
- **Number of interns/students last year:** 16
- **Length (weeks):** 19+
- **Number in 2nd Round: 0**
- **Number in ISPP Last Year:** 0

**FOCUS OF PROGRAM:**
- **Concentration:** MNT-12/yr
- **Additional Concentration:** Food & Nutrition Management-4/yr

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 19+
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **PEDIATRIC HOSPITAL**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Dialysis centers**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Diabetes, Cystic Fibrosis, Transplant**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 4+
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Child Weight Mgt Program, Community Outreach**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 14.5+
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Community Outreach, Wellness Programs, Senior Services, Sports Nutrition Services**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 4
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Metabolic Diseases, Lactation**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 6
- **Specialty Practice (weeks):** 6
- **Elective (weeks):** 6
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Metabolic Diseases, Lactation**

**OTHER IMPORTANT PROGRAM INFORMATION:**
In addition to required rotations, interns select from a list of clinical, community, management, or other specialty rotations for 6 weeks of program experiences to explore or gain more experience in areas of interests; 2 weeks must pertain to concentration (MNT or Food and Nutrition Management). Other program activities include class presentations, participation in community service events, local nutrition and dietetics association events, and internship leadership roles. Check out our Facebook page! https://www.facebook.com/pg/VCUHSdieteticinternship
Virginia Commonwealth University Health System Dietetic Internship

ESTIMATED COST OF LIVING:

Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: Subject to funding; Management Concentration interns may apply for the stipend; available only when a
Percentage of students/interns awarded stipend (5 year average): 12%

Estimated Stipend Value: Year one: $ Year two: $

Living Expenses
- Meals: Some
- % of Meals Provided: 33%
- Estimated Meal Cost: $

Insurance
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $ 700
- Is a car required? Yes
- Estimated transportation cost per year: $ 1000

Dues and Fees
- Required Dues During Internship
  - Academy Student Membership? Yes
  - Local District Membership? Yes

Application Fees
- Program Application Fee: $ 50
- Grad School Application Fee: $

Program Fees
- Year One:
  - All Students/Interns: $ 1800
  - Resident: $ 1800
  - Non-resident: $ 1800
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

Tuition and Course Work
- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

Course Work (cost if not included in tuition)
- Graduate credits required? No
- Number of graduate credits required: 
- Cost per Credit: 
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

Finances
- Employment Opportunities during Program
  - Job opportunities: Occasionally
  - Program recommendations: Part-time, flexible employment is possible.

Financial Aid
- Any financial aid: No
- Government loans: No
- Scholarships: Yes
- Assistantships: No
- Financial aid website: No

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 3.0
- Min. DPD GPA: 
- Min. Science GPA: 
- Min. DPD Prof GPA: 
- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.6
- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: No

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1
- DPD GPA
- Work Experience

Rank 2
- Personal Statement
- DPD Sci. GPA

Rank 3
- References
- Rank 4
- Rank 5
- Rank 6
- Rank 7
- Rank 8

Other: Questions indicated on our website should be answered in personal statement along with standard DICAS questions.

APPLICATION INFORMATION:
- Spring Match: Yes
- Fall Match: Yes
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: Yes
- Applicant Requirements: Beginning with Sp Match 2020, can apply for Aug, 2020 or Jan, 2021 entry or both, w/ pref indicated by ranking. Fall Match, 2020 if openings
**Virginia/Maryland WIC Dietetic Internship Program**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- Internship w/ Adv. Degree

**Director:** Megan Nason
**Phone:** 804-864-7793
**Fax:** 804-864-7854
**Email:** megan.nason@vdh.virginia.gov

**MAILING ADDRESS:**
- Virginia Department of Health
- Division of Community Nutrition

**Starting Date 1:**
- **Number of Appearances:** 8
- **Number of Interns/Students 2 Years Ago:** 8
- **Number of Interns/Students Last Year:** 6
- **Number in 2nd Round/ISPP Last Year:**

**PROGRAM INFORMATION:**
- **Program Length (weeks):** 11 Months
- **Full-time Hr/Wk:**
- **Part-time Hr/Wk:** 20-25

- **Start Date 2:**
- **Number of Appearances:** 6
- **Number of Interns/Students 2 Years Ago:** 6
- **Number of Interns/Students Last Year:** 6

**FOCUS OF PROGRAM:**
- **Concentration:** Public Health

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 10 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 28 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 6 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 1-2 wks
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
Must be a Virginia Department of Health WIC or Maryland Department of Health WIC employee to participate in program.
**Virginia/Maryland WIC Dietetic Internship Program**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
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<table>
<thead>
<tr>
<th>Living Expenses</th>
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<table>
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<th>Meals</th>
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<td>Meals:</td>
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<table>
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<tr>
<th>Insurance</th>
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<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
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<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year:</th>
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<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year:</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
</tr>
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<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
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<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
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<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year One:</th>
<th>Year Two:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
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<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
</table>

<table>
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<th>Year One:</th>
<th>Year Two:</th>
</tr>
</thead>
</table>

<table>
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<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
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</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
</table>

<table>
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<tr>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
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<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
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<table>
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<tr>
<th>Finances</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
</table>

| Job opportunities: |

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
</tr>
</thead>
</table>

| Other Expenses - please visit program's website for detailed additional expenses |

<table>
<thead>
<tr>
<th>Admissions Requirements</th>
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<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
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<table>
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<tr>
<th>GRE required?</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
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<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Evaluation of Applicants: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Information:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Fall Match:</th>
<th>DICAS Participation:</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>

Virginia/Maryland WIC Dietetic Internship Program
**Aramark Dietetic Internship - Virginia**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship
- Coordinated Program-Grad.

**Institution:** Aramark Corporation

**Phone:** 806-252-8884  
**Fax:**

**Email:** banta-cyndra@aramark.com

**Website:** [http://www.aramark.com/dieteticinternship](http://www.aramark.com/dieteticinternship)

| MAILING ADDRESS: |  |
|------------------|  |
| Department:      | Aramark |
| Street:          |  |
| P.O. Box:        |  |
| City:            |  |
| State: VA        |  |
| Zip:             |  |

**FOCUS OF PROGRAM:**
- Emerging Trends in Dietetics
- Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>Concentration:</th>
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<tbody>
<tr>
<td>16 wks</td>
<td>Medicine</td>
</tr>
<tr>
<td>16 wks</td>
<td>Nutrition Support</td>
</tr>
<tr>
<td>16 wks</td>
<td>Women’s Health</td>
</tr>
<tr>
<td>16 wks</td>
<td>Pediatrics</td>
</tr>
<tr>
<td>16 wks</td>
<td>Bariatrics</td>
</tr>
<tr>
<td>16 wks</td>
<td>Psychiatric Care</td>
</tr>
<tr>
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<td>Trauma</td>
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<td>Pulmonary</td>
</tr>
<tr>
<td>16 wks</td>
<td>GI</td>
</tr>
<tr>
<td>16 wks</td>
<td>Surgery</td>
</tr>
<tr>
<td>16 wks</td>
<td>Renal/Dialysis</td>
</tr>
<tr>
<td>16 wks</td>
<td>Critical Care</td>
</tr>
<tr>
<td>16 wks</td>
<td>Burn Care</td>
</tr>
<tr>
<td>16 wks</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>16 wks</td>
<td>LTC</td>
</tr>
<tr>
<td>16 wks</td>
<td>Geriatrics</td>
</tr>
<tr>
<td>16 wks</td>
<td>Neurology/Spinal Cord Injury</td>
</tr>
<tr>
<td>16 wks</td>
<td>NICU</td>
</tr>
<tr>
<td>16 wks</td>
<td>Oncology</td>
</tr>
<tr>
<td>16 wks</td>
<td>HIV/AIDS</td>
</tr>
<tr>
<td>16 wks</td>
<td>Cardiology</td>
</tr>
<tr>
<td>16 wks</td>
<td>Organ Transplant</td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>4 wks</td>
<td>Each distance location may offer differing experiences.</td>
</tr>
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</table>

**MANAGEMENT PRACTICE EXPERIENCES:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>11 wks</td>
<td></td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>4 wks</td>
<td></td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Aramark employees may apply for a preselect position—application due on January 21.
- Students matched to the program have the option of enrolling in a MS in Human Nutrition degree through the University of Alabama (online program)
- Sites and preceptors are pre-selected.
- Selection sheet for sites and interview must be submitted with application.
## ESTIMATED COST OF LIVING:

### Stipends
- Available to all?
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

### Living Expenses
- Meals: Some
- % of Meals Provided:
- Estimated Meal Cost: $ varies

### Insurance
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $ 25
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $ varies

### Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $ varies
- Is a car required? Yes
- Estimated transportation cost per year: $ varies

### Required Dues During Internship
- Academy Student Membership?: Yes
- Local District Membership?: Recommend

### Application Fees
- Program Application Fee: $ 50
- Grad School Application Fee: $

### Program Fees
- Year One: All Students/Interns: $ 10,000
- Resident: $
- Non-resident: $

### Tuition and Course Work
- Year One: All Students/Interns: $
- Resident: $
- Non-resident: $
- Year Two: All Students/Interns: $
- Resident: $
- Non-resident: $

### Course Work (cost if not included in tuition)
- Graduate credits required?: Optional
- Number of graduate credits required: 
- Cost per Credit: All Students/Interns: $
- Resident: $
- Non-resident: $

### Finances
- Employment Opportunities during Program
  - Job opportunities: Yes, upon graduation
  - Program recommendations: Outside employment not recommended while in the internship

### Financial Aid
- Any financial aid?: No
- Government loans?: No
- Scholarships?: No
- Assistantships?: No

### Other Expenses - please visit program’s website for detailed additional expenses

## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
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<td>3.0</td>
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</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
<th>Volunteer Experience</th>
<th>Required</th>
<th>Interview Required</th>
<th>Video</th>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
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## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>DPD GPA</th>
<th>Rank</th>
<th>Volunteer Experience</th>
<th>Rank</th>
<th>Personal Statement</th>
<th>Rank</th>
<th>Interview</th>
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</thead>
<tbody>
<tr>
<td>1</td>
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<td>2</td>
<td>DPD Sci. GPA</td>
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<td></td>
<td>5</td>
<td></td>
</tr>
<tr>
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<td>4</td>
<td>Work Experience</td>
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<td>References</td>
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## APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.</th>
<th>No</th>
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<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
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<td></td>
<td></td>
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</tbody>
</table>
University of Vermont Graduate Coordinated Program

PROGRAM TYPE:  
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- Distance Internship
- Internship w/ Adv. Degree Avail.

Director: Amy Nickerson  
Phone: 802-656-0670  
Ext: 802-656  
Fax: 802-656-0001

Institution: University of Vermont Graduate Coordinated Program  
Email: anickers@uvm.edu

Website: http://www.uvm.edu/cals/nfs/ms_dietetics

MAILING ADDRESS:
College/School: College of Agriculture & Life Science
Department: Nutrition & Food Sciences  
Street: 109 Carrigan Drive  
City: Burlington  
State: VT  
Zip: 05405

PROGRAM INFORMATION:
Start Date 1: Fall  
Start Date 2:  
Number of openings: 6

Program Length (weeks): 2 years  
Full-time Hr/Wk: 40-50  
Part-time Hr/Wk:  
Number of applicants 2 years ago: 15  
Number of interns/students 2 years ago: 12  
Number of applicants last year: 15  
Number of interns/students last year: 12

FOCUS OF PROGRAM:
Concentration: Community/Public Health: Sustainable Food Sys
Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 15 wks  
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic

Other:
- Medicine  
- Nutrition Support  
- Women’s Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 16 wks  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 7 wks  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 2 wks  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 1  
Specialty Practice (weeks):  
Elective (weeks):  
International

- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:
### University of Vermont Graduate Coordinated Program

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $  
- Year two: $

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

Insurance

- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $ 50-130

- Health Insurance provided? No
- If not provided, cost of health insurance per year: $ varies

Housing and Transportation

- Housing assistance provided? No
- If not provided, estimated rent per month: $

- Is a car required? Yes
- Estimated transportation cost per year: $

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
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</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
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<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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</thead>
<tbody>
<tr>
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<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
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<tbody>
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<td></td>
<td>Yes</td>
<td>30</td>
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<table>
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<tr>
<th>Cost per Credit</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td>30</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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</table>

### Admission Requirements:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

GRE required? Yes

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>Yes</th>
</tr>
</thead>
</table>

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>References</th>
<th>Rank 5</th>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Personal Statement</td>
<td>Interview</td>
<td>Rank 6</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td>GRE</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: GRE: ~ 150 on both sections. Extracurricular activities, honoraries membership, leadership roles.

### Application Information:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
# Garden To Table Nutrition Dietetic Internship Program

## Program Information

- **Program Type:** Internship
- **Institution:** Garden to Table Nutrition
- **Phone:** (425) 368-8170
- **Fax:**
- **Email:** info@gardentotablenutrition.com
- **Website:** [http://www.gardentotablenutrition.com](http://www.gardentotablenutrition.com)

## Mailing Address

- **College/School:**
- **Department:**
- **Street:** 4026 224th St SE # 6
- **City:** Bothell
- **State:** WA
- **Zip:** 98021
- **Mail Drop:**

## Program Length

- **Program Length (weeks):**
- **Number of openings:**
- **Number of applicants 2 years ago:**
- **Number of applicants last year:**
- **Number of Interns/Students 2 Years Ago:**
- **Number of Interns/Students Last Year:**
- **Concentration:** Garden-to-table

## Clinical Practice Experiences

- **Length (weeks):**
- **Other:**
- **Other:**
- **Other:**
- **Other:**
- **Other:**

## Community Practice Experiences

- **Length (weeks):**
- **Other:**

## Management Practice Experiences

- **Length (weeks):**
- **Other:**

## Staff Relief Practice Experiences

- **Length (weeks):**
- **Other:**

## Non-Traditional and Specialty Practice Experiences

- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **Other:**
- **Other:**

## Other Important Program Information

---

Garden To Table Nutrition Dietetic Internship Program
## ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th></th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated Stipend Value</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Liability Insurance provided?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If not provided, cost of liability insurance per year: $ 
If not provided, cost of health insurance per year: $ 

**Living Expenses**
- Meals: [ ] No
- % of Meals Provided: 
- Estimated Meal Cost: $ 

- Liability Insurance provided? [ ] No
- If not provided, cost of liability insurance per year: $ 
- Health Insurance provided? [ ] No
- If not provided, cost of health insurance per year: $ 

**Housing and Transportation**
- Housing assistance provided? [ ] No
- If not provided, estimated rent per month: $ 
- Is a car required? [ ]
- Estimated transportation cost per year: $ 

**Required Dues During Internship**
- Academy Student Membership? [ ] Recommend
- Local District Membership? [ ] Recommend

**Application Fees**
- Program Application Fee: $ 40
- Grad School Application Fee: $ 

**Program Fees**
- Year One: All Students/Interns: $ 
- Resident: $ 
- Non-resident: $ 
- Year Two: All Students/Interns: $ 
- Resident: $ 
- Non-resident: $ 

**Tuition and Course Work**
- Year One: All Students/Interns: $ 
- Resident: $ 
- Non-resident: $ 
- Year Two: All Students/Interns: $ 
- Resident: $ 
- Non-resident: $ 

**Course Work (cost if not included in tuition)**
- Graduate credits required: 
- Number of graduate credits required: 
- Cost per Credit: All Students/Interns: $ 
- Resident: $ 
- Non-resident: $ 

**Finances**
- Employment Opportunities during Program
  - Job opportunities: 
  - Program recommendations: 

**Financial Aid**
- Any financial aid: [ ] No
- Government loans: [ ] No
- Scholarships: [ ] No
- Assistantships: [ ] No
- Financial aid website: 
- Other: 

**Other Expenses**
- Please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 
- Min. DPD GPA: 
- Min. Science GPA: 
- Min. DPD Prof GPA: 
- GRE required? [ ]
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 

**Work Experience** 
**Volunteer Experience** 
**Interview Required**

### EVALUATION OF APPLICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
<th>Other:</th>
</tr>
</thead>
</table>

### APPLICATION INFORMATION:

- Spring Match: [ ] Yes
- Fall Match: [ ] Yes
- DICAS Participation: [ ] Yes
- Assessment of Prior Learning Avail.: [ ] Yes

**Applicant Requirements:**
Central Washington University Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Dana Ogan, MS, RDN, CD  
**Phone:** 509-963-2351

**Institution:** Central Washington University Internship  
**Email:** ogand@cwu.edu

**Website:** [http://www.cwu.edu/health-science/overview](http://www.cwu.edu/health-science/overview)

**MAILING ADDRESS:**
- College/School: College of Education and Professional Studies  
- Department: Dept of Health Sciences  
- Street: 400 E University Way, MS 7571  
- City: Ellensburg  
- State: WA  
- Zip: 98926-7571

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of openings</th>
</tr>
</thead>
<tbody>
<tr>
<td>Late June</td>
<td></td>
<td>9</td>
</tr>
</tbody>
</table>

**Program Length (weeks):**
- 14 Months
- Full-time
- 32-40 hr/wk

**Number of applicants 2 years ago:**
- 45

**Number of applicants Last year:**
- 34

**Number of Interns/Students 2 Years Ago:**
- 9

**Number of Interns/Students Last Year:**
- 9

**Concentration:** Community Nutrition

**FOCUS OF PROGRAM:**

**CLINICAL PRACTICE EXPERIENCES:**

- Length (weeks): 11 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**

- Length (weeks): 9 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**

- Length (weeks): 12 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**

- Length (weeks): 1 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks): 1-2 wks
- Specialty Practice (weeks): 2-3 wks
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
## ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistance
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
- [ ] Percentage of students/interns awarded stipend (5 year average):
- [ ] Estimated Stipend Value:
  - Year one: $
  - Year two: $

**Living Expenses**
- [ ] Meals
  - Meals: 
  - % of Meals Provided: 
  - Estimated Meal Cost: $

**Insurance**
- [ ] Liability Insurance provided?
- [ ] Yes
- [ ] No
- [ ] If not provided, cost of liability insurance per year: $
  - 20

- [ ] Health Insurance provided?
- [ ] Yes
- [ ] No
- [ ] If not provided, cost of health insurance per year: $
  - varies

**Housing and Transportation**
- [ ] Housing assistance provided?
- [ ] Yes
- [ ] No
- [ ] If not provided, estimated rent per month: $
  - varies

- [ ] Is a car required?
- [ ] Yes
- [ ] No
- [ ] Estimated transportation cost per year: $
  - varies

**Dues and Fees**
- [ ] Required Dues During Internship
  - [ ] Academy Student Membership?
    - [ ] Yes
    - [ ] Local District Membership?
      - [ ] Yes

**Application Fees**
- [ ] Program Application Fee: $
  - 85
- [ ] Grad School Application Fee: $

**Program Fees**
- [ ] Year One:
  - All Students/Interns: $
  - 1211
  - Resident: $
  - Non-resident: $

- [ ] Year Two:
  - All Students/Interns: $
  - 133
  - Resident: $
  - Non-resident: $

**Tuition and Course Work**
- [ ] Tuition
  - Year One:
    - All Students/Interns: $
    - 14,096
    - Resident: $
    - Non-resident: $
  
  - Year Two:
    - All Students/Interns: $
    - 35,674
    - Resident: $
    - Non-resident: $

- [ ] Course Work (cost if not included in tuition)
  - Graduate credits required?
    - [ ] Yes
  - Number of graduate credits required: 
    - 18

- [ ] Cost per Credit:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Finances**
- [ ] Employment Opportunities during Program
  - [ ] Job opportunities: 
    - [ ] No - not recommended. Internship is full-time.
  - [ ] Program recommendations: 
    - [ ] Outside employment not recommended

**Financial Aid**
- [ ] Any financial aid: 
  - [ ] Yes
- [ ] Government loans: 
  - [ ] Yes
- [ ] Scholarships: 
  - [ ] No
- [ ] Assistantships: 
  - [ ] No

- [ ] Financial aid website: 
  - [ ] http://www.cwu.edu/financial-aid/

**Other Expenses - please visit program's website for detailed additional expenses**

## ADMISSION REQUIREMENTS:
- [ ] Overall Cum. GPA: 3.0
- [ ] Min. DPD GPA: 3.0
- [ ] Min. Science GPA: 3.0
- [ ] Min. DPD Prof GPA: 3.0

- [ ] GRE required?
  - [ ] No
- [ ] Min. Verbal: 
- [ ] Min. Quant.: 
- [ ] Min. Writing: 
- [ ] Avg Overall Cum. GPA Interns: 3.45

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

**Work Experience**
- [ ] Rank 1: References
- [ ] Rank 2: Interview

**Volunteer Experience**
- [ ] Rank 3: Work Experience
- [ ] Rank 4: Volunteer Experience

**Personal Statement**
- [ ] Rank 5: Cum. GPA

**DPD GPA**
- [ ] Rank 7: DPD GPA

**Other**
- [ ] Short e-interview is required of selected applicants for final evaluation.

## APPLICATION INFORMATION:
- [ ] Spring Match: Yes
- [ ] Fall Match: No

- [ ] DICAS Participation: Yes
- [ ] Assessment of Prior Learning Avail.: No

**Applicant Requirements:**

---

Central Washington University Dietetic Internship

602
Bastyr University Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>Internship w/ Adv. Degree Available.</th>
<th>ISPP</th>
<th>FEMGP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Cynthia Bartok, PhD, RDN, CD</td>
<td>Phone: 425-602-3280</td>
<td>Ext:</td>
<td>Fax: 425-823-6222</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Bastyr University Internship</td>
<td>Email: <a href="mailto:cbartok@bastyr.edu">cbartok@bastyr.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://bastyr.edu/academics/nutrition/non-degree/nutrition-dietetic-internship">https://bastyr.edu/academics/nutrition/non-degree/nutrition-dietetic-internship</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

College/School: School of Natural Health Arts and Sciences

Department: Department of Nutrition and Exercise Science

Street: 14500 Juanita Drive NE

Mail Drop: P.O. Box: City: Kenmore

State: WA Zip: 98028

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>September</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>38 Weeks</td>
</tr>
<tr>
<td>Full-time Hr/Wk:</td>
<td>40-50</td>
</tr>
<tr>
<td>Part-time Hr/Wk:</td>
<td></td>
</tr>
<tr>
<td>Number of openings:</td>
<td>12</td>
</tr>
</tbody>
</table>

| Number of applicants 2 years ago: | 125 |
| Number of Interns/Students 2 Years Ago: | 12 |

| Number of applicants Last year: | 130 |
| Number of Interns/Students Last Year: | 12 |

**FOCUS OF PROGRAM:**

Concentration: Natural Med & Whole Food Nutr

Additional Concentration: 

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks): 14-20 wks</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>Medicine</td>
<td>Nutrition Support</td>
<td>Women’s Health</td>
</tr>
<tr>
<td>Pediatrics</td>
<td>Bariatrics</td>
<td>Psychiatric Care</td>
<td>Trauma</td>
</tr>
<tr>
<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
</tr>
<tr>
<td>Critical Care</td>
<td>Burn Care</td>
<td>Eating Disorders</td>
<td>LTC</td>
</tr>
<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
</tr>
<tr>
<td>HIV/AIDS</td>
<td>Cardiology</td>
<td>Organ Transplant</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>Natural Medicine Clinic</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks): 7-11 wks</th>
<th>Community Clinics/Programs</th>
<th>PublicHealth/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
<td>Senior Services</td>
</tr>
<tr>
<td>Other:</td>
<td>Health Clinics</td>
<td>Other:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks): 4 wks</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks): 2 wks</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
<td>Community</td>
</tr>
<tr>
<td>Other:</td>
<td>Food Service</td>
<td>Public Health</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks): 2-5 wks</th>
<th>Specialty Practice (weeks): 2 wks</th>
<th>Elective (weeks):</th>
</tr>
</thead>
<tbody>
<tr>
<td>International</td>
<td>Hospitality</td>
<td>Dental</td>
</tr>
<tr>
<td>Corporate Wellness</td>
<td>Rural Health</td>
<td>Community Agriculture/Urban Gardening</td>
</tr>
<tr>
<td>Information Systems</td>
<td>Independent Study</td>
<td>Sales and Marketing</td>
</tr>
<tr>
<td>Renal</td>
<td>Culinary</td>
<td>Sports Nutrition</td>
</tr>
<tr>
<td>Research</td>
<td>Advanced Practice</td>
<td></td>
</tr>
<tr>
<td>Underserved</td>
<td>Diabetes</td>
<td>Media/Communication</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
</tr>
<tr>
<td>Military Skills</td>
<td>Surgery</td>
<td>Private Practice/Entrepreneur</td>
</tr>
<tr>
<td>Other:</td>
<td>Retail</td>
<td>Non-Profits</td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

The Bastyr University Dietetic Internship concentration area is in natural medicine and whole food nutrition. The program includes working with natural medicine providers, and incorporating principles of whole food nutrition and environmental nutrition into projects and practice.
**Bastyr University Dietetic Internship**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:
  - Year one: $
  - Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>75</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns:</th>
<th>$12465</th>
<th>Resident:</th>
<th>$12465</th>
<th>Non-resident:</th>
<th>$12465</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns:</td>
<td>$12465</td>
<td>Resident:</td>
<td>$12465</td>
<td>Non-resident:</td>
<td>$12465</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One: All Students/Interns:</th>
<th>$12465</th>
<th>Resident:</th>
<th>$12465</th>
<th>Non-resident:</th>
<th>$12465</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns:</td>
<td>$12465</td>
<td>Resident:</td>
<td>$12465</td>
<td>Non-resident:</td>
<td>$12465</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

- Graduate credits required: Yes
- Number of graduate credits required: 15
- Cost per Credit: All Students/Interns: $ in tuition
- Resident: $ 831
- Non-resident: $ 831

### Finances

#### Employment Opportunities during Program

- Job opportunities: evening/weekend work okay

#### Financial Aid

- Any financial aid: No
- Government loans: No
- Scholarships: Yes
- Assistantships: No
- Financial aid website: [http://www.bastyr.edu/education/nutrition/degree/dietetic-internship](http://www.bastyr.edu/education/nutrition/degree/dietetic-internship)

#### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 
- Min. Science GPA: 
- Min. DPD Prof GPA: 
- GRE required: No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.8
- Work Experience
- Volunteer Experience
- Interview Required

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>Work Experience</td>
<td>Interview</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Personal Statement</td>
<td>References</td>
<td>DPD Sci. GPA</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: Yes

### Applicant Requirements:
## PROGRAM

**TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- Internship w/ Adv. Degree
- Coord. Program-Grad.
- Distance Internship
- Coordinated Program-Undergrad.

**Director:** Rana Nelson  
**Phone:** 206-764-8074  
**Ext:** 40074  
**Fax:** 253-763-1856  
**Email:** rananelson@seamarchc.org

**Program Website:** [http://www.seamar.org/services-preventive.html](http://www.seamar.org/services-preventive.html)

**Institution:** Sea Mar Community Health Center Internship

**MAILING ADDRESS:**
- **College/School:** Sea Mar Community Health Centers
- **Department:** Preventive Health Services/Dietetic Internship
- **City:** Seattle  
- **State:** WA  
- **Zip:** 98108

**Hall/Bldg:** 8915 14th Avenue South  
**P.O. Box:**

**START DATE:**
- **1:** October

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>October</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>9 Months</td>
</tr>
<tr>
<td>Number of openings:</td>
<td>8</td>
</tr>
</tbody>
</table>

**Number of applicants 2 years ago:** 124  
**Number of applicants Last year:** 76

**Number of Interns/Students 2 Years Ago:** 8  
**Number of Interns/Students Last Year:** 8

**FOCUS OF PROGRAM:**
- **Concentration:** Community
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>10</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academic Medical Center</td>
<td>☑ Regional Medical Center</td>
</tr>
<tr>
<td>Small Medical Center</td>
<td>☑ Pediatric Hospital</td>
</tr>
<tr>
<td>State Hospital</td>
<td>☑ Long-term Care Facility</td>
</tr>
<tr>
<td>Other:</td>
<td>Other Community Health Centers</td>
</tr>
<tr>
<td>Other:</td>
<td>Other:</td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>3 Mo</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Clinics/Programs</td>
<td>☑ Public Health/Health Departments</td>
</tr>
<tr>
<td>Schools</td>
<td>☑ Food Banks</td>
</tr>
<tr>
<td>Other:</td>
<td>Other:</td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>5</th>
</tr>
</thead>
<tbody>
<tr>
<td>Healthcare</td>
<td>☑ Public Schools</td>
</tr>
<tr>
<td>Other:</td>
<td>Other:</td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Rotations</td>
<td>☑ Clinical</td>
</tr>
<tr>
<td>Other:</td>
<td>Other:</td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

| Non-Traditional Practice (weeks): | 2 |
| Specialty Practice (weeks): | 3 |
| Elective (weeks): | 1 |
| International | ☑ |
| Hospitality | ☑ |
| Dental | ☑ |
| Corporate Wellness | ☑ |
| Rural Health | ☑ |
| Community Agriculture/Urban Gardening | ☑ |
| Information Systems | ☑ |
| Independent Study | ☑ |
| Sales and Marketing | ☑ |
| Renal | ☑ |
| Culinary | ☑ |
| Sports Nutrition | ☑ |
| Research | ☑ |
| Advanced Practice | ☑ |
| Program Planning | ☑ |
| Public Health | ☑ |
| Pediatrics | ☑ |
| Eating Disorders | ☑ |
| Underserved | ☑ |
| Diabetes | ☑ |
| Media/Communication | ☑ |
| Neonatal | ☑ |
| Leadership | ☑ |
| Indian Health | ☑ |
| Military Skills | ☑ |
| Surgery | ☑ |
| Private Practice/Entrepreneur | ☑ |
| Retail | ☑ |
| Non-Profits Other: | Other: |

**OTHER IMPORTANT PROGRAM INFORMATION:**

Our main program goal is to train spanish (or other language) speaking students to be Registered Dietitians to possibly work for Sea Mar or any other community health center, however, we do accept other qualified candidates. Be flexible, have decent grades, at least one year work/vol experience and some second language skills to be competitive.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

| Percentage of students/interns awarded stipend (5 year average): | 8 |

| Estimated Stipend Value: | Year one: $1,000 | Year two: $ |

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $1000-1500</th>
</tr>
</thead>
</table>

| Liability Insurance provided? | No | If not provided, cost of liability insurance per year: $20-35 |
|---------------------------------|----|----------------------|----------------------------------|

| Health Insurance provided? | No | If not provided, cost of health insurance per year: $0-1200 |
|-----------------------------|----|----------------------|----------------------------------|

| Housing assistance provided? | No | If not provided, estimated rent per month: $600-1000 |
|------------------------------|----|----------------------|----------------------------------|

| Is a car required? | Yes | Estimated transportation cost per year: $500-1000 |
|--------------------|-----|----------------------|----------------------------------|

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership? Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $50</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $8000</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? No</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
</tbody>
</table>

| Cost per Credit: All Students/Interns: $ |
| Resident: $ |
| Non-resident: $ |

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities: may be hired by Sea Mar clinics and/or preceptors</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid? No</td>
</tr>
<tr>
<td>Government loans? No</td>
</tr>
<tr>
<td>Scholarships? Yes</td>
</tr>
<tr>
<td>Assistantships? Yes</td>
</tr>
</tbody>
</table>

**Financial aid website:** [http://www.seamar.org/services-preventive.html](http://www.seamar.org/services-preventive.html)

**Other:** WA Academy offers scholarship to be applied for

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 2.76</th>
<th>Min. DPD GPA: 3.00</th>
<th>Min. Science GPA: 3.00</th>
<th>Min. DPD Prof GPA: 3.00</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
<th>Volunteer Experience</th>
<th>Required</th>
<th>Interview Required</th>
<th>Phone</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Interview</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
<td>Rank 4</td>
<td>Work Experience</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 5</th>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 6</td>
<td>References</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 7</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Language skills beyond English; be flexible, have decent grades, at least one year work/vol experience and some second language skills to be competitive

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS Participation: Yes</th>
<th>Assessment of Prior Learning Avail.: Yes</th>
</tr>
</thead>
</table>

**Applicant Requirements:**
We offer a Masters of Public Health in Nutrition (MPH-Nutrition), a Masters of Science in Nutrition (MS-Nutrition) and a doctoral program in Nutritional Sciences (PhD-Nutrition) along with the Graduate Coordinated Program in Dietetics (GCPD). The GCPD plus the MS/MPH/PhD degree provides interdisciplinary graduate level training in nutritional sciences and the 1200+ hours of supervised practice necessary to sit for the RDN exam. Applicants apply to the Nutritional Sciences Program for the degree, and to the dietetics program (GCPD) for the coursework and supervised practice. The UW School of Public Health is a Council on Education for Public Health (CEPH)-accredited program of public health. A research-based master’s (MS/MPH) thesis or capstone, or dissertation (PhD) is required. After completing this program and passing the national exam, students have either the MPH RD, MS RD, or PhD RD credentials, respectively.
University of Washington Graduate Coordinated Program in Dietetics

**ESTIMATED COST OF LIVING:**

- **Stipends**
  - Monetary: [ ]
  - Tuition Waiver: [ ]
  - Assistantship: [X]
  - Fee Waiver: [ ]
  - Parking: [ ]
  - Other Stipend: [ ]
  - Available to all: [ ]
  - Available to all: [ ]
  - Available to all: [ ]
  - Available to all: [ ]
  - Available to all: [ ]
  - Available to all: [ ]
  - Available to all: [ ]
  - Available to all: [ ]

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions: [ ]
  - TA/RA/traineeship opportunities available

- Percentage of students/interns awarded stipend (5 year average): [ ]

- Estimated Stipend Value:
  - Year one: $ [ ]
  - Year two: $ [ ]

- **Living Expenses**
  - Meals:
    - Meals: [ ]
    - % of Meals Provided: [ ]
    - Estimated Meal Cost: $ [ ]

- **Insurance**
  - Liability Insurance provided? [ ]
    - If not provided, cost of liability insurance per year: $ [ ]
    - 35
  - Health Insurance provided? [ ]
    - If not provided, cost of health insurance per year: $ [ ]

- **Housing and Transportation**
  - Housing assistance provided? [ ]
    - If not provided, estimated rent per month: $ [ ]
    - 600-1400
  - Is a car required? [ ]
    - Estimated transportation cost per year: $ [ ]

- **Required Dues During Internship**
  - Academy Student Membership? [ ]
  - Local District Membership? [ ]

- **Application Fees**
  - Program Application Fee: $ [ ]
  - Grad School Application Fee: $ [ ]
  - 85

- **Program Fees**
  - Year One: [ ]
    - All Students/Interns: $ [ ]
    - Resident: $ [ ]
    - Non-resident: $ [ ]
  - Year Two: [ ]
    - All Students/Interns: $ [ ]
    - Resident: $ [ ]
    - Non-resident: $ [ ]

- **Tuition and Course Work**
  - Year One: [ ]
    - All Students/Interns: $ [ ]
    - Resident: $ [ ]
    - Non-resident: $ [ ]
  - Year Two: [ ]
    - All Students/Interns: $ [ ]
    - Resident: $ [ ]
    - Non-resident: $ [ ]

  - Course Work (cost if not included in tuition)
    - Graduate credits required? [ ]
      - Number of graduate credits required: [ ]
    - Cost per Credit: [ ]
      - All Students/Interns: $ [ ]
      - Resident: $ [ ]
      - Non-resident: $ [ ]

- **Finances**
  - Employment Opportunities during Program
    - Job opportunities: [ ]
    - Program recommendations: [ ]
    - Outside employment not recommended

  - **Financial Aid**
    - Any financial aid: [ ]
      - Government loans: [ ]
      - Scholarships: [ ]
      - Assistantships: [ ]
      - Funding: [ ]
    - Financial aid website: [ ]
      - http://depts.washington.edu/nutr/graduate-study/tuition/funding/
    - Other: [ ]
      - Some smaller scholarships plus government loans. Funded TA/ RA also available

  - **Other Expenses - please visit program’s website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

- Overall Cum. GPA: [ ]
  - Min. DPD GPA: [ ]
  - Min. Science GPA: [ ]
  - Min. DPD Prof GPA: [ ]

- GRE required? [ ]
  - Min. Verbal: [ ]
  - Min. Quant.: [ ]
  - Min. Writing: [ ]
  - Avg Overall Cum. GPA Interns: [ ]

- Work Experience: [ ]
  - Volunteer Experience: [ ]
  - Interview Required: [ ]
  - Phone: [ ]

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: [ ]
  - GRE: [ ]
  - Min. Quant.: [ ]
  - Min. Writing: [ ]
  - Avg Overall Cum. GPA Interns: [ ]

- Rank 2: [ ]
  - Min. Prof GPA: [ ]
  - Min. DPD GPA: [ ]
  - Min. Science GPA: [ ]
  - Min. Writing: [ ]

- Other: [ ]
  - Understanding of public health concepts, understanding of research concepts.

**APPLICATION INFORMATION:**

- Spring Match: [ ]
  - Fall Match: [ ]
  - DICAS Participation: [ ]
  - Assessment of Prior Learning: [ ]
  - Applicant Requirements: [ ]

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
<th>Year One</th>
<th>Year Two</th>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns</td>
<td>$</td>
<td>$</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Resident</td>
<td>$</td>
<td>$</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident</td>
<td>$</td>
<td>$</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns</td>
<td>$</td>
</tr>
<tr>
<td>Resident</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident</td>
<td>$</td>
</tr>
<tr>
<td><strong>PROGRAM TYPE:</strong></td>
<td>Internship</td>
</tr>
<tr>
<td>-------------------</td>
<td>------------</td>
</tr>
<tr>
<td><strong>Director:</strong></td>
<td>Janet Beary</td>
</tr>
<tr>
<td><strong>Institution:</strong></td>
<td>Washington State University MS Coordinated Program in Dietetic</td>
</tr>
<tr>
<td><strong>Website:</strong></td>
<td><a href="https://medicine.wsu.edu/ms-coordinated-program-in-dietetics-objectives/">https://medicine.wsu.edu/ms-coordinated-program-in-dietetics-objectives/</a></td>
</tr>
<tr>
<td><strong>MAILING ADDRESS:</strong></td>
<td>Department: Department of Nutrition and Exercise Physiology</td>
</tr>
<tr>
<td></td>
<td>Hall/Bldg:</td>
</tr>
<tr>
<td><strong>Program Length (weeks):</strong></td>
<td>104</td>
</tr>
<tr>
<td><strong>Number of openings:</strong></td>
<td>30</td>
</tr>
<tr>
<td><strong>Number of applicants 2 years ago:</strong></td>
<td>64</td>
</tr>
<tr>
<td><strong>Number of applicants Last year:</strong></td>
<td>45</td>
</tr>
<tr>
<td><strong>Number in 2nd Round/ ISPP Last Year:</strong></td>
<td></td>
</tr>
<tr>
<td><strong>FOCUS OF PROGRAM:</strong></td>
<td>Exercise Physiology</td>
</tr>
<tr>
<td><strong>CLINICAL PRACTICE EXPERIENCES:</strong></td>
<td></td>
</tr>
<tr>
<td>Length (weeks):</td>
<td>15 wks</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**

Length (weeks): 8 wks

Other: Diabetes Summer Camps, Corporate Wellness, Native American Health Clinics, Private Practice

**MANAGEMENT PRACTICE EXPERIENCES:**

Length (weeks): 6 wks

Other: Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**

Length (weeks): 2 wks

Other: Nutrition Education/Counseling

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

Non-Traditional Practice (weeks): 4 wks

Other: International

| **APPLICATION INFORMATION:** | | | | | |
| **Application to Graduate School Deadline:** | January 10th. Decisions for admission made in March. Students who do not have coursework in exercise physiology may be required to take undergraduate prerequisites in exercise physiology for this graduate coordinated program in dietetics. |

**NOTE:** Applicants from DPD programs must have two prerequisites (i.e., exercise physiology and strength training and conditioning) completed before they begin the first semester of the program.
### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:  
  - Year one: $
  - Year two: $

#### Living Expenses
- Meals:
  - % of Meals Provided:
  - Estimated Meal Cost: $

#### Insurance
- Liability Insurance provided? [No]
- If not provided, cost of liability insurance per year: $
  - 25
- Health Insurance provided? [No]
- If not provided, cost of health insurance per year: $
  - varies

#### Housing and Transportation
- Housing assistance provided? [No]
- If not provided, estimated rent per month: $
  - 700
- Is a car required? [Yes]
- Estimated transportation cost per year: $
  - varies

#### Required Dues During Internship
- Academy Student Membership? [Yes]
- Local District Membership? [Recommend]

#### Application Fees
- Program Application Fee: $
- Grad School Application Fee: $
  - 75

#### Program Fees
- Year One:  
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:  
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

#### Tuition and Course Work
- Year One:  
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:  
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

#### Course Work (cost if not included in tuition)
- Graduate credits required? [Yes]
- Number of graduate credits required:  
  - 44

#### Other Expenses - please visit program's website for detailed additional expenses

#### Finances
- Employment Opportunities during Program:
  - Job opportunities: Local part-time jobs and work study
  - Program recommendations: restaurants, retail, WSU work-study

#### Financial Aid
- Any financial aid?: [Yes]
- Government loans?: [Yes]
- Scholarships?: [Yes]
- Assistantships?: [No]
- Other:

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 3
- Min. DPD Prof GPA: 
- GRE required? [Yes]
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.8
- Work Experience [Recommended]
- Volunteer Experience [Required]
- Interview Required [Yes]

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD Sci. GPA</th>
<th>Rank 3</th>
<th>GRE</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 7</th>
<th>Work Experience</th>
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<tbody>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
<td>Rank 4</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td>Interview</td>
<td>Rank 8</td>
<td>Volunteer Experience</td>
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</table>

Other: All are important and ranked accordingly on the admissions rubric with a total cumulative score.

### APPLICATION INFORMATION:

- Spring Match: [No]
- Fall Match: [No]
- DICAS Participation: [No]
- Assessment of Prior Learning Avail.: [Yes]
- Applicant Requirements:
University of Wisconsin Green Bay Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- Coord. Program-Grad.

**Director:** Heather Masters, MS, RD
**Phone:** 920-465-2269
**Ext:**
**Fax:** 920-465-2769
**Email:** mastersh@uwgb.edu

**Institution:** University of Wisconsin Green Bay Internship
**Website:** https://www.uwgb.edu/dietetic-internship/

**MAILING ADDRESS:**
- **College/School:** University of Wisconsin-Green Bay
- **Department:** Human Biology
- **Hall/Blg:** Laboratory Sciences (LS)
- **Street:** 2420 Nicolet Drive
- **City:** Green Bay
- **State:** WI
- **Zip:** 54311

**PROGRAM INFORMATION:**
- **Start Date 1:** Fall
- **Number of openings:** 18
- **Program Length (weeks):** 10 months
- **Number of applicants 2 years ago:** 60
- **Number of applicants Last year:** 55
- **Number of Interns/Students 2 Years Ago:** 12+6
- **Number of Interns/Students Last Year:** 20

**FOCUS OF PROGRAM:**
- **Concentration:** Leadership
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 15 wks
- **Other:** select sites with eating disorder specialists

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 9 wks
- **Other:** Outpatient Cancer

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 8 wks
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Selective (weeks):** 1
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
Please see website for directions on how to apply and for additional program details.
## ADMISSION REQUIREMENTS:

<table>
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<th>Overall Cum. GPA</th>
<th>3.0</th>
<th>Min. DPD GPA</th>
<th>3.0</th>
<th>Min. Science GPA</th>
<th>2.0</th>
<th>Min. DPD Prof GPA</th>
<th>3.0</th>
</tr>
</thead>
</table>

- GRE required: No
- Work Experience: Recommended
- Volunteer Experience: Recommended
- Personal Statement: Rank 5
- References: Rank 6
- Interim Required: No

## EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
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</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>DPD GPA</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>Personal Statement</td>
<td>References</td>
<td>Other:</td>
<td></td>
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</tbody>
</table>

## APPLICATION INFORMATION:

| Spring Match | Yes | Fall Match | No | DICAS Participation | Yes | Assessment of Prior Learning Avail. | Yes |

Applicant Requirements:
Viterbo University Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Maria Morgan-Bathke, Ph.D., R.D.
**Phone:** 608-796-3660  **Ext.:** 3660  **Fax:** 608-796-3668

**Institution:** Viterbo University
**Email:** memorganbathke@viterbo.edu
**Website:** [http://www.viterbo.edu/dietetic-internship-program](http://www.viterbo.edu/dietetic-internship-program)

**INSTITUTION:**
- **College/School:** Viterbo University
- **Department:** Department of Nutrition and Dietetics
- **Street:** 900 Viterbo Drive
- **City:** La Crosse  **State:** WI  **Zip:** 54601

**PROGRAM INFORMATION:**
- **Start Date 1:** 08/03/2020
- **Number of open openings:** 14
- **Program Length (weeks):** 40 weeks
  - Full-time  **Hr/Wk:** 35-40
  - Part-time  **Hr/Wk:**
- **Number of applicants 2 years ago:** 30
- **Number of applicants Last year:** 9
- **Number of Interns/Students 2 Years Ago:** 16
- **Number of Interns/Students Last Year:** 14

**FOCUS OF PROGRAM:**
- **Concentration:** Community Nutrition
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 18 wks
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
- **Other:**
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 22 wks
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 16 wks
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 16
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
### Viterbo University Dietetic Internship

## Application Information

**Estimated Cost of Living:**

If not provided, cost of liability insurance per year: $30-40

Estimated Stipend Value: Year one: $1,800 Year two: $

### If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

#### Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average): 30%

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Liability Insurance provided? | No | If not provided, cost of liability insurance per year: $30-40 |
| Health Insurance provided?    | No | If not provided, cost of health insurance per year: |

### Housing and Transportation

| Housing assistance provided? | No |
| Is a car required?           | Yes |
| Estimated transportation cost per year: | $700 |

### Required Dues During Internship

| Academy Student Membership? | Yes |
| Local District Membership?  | Recommend |

### Application Fees

| Program Application Fee | $0 |
| Grad School Application Fee | $0 |

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>20,475</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td></td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

| Graduate credits required? | Optional |
| Number of graduate credits required: | |
| Cost per Credit: | All Students/Interns: | $560 |
| Year One | All Students/Interns: | 20,475 |
| Year Two | All Students/Interns: | |

### Finances

**Employment Opportunities during Program**

Job opportunities: 

Program recommendations: 

**Financial Aid**

Any financial aid: Yes Government loans: Yes Scholarships: No Assistantships: No 


Other: 

**Other Expenses - please visit program's website for detailed additional expenses**

### Admission Requirements:

| Overall Cum. GPA | 3 |
| Min. DPD GPA: | |
| Min. Science GPA: | |
| Min. DPD Prof GPA: | |

GRE required? No Min. Verbal: Min. Quant.: Min. Writing: Avg Overall Cum. GPA Interns: 

### Work Experience

| Recommended | Volunteer Experience | Recommended | Interview Required | Phone |

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Personal Statement |
| Rank 2 | References |
| Rank 3 | Work Experience |
| Rank 4 | Volunteer Experience |
| Rank 5 | DPD GPA |
| Rank 6 | DPD Prof. GPA |
| Rank 7 | DPD Sci. GPA |

**Other:**

### Application Information:

| Spring Match | Yes |
| Fall Match | No |

DICAS Participation: Yes Assessment of Prior Learning Avail.: No 

**Applicant Requirements:**
University of Wisconsin Health Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Grad.

**Director:** Cassandra Vanderwall  
**Phone:** 608-890-8528  
**Fax:** 608-262-1636  
**Email:** cvanderwall@uwhealth.org

**Institution:** UW Health  
**Website:** http://www.uwhealth.org/health-professionals/internships/dietetic-internship/main/31875

**MAILING ADDRESS:**
- **College/School:** University of Wisconsin-Madison  
- **Department:** Nutritional Sciences  
- **Street:** 600 Highland Ave, F4/120  
- **City:** Madison  
- **State:** WI  
- **Zip:** 53792

**Phone:** 608-890-8528  
**Fax:** 608-262-1636  
**Email:** cvanderwall@uwhealth.org

**Website:** http://www.uwhealth.org/health-professionals/internships/dietetic-internship/main/31875

**Start Date 1:** June  
**Start Date 2:** None  
**Number of openings:** 20

**Number of applicants 2 years ago:** 37  
**Number of applicants Last year:** 32  
**Number in 2nd Round/ISPP Last Year:** 0

**Number of Interns/Students 2 Years Ago:** 13  
**Number of Interns/Students Last Year:** 15

**Concentration:** Medical Nutrition Therapy  
**Additional Concentration:** Public Health

**FOCUS OF PROGRAM:**  
- Weeks in Concentration: 25

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 25 wks  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  
- **Other:** Extended Care, Long-term acute care settings

**Other:** Diabetes, Cardiovascular, Cardiac Rehab, Pedi Complex Care & Special Healthcare Needs, Athletics, Corp Wellness, Wt Mgmt, Digest

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 5-25 wks  
- **Community Clinics/Programs**  
- **PublicHealth/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meals**  
- **Fitness/Wellness**  
- **Other:** Dept of Public Instruction, Dept of Corrections, Dept of Health Services, Community Partners (shelters, foodbank, cultural hlth ctrs)

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 6 wks  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other:** Extended Care

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2 wks  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**  
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 2 wks  
- **Elective (weeks):**

**Other:**
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

Students must also apply and enroll in the ONLINE UW-Madison Capstone Certificate in Clinical Nutrition (12 hours of graduate education) or the ONLINE UW-Madison M.S. in Clinical Nutrition Program, which includes the aforementioned Capstone Courses. Successful completion of the UW Health Dietetic Internship coordinated with the ONLINE Capstone Certificate Program or ONLINE M.S. Clinical Nutrition Program will provide graduate credits transferable to an MS degree pathway.
**University of Wisconsin Health Dietetic Internship**

**APPLICATION INFORMATION:**

<table>
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<tr>
<th>Item</th>
<th>Requirement</th>
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<td><strong>Program Application Fee:</strong></td>
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<td><strong>Grad School Application Fee:</strong></td>
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<td><strong>Number of graduate credits required:</strong></td>
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<td><strong>Avg Overall Cum. GPA Interns:</strong></td>
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<td><strong>Other:</strong></td>
<td><a href="https://wisc.academicworks.com/opportunities/18453">https://wisc.academicworks.com/opportunities/18453</a></td>
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<td><strong>EVALUATION OF APPLICANTS:</strong></td>
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<td><strong>Tuition and Course Work</strong></td>
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<td><strong>Employment Opportunities during Program</strong></td>
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<td><strong>Job opportunities:</strong></td>
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<td><strong>Employment Opportunities during Program</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Job opportunities:</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Financial Aid</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Any financial aid:</strong></td>
<td>Yes</td>
</tr>
<tr>
<td><strong>Government loans:</strong></td>
<td>Yes</td>
</tr>
<tr>
<td><strong>Scholarships:</strong></td>
<td>Yes</td>
</tr>
<tr>
<td><strong>Assistantships:</strong></td>
<td>No</td>
</tr>
<tr>
<td><strong>Financial aid website:</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Other:</strong></td>
<td></td>
</tr>
</tbody>
</table>

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Requirement</th>
<th>Requirement</th>
<th>Requirement</th>
<th>Requirement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA</td>
<td>3.0</td>
<td>Min. DPD GPA</td>
<td>3.2</td>
<td>Min. Science GPA</td>
</tr>
<tr>
<td>Min. DPD GPA</td>
<td>3.2</td>
<td>Min. Quant.</td>
<td>150</td>
<td>Min. Writing</td>
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<tr>
<td>Min. Science GPA</td>
<td>3.0</td>
<td>Avg Overall Cum. GPA Interns</td>
<td>3.7</td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Requirement</th>
<th>Rank</th>
<th>Requirement</th>
<th>Rank</th>
<th>Requirement</th>
<th>Rank</th>
<th>Requirement</th>
<th>Rank</th>
<th>Requirement</th>
<th>Rank</th>
<th>Requirement</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD Sci. GPA</td>
<td>3</td>
<td>Work Experience</td>
<td>5</td>
<td>References</td>
<td>7</td>
<td>GRE</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
<td>4</td>
<td>Volunteer Experience</td>
<td>6</td>
<td>Personal Statement</td>
<td>8</td>
<td>Interview</td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Other</td>
<td>Research experience</td>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Requirement</th>
<th>Requirement</th>
<th>Requirement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match</td>
<td>Yes</td>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
<td>Assessment of Prior Learning Avail.</td>
<td>Yes</td>
</tr>
<tr>
<td>Applicant Requirements</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
University of Wisconsin-Stout Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship
- Coordinated Program-Undergrad.

**Director:** Amanda Schmidt
**Phone:** 715-232-1994  **Ext:** 715-232-2317  **Fax:** 715-232-2317

**Institution:** University of Wisconsin-Stout
**Email:** schmidtam@uwstout.edu

**Website:** https://www.uwstout.edu/academics/other-programs-courses/dietetic-internship

**MAILING ADDRESS:**
- **College/School:** University of Wisconsin-Stout
- **Department:** Food and Nutrition
- **Street:** 415 E. 10th Avenue
- **City:** Menomonie
- **State:** WI
- **Zip:** 54751

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Start Date 2:**
- **Number of openings:** 8
- **Program Length (weeks):** 37 Weeks
- **Full-time Hr/Wk:** 40-50
- **Part-time Hr/Wk:**
- **Number of applicants 2 years ago:** 14
- **Number of Interns/Students 2 Years Ago:** 8
- **Number of applicants Last year:** 10
- **Number of Interns/Students Last Year:** 6
- **Number in 2nd Round/ISPP Last Year:** 3

**FOCUS OF PROGRAM:**
- **Concentration:** Nutrition Through the Life Cycle
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 18 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 8 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 6 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 7 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 1 Wk
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Retail**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
Admission requirements include completion of a graduate degree (Master's or PhD) in Food and Nutrition or related degree from an accredited university; intent of completion degree paperwork will be accepted. Coursework, including the thesis project (if required), must be successfully completed by August 15, prior to the start of the internship.
**ESTIMATED COST OF LIVING:**

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistance
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
<tr>
<td>Estimated Stipend Value:</td>
</tr>
</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided? No</td>
</tr>
<tr>
<td>Health Insurance provided? No</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

| Housing assistance provided? No | If not provided, estimated rent per month: $ |
| Is a car required? Yes | Estimated transportation cost per year: $ |

**Dues and Fees**

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership? Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? Yes</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
</tr>
<tr>
<td>Financial aid website: <a href="http://www.uwstout.edu/stubus/tuitionrate.cfm">http://www.uwstout.edu/stubus/tuitionrate.cfm</a></td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.00</th>
<th>Min. DPD GPA: 3.00</th>
<th>Min. Science GPA: 3.00</th>
<th>Min. DPD Prof GPA: 3.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience Recommended</td>
<td>Volunteer Experience Recommended</td>
<td>Interview Required No</td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Work Experience</th>
<th>Rank 2</th>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 3</td>
<td>DPD GPA</td>
<td>Rank 4</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td>References</td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
<td>Rank 8</td>
<td></td>
</tr>
<tr>
<td>Other: Leadership, involvement in the profession, scholarship, honors, awards.</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS Participation: Yes</th>
<th>Assessment of Prior Learning Avail.: No</th>
</tr>
</thead>
</table>
# Mount Mary University Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Coordinated Program-Grad.
- Internship w/ Adv. Degree Avail.
- ISPP
- Distance Internship
- Coordinated Program-Undergrad.
- FEMGP

**Director:** Lisa Stark  
**Phone:** 414-930-3464  
**Ext:** 414-930  
**Fax:** 414-930-3712

**Institution:** Mount Mary University  
**Email:** starkl@mtmary.edu

**Website:** [https://www.mtmary.edu/majors-programs/graduate/dietetics/internship/index.html](https://www.mtmary.edu/majors-programs/graduate/dietetics/internship/index.html)

**College/School:** Natural and Health Sciences

**Mailing Address:**
- **Department:** Dietetics Department  
- **Hall/Bldg:** Notre Dame Hall  
- **Street:** 2900 N Menomonee River Pkwy  
- **City:** Milwaukee  
- **State:** WI  
- **Zip:** 53222

**Start Date 1:** Mid-August

**Program Information:**
- **Number of open positions:** 12
- **Number of applicants 2 years ago:** 80
- **Number of applicants last year:** 60
- **Number of interns/Students 2 years ago:** 10
- **Number of interns/students last year:** 12
- **Concentration:** Disease Prevention and Health Promotion
- **Other Concentration:**
- **Length (weeks):** 39  
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:**

**Focal Points:**
- **Program Length (weeks):** 15  
- **Medical Center**
- **Academic Medical Center**
- **Regional Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Psychiatric/Eating Disorders Hospital, Cancer Specialty Hospital**
- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Child Care**
- **Head Start**
- **MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 9  
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**Staff Relief Practice Experiences:**
- **Length (weeks):** 2-4  
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 4-6  
- **Specialty Practice (weeks):** 4-6  
- **Elective (weeks):** 4-6
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Retail**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **National Kidney Foundation of WI**

**Other Important Program Information:**

The program fee covers half the cost of a review course offered at end of internship, for registration fee to attend a local conference, for drug testing and professional liability insurance
## Mount Mary University Dietetic Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $ variable</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $ 450-700</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $ variable</td>
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</tbody>
</table>

### Dues and Fees

**Required Dues During Internship**

- Academy Student Membership?: Yes
- Local District Membership?: No

### Application Fees

- Program Application Fee: $ 45
- Grad School Application Fee: $

### Program Fees

- Year One: All Students/Interns: $ 1000
- Year Two: All Students/Interns: $ 13,050

### Tuition and Course Work

- Graduate credits required?: Yes
- Number of graduate credits required: 18

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $ 725</th>
</tr>
</thead>
</table>

### Finances

**Employment Opportunities during Program**

- Job opportunities: 
- Program recommendations: 

**Financial Aid**

- Government loans: Yes
- Scholarships: No
- Assistantships: No

**Financial aid website:** [https://www.mtmary.edu/costs-aid/contact/](https://www.mtmary.edu/costs-aid/contact/)

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA: 
- Min. DPD Prof GPA: 
- GRE required?: No
- Min. Verbal: 
- Min. Quant: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.4
- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: No

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>2</td>
<td>Work Experience</td>
</tr>
<tr>
<td>3</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>5</td>
<td>References</td>
</tr>
<tr>
<td>6</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>7</td>
<td>Cum. GPA</td>
</tr>
</tbody>
</table>

Other: A minimum of a C in courses required for the DPD and resume

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: Yes

### Applicant Requirements:
Mount Mary University Undergraduate Coordinated Program

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP

Director: Pat Kempen, MS, RDN, CD
Phone: 414-930-3257
Fax: 414-930-3712

Institution: Mount Mary University Undergraduate Coordinated Program
Email: kempenp@mtmary.edu
Website: http://www.mtmary.edu/majors-programs/undergraduate/dietetics/index.html

MAILING ADDRESS:
College/School: School of Natural and Health Sciences
Department: Dietetics Department
Hall/Bldg: Notre Dame Hall
P.O. Box: Not Available
City: Milwaukee
State: WI
Zip: 53222

PROGRAM INFORMATION:
- Start Date 1: mid-August
- Start Date 2: Not Available
- Number of openings: 19
- Program Length (weeks): 2 years
- Full-time Hr/Wk: 40
- Hr/Wk: Part-time
- Number of applicants 2 years ago: 34
- Number of Interns/Students 2 Years Ago: 19
- Number of applicants Last year: 19
- Number of Interns/Students Last Year: 19
- Number in 2nd Round/ISPP Last Year: Not Available

FOCUS OF PROGRAM:
- Concentration: Disease Prevention and Health Promotion
- Additional Concentration: Not Available

CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): 10-12 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other: Not Available

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other: Not Available

COMMUNITY PRACTICE EXPERIENCES:
- Length (weeks): 4-6 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: Commercial Food Retail

MANAGEMENT PRACTICE EXPERIENCES:
- Length (weeks): 6-8 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other: Corporate Dining

STAFF RELIEF PRACTICE EXPERIENCES:
- Length (weeks): Not Available
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other: Not Available

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks): Not Available
- Specialty Practice (weeks): 1-2 wks
- Elective (weeks): Not Available
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other: Not Available

OTHER IMPORTANT PROGRAM INFORMATION:
# Mount Mary University Undergraduate Coordinated Program

## APPLICATION INFORMATION:

### Estimated Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:
  - Year one: $0
  - Year two: $0

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>$0</th>
</tr>
</thead>
</table>

| Health Insurance provided? | No | If not provided, cost of health insurance per year: | $2050 |

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
<th>$850</th>
</tr>
</thead>
</table>

| Is a car required? | Yes | Estimated transportation cost per year: | $variable |

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

| Application Fees | Program Application Fee: $ | 0 | Grad School Application Fee: $ |  |

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns:</th>
<th>$400</th>
<th>Resident: $</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns:</td>
<td>$400</td>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td>Tuition and Course Work</td>
<td>Year One: All Students/Interns:</td>
<td>$30550</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td></td>
<td>Year Two: All Students/Interns:</td>
<td>$30550</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

| Course Work (cost if not included in tuition) | Graduate credits required? | No | Number of graduate credits required: | | |
|                                                | Cost per Credit: All Students/Interns: | $ | Resident: $ | Non-resident: $ |

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial Aid</td>
<td>Government loans: Yes</td>
<td>Scholarships: Yes</td>
</tr>
<tr>
<td>Other Expenses - please visit program's website for detailed additional expenses</td>
<td>Financial aid website: <a href="https://my.mtmary.edu/ics">https://my.mtmary.edu/ics</a></td>
<td>Other:</td>
</tr>
</tbody>
</table>

## Admission Requirements:

- Overall Cum. GPA: 3.4
- Min. DPD GPA:  |
- Min. Science GPA: 3.0
- Min. DPD Prof GPA: |
- GRE required? No
- Min. Verbal: |
- Min. Quant.: |
- Min. Writing: |
- Avg Overall Cum. GPA Interns: 3.66
- Work Experience Recommended
- Volunteer Experience Recommended
- Interview Required No

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
<td>Rank 4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td></td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

Other: Consideration is given to additional semesters at Mount Mary University.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>No</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
**Marshall University Dietetic Internship - Onsite Track**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- FEMGP

**Director:** Mary Kathryn Gould  
**Phone:** 304-696-3364  
**Ext.:** N/A  
**Fax:** N/A  
**Email:** gouldm@marshall.edu

**Institution:** Marshall University

**Website:** [http://www.marshall.edu/dietetics](http://www.marshall.edu/dietetics)

**MAILING ADDRESS:**
- **College/School:** College of Health Professions
- **Department:** Department of Dietetics
- **Street:** One John Marshall Drive
- **City:** Huntington
- **State:** WV
- **Zip:** 25755
- **Mail Drop:** N/A

**CONTACT INFORMATION:**
- **Phone:** 304-696-3364
- **Fax:** N/A
- **Email:** gouldm@marshall.edu

**Website:** [http://www.marshall.edu/dietetics](http://www.marshall.edu/dietetics)

**START DATE 1:** August

**PROGRAM INFORMATION:**
- **Program Length (weeks):** 43 Weeks
- **Full-time Hr/Wk:** 24-40
- **Part-time Hr/Wk:** N/A
- **Number of openings:** 12
- **Number of applicants 2 years ago:** 40
- **Number of applicants Last year:** 45
- **Number of Interns/Students 2 Years Ago:** 12
- **Number of Interns/Students Last Year:** 12

**FOCUS OF PROGRAM:**
- **Concentration:** School Nutrition Education & Grantsmanship
- **Additional Concentration:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2 weeks
- **Clinical:** Edwards
- **Intern Choice:** Edwards
- **Non-Traditional Practice (weeks):** 6 weeks
- **Specialty Practice (weeks):** 15 weeks
- **Elective (weeks):** 20 weeks
- **International:** Edwards
- **Non-Traditional Practice:** Edwards
- **Specialty Practice:** Edwards
- **Elective:** Edwards
- **International:** Edwards

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 15 weeks
- **Academic Medical Center:** Edwards
- **Regional Medical Center:** Edwards
- **Medical Center:** Edwards
- **Small Medical Center:** Edwards
- **Pediatric Hospital:** Edwards
- **Rehabilitation Center:** Edwards
- **VA Medical Center:** Edwards
- **Medical Center:** Edwards
- **Community Hospital:** Edwards
- **State Hospital:** Edwards
- **Long-term Care Facility:** Edwards
- **Out Patient Clinic:** Edwards
- **Other:** Edwards

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 20 weeks
- **Community Clinics/Programs:** Edwards
- **Public Health/Health Departments:** Edwards
- **WIC:** Edwards
- **Child Services:** Edwards
- **Schools:** Edwards
- **Food Banks:** Edwards
- **Cooperative Extension:** Edwards
- **Meals on Wheels:** Edwards
- **Senior Services:** Edwards
- **Community Meals:** Edwards
- **Fitness/Wellness:** Edwards
- **Other:** Edwards

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 6 weeks
- **Healthcare:** Edwards
- **Public Schools:** Edwards
- **College/University:** Edwards
- **Commercial/Retail:** Edwards
- **Community Facilities:** Edwards
- **Other:** Edwards

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 6 weeks
- **Specialty Practice (weeks):** 12 weeks
- **Elective (weeks):** 2 weeks
- **International:** Edwards
- **Hospitality:** Edwards
- **Dental:** Edwards
- **Corporate Wellness:** Edwards
- **Rural Health:** Edwards
- **Community Agriculture/Urban Gardening:** Edwards
- **Information Systems:** Edwards
- **Independent Study:** Edwards
- **Sales and Marketing:** Edwards
- **Retail:** Edwards
- **Culinary:** Edwards
- **Sports Nutrition:** Edwards
- **Research:** Edwards
- **Advanced Practice:** Edwards
- **Program Planning:** Edwards
- **Public Health:** Edwards
- **Pediatrics:** Edwards
- **Eating Disorders:** Edwards
- **Underserved:** Edwards
- **Diabetes:** Edwards
- **Media/Communication:** Edwards
- **Neonatal:** Edwards
- **Leadership:** Edwards
- **Indian Health:** Edwards
- **Military Skills:** Edwards
- **Surgery:** Edwards
- **Private Practice/Entrepreneur:** Edwards
- **Retail:** Edwards
- **Non-Profits:** Edwards
- **Other:** Edwards

**OTHER IMPORTANT PROGRAM INFORMATION:**

The onsite internship uses rotation sites within a 50-mile radius of Huntington, WV. A reliable vehicle is necessary for travel. A distance internship is also available. Those interested in distance should contact Tim Bender at tim.bender@marshall.edu.
## Marshall University Dietetic Internship - Onsite Track

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: Interns may be awarded a research assistantship position depending on availability.

Percentage of students/interns awarded stipend (5 year average): **100%**

Estimated Stipend Value:
- Year one: $2000
- Year two: $0

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>0</td>
<td>$4500</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>If not provided, estimated rent per month:</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
<tr>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

### Dues and Fees

#### Required Dues During Internship

- Academy Student Membership: Recommend
- Local District Membership: Recommend

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$</td>
<td>60</td>
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</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
<tr>
<td>$</td>
<td>$11096</td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
<tr>
<td>$</td>
<td>$511</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

#### Tuition

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
<tr>
<td>$</td>
<td>$11096</td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
<tr>
<td>$</td>
<td>$511</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

- Graduate credits required: Yes
- Number of graduate credits required: 21

Cost per Credit:
- All Students/Interns: $ |
- Resident: $ |
- Non-resident: $ |

### Finances

#### Employment Opportunities during Program

- Job opportunities: Limited due to rotation schedules.

#### Financial Aid

- Government loans: Yes
- Scholarships: No
- Assistantships: Yes

Financial aid website: [http://www.marshall.edu/sfa/](http://www.marshall.edu/sfa/)

Other: Once admitted, students will be directed to apply for FAFS to determine financial aid eligibility.

Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.00</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>143</td>
<td>143</td>
<td></td>
<td>3.35</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

*Other: Strong letter of application and recommendations.*

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Fall Match:</th>
<th>DICAS Participation:</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

Applicant Requirements:
**Marshall University Distance Dietetic Internship**

**PROGRAM TYPE:**
- [x] Internship
- [x] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP

**Institution:** Marshall University Internship

**Phone:** 304-696-6431

**Email:** tim.bender@marshall.edu

**Website:** [http://www.marshall.edu/dietetics](http://www.marshall.edu/dietetics)

**MAILING ADDRESS:**

- **College/School:** College of Health Professions
- **Department:** Department of Dietetics
- **Hall/Bldg:** Huntington’s Kitchen/Pullman Center
- **Street:** One John Marshall Drive
- **City:** Huntington
- **State:** WV
- **Zip:** 25755

**PROGRAM INFORMATION:**

- **Start Date 1:** August
- **Start Date 2:**
- **Program Length (weeks):** 10 Months
- **Number of openings:** 55
- **Hr/Wk:** 32-40
- **Number of applicants 2 years ago:** 95
- **Number of Interns/Students 2 Years Ago:** 21
- **Number of applicants Last year:** 110
- **Number of Interns/Students Last Year:** 33
- **Concentration:** School Nutrition Education & Grantsmanship
- **Additional Concentration:**
- **Number in 2nd Round/ISPP Last Year:**
- **Length (weeks):** 6
- **Weeks in Concentration:** 7 wks
- **Focus of Program:**

**CLINICAL PRACTICE EXPERIENCES:**

- [x] Academic Medical Center
- [x] Regional Medical Center
- [x] Medical Center
- [x] Small Medical Center
- [x] Pediatric Hospital
- [x] Rehabilitation Center
- [x] VA Medical Center
- [x] Community Hospital
- [x] State Hospital
- [x] Long-term Care Facility
- [x] Out Patient Clinic
- [ ] Other:

**CLINICAL PRACTICE EXPERIENCES:**

- [x] Medicine
- [x] Nutrition Support
- [x] Women’s Health
- [x] Pediatrics
- [x] Bariatrics
- [x] Psychiatric Care
- [x] Trauma
- [x] Pulmonary
- [x] GI
- [x] Surgery
- [x] Renal/Dialysis
- [x] Critical Care
- [x] Burn Care
- [x] Eating Disorders
- [x] LTC
- [x] Geriatrics
- [x] Neurology/Spinal Cord Injury
- [x] NICU
- [x] Oncology
- [x] HIV/AIDS
- [x] Cardiology
- [x] Organ Transplant
- [ ] Other:

**Non-traditional rotation may be built into schedule. Discuss with internship coordinator.**

**COMMUNITY PRACTICE EXPERIENCES:**

- [x] Schools
- [x] Food Banks
- [x] Cooperative Extension
- [x] Meals on Wheels
- [x] Senior Services
- [x] Community Meals
- [x] Fitness/Wellness
- [ ] Other:

**COMMUNITY PRACTICE EXPERIENCES:**

- [x] Community Clinics/Programs
- [x] Public Health/Health Departments
- [x] WIC
- [x] Child Services
- [x] Health Dept
- [x] State/Federal Agency
- [x] Community
- [x] Food Service
- [x] Public Health
- [ ] Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**

- [ ] All Rotations
- [x] Clinical
- [ ] Clinical Administration
- [ ] Nutrition Education/Counseling
- [ ] Intern Choice
- [ ] Eating Disorders
- [ ] Health Dept
- [ ] State/Federal Agency
- [ ] Community
- [ ] Food Service
- [ ] Public Health
- [ ] Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- [ ] Hospitality
- [ ] Dental
- [ ] Corporate Wellness
- [ ] Rural Health
- [ ] Community Agriculture/Urban Gardening
- [ ] Information Systems
- [ ] Independent Study
- [x] Sales and Marketing
- [x] Renal
- [x] Culinary
- [x] Sports Nutrition
- [ ] Research
- [ ] Advanced Practice
- [ ] Program Planning
- [x] Public Health
- [x] Pediatrics
- [x] Eating Disorders
- [ ] Underserved
- [ ] Diabetes
- [x] Media/Communication
- [ ] Neonatal
- [ ] Leadership
- [ ] Indian Health
- [ ] Military Skills
- [ ] Surgery
- [ ] Private Practice/Entrepreneur
- [ ] Retail
- [ ] Non-Profits
- [ ] Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

**Marshall University Distance Dietetic Internship**

625
# Marshall University Distance Dietetic Internship

## APPLICATION INFORMATION:

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>□</td>
<td>□</td>
<td></td>
<td></td>
<td></td>
<td>□</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

Living Expenses:

- Meals: No
- % of Meals Provided:
- Estimated Meal Cost: $4500

- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $0

- Health Insurance provided? No
- If not provided, cost of health insurance per year: $1000-1600

Housing and Transportation:

- Housing assistance provided? No
- If not provided, estimated rent per month: $300-700
- Is a car required? Yes
- Estimated transportation cost per year: $1300

Dues and Fees:

- Required Dues During Internship:
  - Academy Student Membership? Recommend
  - Local District Membership? Recommend

Application Fees:

- Program Application Fee: $25
- Grad School Application Fee: $60

Program Fees:

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

Tuition and Course Work:

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

Course Work (cost if not included in tuition):

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
<td>21</td>
</tr>
</tbody>
</table>
| Cost per Credit: | All Students/Interns: $445

Financial Aid:

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: No
- Assistantships: No

Financial aid website: [http://www.marshall.edu/sfa/](http://www.marshall.edu/sfa/)

Other: If admitted to the internship, interns must complete the FAFSA to determine eligibility for aid.

Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
</tbody>
</table>

GRE required? Yes

Work Experience Recommended

Volunteer Experience Recommended

Interview Required No

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

- **Other:** Strong letter of application and recommendations.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td></td>
</tr>
</tbody>
</table>

Applicant Requirements: Applicants should have made contact with potential preceptors prior to applying for the internship.
### Program Information

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad.
- Coordinated Program-Grad.

**Director:**
- Jill Johnston, MS, RD, LD

**Institution:**
- West Virginia University Hospitals, Inc. Dietetic Internship

**Phone:**
- 304-598-4105

**Fax:**
- 304-598-4119

**Email:**
- jill.johnston@wvumedicine.org

**Website:**
- www.hsc.wvu.edu/dietetic-internship

**Mailing Address:**
- Nutrition Services
- 1 Medical Center Drive
- Morgantown, WV 26506-8016

**Start Date 1:**
- September

**Program Length (weeks):**
- 10 Months
- Full-time Hr/Wk: 40-50
- Part-time Hr/Wk: 30-40

**Number of openings:**
- 8

**Number of applicants 2 years ago:**
- 59

**Number of applicants Last year:**
- 40

**Number of Interns/Students 2 Years Ago:**
- 7

**Number of Interns/Students Last Year:**
- 7

**Concentration:**
- MNT

**Clinical Practice Experiences:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Bariatric clinic, Cancer Center, Cystic Fibrosis clinic, Adolescent Clinic
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**Community Practice Experiences:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Head Start program, University nutrition program

**Management Practice Experiences:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Staff Relief Practice Experiences:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Non-Traditional and Specialty Practice Experiences:**
- Specialty Practice (weeks): 2
- Elective (weeks): 2
- Information Systems
- Community Agriculture/Urban Gardening
- Sports Nutrition
- Advanced Practice
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**Other Important Program Information:**
- MNT emphasis program requiring strong science background. Hospital/food service experience a plus with ease of transition into our program.
### West Virginia University Hospitals, Inc. Dietetic Internship

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: partial meals & parking provided

Percentage of students/interns awarded stipend (5 year average): 95

Estimated Stipend Value: Year one: $6000 Year two: $6000

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided: 50%</th>
<th>Estimated Meal Cost: $800</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $n/a</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $varies</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

| Housing assistance provided? | No  | If not provided, estimated rent per month: $6000 tot |
| Is a car required?           | Yes | Estimated transportation cost per year: $2000 |

**Dues and Fees**

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Local District Membership?</td>
</tr>
</tbody>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee: $50</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $5000</th>
<th>Resident: $5000</th>
<th>Non-resident: $5500</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $5000</td>
<td>Resident: $5000</td>
<td>Non-resident: $5500</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $5000</th>
<th>Resident: $5000</th>
<th>Non-resident: $5500</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $5000</td>
<td>Resident: $5000</td>
<td>Non-resident: $5500</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities: Job opportunities available</td>
</tr>
</tbody>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid: Yes</th>
<th>Government loans: Yes</th>
<th>Scholarships: No</th>
<th>Assistantships: No</th>
</tr>
</thead>
</table>

Other: http://www.hsc.wvu.edu/dietetic-internship

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.0</th>
<th>Min. DPD GPA: 3.0</th>
<th>Min. Science GPA: 2.6</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

|---------------|----|---------------|--------------|--------------|----------------------------------|

**Work Experience**

<table>
<thead>
<tr>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>Phone</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>DPD Sci. GPA</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 7</th>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
<td>Rank 4</td>
<td>Interview</td>
<td>Rank 6</td>
<td>Work Experience</td>
<td>Rank 8</td>
<td>Personal Statement</td>
</tr>
</tbody>
</table>

Other: Time management/organizational skills, excellent communication skills, both verbal and written, variety of work/volunteer/extracurricular experiences, up to date w/current news & literature, initiative & passion for dietetics.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS Participation: Yes</th>
<th>Assessment of Prior Learning Avail.: No</th>
</tr>
</thead>
</table>

**Applicant Requirements:**
Program Type:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP

Director: Annette Freshour
Phone: 304-293-2651  Fax: 304-293-2232
Email: nettie.freshour@mail.wvu.edu

Website: http://dietetics.wvu.edu/

Mailing Address:
College/School: Davis College of Agriculture, Natural Resources and Design
Department: Animal and Nutritional Sciences
Hall/Bldg: 2424 Agriculture Science Building
City: Morgantown
State: WV
Zip: 26506-6108

Start Date 1: August
Program Length (weeks): 2 Years
Number of openings: 6
Full-time Hr/Wk: 40-50
Number of applicants 2 years ago: 30
Number of Interns/Students 2 Years Ago: 6
Number of applicants Last year: 30
Number of Interns/Students Last Year: 6

Focus of Program:
Concentration: Leadership in Community Nutrition
Additional Concentration:

Clinical Practice Experiences:
- Length (weeks): 10-12 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

Community Practice Experiences:
- Length (weeks): 10-12 wks
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other: Center for Excellence and disabilities

Management Practice Experiences:
- Length (weeks): 8-10 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

Staff Relief Practice Experiences:
- Length (weeks): 2-6 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

Non-Traditional and Specialty Practice Experiences:
- Non-Traditional Practice (weeks): 4-6 wks
- Specialty Practice (weeks): 2-6 wks
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Undereserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

Other Important Program Information:
### West Virginia University Internship w/Advanced Degree

**ESTIMATED COST OF LIVING:**

**Stipends**
- [ ] Monetary
- [x] Tuition Waiver
- [x] Assistantship
- [x] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all
- [x] Available to all
- [x] Available to all
- [ ] Available to all
- [x] Available to all
- [x] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Program Application Fee:** $50

**Grad School Application Fee:** $50

**All Students/Interns:**
- Resident: $0
- Non-resident: $0

**Number of graduate credits required:**
- All Students/Interns: 36
- Resident: 313
- Non-resident: 1018

**Avg Overall Cum. GPA Interns:** 3.74

**Min. Writing:**
- [ ]

**Min. Quant.:**
- [ ]

**Min. Verbal:**
- [ ]

**Min. DPD Prof GPA:**
- [ ]

**Min. Science GPA:**
- [ ]

**Overall Cum. GPA:**
- [ ]

**ADMISSION REQUIREMENTS:**

**Overall Cum. GPA:** 3

**Min. DPD GPA:** 3.25

**Min. Science GPA:** 3

**Min. DPD Prof GPA:**

**GRE required:** [ ]

**Min. Verbal:**
- [ ]

**Min. Quant.:**
- [ ]

**Min. Writing:**
- [ ]

**Avg Overall Cum. GPA Interns:** 3.74

**Work Experience:**
- [ ]

**Volunteer Experience:**
- [ ]

**Interview Required:**
- [ ]

**Phone:**
- [ ]

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

**Rank 1**
- DPD GPA
- Personal Statement

**Rank 2**
- volunteer experience
- work experience

**Rank 3**
- Reference
- Interview

**Rank 4**
- Personal Statement

**Rank 5**
- None

**Rank 6**
- None

**Rank 7**
- None

**Rank 8**
- None

**Other:**
- Applicant evaluated for potential success in completing work as a grad student, for potential success in completing all requirements to pass rd exam, both thesis and non-thesis option in the MS.

**APPLICATION INFORMATION:**

**Spring Match:** [ ]

**Fall Match:** [ ]

**DICAS Participation:** [ ]

**Assessment of Prior Learning Avail.:** [ ]

**Applicant Requirements:**

---

<table>
<thead>
<tr>
<th>Item</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Estimated Stipend Value:</strong></td>
<td>Year one: $10198  Year two: $10198</td>
</tr>
<tr>
<td><strong>Meals</strong></td>
<td>Meals: Some % of Meals Provided: Estimated Meal Cost: $2000-3000</td>
</tr>
<tr>
<td><strong>Insurance</strong></td>
<td>Liability Insurance provided? Yes If not provided, cost of liability insurance per year: $</td>
</tr>
<tr>
<td></td>
<td>Health Insurance provided? Yes If not provided, cost of health insurance per year: $900-1500</td>
</tr>
<tr>
<td><strong>Housing and Transportation</strong></td>
<td>Housing assistance provided? No If not provided, estimated rent per month: $600-900</td>
</tr>
<tr>
<td></td>
<td>Is a car required? Yes Estimated transportation cost per year: $</td>
</tr>
<tr>
<td><strong>Required Dues During Internship</strong></td>
<td>Academy Student Membership? Yes Local District Membership? Recommend</td>
</tr>
<tr>
<td><strong>Application Fees</strong></td>
<td>Program Application Fee: $50 Grad School Application Fee: $50</td>
</tr>
<tr>
<td><strong>Program Fees</strong></td>
<td>Year One: All Students/Interns: $ Resident: $ Non-resident: $</td>
</tr>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $ Resident: $ Non-resident: $</td>
</tr>
<tr>
<td><strong>Tuition and Course Work</strong></td>
<td>Year One: All Students/Interns: $ Resident: $ Non-resident: $</td>
</tr>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $ Resident: $ Non-resident: $</td>
</tr>
<tr>
<td><strong>Course Work (cost if not included in tuition)</strong></td>
<td>Graduate credits required? Yes Number of graduate credits required: 36</td>
</tr>
<tr>
<td></td>
<td>Cost per Credit: All Students/Interns: $ Resident: $ 313 Non-resident: $ 1018</td>
</tr>
<tr>
<td><strong>Finances</strong></td>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td></td>
<td>Job opportunities: Outside employment not recommended</td>
</tr>
<tr>
<td></td>
<td>Financial Aid</td>
</tr>
<tr>
<td></td>
<td>Any financial aid: Yes Government loans: Yes Scholarships: Yes Assistantships: yes</td>
</tr>
<tr>
<td></td>
<td>Financial aid website: <a href="http://grad.wvu.edu/financial_assistance">http://grad.wvu.edu/financial_assistance</a></td>
</tr>
<tr>
<td></td>
<td>Other:</td>
</tr>
<tr>
<td></td>
<td>Other Expenses - please visit program's website for detailed additional expenses</td>
</tr>
</tbody>
</table>

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**Financial Aid website:** [http://grad.wvu.edu/financial_assistance](http://grad.wvu.edu/financial_assistance)